

Special Meeting Agenda Item No: 3

Meeting Date: May 10, 2021

#### SAN RAFAEL CITY COUNCIL STAFF REPORT

**Department: City Clerk** 

Prepared by: Lindsay Lara, City Clerk City Manager Approval:

8

TOPIC: COMMISSION ON AGING INTERVIEWS

SUBJECT: INTERVIEW APPLICANTS AND MAKE AN APPOINTMENT TO FILL

ONE THREE-YEAR TERM TO THE END OF APRIL 2024 AS THE SAN RAFAEL REPRESENTATIVE ON THE MARIN COUNTY COMMISSION ON AGING DUE TO THE EXPIRATION OF TERM OF SALAMAH LOCKS

#### **RECOMMENDATION:**

Interview the following applicants and make an appointment to fill one three-year term to the end of March 2024 as the San Rafael Representative on the Marin County Commission on Aging.

Name
Braydan Young
Mark Yatman
Rhea Brown
Salamah Locks

#### BACKGROUND:

On March 9, 2021, the City Clerk's office called for applications to fill one three-year term as the San Rafael Representative on the Marin County Commission on Aging to the end of April 2024, due to the expiration of term of Salamah Locks.

The Marin County Commission on Aging is an advisory body to the Marin County Board of Supervisors. The Commission works closely with the County of Marin Aging and Adult Services on behalf of Marin's older adults. Commissioners are appointed to three-year terms by either the Board of Supervisors or the 11 incorporated cities in Marin County. In addition, Marin County's Senior Assembly Member and Senior Senator, representatives of the California Senior Legislature (CSL), also serve as ex-officio members for a four-year term.

FOR	CITY	CL	.ERK	ONL	₋Y

**Council Meeting:** 

Disposition:

# SAN RAFAEL CITY COUNCIL AGENDA REPORT / Page: 2 ANALYSIS:

The deadline for submitting applications was March 30, 2021 and was left open until filled to receive additional applications. The City Clerk's Office received four (4) applications. Staff recommends the City Council interview the four (4) eligible applicants and make an appointment to fill the one term.

**FISCAL IMPACT:** There is no fiscal impact associated with this item.

#### **COMMUNITY OUTREACH:**

The call for applications for the Marin County Commission on Aging was advertised through mass email notification, Canal Alliance, the City website, Nextdoor and Facebook social media platforms.

#### **RECOMMENDED ACTION:**

Interview the four applicants and make an appointment to fill one three-year term to the end of April 2024 on the Marin County Commission on Aging.

#### ATTACHMENT:

1. Four (4) Applications

# #2

# COMPLETE

Collector: Web Link 1 (Web Link)

 Started:
 Monday, April 05, 2021 10:18:19 PM

 Last Modified:
 Monday, April 05, 2021 10:23:11 PM

**Time Spent:** 00:04:51 **IP Address:** 73.92.87.62

#### Page 1

## Q1

**Contact Information** 

First and Last Name

Address

City/Town

State/Province

ZIP/Postal Code

**Email Address** 

Phone Number

Q2

What Board would you like to apply to?

Braydan young

San Rafael

CA

94901

Fire Commission,

Marin Commission on Aging,

Pickleweed Advisory Committee,

**Planning Commission** 



### Q6

How long have you lived in San Rafael?

3 years

Q7	
Business Information	
Company	Sendoso
Address	114 Bayo Vista Way
City/Town	San Rafael
ZIP/Postal Code	94901
Q8	Friend
How did you hear about this vacant position?	
Q9	
Do you participate in any civic activities? If so, what are they	?
Sf food bank volunteer	
Q10	
List any civic organizations of which you are a member:	
Looking to start	
Q11	
Education:	
CSU Chico business degree	
Q12	
Why are you interested in serving on a board or commission	1?
Would love to begin to better the town I love to call home.	
Q13	
Describe possible areas in which you may have a conflict of	interest with the City:
None	
Q14	Respondent skipped this question
Upload your resume.	
Page 4: Demographics	

Q15	
Ethnicity	
Q16	
To which gender do you most identify?	
Q17	
How old are you?	

# #4

### COMPLETE

Collector: Web Link 1 (Web Link)

 Started:
 Tuesday, April 13, 2021 3:29:48 PM

 Last Modified:
 Tuesday, April 13, 2021 3:39:16 PM

**Time Spent:** 00:09:28 **IP Address:** 73.15.116.186

Page 1

Q1

**Contact Information** 

First and Last Name

Address

City/Town

State/Province

ZIP/Postal Code

Email Address

Phone Number

Mark Yatman

San Rafael

CA

94901

Q2

What Board would you like to apply to?

Fire Commission,

**Marin Commission on Aging** 

Page 3

Q6

How long have you lived in San Rafael?

1 year

Q8

Q7 Respondent skipped this question

**Business Information** 

Other (please specify):

How did you hear about this vacant position?

City Website

#### Q9

Do you participate in any civic activities? If so, what are they?

As a member of the elks I have volunteered in many charity events with my lodge. (#3) These involved primarily donation events for children around Christmas as well as food kitchen volunteering for the homeless.

- Environmental Cleanup I take part in a yearly cleanup of beaches within San Francisco to ensure plastics are not present to harm local wildlife
- Charity Races yearly we enjoy taking part in the ride for diabetes to ensure those with chronic conditions can afford care.

Unfortunately many of these activities are cancelled this year but I look forward to reopening to help again.

#### Q10

List any civic organizations of which you are a member:

Elks Lodge

### Q11

Education:

Bachelors In Marketing - Focus In statistics
Business Management Certification Program from Wharton

#### Q12

Why are you interested in serving on a board or commission?

I am a life long Californian and feel it's our duty to give back and craft our community into the best place to live we can. I believe this is a further step in helping my community given that I am a new homeowner in San Rafael.

#### Q13

Describe possible areas in which you may have a conflict of interest with the City:

None

Q14 Respondent skipped this question

Upload your resume.

Page 4: Demographics

Q15

Ethnicity

Q16	
To which gender do you most identify?	
Q17 How old are you?	

**Rhea Strauss Brown** 

**Marin Commission on Aging** 

San Rafael

CA

94901

# #2

### COMPLETE

Collector: Web Link 1 (Web Link)

 Started:
 Thursday, April 15, 2021 3:32:02 PM

 Last Modified:
 Thursday, April 15, 2021 4:14:04 PM

**Time Spent:** 00:42:02 **IP Address:** 71.198.120.60

Page 1

Q1

**Contact Information** 

First and Last Name

Address

City/Town

State/Province

ZIP/Postal Code

Email Address

Phone Number

Q2

What Board would you like to apply to?

Page 3

Q6

How long have you lived in San Rafael?

7 years

Q7

**Business Information** 

Company

retired Speech/Language Pathologist

#### Q8

How did you hear about this vacant position?

Other (please specify):

I have been an active member of several committees of the Marin County Commission on Aging (Housing and Transportation as well as Health and Nutrition). I have been attending the monthly MCCOA meetings for several years.

#### Q9

Do you participate in any civic activities? If so, what are they?

- -Active Member of the Marin Organizing Committee (co-chair of the Aging Team)
- -elementary school volunteer math tutor
- -CERT trainee
- -active member and 21 year organizer of Congregation Kol Shofar's outreach program providing meals, errands, rides for the ill, the bereaved...

#### Q10

List any civic organizations of which you are a member:

Marin Organizing Committee 10,000 Degrees school volunteer program Congregation Kol Shofar Certified Emergency Response Team (CERT)

### Q11

Education:

Master's degree in Communication Disorders with 4 decades of experience treating adults and seniors with cognitive, communication and swallowing disorders as well as managerial experience in physical disabilities

#### 012

Why are you interested in serving on a board or commission?

Seniors and issues surrounding aging have been my personal and professional passions

#### Q13

Describe possible areas in which you may have a conflict of interest with the City:

None that I am aware of

#### Q14

Upload your resume.

RHEA resume.pdf (64.7KB)

Page 4: Demographics

Q15
Ethnicity

Q16
To which gender do you most identify?

Q17
How old are you?

#### RHEA STRAUSS BROWN

San Rafael, California 94901

cell

#### **EDUCATION:**

M.A., Speech-Language Pathology, University of Cincinnati. B.A., Secondary Education --Social Studies and Spanish, University of Illinois. Summer Session, Universidad de las Americas, Mexico City.

#### **CERTIFICATION:**

Certificate of Clinical Competence (CCC), American Speech, Language and Hearing Association (ASHA), 1981.

Ohio License in Speech-Pathology (SP-2400), 1981.

California License in Speech-Pathology (SP-4546), 1982 to the present.

Basic Life Support (BLS) Instructor's course, Sharp Heart Training Center, November 1992.

Vital Stim (NMES) practitioner

#### **PROFESSIONAL EXPERIENCE:**

Rehab Coordinator (assistant manager) and staff therapist Kindred South Marin 5/09 to 6/1/17. Per diem SLP 6/1/17 to 7/1/19

Staff Therapist, Greenbrae Care Center and Fifth Ave. Care Center, PeopleFirst 3/05 to 5/09

Rehab Manager, Smith Ranch Care Center, PeopleFirst 11/03 to 3/05 Rehab Manager, Smith Ranch Care Center, ONR 7/03 to 11/03 Staff Therapist, Smith Ranch Care Center, ONR 3/03 to 7/03

<u>Director of Rehabilitation, Vintage Estates of Kentfield</u>. 1/00 to 3/03. ONR became the provider of rehabilitation when SRMgt. bought Kentfield. Responsibilites were the same under ONR. Additional responsibilities included managing Hillside Care Center in addition for an interim period. Then completed training of a new DOR with no previous longterm care or Medicare experience. New DOR was also completely trained in all ONR paperwork and systems.

Therapy Program Manager, Kentfield Rehab and Nursing Center. 11/98 through 12/99. Responsibilities included staffing, supervising and day-to-day operations of active rehab program within the 97 bed Skilled Nursing Facility. Initiated new systems and transitioned staff to Medicare PPS program. Assisted nursing with implementation of PPS. Prepared Rehab Department for State Survey. Also served as clinician in Speech/Language Pathology.

<u>Speech-Language Pathologist, per diem position, Vencor Corporation.</u> 7/98 to 11/98.

Rehabilitation Services Manager and Director of Speech-Language Pathology, Hillhaven Corporation (name later changed to Vencor Corporation) for the Mill Valley and San Rafael skilled nursing facilities, 2/95 to 7/98. Responsible for all areas of management of the rehabilitation programs including hiring and supervising staff in the departments of Physical Therapy, Occupational Therapy and Speech-Language Pathology and serving on the management team assisting in directing the activities of the buildings. The two facilities include 172 beds with 21 Medicare certified beds.

<u>Director of Speech-Language Pathology</u>, <u>Hillhaven Corp.</u>, <u>Mill Valley and San Rafael</u> facilities, 8/94-1/95.

Speech-Language Pathologist, Hillhaven Corporation, San Pablo, CA. 4/94-8/94.

Clinical Specialist in Speech Pathology 11/89-1/94. Senior Therapist 6/88-11/89. Staff Speech-Pathologist 9/86-6/88, Sharp Cabrillo Hospital, San Diego, CA. Provided supervision, management and staffing for the Speech Pathology component of the Department of Rehabilitation Therapies throughout hospital. Services were provided in the acute hospital, stroke and brain injury rehabilitation programs, skilled nursing facility and in the out-patient clinic. Coordinated and supervised San Diego State University graduate students' practicum (adjunct faculty position).

Speech Pathologist, Mercy Hospital and Medical Center, San Diego, CA., 10/81-9/86: Provided diagnostic and therapeutic intervention at a major trauma center for adult, adolescent and pediatric in-patients, out-patients and home health patients with speech-language and swallowing impairments. Served on multi-disciplinary panels at hospital sponsored conferences on the elderly and patients with head trauma.

<u>Speech Pathologist, Drake Memorial Hospital, Cincinnati, Ohio, 4/80-6/81:</u> Position as Clinical Fellow, later staff therapist. Provided comprehensive clinical services for hospital in-patients and outpatients in chronic care and rehabilitation facility.

Speech Pathology Clinical Fellow, University of Cincinnati Medical Center,

Department of Maxillofacial Surgery, Division of Audiology and Speech Pathology,

12/79-4/80: Provided patient services in Speech Pathology to adults and children in the acute, university hospital and out-patient clinic. Services included language delay, traumatic brain injury and language stimulation for chronically ill infants.

#### PRESENTATIONS:

"A Comparison of the performance of learning disabled children and normally achieving children using the <u>Token Test for Children</u>," presented to the Ohio Speech and Hearing Association convention, 1981.

Lecture on aphasia therapy in a chronic care facility for University of Cincinnati graduate course in Aphasia (Ann Wood, PhD., instructor), 1981.

Annual lecture and hospital tour for Speech Pathology undergraduate course in Communications Disorders, San Diego State University, 1988-1993.

"Current Management of Dysphagia", presentation on rehabilitative medicine for "Physicians 2000" Medical Conference, San Diego, May 1992.

Sharp Memorial Hospital Medical Grand Rounds, "Diagnosis and Treatment of Dysphagia," Co-presented with L. Goldberger, M.D., Radiologist, April 1993.

#### PROFESSIONAL ORGANIZATIONS:

American Speech, Language and Hearing Association, 1981-2020. Ohio Speech and Language Association, 1979-1981. Southwestern Ohio Speech and Hearing Association, 1977-1980. California Speech and Hearing Association, 1982-2019. California Association of Bilingual Language Speech Specialists, 1984-86.

CA

# #3

#### COMPLETE

Collector: Web Link 1 (Web Link)

 Started:
 Tuesday, April 06, 2021 5:42:36 PM

 Last Modified:
 Tuesday, April 06, 2021 6:46:50 PM

**Time Spent:** 01:04:13

**IP Address:** 174.194.198.208

Page 1

Q1

**Contact Information** 

First and Last Name SALAMAH LOCKS

Address

City/Town San Rafael

State/Province

ZIP/Postal Code 94903

Email Address

Phone Number

Q2 Marin Commission on Aging

What Board would you like to apply to?

Page 3

Q6

How long have you lived in San Rafael?

40 yrs.

Q7

**Business Information** 

Company Salamah & Associates

Address

City/Town San Rafael

ZIP/Postal Code 94903

00	Other (alexandra) (A)
Q8	Other (please specify):  I am the incumbent Commissioner for San Rafael
How did you hear about this vacant position?	Tan the meanison commediate for ear rando
Q9	
Do you participate in any civic activities? If so, what are the	ney?
Work with Aging and Adult Services telehealth services for counties Member of Marin County Racial Equity Planning Committee	ty residents with the student nurse interns.
Q10	
List any civic organizations of which you are a member:	
Marin County Commission on Aging, past Chair	
Q11	
Education:	
BS and MS in nursing with Community Health Speciality Post Master's Geriatric Nursing Certificate	
Q12	
Why are you interested in serving on a board or commiss	ion?
To work on advocacy and equity policies and/or legislation that b	penefit our San Rafael elders
Q13	
Describe possible areas in which you may have a conflict	t of interest with the City:
None come to mind	
Q14	
Upload your resume.	
Locks.pdf (2.2MB)	
Page 4: Demographics	
Q15	
Ethnicity	

Q16	
To which gender do you most identify?	
Q17 How old are you?	

# Salamah Locks, MS, APRN-BC, PHN Terra Linda, CA 94903

Education:

1981 A.S. Nursing

College of Marin, Kentfield, CA

1986 B.S. Nursing

University of California, San Francisco, CA

1990 M.S. Community Health, emphasis in cross-

cultural issues. Teaching minor.

2018 Geriatric Nursing Certificate

University of California, San Francisco

### **Current License/Certifications:**

American Heart Association, CPR certified

American Nurses Credentialing Center (Advance Practice)

California Board of Registered Nurses (Certified CNS #240)

California Board of Registered Nurses License # H333002

California Department of Health Services (Public Health Nurse #40887)

# Professional Experience: (Military and/or Leadership in Bold)

7/12-present	Commissioner
- <del>7</del> 3)	Marin County Commission on Aging, Chair
1/95-7/15	Administrator for Residential Care Facilities Chain
	Sacramento, CA
4/90-8/12	Commander, Nurse Corps, US Navy Reserves
	Naval Operational Support Center, Sacramento, CA
	Training Officer (5 yrs.); Mentoring Liaison Officer (4 yrs.);
	Awards Coordinator (2 yrs.); AOIC (9mos.); OIC (19 mos.)
12/09-8/12	Officer in Charge
	OHSU CP Detachment I
	NOSC Sacramento, CA
6/11	Triage Team Leader
	Arkansas Delta IRT
	Wynne, AR
5/83-6/11	Clinical Nurse III, Cardiology/Cardiovascular/Cardiothoracic
	University of California, San Francisco Hospitals
5/09-7/09	Clinical Instructor (5 units)
	University of San Francisco, CA

#### Salamah Locks

Page 2

10/07 Quality Improvement Reviewer

2<sup>nd</sup> MARDIV Surgeon's Office (DSO)

Camp Lejeune, NC

6/07-7/07 Assistant Department Head

**Maternal Child Infant Nursing (MCINRS)** 

OHSU Lemoore, CA

4-07-present Deployment Support Facilitator

**Navy Region Southwest Reserve Component Command** 

3/05-6/05 Quality Improvement Manager

University of California, San Francisco Hospitals

2/03-7/03 Critical Care Staff Nurse (Active Duty)

Navy Hospital, Bremerton, WA

12/2002 Senior Staff Nurse

Naval Hospital Yokosuka, Japan

1/01-6/01. Clinical Instructor

8/01-10/01 College of Marin, Kentfield, CA

8/96-12/96 Clinical Instructor (5 units)
University of San Francisco, CA

6/88-8/88 Per Diem Clinical Nurse II, Radiation Oncology, Ambulatory Care

University of California, San Francisco Hospitals

8/86-9/88 Public Health Nurse, Ambulatory Care (Family Primary Care)

Marin Community Clinic, Marin City, CA

8/81-5/83 Clinical Nurse II, Gyn/Urology/Plastic Surgery/Kidney Transplant

University of California, San Francisco Hospitals

### Speaker/Presentations: (2002-2006)

2006 Speaker: Professionalism in Medical Surgical Nursing

Northern Calif. Chapter Academy of Medical Surgical Nurses

Sutter Medical Ctr. Santa Rosa, CA

2006 Podium presentation: You can rush your time away: An

ethnographic study of older African American men"

22<sup>nd</sup> Annual Nursing Research Conference

VA Palo Alto Health Care System

2006 Podium presentation: Pilot study of older African American men.

UCSF Community of Scholars Research Day

2003 2<sup>nd</sup> Annual Research Day: Case Study on artifact arrhythmias

Naval Hospital Bremerton, WA

2003 Poster presentation: Case Study on artifact arrhythmias

Academy of Military Surgeons of the United States (AMSUS)

San Antonio, TX

2002 Speaker: Brugada Syndrome

Naval Hospital Yokosuka, Japan

## Salamah Locks Page 3

## **Notable Active Duty and Annual Training Activities**

30Jul09-18Jul10	Active Duty (Operation Enduring Eagle)
	Navy Expeditionary Medical Unit, Landstuhl, Germany
27Mar95	NR Destroyer Squadron 17 Unit (Exercise Kernal Blitz)
9	Subject Matter Expert and VIP Escort
18Aug96	Fleet Hospital Oper & Training Comm, CPend
11May97	Fleet Hospital Oper & Training Comm, CPend
12Jul99	NH Great Lakes (Women's Health Clinic)
21Jul01	Naval School of Health Care and Admin, Bethesda
23Feb03-04Jul03	Active Duty (Operation Nobel Eagle), NH Bremerton

#### **Professional Memberships**

American Nurses' Association/California

UCSF, School of Nursing, Alumni Association (Board President 1998-2002)

Sigma Theta Tau International Honor Society

National Black Nurses Association (Life Member)

**Naval Reserves Association (Life Member)** 

**AMSUS (Life Member)** 

#### **Publications:**

Pope, R, & Locks, S. (2019). Avoidance of Drug Dependence: A Re-Contextualization of a Study of Older African Americans. (Poster) <u>Aging & Social Change</u>: 9<sup>th</sup> Interdisciplinary Conference. University of Vienna, Vienna, Austria.

**Locks, S.** (2018). Longevity Behaviors in Older African American Men: A Qualitative Study. (Poster) 73<sup>rd</sup> Conference of Gerontology Society of America. Boston, MA **Locks, S.**, Pope, R., & Wallhagen, M. (2008). Avoidance of drug dependence: Two studies of older African Americans. (Abstract) Xavier University of Louisiana, College of Pharmacy's 2<sup>nd</sup> Annual Health Disparities Conference. New Orleans, LA.

**Locks, S.** (2006). You can rush your time away: An ethnographic study of older African American men. (Abstract) <u>22<sup>nd</sup> Annual Nursing Research Conference</u>. VA Palo Alto Health Care System

Waters, C., & Locks, S. (2005). African Americans. In J. Lipson, & S. Dibble (Eds.), <u>Culture and Clinical Care</u> (pp. 14-26). San Francisco, CA: University of California, San Francisco Nursing Press.

**Locks, S.** (2001, May). Improving staff compliance with airborne/AFB precautions at University of California, San Francisco. (Abstract) 3<sup>rd</sup> Annual Research Day, Innovations in Patient Care. South San Francisco, CA.

**Locks, S.** (1999). Review of Presentations at Annual Session. <u>NPA Newsletter.</u> pp. 1, 2, 3.

Locks, S., & Boeteng, L. (1996). Black/African Americans. In J. Lipson, S. Dibble, & P. Minarik (Eds.), <u>Culture and Nursing Care: A Pocket Guide</u> (pp. 37-43). San Francisco, CA: University of California, San Francisco Nursing Press.

# Salamah Locks Page 4

**Locks, S.**, Master's Thesis: <u>Community Awareness of Social Changes Which Affect Nutrition and Health Behaviors in a Predominantly Afro-American Community</u>. UCSF 1990.

Consultative activities and References: Available upon request.