## AGENDA

## SAN RAFAEL SANITATION DISTRICT BOARD OF DIRECTORS THURSDAY – JUNE 3, 2021 - 11:00 A.M. Join Zoom Meeting at <u>https://zoom.us/j/97026299529</u>

Meeting ID: 970 2629 9529

Or by Phone: One tap mobile +16699006833,,97026299529# US (San Jose)

Dial by your location +1 669 900 6833 US (San Jose) Meeting ID: 970 2629 9529 Find your local number: <u>https://zoom.us/u/abNB30QXOE</u>

## **CORONAVIRUS (COVID-19) ADVISORY NOTICE**

In response to Governor Newsom's Executive Order N-29-20, the San Rafael Sanitation District will no longer offer an in-person meeting location for the public to attend. This meeting will be available by virtual and teleconference.

If you experience an issue providing comments in the meeting or have any questions regarding the meeting, please contact the District Clerk (email <u>cindy.hernandez@cityofsanrafael.org</u> or phone 415-485-3132).

## Members of the public may speak on Agenda items.

## **1. OPEN PERIOD**

Opportunity for the public to address the Board on items not on the agenda. (Presentations are generally limited to 2 minutes.)

## 2. MINUTES OF THE MEETING

Request approval as submitted – May 6, 2021.

## **3. PAYMENTS**

Request approval as submitted.

## 4. OLD BUSINESS

None.

## 5. NEW BUSINESS

- a. Review draft budget for Fiscal Years 2021-22 and 2022-23. (Maher Accountancy)
- **b.** Report on bid opening for the Woodland Avenue Sewer Improvement Project, and adopt resolution to award contract. (David Nicholson)
- **c.** Review and approve the request for annexation of 345 Highland Avenue, San Rafael (APN 016-011-20) to the San Rafael Sanitation District.
- d. Adopt resolution establishing the FY 2021-22 Sewer Connection Fees.
- e. Adopt resolution establishing the FY 2021-22 Appropriations Limit on tax proceeds (Proposition 4).
- **f.** Discuss next scheduled meeting date.

## 6. INFORMATIONAL ITEMS

**a.** Eide Bailly planning communication letter for the audit of the FY 2020-21 Financial Statements for SRSD.

## 7. DIRECTOR REPORTS/REQUESTS FOR FUTURE AGENDA ITEMS

## 8. ADJOURNMENT

The next scheduled meeting is July 1, 2021.



## SAN RAFAEL SANITATION DISTRICT Minutes of the Meeting May 6, 2021

## **Regular Meeting**

Via Teleconferencing

The meeting was called to order at 11:01 A.M. by Chair Kate.

| Attendance<br>Board:  | Kate Colin, Chair<br>Katie Rice, Acting Secretary/Director   |
|-----------------------|--|
| Attendance<br>Staff:  | Doris Toy, District Manager/District Engineer<br>David Nicholson, Senior Civil Engineer<br>Kris Ozaki, Operations and Maintenance Manager<br>Cynthia Hernandez, District Secretary |
| Attendance<br>Others: | Steven Perl, County Counsel<br>Dean DiGiovanni, CMSA Commissioner for SRSD<br>Jason Dow, General Manager of CMSA   |

1. **OPEN PERIOD** - No persons were present to address the Board. A roll call was taken, and Chair Kate and Director Rice were present and Director Bushey was absent.

## 2. MINUTES OF APRIL 1, 2021.

**MOTION** by Director Rice, seconded by Chair Kate, to approve the minutes of the April 1, 2021, meeting as presented.

| AYES:          | Director Rice, Chair Kate |  |
|----------------|---------------------------|--|
| NOES:          | None                      |  |
| <b>ABSENT:</b> | Director Bushey           |  |

**Motion** Carried

### **3. PAYMENTS**

**MOTION** by Director Rice, seconded by Chair Kate, to approve the payments for April 2021 in the amount of \$2,623,863.07 for maintenance and operation of the District and for capital improvements.

| AYES:          | Director Rice, Chair Kate |
|----------------|---------------------------|
| NOES:          | None                      |
| <b>ABSENT:</b> | Director Bushey           |

**Motion** Carried

## 4. OLD BUSINESS

## a. Report on Bayside Acres/Beach Sewers update. (David Nicholson)

Senior Civil Engineer Nicholson presented a brief update on the Bayside Acres Beach Sewers Rehabilitation Project. He reviewed the regulatory compliance information as well as the costs associated with the relocation of the private laterals and the installation of the individual pumps, which will involve 20 properties at the average cost of approximately \$62,350 per dwelling. He also reported that staff would like to request the Board to consider the alternative design in relocating the sewer main in the road, including the relocation of the laterals and installation of the pumps. The Board agreed and directed staff to continue the design with this alternative. Senior Civil Engineer Nicholson then reported that the goal is to begin this project next summer. District Manager Toy reported that the maintenance crews have been checking on these pipes and repairing them as needed. The Board then requested that this practice continue on a regular basis. The Board also requested to receive future updates on this project.

### 5. NEW BUSINESS

# a. Adopt resolution authorizing the District Manager/District Engineer to execute a Professional Services Agreement with Municipal Resource Group, LLC, for organization review services.

District Manager Toy reported that this matter was previously discussed at the March Board meeting. She reported that MRG would perform an agency review that would involve job classifications, compensation, and staffing. She also reported that she had a couple of meetings with the City's Interim HR Director, Carmen Valdez, and with Mike Bakaldin of MRG to discuss District staffing and the scope of work for the review so that MRG could develop a proposal. She then reported that MRG had since submitted a proposal and is preparing to interview District staff and to survey other comparable agencies, including members of the JPA, and review the City's most recent compensation study. Manager Toy reported that the information gathered by MRG would be used to prepare a final report that will include recommendations on appropriate staffing levels, improvements on the organizational structure, and how the District's compensation She also reported that this study will take compares to the other JPA members. approximately two to three months and will be done on a time-and-materials basis for a cost not to exceed \$19,350.00. She then reported that MRG could perform a more in-depth review if needed at a later date.

**MOTION** by Director Rice, seconded by Chair Kate, to adopt the resolution authorizing the District Manager/District Engineer to execute a Professional Services Agreement with Municipal Resource Group, LLC, for organization review services for an amount not to exceed \$19,350.00.

AYES:Director Rice, Chair KateNOES:NoneABSENT:Director Bushey

Motion Carried

## b. Adopt resolution authorizing the signing of an agreement with CMSA to participate in the Fats, Oils, & Grease (FOG) Source Control Program.

District Manager Toy reported that approximately 15 years ago the District entered into an agreement with CMSA for CMSA to develop, implement, manage, and administer a FOG Program for the District. She also reported that because the FOG Program has been fully developed and the food service establishments (FSEs) are complying with the FOG Ordinance, the District and CMSA wish to update the 2006 Agreement. The proposed updated agreement involves removing and updating language pertaining to program development and maintaining the program. Manager Toy then reported that the District currently has approximately131 FSEs that CMSA oversees for compliance with the FOG Program. CMSA has been charging the District based on a time-and-materials basis with a 10% overhead, and the cost for the next two fiscal years will be approximately \$40,000 per year.

**MOTION** by Director Rice, seconded by Chair Kate, to adopt the resolution authorizing the signing of an agreement with CMSA to participate in the Fats, Oils, & Grease (FOG) Source Control Program.

| AYES:   | Director Rice, Chair Kate |
|---------|---------------------------|
| NOES:   | None                      |
| ABSENT: | Director Bushey           |

## Motion Carried

## c. Report on bid opening for the 2020 Sewer Pipe Repair and Replacement Project, Phase 1, and adopt resolution to award contract.

Senior Civil Engineer Nicholson reported that the bid opening for the 2020 Sewer Pipe Repair and Replacement Project, Phase 1, had gone well. He reported that D & D Pipelines, Inc., was the lowest responsible bidder and that Manager Toy and Operations and Maintenance Manager Ozaki have both had prior experience working with D & D Pipelines that was positive. He also reported that the District's consultant had recommended that some of the areas included in this project needed more urgent attention. Therefore, the project was divided into two phases, and this is the first phase (Phase 1) of the project. This phase includes work on both Ross Street and Second Street, and the contractor has been given 60 calendar days to complete this portion of the project. Senior Civil Engineer Nicholson then reported that the District is concurrently working on Phase 2 of this project, which is a much larger job.

**MOTION** by Director Rice, seconded by Chair Kate, to adopt the resolution awarding contract to D & D Pipelines, Inc., for the 2020 Sewer Pipe Repair and Replacement Project, Phase 1.

AYES:Director Rice, Chair KateNOES:NoneABSENT:Director Bushey

Motion Carried

# d. Adopt resolution authorizing the District Manager/District Engineer to sign an Amendment to Agreement with Schaaf & Wheeler for construction management services for the 2020 Sewer Pipe Repair and Replacement Project.

Senior Civil Engineer Nicholson reported that because the District is currently short staffed, staff had requested Schaaf & Wheeler to assist the District with construction management services for Phase 1 of the 2020 Sewer Pipe Repair and Replacement Project. He also reported that Schaaf & Wheeler had provided the District with a proposal of approximately \$39,000 to provide these services.

**MOTION** by Director Rice, seconded by Chair Kate, to adopt the resolution authorizing the District Manager/District Engineer to sign an Amendment to Agreement with Schaaf & Wheeler for construction management services for the 2020 Sewer Pipe Repair and Replacement Project for an additional amount of \$39,000.00.

| AYES:          | Director Rice, Chair Kate |                |
|----------------|---------------------------|----------------|
| NOES:          | None                      |                |
| <b>ABSENT:</b> | Director Bushey           | Motion Carried |

## e. Discuss Marin Municipal Water District Ordinance No. 449 on additional water conservation measures.

District Manager Toy reported that in response to the current drought conditions, Marin Municipal Water District had adopted Ordinance No. 449, which addresses additional water conservation and enforcement measures, at its April 20, 2021, Board meeting. She also reported that one of the water conservation measurers listed in this ordinance prohibits the District from using water from hydrants. Manager Toy reported that the District mainly uses water from hydrants to fill its vactor trucks, which use pressurized water to clean the sewer lines. She also reported that the District's contractors also use water from the hydrants for soil compaction when trenching in order to replace or repair sewer lines and for dust control during construction. She then reported that this would also impact the District's televising and cleaning projects because the contractors need to clean the pipes before they are televised. Next, Manager Toy reported that the District would now need to obtain the water for its vactor trucks from CMSA's reclaimed water, which is less efficient than obtaining it from the nearest hydrant when working at a job site. For this reason, the District decided to rent a water truck and began using it on Monday, May 3rd. The cost to rent this truck is \$3,500 per month. She also reported that staff is not certain what financial impact this situation may have the District's construction projects, since its contractors will not be able to obtain water from the hydrants and will require a permit from MMWD and training from CMSA in order to obtain the reclaimed water from CMSA. She then reported that the District may request a variance from MMWD since the District does not have time to wait to get water from CMSA in an emergency situation, such as a sewer spill. Next, Manager Toy reported that it may be better to buy a water truck, which would cost approximately \$90,000 for a new 2,000-gallon truck. CMSA Manager Dow reported that CMSA may consider requesting the Regional Water Board to allow CMSA to use its second fill station so that one could be used by the JPA members and the other one could be used by the contractors. He also reported that CMSA may request the Regional Water Board to grant exceptions to the types of usage for its reclaimed water. He then reported

that CMSA is looking at the possibility of upgrading its facility to a tertiary facility in order to have extended types of usage for its reclaimed water. The Board felt that it would be a good idea to invest in the purchase of a water truck and recommended that it be a newer truck so that it would have fewer emissions. The Board also suggested that staff look into the possibility of obtaining a grant for this potential purchase. CMSA Commissioner DiGiovanni and the Board felt that it would be a good idea to use reclaimed water going forward, even aside from reasons related to the drought. The Board then requested staff to obtain more information on the purchase of a water truck.

## 6. INFORMATIONAL ITEMS

None.

## 7. DIRECTOR REPORTS/REQUESTS FOR FUTURE AGENDA ITEMS

None.

## 8. CLOSED SESSION

Closed Session – Opened at 11:50 A.M.

a. Conference with Legal Counsel – Anticipated Litigation Deciding whether or not to initiate litigation pursuant to California Government Code Section 54956.9(c): One potential case.

Closed Session – Ended at 11:57 A.M.

County Counsel Perl reported that the Board had decided that it would not be necessary to initiate any litigation and that the matter is resolved.

## 9. ADJOURNMENT

There being no further business to come before the Board, the meeting of May 6, 2021, was adjourned at 11:58 A.M. The next meeting of the San Rafael Sanitation District was scheduled for Thursday, June 3, 2021, at 11:00 A.M via teleconferencing.

Respectfully submitted,

Katie Rice, Acting Recording Secretary

## ATTEST THIS 3rd DAY OF JUNE 2021

Kate Colin, Chair

| PAYMENT SUMMARY<br>May 1, 2021 - May 31, 2021<br>VendorPavee | Memo  | Class Acct # Account Name                | Amount   |
|--|---|--|----------|
|  |   | 200 2021 Uniforms                        | 208.52   |
| ARAMARK UNIFURM SERVICES                                     |   |  | 189.17   |
| ARAMARK UNIFURM SERVICES                                     |   |  | 208.52   |
| ARAMARK UNIFORM SERVICES                                     |   | 2534                                     | 198.94   |
| AT&T *4667   | Telephone Service - pump station dialers to CMNA from 3/20/21-4/19/21   | TODA C                                   | 324 85   |
| AT&T *8362   | Telephone Service - land lines for pump stations and dialers from 4/02/21-5/01/21   | 1007                                     | 20100    |
| BPXPRESS   | 2020 Sewer Pipe Repair and Replacement Project, Phase 1 - plans and specs   | 4342                                     | 302.30   |
| CAL WEST RENTALS INC.  | Collection System - water truck rental from 4/30/21-5/28/21   | 2360                                     | 3,750.00 |
| CALIFORNIA DIESEL & POWER INC. (CD&POWER)                    |   | 200 2359 Maint- pump sta's & force mains | 1,630.00 |
| CALIFORNIA DIFSEL & POWER INC. (CD&POWER                     | CAN IFORMIA DIFSEL & POWER INC. (CD&POWER) Pumb Stations - annual service and load bank testing for Cayes Main Pump Station generator   | 200 2359 Maint- pump sta's & force mains | 1,470.00 |
| CALIEDRINA DIESEL & POWFR INC. (CD&POWER                     | Activity Discourses and the second   | 200 2359 Maint- pump sta's & force mains | 3,600.00 |
| CALIFORNIA DIESEL & POWFR INC. (CD&POWER                     | Contractions and a second second second second second service and load bank testing for Simms Street Pump Stration generator  | 200 2359 Maint- pump sta's & force mains | 1,630.00 |
| CALIFORNIA DIESEL & POWER INC. (CD&POWER                     | Contractions of the contraction | 200 2359 Maint- pump sta's & force mains | 2,380.00 |
| CALL OTHER PROFESSION  | Pump Stations - North Francisco Pump Station drainage pipe  | 200 2359 Maint- pump sta's & force mains | 48.64    |
| CITY OF SAN RAFAFI   | Vehicle - repairs and parts   | 200 2083 Parts and repairs vehicles      | 6,456.23 |
| CITY OF SAN RAFAFI   | Vehicle - repairs and parts for 4/21/21-4/30/21   | 200 2083 Parts and repairs vehicles      | 2,248.47 |
| COUN KATE  | Director's Fees - Kate Colin on 5/06/21   | 100 2282 Director's fees                 | 100.00   |
| COUNTY OF MARIN  | Director's Fees - Katie Rice on 5/06/21   | 100 2282 Director's fees                 | 100.00   |
| COUNT OF MOUNT   | Third Street Sewer Rehab. Project Lootens Place to Fourth Street - design and construction related services through 4/04/21   | 300 4340 Third St (Hayes to Ritter) (80) | 8,072.00 |
| EVANUATED TECHNOLOGIES 11C                                   | Odor Control - service and inspection of chemical tanks at pump stations from 4/01/21-4/30/21   | 200 2106 Odor control chemicals          | 1,434.00 |
|  | ARV at Francisco Blvd. East at Harbor St. Project - services from 3/01/21-4/30/21   | 300 4344 Air Release, Francisco, Harb 10 | 4,920.00 |
|  | Isolation Valve Replacement Project - services from 3/01/21-4/30/21   | 300 4345 Isolation Valve Replacement (10 | 4,568.00 |
|  | County Counteel - 3rd marter Jan/FebMar FY 2020/21  | 100 2713 Legal services                  | 2,410.00 |
|  | Dumo Stations - annihration for water service   | 200 2359 Maint- pump sta's & force mains | 269.00   |
|  | D. mn Stations - andication for water service   | 200 2359 Maint- pump sta's & force mains | 203.00   |
|  | Water - 44 I amon Road from 2/17/D1-4/14/21   | 200 2536 Water utility costs             | 77.20    |
|  | Water - 200 Tamel Vista River from 3(n)/21-4, water for vactor thuck (2 of 2 trucks)  | 200 2536 Water utility costs             | 694.05   |
|  | Water - 1721 Andersen Dr. from 2/11/21.4(09)21  | 200 2536 Water utility costs             | 77.20    |
|  | Mater - 3106 Kerner Rivd from 2/17/01-4/13/01   | 200 2536 Water utility costs             | 77.20    |
|  | Water - Andersen Dr from 2/11/01-4/09/21  | 200 2536 Water utility costs             | 77.20    |
| MARIN MINICIPAL WATER DIS                                    | Water - Castro Ave. from 2/13/21-4/12/21  | 200 2536 Water utility costs             | 320.91   |
| MARIN MINICIPAL WATER DIS                                    | Water - Catalina Blvd. from 2/13/21-4/12/21   | 200 2536 Water utility costs             | 161.40   |
| MARIN MINICIPAL WATER DIS                                    | Water - E. Francisco Blvd, from 2/13/21-4/12/21   | 200 2536 Water utility costs             | 77.20    |
| MARIN MINICIPAL WATER DIS                                    | Water - E. Francisco Blvd, from 2/17/2/4/13/21  | 200 2536 Water utility costs             | 451.03   |
| MARIN MINICIPAL WATER DIS                                    | Water - Montectio Road from 2/17/21-4/13/21   | 200 2536 Water utility costs             | 103.91   |
| MA PIN MINICIPAL WATER DIS                                   | Water - North San Pedro Road from 2/17/2/-4/14/21   | 200 2536 Water utility costs             | 81.29    |
| MARIN MINICIPAL WATER DIS                                    | Water - Peacock Drive from 2/17/21-4/14/21  | 200 2536 Water utility costs             | 77.20    |
| MARIN MINICIPAL WATER DIS                                    | Water - Point San Pedro Road from 2/17/2/4/13/21  | 200 2536 Water utility costs             | 77.20    |
| MARIN MINICIPAL WATER DIS                                    | Water - Riviera Dr LT28 Sewer Pump from 2/17/21-4/14/21   | 200 2536 Water utility costs             | 77.20    |
| MADIN MUNICIDAL WATER DIS                                    | Water - Simms St from 2/11/21-4/09/21   | 200 2536 Water utility costs             | 77.20    |
|  | Water - Woodland Ave. from 2/11/21-4/09/21  | 200 2536 Water utility costs             | 81.29    |
| MADIN BOTO-POOTER SEWER SERVICE INC                          | Collection System - raise manhole at 125 Linden Lane  | 200 2360 O&M - collection systems        | 5,242.00 |
|  |   |  |          |

Ś

| NUTE ENGINEERING INC           | Bayside Acres Beach Sewer Improvements Project - engineering services from 2/01/21-2/28/21                                     | 300 4338 F | Rehab of Beach Swr Bayside (80)      | 9,649.50   |
|--------------------------------|--|------------|--------------------------------------|------------|
| NUTE ENGINEERING INC           | Francisco Blvd. East at Grange Way Sewer and Storm Drain Project - engineering services from 3/01/21-3/31/21                   | 300 4337 § | Sewer Rep Richmond SR Bridge(80      | 371.50     |
| PG&E a/c 2480926202-5          | Power - electric service for pump stations from 3/11/21-4/11/21  | 200 2535 E | Electric utility costs               | 14,267.86  |
| SCHAAF & WHEELER, INC          | 2020 Sewer Pipe Repair and Replacement Project - design related services through 3/31/21                                       | 300 4342 2 | 4342 2020-21 Sewer Improvement (80)  | 47,307.95  |
| SCHAAF & WHEELER, INC          | Woodland Ave. Sewer Improvement Project - engineering services through 3/31/21   | 300 4339 V | 4339 Woodland Pl/Ave & Octavia (80)  | 9,200.50   |
| SHAPE INC                      | Pump Stations - coolant for pump stations  | 200 2359 N | 2359 Maint- pump sta's & force mains | 912.24     |
| STAPLES INC                    | Office Supplies - binders and markers  | 100 2133 0 | Office & shop supplies               | 15.81      |
| US BANK CORPORATE PAYMENT      | Collection System - plugs for shop stock   | 200 2360 ( | O&M - collection systems             | 671.10     |
| US BANK CORPORATE PAYMENT      | Pump Stations - anodes for various pump stations   | 200 2359 N | Maint- pump sta's & force mains      | 192.55     |
| US BANK CORPORATE PAYMENT      | Pump Stations - distilled water for generators and pumps   | 200 2359 1 | 2359 Maint- pump sta's & force mains | 8.52       |
| US BANK CORPORATE PAYMENT      | Pump Stations - distilled water for pump station pumps   | 200 2359 h | 2359 Maint- pump sta's & force mains | 38.70      |
| US BANK CORPORATE PAYMENT      | Pump Stations - glue epoxy   | 200 2359 M | 2359 Maint- pump sta's & force mains | 32.69      |
| US BANK CORPORATE PAYMENT      | Subscriptions - Marin IJ for 8 weeks   | 100 2131 h | 2131 Memberships and subscriptions   | 163.88     |
| VERIZON WIRELESS(242395655)    | Telephone Service - private IP addresses for the San Pedro and Peacock Pump Stations 3/18/21-4/17/21                           | 100 2534 7 | 2534 Telephone service               | 150.61     |
| VERIZON WIRELESS(372347623)    | Telephone Service - wireless service for laptops from 3/2/1/21-4/20/21   | 100 2534 1 | Telephone service                    | 244.06     |
| WATER COMPONENTS & BLDG SUPPLY | Collection System - camlock gaskets for vactor fill hoses  | 200 2360 ( | 2360 O&M - collection systems        | 9.83       |
| WATER COMPONENTS & BLDG SUPPLY | Collection System - parts for vactor bypass meter  | 200 2360 ( | O&M - collection systems             | 77.69      |
| WATER COMPONENTS & BLDG SUPPLY | Collection System - parts for water truck hose to fill vactor trucks with water  | 200 2360 ( | 2360 O&M - collection systems        | 50.95      |
| WATER COMPONENTS & BLDG SUPPLY | Collection System - pipe materials and t-wrench for sewer bypass at 41 Marinita Avenue   | 200 2360 ( | O&M - collection systems             | 1,317.18   |
| WECO INDUSTRIES LLC            | Collection System - rod for power rodder and crown for vactor suction tube   | 200 2360 ( | O&M - collection systems             | 921.99     |
| WOODLAND CTR AUTO SUPPLY       | Pump Stations - fan belts for West Raifroad Pump Station generator   | 200 2359 1 | Maint-pump sta's & force mains       | 9.27       |
| WOODLAND CTR AUTO SUPPLY       | Pump Stations - fan belts for West Raifroad Pump Station generator   | 200 2359 1 | 2359 Maint- pump sta's & force mains | 27.80      |
| WORKSMART AUTOMATION, INC      | Pump Stations - assistance with SCADA & MDS radio at Glenwood PS and set up of private IP addresses for San Pedro & Peacock PS | 200 2359 1 | 2359 Maint- pump sta's & force mains | 2,982.50   |
|                                |  |            | *                                    | 20 828 58F |



#### SAN RAFAEL SANITATION DISTRICT BUDGET - FISCAL YEARS ENDING JUNE 30, 2022 AND 2023

|  |    | FY2022                     | <br>FY2023                       |
|--|----|----------------------------|----------------------------------|
| OPERATING FUND                                   |    |                            |                                  |
| RESOURCES AVAILABLE:                             |    |                            |                                  |
| FUND BALANCE, BEGINNING<br>REVENUES              | \$ | 15,103,601                 | \$<br>15,170,234                 |
| Property taxes                                   |    | 1,922,354                  | 1,960,688                        |
| User fees  |    | 16,899,123                 | 16,899,123                       |
| Connection fees                                  |    | 231,580                    | 231,580                          |
| Interest income                                  |    | 358,587                    | 358,587                          |
| Total revenues                                   |    | 19,411,643                 | <br>19,449,977                   |
| TOTAL RESOURCES AVAILABLE                        | \$ | 34,515,244                 | \$<br>34,620,211                 |
| RESOURCES EXPENDED AND REMAINING<br>EXPENDITURES |    |                            |                                  |
| Operations and maintenance                       | \$ | 4,486,770                  | \$<br>4,644,246                  |
| Sewage treatment (CMSA)                          |    | 7,722,839                  | 8,006,305                        |
| Transfers to Capital Funds                       |    |                            |                                  |
| Equipment acquisition fund                       |    | 235,400                    | 235,400                          |
| Capital improvement projects:                    |    |                            |                                  |
| 80-year life-cycle sewer replacement             |    | 4,900,000                  | 4,900,000                        |
| Pump station & force main capital improvements   |    | 2,000,000                  | 2,000,000                        |
| TOTAL EXPENDITURES                               |    | 19,345,009                 | <br>19,785,951                   |
| ENDING FUND BALANCE                              |    |                            |                                  |
| Assigned:  |    | 6 006 000                  | 7 4 5 2 0 0 0                    |
| Working capital                                  |    | 6,926,000                  | 7,152,000                        |
| Pension and other post-retirement benefits       |    | 5,000,000                  | 5,000,000                        |
| Emergencies                                      | -  | 1,000,000                  | 1,000,000                        |
| Total assigned                                   |    | 12,926,000                 | 13,152,000                       |
| Unassigned                                       |    | 2,244,234                  | 1,682,260                        |
| Total ending fund balance                        |    | 15,170,234                 | <br>14,834,260                   |
| TOTAL RESOURCES EXPENDED & REMAINING             | \$ | 34,515,244                 | \$<br>34,620,211                 |
| EQUIPMENT ACQUISTION FUND                        |    |                            |                                  |
| FUND BALANCE, BEGINNING                          | \$ | 1,825,195                  | \$<br>1,960,595                  |
| Transfers from Operating Fund                    |    | 235,400                    | 235,400                          |
| Expenditures                                     |    | (100,000)                  | (34,000)                         |
| FUND BALANCE, ENDING                             | \$ | 1,960,595                  | \$<br>2,161,995                  |
|  |    |                            |                                  |
| 80-YEAR LIFE-CYCLE SEWER REPLACEMENT             |    |                            |                                  |
| FUND BALANCE, BEGINNING                          | \$ | 18,810,814                 | \$<br>12,310,814                 |
| Transfers from Operating Fund                    | 2  | 4,900,000                  | 4,900,000                        |
| Expenditures                                     | \$ | (11,400,000)               | \$<br>(7,950,000                 |
| FUND BALANCE, ENDING                             | \$ | 12,310,814                 | \$<br>9,260,814                  |
| PUMP STATION & FORCE MAIN CAPITAL IMPROVEMENTS   |    |                            |                                  |
| FUND BALANCE, BEGINNING                          | \$ | 6,083,385                  | \$<br>4,808,385                  |
| Transfers from Operating Fund                    |    | 2,000,000                  | 2,000,000                        |
|  |    | 140 075 0001               | 100 000 0001                     |
| Expenditures                                     | \$ | (\$3,275,000)<br>4,808,385 | \$<br>(\$2,800,000)<br>4,008,385 |

## SUPPORTING SCHEDULES

| Acct.<br>Code | Account Title                              | Description   |    | Actual<br>2019-20 |          | Budget<br>2020-21 |          | Projected<br>2020-21 |          | roposed<br>2021-22     |    | roposed<br>2022-23     | Comments  |
|---------------|--|---|----|-------------------|----------|-------------------|----------|----------------------|----------|------------------------|----|------------------------|---|
|               |  | Decemption  |    |                   |          |                   |          |                      |          |                        |    |                        | Commente  |
|               | 74600 - OPERATIONS & MAINTE                |   |    |                   |          | _                 |          |                      | _        |                        |    | _                      |   |
|               | Contractual Costs to City of<br>San Rafael | Salaries, benefits, summer help, technology<br>replacement, utilities                   | \$ | 2,959,700         |          | -,,               | \$       | 3,136,400            |          | 2,988,000              |    |                        | City Estimate plus estimated inflation; starting FY21-22, no 0.35 FTE GIS Analyst |
| 2388          | <b>-</b>                                   | Registration, tuition, manuals, texts, etc. for District                                | \$ | 2,400             | \$       | 4,200             | \$       | 3,500                | \$       | 3,611                  | \$ | 3,720                  | Based on 2020-21 Projection plus estimated inflation                              |
|               | Memberships                                | personnel training and certification courses &  |    |                   |          |                   |          |                      |          |                        |    |                        |   |
|               |  | seminars on confined space, SSMP, management, etc.                                      |    |                   |          |                   |          |                      |          |                        |    |                        |   |
| 2477          | Conferences                                | Travel, lodging, and related expenses for Board and                                     | \$ | -                 | \$       | 6,500             | \$       | 1,600                | \$       | 6,000                  | \$ | 6,180                  | Based on 2020-21 Projection plus estimated inflation                              |
|               |  | staff, CASA quarterly meetings, and other misc.   |    |                   |          |                   |          |                      |          |                        |    |                        |   |
| 2131          | Memberships & Subscriptions                | conferences   | \$ | 13,600            | ¢        | 15,100            | \$       | 16,400               | \$       | 16.844                 | ¢  | 17.349                 | Based on 2020-21 Projection plus estimated inflation                              |
| 2131          | Memberships & Subscriptions                |   | φ  | 13,000            | φ        | 15,100            | φ        | 10,400               | Þ        | 10,044                 | Þ  | 17,349                 | based on 2020-21 Frojection plus estimated initiation                             |
|               | Details:<br>State WRCB                     |   |    |                   | \$       | 2,300             | \$       | 3.000                | \$       | 3.000                  | \$ | 3.500                  |   |
|               | CASA                                       |   |    |                   | ŝ        | 9.000             | \$       | 9,000                | \$       | 9,500                  |    | 10,000                 |   |
|               | BACWA                                      |   |    |                   | \$       | 1,500             | \$       | 1,500                | \$       | 1,750                  | \$ | 2,000                  |   |
|               | Other                                      |   |    |                   | \$       | 2,300             | \$       | 2,900                | \$       | 2,594                  | \$ | 1,849                  |   |
| 2534          | Other Telephone Service                    | District office, District fax, pump stations, cell                                      | \$ | 20,000            | ¢        | 21,400            | \$       | 21,000               | \$       | 25,000                 | \$ | 25,750                 | Based on 2020-21 Projection plus estimated inflation                              |
| 2334          |  | phones, pagers, dialers for pump stations, laptop<br>connection cards, private IP's     | Ψ  | 20,000            | Ŷ        | 21,400            | Ψ        | 21,000               | φ        | 23,000                 | Ψ  | 25,750                 |   |
| 2282          | Director Fees                              | Payment to Board of Directors for meetings  | \$ | 2,000             | \$       | 5,200             | \$       | 3,400                | \$       | 5,200                  | \$ | 5,200                  | Based on meetings expected  |
|               |  |   | •  | _,                | Ť        | -,                | Ŧ        | -,                   |          | -,                     | •  | -,                     |   |
| 2713          | Legal Services                             | Legal services performed by the County Counsel<br>and outside counsel for the District. | \$ | 7,100             | \$       | 32,000            | \$       | 21,700               | \$       | 22,383                 | \$ | 23,055                 | Based on 2020-21 Projection plus estimated inflation                              |
| 2325          | Consulting Services                        | Engineering, professional and specialized consulting services                           | \$ | 27,500            | \$       | 61,800            | \$       | 39,000               | \$       | 63,000                 | \$ | 64,890                 | Based on 2020-21 Projection plus estimated inflation                              |
|               | Details:                                   |   |    |                   |          |                   |          |                      |          |                        |    |                        |   |
|               | Nute engineering                           |   |    |                   | \$       | 36,864            | \$       | 5,000                | \$       | 36,000                 |    | 36,864                 |   |
|               | California CAD                             |   |    |                   | \$       | 6,144             | \$       | 6,500                | \$       | 6,000                  |    | 6,144                  |   |
|               | Audit of financial statement               |   |    |                   | \$<br>\$ | 16,384<br>2.408   | \$<br>\$ | 15,000<br>12,500     | \$<br>\$ | <u>16,000</u><br>5,000 |    | <u>16,384</u><br>5,498 |   |
|               | Other                                      |   |    |                   | · ·      | ,                 |          |                      |          |                        | -  |                        |   |
| 2717          | Accounting Services                        | Accounting and financial management services  | \$ | 53,100            | \$       | 68,900            | \$       | 68,900               | \$       | 55,200                 | \$ | 69,277                 | Based on 2020-21 Projection plus estimated inflation                              |
|               | Details:<br>Maher Accountancy              |   |    |                   |          |                   |          |                      |          |                        |    |                        |   |
|               | Monthly accounting                         |   |    |                   | \$       | 43,200            | \$       | 43,200               | \$       | 43,200                 | \$ | 43,200                 |   |
|               | Special projects                           |   |    |                   | \$       | 25,700            | \$       | 25,700               | \$       | 12,000                 | \$ | 26,077                 | Add budget development in year 2021   |
| 6832          | Tax collection fees                        | County Tax collection and sewer service<br>administration fees                          | \$ | 37,100            |          | 41,200            | \$       | 35,000               | \$       | 42,000                 | \$ | 43,000                 | Based on 2020-21 Projection plus estimated inflation                              |
| 2059          | General Insurance                          | CSRMA - public liability, property, and auto  | \$ | 127,700           | \$       | 142,900           | \$       | 142,300              | \$       | 146,540                | \$ | 150,936                | Based on 2020-21 Projection plus estimated inflation                              |
| 2051          | Claims and Deductibles                     | insurance<br>Claims and deductible payments   | \$ | 58,500            | \$       | 37,100            | \$       | 10,300               | \$       | 45,000                 | \$ | 45,000                 | Includes allowance for unidentified claims  |
|               |  | · · ·   |    |                   |          |                   |          |                      |          |                        |    |                        |   |
| 2321          | Public Outreach                            | Informational fliers, website, videos   | \$ | 19,500            | \$       | 21,700            | \$       | 13,900               | \$       | 20,000                 | \$ | 20,000                 |   |
| 2221          | Legal Notices                              | Publication of notices of hearings, ordinances, etc.                                    | \$ | -                 | \$       | 1,600             | \$       | 400                  | \$       | 1,500                  | \$ | 1,500                  | Includes allowance for unidentified items   |
| 2122          | Rebates/Refunds                            | Refund of sewer user & connection fees  | \$ | 6,200             | \$       | 10,300            | \$       | 2,600                | \$       | 10,300                 | \$ | 10,300                 | Includes allowance for unidentified items   |
| 2133          | Office/Shop Supplies                       | District office & maintenance   | \$ | 2,800             | \$       | 10,300            | \$       | 4,300                | \$       | 7,500                  | \$ | 8,500                  | Includes allowance for unidentified items   |
| 2389          | Miscellaneous expenses                     |   | \$ | -                 | \$       | 1,100             | \$       | 400                  | \$       | 1,100                  | \$ | 1,200                  | Includes allowance for unidentified items   |

| Acct.<br>Code | Account Title  | Description  | Actual<br>2019-20 | Budget<br>2020-21 | Projected<br>2020-21 | Proposed<br>2021-22 | Proposed<br>2022-23 | Comments  |
|---------------|--|--|-------------------|-------------------|----------------------|---------------------|---------------------|---|
| 2359          | Maintenance and Operations,<br>Pump Stations, Force Mains,<br>Generators | All maintenance, repairs, and supplies for pump<br>stations and force mains, including rebuilding<br>pumps, motors, electrical panels, controls,<br>comminutors, replacing and/or repairing valves,<br>replace motor control centers, etc. | \$<br>299,400     | \$<br>226,600     | \$<br>165,400        | \$<br>225,000 \$    | 250,000             | Based on 2020-21 Projection, allowance for unidentified items, plus estimated inflation   |
| 2360          | Maintenance and Operations -<br>Collection System                        | All maintenance, pipe spot repairs, and supplies for<br>collection system, including accessory parts and<br>materials for vactor and power rodder.   | \$<br>212,000     | \$<br>162,900     | \$<br>185,400        | \$<br>215,000 \$    | 206,000             | Based on 2020-21 Projection, allowance for unidentified<br>items, plus estimated inflation; add water truck rental to<br>FY21-22  |
| 2535          | Power  | Cost of electricity and gas for all pump stations  | \$<br>164,600     | \$<br>206,000     | \$<br>193,800        | \$<br>199,626 \$    | 205,615             | Includes allowance for unidentified items   |
| 2536          | Water  | Water purchases  | \$<br>19,800      | \$<br>25,000      | \$<br>18,300         | \$<br>22,000 \$     | 24,000              | Based on 2020-21 Projection plus estimated inflation  |
| 2363          | Standby Services   | Cost to respond to sewer emergencies by Roto-<br>Rooter after hours and on weekends and holidays   | \$<br>25,200      | \$<br>41,200      | \$<br>23,400         | \$<br>30,000 \$     | 35,000              | Based on 2020-21 Projection, allowance for unidentified<br>items, plus estimated inflation  |
| 2083          | Vehicle repair & parts   | Parts, maintenance, repairs, fuel & oil for District vehicles  | \$<br>31,800      | \$<br>61,800      | \$<br>66,500         | \$<br>75,000 \$     | 77,250              | Based on 2020-21 Projection, allowance for unidentified<br>items, plus estimated inflation; add diesel fuel   |
| 2106          | Odor Control   | Bioxide chemical odor control & equipment for pump stations  | \$<br>53,200      | \$<br>92,700      | \$<br>80,100         | \$<br>82,515 \$     | 84,990              | Based on 2020-21 Projection plus estimated inflation  |
| 2021          | Uniforms   | Rental & cleaning of uniforms  | \$<br>6,600       | \$<br>10,300      | \$<br>9,400          | \$<br>9,651 \$      | 9,940               | Based on 2020-21 Projection plus estimated inflation  |
| 2365          | Safety Equipment and<br>Supplies   | Equipment and supplies for on-the-job safety gear,<br>safety signing, first aid supplies, gas detectors and<br>confined space training equipment for compliance<br>with OSHA requirements, including servicing fire<br>extinguishers.      | \$<br>15,300      | \$<br>6,200       | \$<br>3,900          | \$<br>7,000 \$      | 7,500               | Based on 2020-21 Projection, allowance for unidentified items, plus estimated inflation   |
| 4045          | Manhole Raising  | Reimburse City of San Rafael or Marin County for<br>raising manholes to grade upon completion of<br>City/County street or Right-of-Way improvement<br>projects.  | \$<br>31,600      | \$<br>56,700      | \$<br>14,200         | \$<br>60,000 \$     | 61,800              | Based on 2020-21 Projection, allowance for unidentified<br>items, plus estimated inflation  |
| 4300          | FOG Program  | Fats, Oils, and Grease Program administered by<br>CMSA   | \$<br>11,800      | \$<br>35,000      | \$<br>19,300         | \$<br>40,000 \$     | 45,000              | Based on 2020-21 Projection, allowance for unidentified<br>items, plus estimated inflation  |
| 4188          | Facilities Mapping Services  | Continuation of Facilities Mapping Program,<br>updating GIS interface, data base structure, activity<br>tracking, locating structures, easement research,<br>mapping, sewer map books.   | \$<br>50,000      | \$<br>61,800      | \$<br>31,800         | \$<br>61,800 \$     | 63,654              | Based on 2020-21 Projection, allowance for unidentified<br>items, plus estimated inflation; starting FY 21-22, no<br>longer have City's Engineering Tech to assist, will possibly<br>outsource. |
| ΤΟΤΑ          | L MAINTENANCE & OPERATION  | 15   | \$<br>4,258,500   | \$<br>4,680,800   | \$<br>4,332,600      | \$<br>4,486,770 \$  | 4,644,246           |   |
| ELIND         | 74604 - CENTRAL MARIN SANI   |  |                   |                   |                      |                     |                     |   |
|               | SRSD Share of Operation  | District's proportionate share based on flow volume and strength.  | \$<br>5,134,010   | \$<br>5,436,000   | \$<br>5,397,227      | \$<br>5,577,034 \$  | 5,861,950           | Estimate from CMSA Budget   |
| 4113          | SRSD Share of Plant<br>Expansion   | District's proportionate share of CMSA bond<br>payments based on the total EDU count for all JPA<br>members per Agency budget  | \$<br>1,862,402   | \$<br>2,060,000   | \$<br>1,857,555      | \$<br>2,145,805 \$  | 2,144,355           | Estimate from CMSA Budget   |
| ΤΟΤΑ          | L CENTRAL MARIN SANITATION   |  | \$<br>6,996,412   | \$<br>7,496,000   | \$<br>7,254,782      | \$<br>7,722,839 \$  | 8,006,305           |   |

| Acct.<br>Code | Account Title  | Description                                    | Actu<br>2019- |         |      | udget<br>20-21 | Projected<br>2020-21 | oposed<br>)21-22 | Proposed<br>2022-23 | Comments                              |
|---------------|--|--|---------------|---------|------|----------------|----------------------|------------------|---------------------|---------------------------------------|
| 4830          | 74600 - FIXED ASSETS<br>Vehicle & equipment<br>acquisition | Acquisition of vehicles, equipment & furniture | \$            | 480,893 | \$ 2 | 237,000        | \$<br>31,000         | \$<br>100,000    | \$ 34,00            | 0 Based on Asset Replacement Schedule |
| TOTAL         | FIXED ASSETS   |  | \$            | 480,893 | \$ 2 | 237,000        | \$<br>31,000         | \$<br>100,000    | \$ 34,00            | 0                                     |

#### FUND 74601 - CAPITAL IMPROVEMENTS

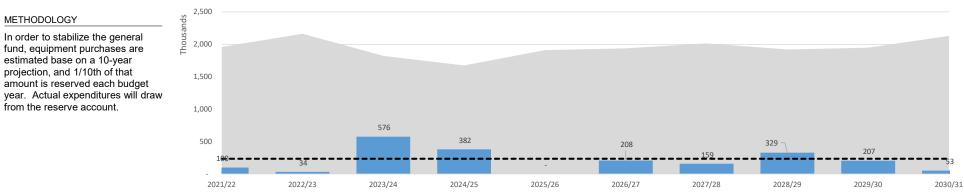
|      | AR LIFE-CYCLE PROGRAM                 |   |     |         |    |           |          |         |     |              |          |         |  |
|------|---------------------------------------|---|-----|---------|----|-----------|----------|---------|-----|--------------|----------|---------|--|
|      |                                       | Deplese 4 5001 F of source Depterson  | ¢   |         | _  |           |          |         |     |              |          | 400.000 |  |
| 4316 | Second St, Ida to E St                | Replace 1,500LF of sewer. Postpone.   | \$  | -       | \$ | -         | \$       | -       | \$  | - \$         | , ,      | 100,000 |  |
| 4302 | Rehabilitation of Gravity Sewer       | Replace miscel. sewer pipes   | \$  | 1,853   | \$ | 200,000   | \$       | 40.000  | \$  | 200,000 \$   | ; ;      | 200.000 |  |
|      | · · · · · · · · · · · · · · · · · · · | Reroute 115LF of 36" sewer pipe at Hwy 101,                                   | - ¥ | 1,000   | Ť  |           | ¥        |         | Ť   |              |          |         |  |
|      |                                       | Central San Rafael offramp for CalTrans Harbor                                | •   | 0.000   |    |           | •        |         |     |              |          |         |  |
| 331  | CalTrans SR Harbor Bridge             | Bridge Project. State to reimburse.   | \$  | 2,362   | \$ | -         | \$       | -       | \$  | - \$         | 5        | -       |  |
| 1206 | Miramar and Miraflores                | Replace 1,500LF of sewer, include re-route.                                   | ¢   | 40.637  | e  |           | \$       | 30.000  | e   | 1,100,000 \$ |          |         |  |
| +300 |                                       |   | Ψ   | 40,007  | Ŷ  |           | Ψ        | 50,000  | ÷   | 1,100,000 \$ | <u>,</u> |         |  |
| 1332 | 2018 Sewer Pipe Repair                | Pipe repairs (3,220LF) at various location                                    | \$  | 299,026 | \$ | -         | \$       | -       | \$  | - \$         | ;        | -       |  |
|      |                                       | Replace 2,945LF of sewer, incl. El Cerrito, Fairhills                         |     |         |    |           |          |         |     |              |          |         |  |
| 4333 | Forbes Sewer Impt                     | easement.   | \$  | 922,367 | \$ | -         | \$       | -       | \$  | - \$         | ;        | -       |  |
|      |                                       | Develop sewer facilities data; analyze sewer system                           | -   |         |    |           |          |         |     |              |          |         |  |
| 301  | 2018 Sewer Televising                 | capacity; CCTV Program  | \$  | 156,118 | \$ | -         | \$       | -       | \$  | - \$         | 5        | -       |  |
|      |                                       | Develop sewer facilities data; analyze sewer system                           |     |         |    |           |          |         |     |              |          |         |  |
| 1334 | 2019 Sewer Televising                 | capacity; CCTV Program  | \$  | 848     | \$ | 300,000   | \$       | 270,000 | \$  | - \$         | ;        | -       |  |
|      |                                       | Develop sewer facilities data; analyze sewer system                           |     |         |    |           |          |         |     |              |          |         |  |
| 1335 | 2020 Sewer Televising                 | capacity; CCTV Program  | \$  | -       | \$ | 460,000   | \$       |         | \$  | - \$         | 5        | -       |  |
| 1246 | 2021 Sewer Televising                 | Develop sewer facilities data; analyze sewer system capacity; CCTV Program    | ¢   |         | \$ |           | \$       |         | \$  | 350.000 \$   |          |         |  |
| 1340 |                                       | Develop sewer facilities data; analyze sewer system                           | φ   | -       | \$ |           | φ        |         | \$  | 350,000 \$   | ,        | -       |  |
| 347  | 2022 Sewer Televising                 | capacity; CCTV Program  | \$  | _       | \$ | _         | \$       | -       | \$  | - \$         | ; .      | 400,000 |  |
| -    | Francisco Blvd East at Medway         | Replace 950 LF of corrugated metal pipe. Included                             | - ¥ |         | Ť  |           | ¥        |         | Ť   |              |          | ,       |  |
|      | & Vivian                              | in City's sidewalk widening project.  | \$  | 42,817  | \$ | 700,000   | \$       | 700,000 | \$  | - \$         | 5        | -       |  |
|      | Sewer Repl for Richmond-SR            | Replace 875LF of sewer between Grange and Bay                                 | -   |         |    |           |          |         |     |              |          |         |  |
| 337  | Bridge Impt                           | Park Center for State's project.  | \$  | 3,975   | \$ | 450,000   | \$       | 70,000  | \$  | 500,000 \$   | 5        | -       |  |
|      | Rehabilitation of Beach Sewers-       |   |     |         |    |           |          |         |     |              |          |         |  |
| 1338 | Bayside Acres                         | Replace 2,800LF of sewer in beach community                                   | \$  | 88,383  | \$ | 1,025,000 | \$       | 170,000 | \$  | 750,000 \$   | 5 1,2    | 250,000 |  |
|      |                                       |   |     |         |    |           |          |         |     |              |          |         |  |
| 339  | Woodland Pl/Ave & Octavia             | Replace 1,760LF of sewer; reroute Woodland Place.                             |     | 77,985  | \$ | 200,000   | \$       | 200,000 | \$  | 1,500,000 \$ | 5        | -       |  |
| 1240 | Third St (4th to Mary)                | Replace 1,790LF of sewer prior to City's Third Street<br>Improvement Project. | \$  | 14,770  |    | 200.000   | \$       | 130,000 |     | 1,800,000 \$ |          |         |  |
| 540  | Third St (4th to Mary)                | improvement Project.  | φ   | 14,770  | Þ  | 200,000   | Ð        | 130,000 | - 2 | 1,800,000 \$ | )        | -       |  |
| 327  | #70-96 Bret Harte Easement            | Replace/repair retaining wall in sewer easement.                              | \$  | 88,757  | \$ | 600,000   | \$       | -       | \$  | 1,000,000 \$ | 5 1.0    | 000.000 |  |
|      | 2020 Sewer Pipe Repair/Repl, ph       |   | - ' | , -     |    | ,         | · · ·    |         |     |              |          |         |  |
| 1342 |                                       | Replace 7,000 LF of sewer   | \$  | -       | \$ | -         | \$       | 500,000 | \$  | 3,500,000 \$ | ; ;      | 500,000 |  |
|      |                                       |   | -   |         |    |           |          |         |     |              |          |         |  |
| 1349 | 2021 Sewer Pipe Repair/Repl           | Replace 7,000 LF of sewer   | \$  | -       | \$ | -         | \$       | -       | \$  | 500,000 \$   | 5 3,5    | 500,000 |  |
|      |                                       |   |     |         |    |           |          |         |     |              |          |         |  |
| 350  | 2022 Sewer Pipe Repair/Repl           | Replace 7,000 LF of sewer   | \$  | -       | \$ | -         | \$       | -       | \$  | - \$         | 5 (      | 500,000 |  |
|      |                                       | Replace 1,450LF of sewer. Consider relocating from                            | •   |         |    | 105.000   | <u>^</u> |         | _   |              |          |         |  |
| 343  | Fifth Ave, Ray Ct to Sirard Ln        | front yards to street.  | \$  | -       | \$ | 425,000   | \$       | -       | \$  | - \$         | , ;      | 300,000 |  |
| 1224 | Emergency Projects                    |   | ¢   |         | e  | 200.000   | \$       |         |     | - \$         |          |         |  |
| ൃാ∠ി | Emergency Projects<br>ENDIX Page 5    |   | Þ   | -       | Э  | 200,000   | Ф        | -       | Þ   | - \$         | )        | -       |  |

| Acct.<br>Code | Account Title                             | Description  | Actual<br>2019-20 | Budget<br>2020-21 | Projected<br>2020-21 | Proposed<br>2021-22 |       | roposed<br>022-23 | Comments |
|---------------|---|--|-------------------|-------------------|----------------------|---------------------|-------|-------------------|----------|
| 0000          | Account The                               | Description  | 2010 20           | 2020 21           | 2020 21              |                     | 2     | 022 20            | Comments |
| твр           | Miscellaneous Projects                    |  | \$<br>-           | \$<br>-           | \$<br>-              | \$<br>200,000       | \$    | 200,000           |          |
| TOTA          | L 80-YEAR LIFE-CYCLE PROGR                | RAM  | \$<br>1,739,898   | \$<br>4,760,000   | \$<br>2,110,000      | \$<br>1,400,000     | \$ 7  | ,                 |          |
| <u>10-YE</u>  | AR CAPITAL IMPROVEMENT PR                 | ROGRAM   |                   |                   |                      |                     |       |                   |          |
| 4151          | Force Main Condition<br>Assessment        | Develop data and analyze the condition of force mains                                      | \$<br>121,148     | \$<br>200,000     | \$<br>62,000         | \$<br>100,000       | \$    | 100,000           |          |
| 4152          | N. Francisco Force Main                   | Upgrade pump station   | \$<br>175,000     | \$<br>-           | \$<br>-              | \$<br>-             | \$    | -                 |          |
| 4148          | South Francisco Pump Station              | Upgrade pump station   | \$<br>923,649     | \$<br>1,490,000   | \$<br>1,466,000      | \$<br>-             | \$    | -                 |          |
| 4154          | Third Street & Fiberglass Pump<br>Station | Upgrade pump station   | \$<br>-           | \$<br>200,000     | \$<br>40,000         | \$<br>1,300,000     | \$ 1  | ,000,000          |          |
| 4155          | N. Francisco & WRR Pump<br>Station        | Upgrade pump station   | \$<br>-           | \$<br>-           | \$<br>-              | \$<br>1,000,000     | \$ 1  | ,500,000          |          |
| 4344          | ARV at Harbor                             | Upgrade pump station   | \$<br>-           | \$<br>-           | \$<br>80,000         | \$<br>200,000       | \$    | -                 |          |
| 4345          | Isolation Valve Replacement               | Replace valves at 3 sites, i.e N. Fran PS, Pt San<br>Pedro near Yacht Club and Glenwood PS | \$<br>-           | \$<br>-           | \$<br>125,000        | \$<br>475,000       | \$    | -                 |          |
| 4200          | Miscellaneous projects                    |  | \$<br>-           | \$<br>883,000     | \$<br>-              | \$<br>200,000       | \$    | 200,000           |          |
| TOTA          | L PUMP STATION & FORCE MA                 | AIN CAPITAL IMPROVEMENTS   | \$<br>1,219,797   | \$<br>2,773,000   | \$<br>1,773,000      | \$<br>3,275,000     | \$ 2  | 2,800,000         |          |
| TOTA          | L CAPITAL IMPROVEMENTS                    |  | \$<br>2,959,695   | \$<br>7,533,000   | \$<br>3,883,000      | \$<br>14,675,000    | \$ 10 | 0,750,000         |          |

## SAN RAFAEL SANITATION DISTRICT BUDGET - FISCAL YEARS ENDING JUNE 30, 2022 AND 2023 SUPPORTING SCHEDULE CENTRAL MARIN SANITATION AGENCY

|  | Projected<br>2020-21         |          | Proposed<br>2021-22    |          | Proposed<br>2022-23    |
|--|------------------------------|----------|------------------------|----------|------------------------|
| Sewer Treatment - Maintenance & Operations<br>Sewer Treatment - Debt Service | \$ 5,436,000<br>\$ 2,060,000 | \$<br>\$ | 5,577,034<br>2,145,805 | \$<br>\$ | 5,861,950<br>2,144,355 |
| Total  | \$ 7,496,000                 | \$       | 7,722,839              | \$       | 8,006,305              |

#### SAN RAFAEL SANITATION DISTRICT BUDGET - FISCAL YEARS ENDING JUNE 30, 2022 AND 2023 SUPPORTING SCHEDULE EQUIPMENT RESERVE AND EQUIPMENT ACQUISITION PLAN



FUND BALANCE

EQUIPMENT ACQUISITION FUND & EXPENSE

PLANNED PURCHASES

--- ANNUAL FUND CONTRIBUTION

| Equipment description                               | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2023/24   | 2024/25   | 2025/26   | 2026/27   | 2027/28   | 2028/29   | 2029/30   | 2030/31   | 10 Year Total | 10 Year Avg |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-------------|
|   | 0         | 3         | 6         | 9         | 12        | 15        | 18        | 21        | 24        | 27        | 30        | 33        |               |             |
| Chevy 3/4-ton pickup                                | 39,000    | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | 39,000        | 3,900       |
| Chevy 1 1/2 -ton pickup with equip                  | 115,000   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | 115,000       | 11,500      |
| Sewer Combo Vactor Truck                            | 381,000   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | 381,000       | 38,100      |
| 2011 Ford Escape Hybrid (from City)                 | -         | -         | -         | -         | 47,000    | -         | -         | -         | -         | -         | -         | -         | 47,000        | 4,700       |
| Ford Truck F-250                                    | -         | -         | -         | -         | 48,000    | -         | -         | -         | -         | -         | -         | -         | 48,000        | 4,800       |
| Mobile Pump Godwin 4-inch                           | -         | -         | -         | -         | -         | 74,000    | -         | -         | -         | -         | -         | -         | 74,000        | 7,400       |
| OK Champion Rodder Truck                            | -         | -         | -         | -         | 273,000   | -         | -         | -         | -         | -         | -         | -         | 273,000       | 27,300      |
| 2008 Ford Escape Hybrid                             | -         | -         | -         | 34,000    | -         | -         | -         | -         | -         | -         | -         | -         | 34,000        | 3,400       |
| Godwin DRI-Prime CD225M Diesel Pump                 | -         | -         | -         | -         | -         | -         | -         | 92,000    | -         | -         | -         | -         | 92,000        | 9,200       |
| Ingersoll-Rand Doosan G70 Trailer Mounted Diesel    | -         | -         | -         | -         | -         | -         | -         | 52,000    | -         | -         | -         | -         | 52,000        | 5,200       |
| I.R. Doosan G70 Trailer Mounted Diesel (PG Pump Str | -         | -         | -         | -         | -         | -         | -         | 52,000    | -         | -         | -         | -         | 52,000        | 5,200       |
| Haulmark Emergency repair trailer                   | -         | -         | -         | -         | -         | -         | -         | 12,000    | -         | -         | -         | -         | 12,000        | 1,200       |
| OK Champion Rodder Truck                            | -         | -         | -         | -         | -         | -         | -         | -         | -         | 329,000   | -         | -         | 329,000       | 32,900      |
| Ford F250 2014                                      | -         | -         | -         | -         | 42,000    | -         | -         | -         | -         | -         | -         | -         | 42,000        | 4,200       |
| Doosan Generator G70                                | -         | -         | -         | -         | -         | 81,000    | -         | -         | -         | -         | -         | -         | 81,000        | 8,100       |
| Doosan Generator G325-T4F                           | -         | -         | -         | -         | -         | 185,000   | -         | -         | -         | -         | -         | -         | 185,000       | 18,500      |
| Chevy Silverado 2015                                | -         | -         | -         | -         | -         | 42,000    | -         | -         | -         | -         | -         | -         | 42,000        | 4,200       |
| Emergency repair trailer                            | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | 11,000    | -             | -           |
| Ford F550 2017 with crane assembly install          | -         | -         | -         | -         | -         | -         | -         | -         | 89,000    | -         | -         | -         | 89,000        | 8,900       |
| Ford F350 2017 with radio                           | -         | -         | -         | -         | -         | -         | -         | -         | 70,000    | -         | -         | -         | 70,000        | 7,000       |
| Closed circuit televised camera                     | -         | -         | -         | -         | 69,000    | -         | -         | -         | -         | -         | -         | -         | 69,000        | 6,900       |
| Replace Odor Scrubber at West Railroad Pump Station | -         | -         | -         | -         | 49,000    | -         | -         | -         | -         | -         | -         | -         | 49,000        | 4,900       |
| PLANNED FIRST-TIME ACQUISITIONS                     |           |           |           |           |           |           |           |           |           |           |           |           |               |             |
| Water Truck   | -         | -         | 100,000   | -         | -         | -         | -         | -         | -         | -         | -         | -         | 100,000       | 10,000      |
| 2021 Ford Escape Hybrid                             | -         | 31,000    | -         | -         | -         | -         | -         | -         | -         | -         | -         | 42,000    | 31,000        | 3,100       |
| REPLACEMENT OF FUTURE ACQUISITIONS                  |           |           |           |           |           |           |           |           |           |           |           |           |               |             |
| REPLACEMENT of Closed circuit televised camera      | _         | _         | -         | -         | -         | _         | _         | _         | -         | 80,000    | _         | _         | 80,000        | 8,000       |
| REPLACEMENT of Replace Odor Scrubber at West Ra     | _         | -         | _         | _         | _         | _         | _         | -         | _         | 57,000    | _         | _         | 57,000        | 5,700       |
|   | -         | -         | _         | -         | _         | -         | -         | -         | -         | 01,000    | -         | -         | 07,000        | 3,700       |
| PLANNED PURCHASES                                   | 535,000   | 31,000    | 100,000   | 34,000    | 576,000   | 382,000   | -         | 208,000   | 159,000   | 329,000   | 206,963   | 53,000    | 2,354,000     | 235,400     |
| ANNUAL FUND CONTRIBUTION                            | 235,400   | 235,400   | 235,400   | 235,400   | 235,400   | 235,400   | 235,400   | 235,400   | 235,400   | 235,400   | 235,400   | 235,400   | 2,354,000     |             |
| FUND BALANCE  | 1,825,195 | 1,825,195 | 1,960,595 | 2,161,995 | 1,821,395 | 1,674,795 | 1,910,195 | 1,937,595 | 2,013,995 | 1,920,395 | 1,948,832 | 2,131,232 |               |             |

## SAN RAFAEL SANITATION DISTRICT BUDGET - FISCAL YEARS ENDING JUNE 30, 2022 AND 2023 SUPPORTING SCHEDULE 80-YEAR LIFE-CYCLE PROGRAM (GRAVITY SEWERS)

|  |             | Projected   | Projected    | Projected   |
|--|-------------|-------------|--------------|-------------|
| Project                                      | Est. Cost   | 2020-21     | 2021-22      | 2022-23     |
| Second St, Ida to E St                       | \$1,300,000 |             |              | \$100,000   |
| Rehabilitation of Gravity Sewer              | \$641,853   | \$40,000    | 200,000.00   | \$200,000   |
| Miramar and Miraflores                       | \$1,170,637 | 30,000      | 1,100,000.00 |             |
| 2018 Sewer Televising                        | \$426,118   | 270,000     |              |             |
| 2021 Sewer Televising                        | \$350,000   |             | 350,000.00   |             |
| 2022 Sewer Televising                        | \$400,000   |             |              | 400,000.00  |
| 2023 Sewer Televising                        | \$400,000   |             |              |             |
| Francisco Blvd East at Medway & Vivian       | \$742,817   | 700,000     |              |             |
| Sewer Repl for Richmond-SR Bridge Impt       | \$573,975   | 70,000      | 500,000.00   |             |
| 2020 Sewer Pipe Repair/Repl, ph 1/2/3        | \$4,500,000 | 500,000     | 3,500,000.00 | \$500,000   |
| 2021 Sewer Pipe Repair/Repl                  | \$4,000,000 |             | 500,000.00   | \$3,500,000 |
| 2022 Sewer Pipe Repair/Repl                  | \$4,000,000 |             |              | \$500,000   |
| 2023 Sewer Pipe Repair/Repl                  | \$500,000   |             |              |             |
| Rehabilitation of Beach Sewers-Bayside Acres | \$2,175,863 | \$170,000   | 750,000.00   | \$1,250,000 |
| Woodland Pl/Ave & Octavia                    | \$1,777,985 | \$200,000   | 1,500,000.00 |             |
| Third St (Hayes to Ritter)                   | \$1,944,770 | 130,000     | 1,800,000.00 |             |
| #70-96 Bret Harte Easement                   | \$3,088,757 |             | 1,000,000.00 | \$1,000,000 |
| Fifth Ave, Ray Ct to Sirard Ln               | \$2,000,000 |             |              | \$300,000   |
| Miscellaneous Projects                       | \$600,000   | -           | 200,000.00   | 200,000     |
| TOTAL EXPENDITURES (hide for rounding)       |             | \$2,110,000 | \$11,400,000 | \$7,950,000 |
| Rounding                                     |             | \$0         | \$0          | \$100,000   |
| TOTAL EXPENDITURES                           |             | \$2,110,000 | \$11,400,000 | \$7,950,000 |

| Beginning Fund Balance      | \$16,020,814  | 18,810,814     | \$12,310,814  |
|-----------------------------|---------------|----------------|---------------|
| Transfers In from Operation | 4,900,000     | 4,900,000      | 4,900,000     |
| Estimated Expense           | (\$2,110,000) | (\$11,400,000) | (\$7,950,000) |
| Ending Balance              | \$18,810,814  | \$12,310,814   | \$9,260,814   |

## SAN RAFAEL SANITATION DISTRICT BUDGET - FISCAL YEARS ENDING JUNE 30, 2022 AND 2023 SUPPORTING SCHEDULE PUMP STATION & FORCE MAIN CAPITAL IMPROVEMENT PROGRAM

|  |             | Estimated   | Projected   | Projected   |
|--|-------------|-------------|-------------|-------------|
| Project                                | Est. Cost   | 2020-21     | 2021-22     | 2022-23     |
| CAPITAL IMPROVEMENT PROJECTS           |             |             |             |             |
| Force Main Condition Assessment        | \$383,148   | \$62,000    | \$100,000   | \$100,000   |
| N. Francisco & WRR Pump Station        | \$2,500,000 |             | \$1,000,000 | \$1,500,000 |
| South Francisco Pump Station           | \$2,389,649 | \$1,466,000 |             |             |
| Third Street & Fiberglass Pump Station | \$2,340,000 | \$40,000    | \$1,300,000 | \$1,000,000 |
| ARV at Harbor                          | \$280,000   | \$80,000    | \$200,000   |             |
| Isolation Valve Replacement            | \$600,000   | \$125,000   | \$475,000   |             |
| Miscellaneous projects                 | \$400,000   |             | \$200,000   | \$200,000   |
| TOTAL CAPITAL EXPENDITURES             |             | \$1,773,000 | \$3,275,000 | \$2,800,000 |

| Beginning Fund Balance      | \$5,856,385   | 6,083,385     | \$4,808,385   |
|-----------------------------|---------------|---------------|---------------|
| Transfers In from Operation | \$2,000,000   | \$2,000,000   | \$2,000,000   |
| Estimated Expense           | (\$1,773,000) | (\$3,275,000) | (\$2,800,000) |
| Ending Balance              | \$6,083,385   | \$4,808,385   | \$4,008,385   |

## SAN RAFAEL SANITATION DISTRICT

## SUPPORING SCHEDULE NET POSITION DESIGNATED FOR WORKING CAPITAL

|   | 202          | 1-22         | 2022-           | -23          |  |
|---|--------------|--------------|-----------------|--------------|--|
|   | Year         | July - Dec   | Year            | July - Dec   |  |
| Budgeted Expenditures for subsequent per                                | iod          |              |                 |              |  |
| Supplies and services   | \$ 4,644,246 | \$ 2,322,000 | \$<br>4,784,000 | \$ 2,392,000 |  |
| CMSA Treatment  | 5,861,950    | 2,931,000    | 6,038,000       | 3,019,000    |  |
| CMSA Debt Service   | 2,144,355    | 1,673,000    | 2,209,000       | 1,741,000    |  |
| Total designation for subsequent year<br>expenditures to be made before |              |              |                 |              |  |
| December apportionment  |              | \$ 6,926,000 |                 | \$ 7,152,000 |  |



## SAN RAFAEL SANITATION DISTRICT Agenda Item No. 5.b.

| DATE:        | June 3, 2021  |
|--------------|---|
| TO:          | Board of Directors, San Rafael Sanitation District  |
| PREPARED BY: | David Nicholson, Senior Civil Engineer  |
| APPROVED BY: | Doris Toy, District Manager/District Engineer   |
| SUBJECT:     | Report on Bid Opening for the Woodland Avenue Sewer Improvement<br>Project and Adopt Resolution to Award Contract |

## **<u>RECOMMENDATION</u>**:

Adopt resolution awarding contract to Westland Contractors, Inc., for the Woodland Avenue Sewer Improvement Project in the amount of \$1,152,907.00.

## **BACKGROUND**:

The Woodland Avenue Sewer Improvement Project includes sewer facilities on B Street between First Street and Taylor Street, Woodland Avenue between B & Taylor Streets and Lindaro Street, Woodland Place, Octavia Street, and a short section on Lindaro Street. These are residential streets that were built in the late 1940's. B Street has several commercial businesses, including Safeway and the City's Community Center and playground. The Trinity Preschool and Davidson Middle School also fronts Woodland Avenue.

In 1993 a study prepared for the District by Nute Engineering recommended that a deeper sewer be constructed in Woodland Avenue starting at Taylor and B Streets to obtain a better depth and grade for a new sewer at both Woodland Place and Warner Court. Improvements have already been made on Warner Court but not for Woodland Place.

Woodland Place is very flat and is bounded on the south by Woodland Avenue and on the north by the drainage channel that parallels Albert Park Lane. The sewer main serving the homes on both sides of Woodland Place backs their properties; and over the years, it has been encroached upon with structures and foundations. Both sewer main pipes are in poor condition, with offset joints, cracks, and root intrusions. They are also flat and shallow, approximately 2.5 feet deep, and hold standing water, which increases the chances of having sewer backups. Our maintenance crew cleans these lines up to six times a year; and they have found grease, grit, and black water, which results from standing water. The Woodland Place portion of this project proposes to move the sewer main serving Woodland Place into the street and install new gravity private laterals for each of the 11 parcels.

Wastewater from Woodland Place currently flows to a 6-inch diameter sewer main in Woodland Avenue, which runs to the east to another 6-inch diameter sewer on Lindaro Street. The Woodland Place wastewater will flow into the newly lowered main in Woodland Avenue but will flow in the opposite direction toward B Street.

In June 2019, the District had a sewer overflow in front of 703 B Street. Wastewater was weeping out of the cracks in the pavement on B Street. Staff attempted to video the sewer main to find the source of the leak; however, they were unsuccessful since the camera was underwater. The video did show grease in the pipe. It appears this section of sewer is flat. There is a storm drain crossing the sewer just downstream of this location, which may be the reason for the sewer being flat. The portion of this project on B Street will solve this issue.

On Octavia Street, the sewer main is in poor condition and is shallow, so it will be replaced as a part of this project. Portions of the sewer pipe within Lindaro Street were identified as needing repairs in the 2020 Sewer Pipe Repair & Replacement Project, but it was determined that since the Woodland Avenue Project is in the vicinity of these needed repairs, District staff added the Lindaro Street repair near the intersection of Woodland Avenue.

In late April of 2021, the District published a notice inviting bids for the Woodland Avenue Sewer Improvement Project, and bids were opened on May 28, 2021.

The following is the Engineer's Estimate and a list of the bids received:

| Engineer's Estimate           | \$ 1,960,000.00 |
|-------------------------------|-----------------|
| Westland Contractors, Inc.    | \$ 1,152,907.00 |
| Bay Pacific Pipelines, Inc.   | \$ 1,278,005.00 |
| Michael Paul Company, Inc.    | \$ 1,400,925.00 |
| K.J. Woods Construction, Inc. | \$ 1,488,000.00 |
| Cratus, Inc.                  | \$ 1,568,875.00 |
| Argonaut Constructors         | \$ 1,812,219.25 |
| W.R. Forde Associates, Inc.   | \$ 2,094,718.00 |
| D & D Pipelines, Inc.         | \$ 2,380,995.00 |
| Team Ghilotti, Inc.           | \$ 2,427,141.00 |

Please see the attached bid summary for an itemized breakdown of the items.

## ANALYSIS:

The Engineer's Estimate was \$1,960,000.00. Westland Contractors, Inc., with a bid of \$1,152,907.00, was the lowest responsible bidder for this project. The District has worked with Westland Contractors, Inc., on the 2017 Sewer Repair and Replacement Project and has experienced them as competent and capable of completing this project.

The District's design consultant, Schaaf & Wheeler, has reviewed the bids and acknowledges that some of the bid prices were much lower than their engineer's estimate. They believe this is due to the competitive bidding market and lack of infrastructure construction projects. District staff has reviewed Westland Contractors' bid and recommends that this project be awarded to Westland Contractors, Inc.

## FISCAL IMPACT:

This project will be funded under the 80-Year Life Cycle Sewer Replacement Program from the FY 2020-21 and FY 2021-22 Budget.

## **OPTIONS**:

- 1) Staff recommends that the Board award the contract to Westland Contractors, Inc.
- 2) The Board may reject all bids and rebid the project. Staff does not recommend this option since this will delay construction. Staff's intent is to complete the portion of the project that is in close proximity to the schools during summer, prior to the start of school. If this project is delayed, we will be constructing during school hours or will have to wait until next summer.

## **ACTION REQUIRED:**

Staff recommends that the Board adopt the resolution awarding contract to Westland Contractors, Inc., for the Woodland Avenue Sewer Improvement Project, in the amount of \$1,152,907.00.

Attachments:

- 1. Bid Summary
- 2. Schaaf & Wheeler letter, dated June 1, 2021
- 3. Resolution

## SAN RAFAEL SANITATION DISTRICT MARIN COUNTY, CALIFORNIA WOODLAND AVE. SEWER IMPROVEMENT PROJECT BID RESULTS SUMMARY

| <b>BID RES</b> | SULT | rs sun | MMARY  |            |                 |                  |                 |               |              |                 |                 |            |                 |              |                 | <b>Engineer's Est:</b> |                        | : #REF!    |                     |   |                     |            |                 |
|----------------|------|--------|--|------------|-----------------|------------------|-----------------|---------------|--------------|-----------------|-----------------|------------|-----------------|--------------|-----------------|------------------------|------------------------|------------|---------------------|---|---------------------|------------|-----------------|
|                |      |        |  |            |                 | 1                |                 | 2             | 2            | 3               | }               | 4          |                 | 5            | 5 6 7           |                        |                        | 8          |                     | 9   |                     |            |                 |
|                |      |        |  | ENGIN      |                 | Westland Co      |                 | Bay Pacifi    | c Pipeline,  | Micha           | _               | KJ W       |                 | Cratus, Inc. |                 |                        | W.R. Forde Associates, |            | D&D Pipelines, Inc. |   | Team Ghilotti, Inc. |            |                 |
|                | _    |        |  | ESTIM      |                 | In               |                 | Ir            | ic.          | Compa           |                 | Construct  | /               |              | ·               | Constr                 |                        | Inc.       |                     |   |                     |            | ,               |
| Item (<br>No.  | Ju.  | U/M    | Description  | Unit Price | Total<br>Amount | Unit Price       | Total<br>Amount | Unit Price    | Total Amount | Unit Price      | Total<br>Amount | Unit Price | Total<br>Amount | Unit Price   | Total<br>Amount | Unit Price             | Total<br>Amount        | Unit Price | Total<br>Amount     | Unit Price  | Total<br>Amount     | Unit Price | Total<br>Amount |
| 1.             | 1    | LS     | Mob/Demob, SWPPP, Permits & Licenses                     | \$85,000   | \$85,000        | \$40,000         | \$40,000        | \$25,000      | \$25,000     | \$65,000        | \$65,000        | \$56,000   | \$56,000        | \$65,000     | \$65,000        | \$75,000               | \$75,000               | \$50,000   | \$50,000            | \$90,000  | \$90,000            | \$100,500  | \$100,500       |
| 2.             | 1    | LS     | Shoring  | \$20,000   | \$20,000        | \$40,000         | \$40,000        | \$5,000       | \$5,000      | \$40,000        | \$40,000        | \$88,000   | \$88,000        | \$50,000     | \$50,000        | \$123,500              | \$123,500              | \$250,000  | \$250,000           | \$100,000   | \$100,000           | \$75,000   | \$75,000        |
| 3.             | 1    | LS     | Traffic Contro and Notifications                         | \$85,000   | \$85,000        | \$12,000         | \$12,000        | \$15,000      | \$15,000     | \$35,000        | \$35,000        | \$25,000   | \$25,000        | \$50,000     | \$50,000        | \$50,000               | \$50,000               | \$100,000  | \$100,000           | \$100,000   | \$100,000           | \$124,343  | \$124,343       |
| 4. 1           | 538  | LF     | 8-inch Sewer Main - Open Cut                             | \$400      | \$615,200       | \$266            | \$409,108       | \$300         | \$461,400    | \$200           | \$307,600       | \$300      | \$461,400       | \$350        | \$538,300       | \$275                  | \$422,950              | \$300      | \$461,400           | \$400   | \$615,200           | \$350      | \$538,300       |
| 5. 7           | 755  | LF     | 10-inch Sewer Main - Open Cut                            | \$450      | \$339,750       | \$275            | \$207,625       | \$310         | \$234,050    | \$250           | . ,             | \$325      | \$245,375       | \$350        | \$264,250       | \$295                  | \$222,725              | \$350      | \$264,250           | \$400   | \$302,000           | \$420      | \$317,100       |
| 6. 1           | 127  |        | 12-inch Sewer Main - Open Cut                            | \$515      | \$65,405        | \$305            | \$38,735        | \$325         | \$41,275     | \$275           | - /             | \$350      | \$44,450        | \$375        | \$47,625        | \$510                  | \$64,770               | \$350      | \$44,450            | \$400   | \$50,800            | \$744      | \$94,488        |
| 7.             | 89   |        | 16-inch Sewer Main - Open Cut Repair                     | \$515      | \$45,835        | \$315            | \$28,035        | \$400         | \$35,600     | \$300           | +=0,100         |            | \$33,820        | \$400        | \$35,600        | \$500                  | \$44,500               | \$600      | \$53,400            | \$500   | \$44,500            | \$719      | \$63,991        |
| 8.             | 7    | EA     | Remove and Install New Manhole                           | \$10,000   | \$70,000        | \$6,000          | \$42,000        | \$3,500       | \$24,500     | \$20,000        | \$140,000       | \$7,000    | \$49,000        | \$10,000     | \$70,000        | \$7,200                | \$50,400               | \$10,000   | \$70,000            | \$15,000  | \$105,000           | \$19,250   | \$134,750       |
| 9.             | 3    | EA     | Rodhole  | \$2,500    | \$7,500         | \$1,500          | \$4,500         | \$1,500       | \$4,500      | \$3,000         | \$9,000         | \$1,000    | \$3,000         | \$2,000      | \$6,000         | \$2,300                | \$6,900                | \$2,500    | \$7,500             | \$6,000   | \$18,000            | \$1,540    | \$4,620         |
| 10.            | 5    | EA     | Manhole  | \$8,500    | \$42,500        | \$6,000          | \$30,000        | \$3,500       | \$17,500     | \$17,000        | \$85,000        | \$7,000    | \$35,000        | \$9,000      | \$45,000        | \$7,200                | \$36,000               | \$10,000   | \$50,000            | \$13,000  | \$65,000            | \$16,875   | \$84,375        |
| 11.            | 4    | EA     | Manhole Rehanilitation                                   | \$3,000    | \$12,000        | \$2,700          | \$10,800        | \$2,500       | \$10,000     | \$7,000         | \$28,000        | \$4,000    | \$16,000        | \$4,000      | \$16,000        | \$8,500                | \$34,000               | \$4,000    | \$16,000            | \$6,000   | \$24,000            | \$2,600    | \$10,400        |
| 12.            | 3    |        | Manhole Cover Replacement                                | \$2,000    | \$6,000         | \$500            | \$1,500         | \$1,000       | \$3,000      | \$2,000         | \$6,000         | \$800      | \$2,400         | \$2,000      | \$6,000         | \$1,000                | \$3,000                | \$2,500    | \$7,500             | \$3,000   | \$9,000             | \$1,600    | \$4,800         |
| 13.            | 1    | EA     | Remove Storm Drain Manhole                               | \$3,000    | \$3,000         | \$1,000          | \$1,000         | \$1,000       | \$1,000      | \$5,000         | \$5,000         |            | \$1,000         | \$2,000      | \$2,000         | \$1,850                | \$1,850                | \$10,000   | \$10,000            | \$5,000   | \$5,000             | \$4,500    | \$4,500         |
| 14.            | 11   |        | 4-inch Upper and Lower Lateral                           | \$23,000   | \$253,000       | \$6,000          | \$66,000        | \$3,000       | \$33,000     | \$5,000         | \$55,000        | \$18,000   | \$198,000       | \$2,500      | \$27,500        | \$17,000               | \$187,000              | \$28,000   | \$308,000           | \$33,000  | \$363,000           | \$25,600   | \$281,600       |
| 15.            | 46   |        | Replace 4-inch Lower Lateral                             | \$4,000    | \$184,000       | \$3,000          | \$138,000       | \$3,000       | \$138,000    | \$5,000         | \$230,000       | \$1,800    | \$82,800        | \$2,500      | \$115,000       | \$8,000                | \$368,000              | \$6,000    | \$276,000           | \$6,000   | \$276,000           | \$8,825    | \$405,950       |
| 16.            | 1    | EA     | Replace 6-inch Lowe Lateral                              | \$4,500    | \$4,500         | \$3,000          | \$3,000         | \$3,700       | \$3,700      | \$5,000         | \$5,000         | \$4,000    | \$4,000         | \$3,000      | \$3,000         | \$8,000                | \$8,000                | \$12,000   | \$12,000            | \$8,000   | \$8,000             | \$11,000   | \$11,000        |
| 17.            | 45   | LF     | 12-inch Strom Drain - Open Cut                           | \$500      | \$22,500        | \$300            | \$13,500        | \$400         | \$18,000     | \$400           | 1 - 9           | \$400      | \$18,000        | \$500        | \$22,500        | \$300                  | \$13,500               | \$400      | \$18,000            | \$400   | \$18,000            | \$650      | \$29,250        |
| 18.            | 27   | LF     | 8-inch Sewer Main Abandonment                            | \$25       | \$675           | \$3              | \$81            | \$75          | \$2,025      | \$100           | +=,             | \$47       | \$1,269         | \$15         | \$405           | \$20                   | \$540                  | \$25       | \$675               | \$50  | \$1,350             | \$193      | \$5,211         |
| 19. 5          | 584  | LF     | 6-inch Sewer Main Abandonment                            | \$20       | \$11,680        | \$3              | \$1,752         | \$75          | \$43,800     | \$50            | \$29,200        | \$11       | \$6,424         | \$15         | \$8,760         | \$28                   | \$16,352               | \$12       | \$7,008             | \$50  | \$29,200            | \$32       | \$18,396        |
| 20. 4          | 441  | LF     | 4-inch Sewer Lateral Abandonment                         | \$18       | \$7,938         | \$3              | \$1,323         | \$75          | \$33,075     | \$50            | \$22,050        | \$6        | \$2,646         | \$15         | \$6,615         | \$34                   | \$14,994               | \$10       | \$4,410             | \$40  | \$17,640            | \$24       | \$10,584        |
| 21. 1          | 629  | SY     | 2-inch Overlay   | \$24       | \$39,585        | \$20             | \$32,580        | \$40          | \$65,160     | \$10            | \$16,290        | \$49       | \$79,821        | \$90         | \$146,610       | \$22                   | \$35,838               | \$33       | \$53,757            | \$55  | \$89,595            | \$50       | \$80,636        |
| 22. 2          | 171  | SY     | Slurry Seal  | \$7.65     | \$16,608        | \$8              | \$17,368        | \$20          | \$43,420     | \$10            | \$21,710        | \$7        | \$15,197        | \$10         | \$21,710        | \$9                    | \$18,996               | \$8        | \$17,368            | \$10  | \$21,710            | \$8        | \$16,283        |
| 23.            | 1    | LS     | Pavement Markings  | \$19,000   | \$19,000        | \$13,000         | \$13,000        | \$18,000      | \$18,000     | \$25,000        | \$25,000        | \$18,000   | \$18,000        | \$20,000     | \$20,000        | \$13,403               | \$13,403               | \$12,000   | \$12,000            | \$25,000  | \$25,000            | \$9,065    | \$9,065         |
| 24.            | 1    | LS     | As Built Drawings  | \$3,000    | \$3,000         | \$1,000          | \$1,000         | \$2,000       | \$2,000      | \$5,000         | \$5,000         | \$1,398    | \$1,398         | \$1,000      | \$1,000         | \$1                    | \$1                    | \$1,000    | \$1,000             | \$3,000   | \$3,000             | \$2,000    | \$2,000         |
|                |      |        | TOTAL  |            | \$1,959,676     |                  | \$1,152,907     |               | \$1,278,005  |                 | \$1,400,925     |            | \$1,488,000     |              | \$1,568,875     |                        | \$1,812,219            |            | \$2,094,718         | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | \$2,380,995         |            | \$2,427,141     |
|                |      |        | Check Percentage Bid Item 1 to Total Project (5% max)    |            | 4.3%            | ╢────┼           | 3.5%            |               | 2.0%         |                 | 4.6%            | ┨────┼     | 3.8%            |              | 4.1%            |                        | 4.1%                   |            | 2.4%                |   | 3.8%                |            | 4.1%            |
|                |      |        | Addendum(s) Acknowledged<br>Bid Bond                     |            |                 |                  | 3               |               | 3            |                 | 3               |            |                 |              |                 |                        |                        |            |                     |   |                     |            | <b></b>         |
|                |      |        | Contract Signed  |            |                 | ┣────┼           | マ<br>マ          |               | マ<br>マ       |                 | マ<br>マ          | ╏────┼     |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | License Number   |            |                 |                  | 7               |               | 7<br>7       |                 | ۲<br>۲          |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | Non-Collusion Affidavit                                  |            |                 | ┣───┼            | <u> </u>        |               | <u> </u>     |                 |                 | l          |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | Contractors License Number                               |            |                 |                  | 1018057         |               | 524020       |                 | 386001          |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | DIR Number   | r          |                 | 100004           | 2471            | 10000         | 09198        | 100000          | 03020           | l '-       |                 | '            |                 |                        |                        | I          |                     |   |                     |            |                 |
|                |      |        | SUBCONTRACTORS:  | :          |                 |                  | 4               |               | 2            |                 | 4               |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | Subcontractors   | 6          |                 | Graham Contrac   | ctors           | Chris P Compa | any S        | Striping Graphi | ics             |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        |  |            |                 | Cell Crete       |                 | H&R Plumbin   | g C          | Castle Concrete | e Pumping       |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        |  |            |                 | H&R Plumbing     | & Drain         |               | I            | ncompli         |                 |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        |  |            |                 | Bayside Stripe & | & Seal          |               | ł            | A&L Asphalt     |                 |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | Site Visit Affidavit                                     |            |                 |                  | <b>~</b>        |               | 1            |                 | 7               |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | Drug-Free Certification                                  |            |                 |                  | ~               |               | 1            |                 | 7               |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | Bidder's Statement Financial Responsibility & Experience | e          |                 |                  | ~               |               | <b>√</b>     |                 | 7               |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | Three Year EMR $\leq 1.0$                                | )          |                 |                  | 0.62            |               | 133.67       |                 | 0.73            |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | RIR ≤ 5.5  | 5          |                 |                  | 20.02           |               | 1.97         |                 | 0.00            |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | $LTIR \le 2.0$   |            |                 |                  | 6.37            |               | 1.97         |                 | 0.00            |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | Financial Qualifications (Credit Report) Submitted       | 1          |                 |                  |                 |               |              |                 |                 |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |
|                |      |        | Safety Compliance Affidavit                              | t          |                 |                  | ✓               |               | 1            |                 | 7               |            |                 |              |                 |                        |                        |            |                     |   |                     |            |                 |

## Bid Opening: 10:00 AM May 28, 2021

## Schaaf & Wheeler CONSULTING CIVIL ENGINEERS

2200 Range Avenue, Ste. 201 Santa Rosa, CA 95403 707-528-4848

June 1, 2021

David Nicholson, P.E. Senior Civil Engineer San Rafael Sanitation District 111 Morphew Street San Rafael, CA 94901

Subject: Woodland Avenue Sewer Improvement Project, Results of Bid Opening on May 28, 2021

Dear Mr. Nicholson,

On May 28, 2021, nine bids were received for the Woodland Avenue Sewer Improvement Project. The apparent lowest responsive bidder is Westland Contractors, Inc. with a Total Bid in the amount of \$1,152,907.00. The engineer's estimate is \$1,959,676 which is significantly higher than the lowest responsive bid.

We reviewed the bid prices for each bid item and the bid prices are consistently lower than the engineer's estimate and also lower than recent bid results for similar projects throughout the Bay Area. Based on our review of the bid prices there are no obvious errors or omissions with the bids. We conclude that the lower bid prices are due to the competitive bidding market and lack of infrastructure construction projects.

If the District determines the entire bid package to be responsive and responsible, we recommend that the Woodland Avenue Sewer Improvement Project be awarded to Westland Contractors, Inc.

Sincerely, Schaaf & Wheeler

Benjamin L. Shick, PE Vice President

## SAN RAFAEL SANITATION DISTRICT

#### **RESOLUTION NO. 21-1229**

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN RAFAEL SANITATION DISTRICT AWARDING CONTRACT TO WESTLAND CONTRACTORS, INC. FOR THE WOODLAND AVENUE SEWER IMPROVEMENT PROJECT

WHEREAS, sealed bids or proposals were received by the San Rafael Sanitation District for the Woodland Avenue Sewer Improvement Project, and all such bids were publicly opened, examined, and declared; and

WHEREAS, the bid or proposal of Westland Contractors, Inc., at the quotation stated in their bid, was and is the lowest responsible bid or proposal; and

WHEREAS, the District's consulting engineer, Schaaf & Wheeler, after review and evaluation, has recommended award of the contract to Westland Contractors, Inc.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Chair and Secretary are authorized to execute a contract on behalf of the San Rafael Sanitation District with Westland Contractors, Inc., for construction of the Woodland Avenue Sewer Improvement Project, in accordance with the terms, specifications, and general provisions of said bid or proposal.

**BE IT FURTHER RESOLVED** that all other bids or proposals are hereby rejected, and the District Manager/District Engineer is directed to return all accompanying certified checks, cash, and bonds of said unsuccessful bidders.

**PASSED AND ADOPTED** at a regular meeting of the San Rafael Sanitation District Board of Directors held on the 3rd day of June 2021 by the following vote, to wit:

AYES:

NOES:

ABSENT:

Kate Colin, Chair

ATTEST:

Maribeth Bushey, Secretary



## SAN RAFAEL SANITATION DISTRICT Agenda Item No. 5.c.

| SUBJECT: | Review and Approve the Request for Annexation of 345<br>Highland Avenue (APN 016-011-20) to the San Rafael<br>Sanitation District |  |  |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|--|--|
| FROM:    | Doris Toy, District Manager/District Engineer 🎽   |  |  |  |  |  |  |  |  |  |
| то:      | Board of Directors, San Rafael Sanitation District  |  |  |  |  |  |  |  |  |  |
| DATE:    | June 3, 2021  |  |  |  |  |  |  |  |  |  |

## **RECOMMENDATION:**

Staff recommends that the Board of Directors of the San Rafael Sanitation District approve the request for the annexation of 345 Highland Avenue (APN 016-011-20) to the San Rafael Sanitation District and authorize the District Manager/District Engineer to sign the Marin Local Agency Formation Commission Consent Form.

### **BACKGROUND:**

Jennifer and Robert Andrews, owners of 345 Highland Avenue, have applied to the Marin Local Agency Formation Commission (LAFCo) for annexation of their property to the District in order to connect to the District's sanitary sewer system. Their existing septic system is old and has resulted in plumbing issues in the past. Per the Marin County Department of Health and Human Services, they are not allowed to replace the septic system due to the steep terrain on their parcel.

The nearest sewer main is located within an easement adjacent to the property. It was installed in 2004 with the intent that this property and five other properties would connect in the future. Therefore, the District's sewer system has adequate capacity to accept the wastewater from this property.

### ANALYSIS:

The property is currently using a septic tank, and this annexation would allow the owners to abandon the tank and connect to the District's sanitary sewer system. The District is currently reviewing Nute Engineering's design of the sanitary sewer lateral that will connect to the District's sewer mainline.

Marin LAFCo has requested that the District sign its consent form to approve or provide comments to the application. This application is on LAFCo's Agenda for its June 10, 2021, Meeting.

## FISCAL IMPACT:

The District will have one additional residential connection.

## **ACTION REQUIRED:**

Staff recommends that the Board of Directors of the San Rafael Sanitation District approve the request for the annexation of 345 Highland Avenue (APN 016-011-20) to the San Rafael Sanitation District and authorize the District Manager/District Engineer to sign the Marin Local Agency Formation Commission Consent Form.

Attachment: Marin LAFCo letter dated April 7, 2021



#### NOTICE OF REVIEW

April 7, 2021

#### SENT VIA EMAIL

TO: Affected Agency San Rafael Sanitary District

> Interested Agencies City of San Rafael Marin Municipal Water District Marin County Committee on School District Organization San Rafael City Schools Marin County Sheriff College of Marin Community Development Agency County Service Area 19

- FROM: Olivia Gingold, Clerk/Jr. Analyst
- SUBJECT: Request for Proposal Review and Comment Annexation of 345 Highland Avenue, San Rafael (APN 016-011-20) to Marin Municipal Water District (LAFCo File #1354)

The Marin Local Agency Formation Commission (LAFCo) is reviewing a proposed boundary change pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000. Marin LAFCo respectfully requests each listed affected and interested agency to review the following proposal summary and attached application materials and offer any comments – such as technical advisements, requested conditions, or related recommendations – no later than <u>Friday, May 7th</u>.

#### Attachments:

File #1354 Application Questionnaire
 Consent Form

Administrative Office Jason Fried, Executive Officer 1401 Los Gamos Drive, Suite 220 San Rafael, California 94903 Tr: 415-448-5877 E: staff@marinlafco.org www.marinlafco.org Damon Connolly, Regular County of Marin Judy Arnold, Regular County of Marin Dennis Rodoni, Alternate County of Marin

Sashi McEntee, Chair City of Mill Valley Barbara Coler, Regular Town of Fairfax James Campbell, Alternate City of Belvedere Craig K. Murray, Vice Chair Las Gallinas Valley Sanitary Lew Kious, Regular Almonte Sanitary District Tod Moody, Alternate Sanitary District #5

Larry Loder, Regular Public Member Chris Skelton, Alternate Public Member



**Regional Service Planning | Subdivision of the State of California** 

## MARIN LAFCO APPLICATION QUESTIONNAIRE

In accordance with requirements set forth in the California Government Code, the Commission must review specific factors in its consideration of this proposal. In order to facilitate the Commission's review, please respond to the following questions:

#### I. GENERAL INFORMATION

3. Please check the method by which this application was initiated:

- X Petition (Landowner) Resolution of Application (City/Town or District)
- Does the application possess 100% written consent of each property owner in the subject territory? Yes X No \_\_\_\_\_
- A. This application is being submitted for the following boundary change: (BE SPECIFIC: For example, "annexation," "reorganization") The annexation of APN 016-011-20 to the San Rafael Sanitation District.

B. The reason for the proposed action(s) being requested:
 (BE SPECIFIC: For example, "Annexation to sewer district for construction of three homes")
 The annexation to the San Rafael Sanitation District will allow for the abandonment of the septic

system on the parcel thereby benefiting the environment.

 State general location of proposal: The work is generally located at 345 Highland Avenue in San Rafael, CA.



**Regional Service Planning | Subdivision of the State of California** 

# Additional Notification Approval (Optional) I/We hereby authorize, that in addition to the application representative, the persons listed below are granted permission to receive copies of application notices, and reports.

Please provide the names, email addresses, and phone numbers of any persons who are to be furnished copies of the Agenda, Executive Officer's Report, and Notice of Hearings:

| <u>Please Print Name</u> | Email Address                       | Phone Number   |
|--------------------------|-------------------------------------|----------------|
| Cindy Hernandez          | Cindy.Hernandez@cityofsanrafael.org | (415) 485-3132 |
| Doris Toy                | Doris.Toy@cityofsanrafael.org       | (415)-485-3484 |
| Paul Jensen              | Paul.Jensen@cityofsanrafael.org     | (415)-485-5064 |

nter en de marchinen de l'obtine ranación de máis de la distriction de la filia de la districtión. Como de marchine de la constructura de la pline acélia de la distriction de la distriction de la constructura d

Revised 2019 cb



Regional Service Planning | Subdivision of the State of California

## LANDOWNERS SIGNATURES (§56700, et seq.)

We the undersigned landowners hereby request proceedings be initiated pursuant to Government Code §56000, et seq. for the change(s) of organization described on the attached Proposal Application.

| San Rafael, CA  |   | and the second | Auto                                   | Contraction of the second second         |           |
|---|---|--|--|--|-----------|
| Contact Number: (418  | 5 ) 320-9998  | Emai   | : jvolpe10@y                           | vahoo.com                                |           |
| Electrolagi (   | a strational a  |  |  | i jat                                    |           |
|   | nin (i dia di   | )  | an an the second                       |  | 1.1       |
| and day oper the second set of a second s | Agent Representative (option  | nal)   |  |  |           |
| 1/Me hereby authorize   | David Stier   |  | to act as m                            | ny/our agent to p                        | rocess al |
| I/We hereby authorize _<br>phases of the LAFCo action   | and the second data was a second data w | d below.   | _ to act as n                          | ny/our agent to p                        | rocess ai |
|   | on relating to the parcels liste  | d below.   |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |           |
| phases of the LAFCo action  | on relating to the parcels liste  | <u> (1991)</u>   | er poly de las<br><u>Aussia per es</u> | os i la steri<br>No setterio (sp. 1      | , ,<br>   |
| phases of the LAFCo action  | on relating to the parcels liste  | <u> (1991)</u>   | er poly de las<br><u>Aussia por es</u> | os i la steri<br>No setterio (sp. 1      | , ,<br>   |
| phases of the LAFCo action  | on relating to the parcels liste  | <u> (1991)</u>   | er poly de las<br><u>Aussia por es</u> | os i la steri<br>No setterio (sp. 1      | , ,<br>   |
| phases of the LAFCo action  | on relating to the parcels liste  | <u> (1991)</u>   | er poly de las<br><u>Aussia por es</u> | os i la steri<br>No setterio (sp. 1      | , ,<br>   |
| phases of the LAFCo action  | on relating to the parcels liste  | <u> (1991)</u>   | er poly de las<br><u>Aussia por es</u> | os i la steri<br>No setterio (sp. 1      | , ,<br>   |

All owners of each parcel must sign. Original signatures are required.

**Property Owner Signature** 

wner Signature

Property Owner Signature

Date

Date

Date



**Regional Service Planning | Subdivision of the State of California** 

## MARIN LAFCO

## PETITION FOR PROCEEDING PURUSANT TO THE CORTESE-KNOX-HERTZBERG ACT LOCAL GOVERNMENT REORGANIZATION ACT OF 2000

The undersigned hereby petition(s) the Marin Local Agency Formation Commission for approval of a proposed change or organization or reorganization and stipulates as follows:

- 1. This proposal is made pursuant to Part 3, Division 3, and Title 5 of the California Government Code (commencing with Section 56000, Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000).
- 2. The specific change(s) of organization proposed (i.e. Annexation, Detachment, Reorganization, etc.) is/are the annexation of APN 016-011-20 to the San Rafael Sanitation District.
- 3. The boundaries of the territory(ies) included in the proposal are as described in Exhibits "A" and "B" attached hereto and by this reference incorporated herein.
- The territory(ies) included in the proposal is/are:
   \_\_\_\_\_ Inhabited (12 or more registered voters)
   X Uninhabited
- 5. This proposal is <u>X</u> or is not consistent with the sphere(s) of influence of the affected city and/or district(s).
- 6. The reason(s) for the proposed <u>Annexation</u> (ie. Annexation, Detachment, Reorganization, etc.) is/are <u>connect the single family dwelling located at 345 Highland Ave to the San Rafael</u> Sanitation District collection system so the existing septic system can be abandoned.
- 7. The proposal is requested to be made subject to the following terms and conditions:
- 8. The persons signing this petition have signed as:

Registered voters X Owners of the land

Signature **Print Name** Date

Marin LAFCo Application

Revised 2019 cb



Regional Service Planning | Subdivision of the State of California

|    | Yes Which city?<br>No _X If the proposal is adjacent to a city  |  |
|----|---|--|
|    |   |  |
|    | s the subject territory located within an isla<br>Yes_X_ No If applicable, indicate cit   |  |
|    | ( ne dhada, naarrar af a dhadhar  | eller and singly of the to be desired.   |
|    | a di serie signe si serie si serie si   |  |
| M  | Nould this proposal create an island of unin  | corporated territory? Yes No _X  |
| lf | f yes, please justify proposed boundary char  | nge:   |
|    |   |  |
|    |   |  |
|    | The second constrained by (MABACCA  | a an ann an Allah saite a an saite an  |
| -  | 1. ja Singer ("Lenalhi (vinu ta Si  | a Alay and a state of the state |
|    |   |  |
|    | Provide the following information regarding<br>(Attach additional if needed)  |  |
| (/ | Provide the following information regarding<br>(Attach additional If needed)  | the area proposed for annexation:  |
| (/ | Provide the following information regarding<br>(Attach additional If needed)<br>A. <u>Assessor's Parcel Number(s)</u>               | the area proposed for annexation:<br>Site Address(es)  |
| (/ | Provide the following information regarding<br>(Attach additional If needed)<br>A. <u>Assessor's Parcel Number(s)</u>               | the area proposed for annexation:  |
| (/ | Provide the following information regarding<br>(Attach additional if needed)<br>A. <u>Assessor's Parcel Number(s)</u>               | the area proposed for annexation:<br><u>Site Address(es)</u>   |
| (/ | Provide the following information regarding<br>(Attach additional if needed)<br>A. <u>Assessor's Parcel Number(s)</u>               | the area proposed for annexation:<br>Site Address(es)  |
| (/ | Provide the following information regarding<br>(Attach additional if needed)<br>A. <u>Assessor's Parcel Number(s)</u>               | the area proposed for annexation:<br><u>Site Address(es)</u>   |
| (/ | Provide the following information regarding<br>(Attach additional if needed)<br>A. <u>Assessor's Parcel Number(s)</u>               | the area proposed for annexation:<br><u>Site Address(es)</u>   |
| (/ | Provide the following information regarding<br>(Attach additional If needed)<br>A. <u>Assessor's Parcel Number(s)</u><br>016-011-20 | the area proposed for annexation:<br>Site Address(es)  |

.

Q-5



**Regional Service Planning | Subdivision of the State of California** 

#### **II. LAND USE AND DEVELOPMENT POTENTIAL**

- 1. Describe any special land use concerns: None and and the state of the state
- 2. Indicate current land use: (such as: number of dwellings, permits currently held, etc.) One single family dwelling.
- 3. Indicate the current zoning (either city/town or county) title and densities permitted: R1-B4, Residential Single Family
- 4. Has the area been prezoned? No \_\_\_\_\_ N/A \_\_\_X Yes \_\_\_\_\_

What is the prezoning classification, title and densities permitted?

5. Describe the specific development potential of the property: (Number of units allowed in zoning) One unit allowed, no development potential



Regional Service Planning | Subdivision of the State of California

**III. ENVIRONMENT** 

| 1es  |  |                           |                                 |   | 1 - 1   | the she with   |
|--|--|---------------------------|---------------------------------|---|---|--|
| Yes<br>If yes, explain:  | the state of the s | 1 1 ( <sup>2,2</sup> r) · | , 2001                          | 10-01 -   | in the second | Contraction Party  |
|  |  | <del></del>               |                                 |   |   |  |
| o cuerne (1. h. tapal 7,96 -   | ic he constant   | C                         |                                 | • {{(177  |   |  |
| Will the proposal result   |  |                           |                                 |   |   |  |
| Yes  | No X   |                           |                                 | a she altay   |   |  |
| If yes, explain:   | NO   | ا منسبست                  |                                 |   |   | and an an and the  |
|  |  |                           |                                 |   |   |  |
| u <u>ntă s donă dince dincă di</u><br>A  |  |                           |                                 | in the second   |   | and the second |
| A PHI A DATA | and an article of the second   |                           |                                 |   |   |  |
| Will service extension a   | ccomplished by   | this prop                 | osarino                         | auce growi  | n ing   |  |
| A. This site?  | Yes  | No                        | Х                               |   |   |  |
| B. Adjacent sites?   |  | No                        | X                               | N/A   | Sheer ?   | rafies,  |
| C. Unincorporated?   | Yes<br>Yes   | - No -                    | X                               | ene ad Miy  | . APROVATI  | ne indviet er  |
|  | Yes  | - No                      | X                               | Poly 6 1940   | n et (As  |  |
| D Inconnerated?  | Tes  | _ 110 _                   |                                 | - 1 1800 F  |   |  |
| D. Incorporated?   |  |                           |                                 |   |   |  |
| di Maneri a su subasi na   | 1  | anhu Th                   | e topoar                        | aphy gener  | ally consi  | sts of steeper   |
| State general description  | on of site topogr  |                           |                                 |   |   |  |
| State general description southwestern slopes with   | on of site topogr<br>i intermittent drair  | age ravir                 | es.                             | <u>Lala ang ang ang ang ang ang ang ang ang an</u>  | <u>, 1</u>  | <u>inci baayar</u>   |
| State general description southwestern slopes with   | on of site topogr<br>i intermittent drair  | age ravir                 | es.                             | <u>Lala ang ang ang ang ang ang ang ang ang an</u>  | <u>, 1</u>  | <u>inci baayar</u>   |
| State general description southwestern slopes with   | on of site topogr<br>i intermittent drair  | nage ravir                | ies. <u>. i</u><br>ieo<br>ieo   | ingen son<br>alt Redispi<br>Tabliquitta   | <u>al an Cr</u><br>Island Ann   | <u>shara basuni</u><br>Xinduski anis<br>Miduski ak   |
| State general description southwestern slopes with   | on of site topogr<br>i intermittent drair  | nage ravir                | ies. <u>. i</u><br>ieo<br>ieo   | ingen son<br>alt Redispi<br>Tabliquitta   | <u>al an Cr</u><br>Island Ann   | <u>shara basuni</u><br>Xinduski anis<br>Miduski ak   |
| State general description southwestern slopes with   | on of site topogr<br>i intermittent drair  | nage ravir                | ies. <u>. i</u><br>ieo<br>ieo   | ingen son<br>alt Redispi<br>Tabliquitta   | <u>al an Cr</u><br>Island Ann   | <u>shara basuni</u><br>Xinduski anis<br>Miduski ak   |
| State general description<br>southwestern slopes with<br>Indicated Lead Agency f                               | on of site topogr<br>intermittent drair<br>for this project:   | LAF                       | ies.<br>Theo<br>Contra<br>A Str | ad Roden<br>ad Roden<br>Jab (ar Sia<br>Abrillion<br>al Abrillion<br>al Abrillion  | altan Cr<br>Inica and<br>Rica Alan<br>Rica Alan<br>Rica Alan  | ings betten<br>Vindestants<br>Midelschaft<br>Midelschaft<br>Marchielse<br>gildelschaft                           |
| State general description southwestern slopes with   | on of site topogr<br>intermittent drair<br>for this project:   | LAF                       | ies.<br>Theo<br>Contra<br>A Str | ad Roden<br>ad Roden<br>Jab (ar Sia<br>Abrillion<br>al Abrillion<br>al Abrillion  | altan Cr<br>Inica and<br>Rica Alan<br>Rica Alan<br>Rica Alan  | ings betten<br>Vindestants<br>Midelschaft<br>Midelschaft<br>Marchielse<br>gildelschaft                           |
| State general description<br>southwestern slopes with<br>Indicated Lead Agency f                               | on of site topogr<br>i intermittent drain<br>for this project:<br>Determination  | LAF<br>by Lead            | Agency                          | ing product<br>Top for a sign<br>"April of a<br>"April of a<br>state of<br>a state of<br>a state of<br>a state of a<br>state of a<br>stat | an an Ar<br>Anima Rean<br>Real An<br>Anima An<br>Anima An<br>Anima An<br>Anima An<br>Anima An                   | Angel Datum<br>Angel Datum<br>Angel Datum<br>Angel Angel<br>Angel Angel<br>Angel Angel                           |

(COPY OF ENVIRONMENTAL DOCUMENTS MUST BE SUBMITTED WITH APPLICATION.)



**Regional Service Planning | Subdivision of the State of California** 

#### IIII. INDEMNIFICATION AGREEMENT

As part of this Application, Applicant and its successors and assigns, shall indemnify, defend and hold harmless, LAFCo, its officials, officers, employees, agents, representatives, contractors and assigns from and against any and all claims, demands, liability, judgments, damages (including consequential damages), awards, interests, attorneys' fees, costs and expenses of whatsoever kind or nature, at any time arising out of, or in any way connected with any legal challenges to or appeals associated with LAFCo's review and/or approval of the Application (collectively, "Indemnification Costs"). Applicant's obligation to indemnify, defend and hold harmless LAFCo, its officials, officers, employees, agents, representatives, contractors and assigns under this Agreement shall apply regardless of fault, to any acts or omissions, or negligent conduct, whether active or passive, on the part of the Applicant, LAFCo, its officials, officers, employees, agents, representatives, contractor or assigns. Applicant's obligation to defend LAFCo, its officials, officers, employees, agents, representatives, contractor or assigns under this Agreement shall be at Applicant's sole expense and using counsel selected or approved by LAFCo in LAFCo's sole discretion.

In the event of a lawsuit, Applicant will be notified by LAFCo within three (3) business days of being served. An invoice will be submitted to the Applicant by LAFCo for an amount between \$10,000 and \$25,000 to cover a portion of the Indemnification Costs ("Reserve"), which shall depend upon the estimated cost to resolve the matter and shall be determined in LAFCo's sole discretion. Applicant shall pay the Reserve to LAFCo within seven (7) calendar days of LAFCo's request. The Reserve shall be applied against LAFCo's final bill for the Indemnification Costs, with any unused portion to be returned to Applicant. LAFCo shall bill Applicant month for the Indemnification Costs, which shall be paid to LAFCo no later than 15 calendar days after receipt of LAFCo's bill. LAFCo may stop defending the matter, if at any time LAFCo has not received timely payment of the Reserve and/or the Indemnification Costs. This will not relieve Applicant of any of its obligations pursuant to this Agreement.

As the Applicant I hereby attest with signature,

Applicant Signature **Print Name** 

3/23/21 Date



Regional Service Planning | Subdivision of the State of California

## PLAN FOR PROVIDING SERVICES (For City/Town or District Only)

This section to be completed by a city/town or district representative for all <u>applications initiated</u> by resolution or as required by Executive Officer.

1. Enumerate and describe services to be extended to the affected territory:

| Police: |  |
|---------|--|
| Fire:   | <br>of the second se |
| Sewer:  |  |
| Water:  | <br>· · · · · · · · · · · · · · · · · · ·  |
| Other:  |  |

- Advise whether any of the affected agencies serving or expected to serve this site are current operating at or near capacity:
- 3. Describe the level and range of services:
- 4. Indicate when services can/will be extended to the affected territory:
- 5. Note any improvements or upgrading of structures, roads, sewer or water facilities, or other conditions required within the affected territory:



Regional Service Planning | Subdivision of the State of California

6. Describe financial arrangements for construction and operation of services extended to the affected territory. Will the territory be subject to any special taxes, charges or fees? (If so, please specify.)

This section completed by:

Signature

**Print Name** 

Title

Agency

**Contact Email** 

Contact Number

## EXHIBIT "A" Annexation of the Lands of Andrews Living Trust etal (APN 016-011-20) to the San Rafael Sanitary District

All that real property situate in the County of Marin, State of California, being the Lands of Ronald Andrews Revocable Living Trust described in Grant Deed recorded August 24, 2017 under Document No. 2017-0033909, described as follows:

Beginning .at the most Southerly corner of that certain parcel of Land conveyed to Edrick C Noon, et ux, by Deed recorded July 12, 1945 in Book 491 of Official Records at Page 32, Marin County Records, thence along the easterly line of said parcel North 11° 21' 10" East, 205.64 feet; thence leaving said easterly line, North 87° 40' West, 245.84 feet to the most Southerly corner of that parcel of Land conveyed to Marin County Abstract Company by Deed dated January 18, 1951, recorded May 3, 1951 in Book 686 of Official Records page 376, Marin County Records; thence along the Southerly line of said parcel, North 81° 02' West, 24.38 feet to a point in the Westerly line of said Lands of Edrick C Noon, et ux; thence along said Westerly line, South 28° 21' West, 98.40 feet to a point in Northerly Right-of-Way of a 40 foot road, herein called Highland Avenue; thence along said Right-of-Way South 81° 10' East, 9.10 Feet; thence continuing along said Right-of-Way, South 3° 11' East, 15.01 Feet to a point on the Southerly line of said Lands of Edrick C Noon, thence leaving said Right-of-Way along said Southerly line South 67° 49' East, 226.50 feet and South 64° 29' East to the Point of Beginning.

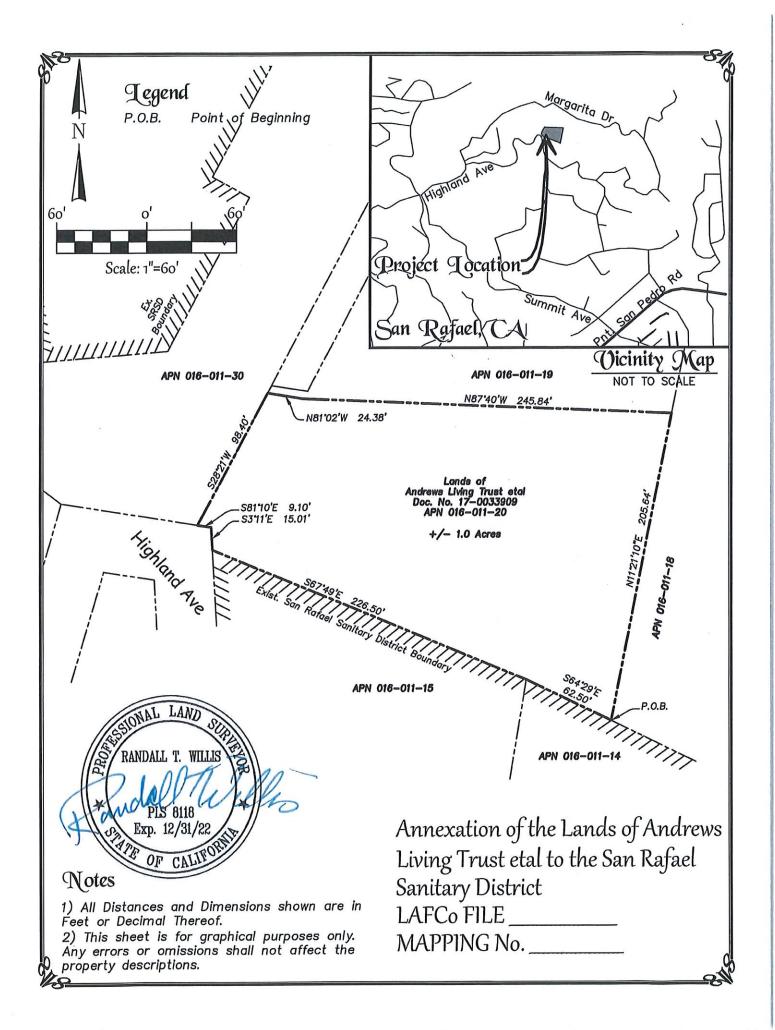
Containing 1.0 Acres, more or less.

Exhibit B Attached

(End of Legal Description)

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.





#### MARIN LOCAL AGENCY FORMATION COMMISSION

#### AFFECTED AND IMPACTED AGENCY CONSENT FORM

Application Title: Annexation of 345 Highland Avenue, San Rafael (APN 016-011-20) to San Rafael Sanitary District (LAFCo File #1354)

We request that you make comment on the proposal in writing no later than **Friday, May 7.** If there are no comments on the attached proposal, please check the box below, and return this memorandum to Marin LAFCo. This form may be returned by postal mail to Marin LAFCo, 1401 Los Gamos Drive, Suite 220, San Rafael, CA 94903, electronically to <u>staff@marinlafco.org</u> or by facsimile to (415) 785-7897.

(Fill-in Agency Name) has no comment regarding the application for: Annexation of 345 Highland Avenue, San Rafael (APN 016-011-20) to San Rafael Sanitation District (File #1354) Date of Board Action (if taken): Authorized Signature: Print Name: Title: Date:



## SAN RAFAEL SANITATION DISTRICT Agenda Item 5.d.

| SUBJECT: | Resolution of the Board of Directors of the San Rafael Sanitation<br>District Establishing Sewer Connection Fees Effective July 1, 2021 –<br>June 30, 2022 |
|----------|--|
| FROM:    | Doris Toy, District Manager/District Engineer  |
| TO:      | San Rafael Sanitation District Board of Directors  |
| DATE:    | June 3, 2021   |

### **<u>RECOMMENDATION</u>**:

Staff recommends that the Board of Directors of the San Rafael Sanitation District adopt the resolution establishing the sewer connection fees effective July 1, 2021 – June 30, 2022.

### **BACKGROUND**:

Ordinance No. 56, Section 5 (Annual Connection Fee Adjustment), which was adopted March 1, 2006, states that each year, commencing on July 1, 2006, and continuing thereafter on each July 1<sup>st</sup>, the sewer connection fees shall be adjusted by an increment determined by the change in the base index as shown in the <u>Engineering News Record</u> Construction Cost Index (ENR Index) for San Francisco. However, the District Board may, at its discretion, postpone the adjustment for any successive year.

#### ANALYSIS:

When the sewer connection fees were increased last year, the ENR Index for May 2020 was 12,819.17. This year, the ENR Index for May 2021 is 13,425.35, which results in a 4.73% increase in the District's connection fees.

## **FISCAL IMPACT:**

The following are the proposed connection fees for FY 2021-2022 with an increase of 4.73%:

| Connection Fees  | FY 20-21   | FY 21-22   | Change   |
|--|------------|------------|----------|
| Administrative/Inspection  | \$1,580.45 | \$1,655.21 | \$74.76  |
| Single Family Residence  | \$3,804.00 | \$3,983.93 | \$179.93 |
| Multiple Dwelling/unit   | \$3,804.00 | \$3,983.93 | \$179.93 |
| Commercial for first 16<br>plumbing fixture units                          | \$3,804.00 | \$3,983.93 | \$179.93 |
| Each Fixture unit over 16  | \$237.74   | \$248.99   | \$11.25  |
| Public schools & Public agencies<br>for first 16 plumbing fixture<br>units | \$3,804.00 | \$3,983.93 | \$179.93 |
| Each Fixture unit over 16  | \$237.74   | \$248.99   | \$11.25  |

## **OPTIONS:**

- 1. The Board may decide not to adopt the resolution. In the future when the Board does decide to increase the connection fees, it may be a larger increase.
- 2. Staff recommends increasing the connection fees in small increments, such as annually, and adopting the resolution to increase the sewer connection fees for FY 2021-22.

## **ACTION REQUIRED**:

It is the recommendation of District staff that the Board of Directors of the San Rafael Sanitation District adopt the resolution increasing sewer connection fees in accordance with Ordinance Number 56, effective July 1, 2021 – June 30, 2022.

Attachment: Resolution

#### SAN RAFAEL SANITATION DISTRICT

#### **RESOLUTION NO. 21-1230**

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN RAFAEL SANITATION DISTRICT INCREASING SEWER CONNECTION FEES IN ACCORDANCE WITH ORDINANCE NUMBER 56 EFFECTIVE JULY 1, 2021 - JUNE 30, 2022

WHEREAS, an important element of the San Rafael Sanitation District's Financing Plan for Wastewater Transport System Improvements was the need for regular adjustments of the District's sewer connection charges; and

WHEREAS, said Financing Plan recommended annual adjustments to said charges to stay even with construction cost inflation; and

WHEREAS, the most widely accepted measure of change in construction costs is the Engineering News Record Construction Cost Index (ENR Index); and

WHEREAS, District Ordinance Number 56, adopted March 1, 2006, revised sewer connection fees and provided for an annual adjustment based on the change in said Construction Cost Index; and

WHEREAS, the ENR Index for May, 2021, would result in an increase of 4.73% in District sewer connection fees.

**NOW, THEREFORE, IT IS HEREBY RESOLVED** by the Board of Directors of the San Rafael Sanitation District, County of Marin, State of California, that effective July 1, 2021 through June 30, 2022, sewer connection fees are established as follows:

**SECTION 1.** Section 4 of Ordinance Number 56 is hereby amended to read as follows:

**SECTION 4.** <u>Connection fees</u>. The connection fees for connecting to the District's sewer system are as follows:

# (a) **Basic Connection Fee**

| Administrative/Inspection fee   | \$1,655.21  |
|---|-------------|
| Single family residence   | \$ 3,983.93 |
| Multiple dwelling, per unit   | \$3,983.93  |
| Commercial establishments   | \$ 3,983.93 |
| for the first 16 plumbing fixture<br>units plus \$248.99 for each fixture<br>unit over 16                                       |             |
| Public schools and public agencies<br>for the first 16 plumbing fixture<br>units plus \$248.99 for each fixture<br>unit over 16 | \$ 3,983.93 |

**PASSED AND ADOPTED** at a regular meeting of the San Rafael Sanitation District Board of Directors held on the 3<sup>rd</sup> day of June 2021 by the following vote:

AYES:

NOES:

ABSENT/ABSTAIN:

Kate Colin, Chair

ATTEST:

Maribeth Bushey, Secretary



## SAN RAFAEL SANITATION DISTRICT Agenda Item No. 5.e.

| DATE:    | June 3, 2021                                      |
|----------|---|
| TO:      | San Rafael Sanitation District Board of Directors |
| FROM:    | Doris Toy, District Manager/District Engineer 🌱   |
| SUBJECT: | 2021-22 Appropriations Limit (Proposition 4)      |

# **Recommendation:**

Adopt resolution establishing the Fiscal Year 2021-22 Appropriations Limit.

# Background/Summary:

Article XIIIB of the California Constitution specifies that appropriations made by State and local governments may increase annually by a factor comprised of the change in population combined with either the change in California per capita personal income or of the change in the local assessment roll due to local non-residential construction.

The Department of Finance is mandated to provide the population and California per capita personal income change data for local jurisdictions to calculate their appropriations limits. District staff has been provided with the new price and population factors for setting the Fiscal Year 2021-22 Appropriations Limit. Using the factors provided, the calculated maximum limit applicable to the Fiscal Year 2021-22 appropriations of tax proceeds is \$1,364,721.

The District receives proceeds of taxes from property taxes and ERAF revenues that may be excluded from the limit as qualified capital outlay under the rules for appropriations subject to limitation. For the Fiscal Year 2021-22, the District anticipates its proceeds of taxes to be excluded from the limit in their entirety or excluded below the limit and the amount subject to refund to be \$0. The calculation of actual proceeds of taxes received and the extent of proceeds of taxes excluded from the limit is included as part of the annual audit.

Attachments: Resolution 2021-22 Appropriation Limit Calculation Department of Finance Price and Population Information

## SAN RAFAEL SANITATION DISTRICT

## RESOLUTION NO. 21-1231

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN RAFAEL SANITATION DISTRICT ESTABLISHING THE 2021-22 APPROPRIATIONS LIMIT (PROPOSITION 4)

**BE IT RESOLVED** by the Board of Directors of the San Rafael Sanitation District, County of Marin, State of California, that the calculated maximum limit applicable to the 2021-22 appropriation of tax proceeds is \$1,364,721 in accordance with Article XIIIB of the Constitution of the State of California.

**PASSED AND ADOPTED** at a regular meeting of the San Rafael Sanitation District Board of Directors on the 3<sup>rd</sup> day of June 2021 by the following vote:

AYES:

NOES:

ABSENT/ABSTAIN:

## SAN RAFAEL SANITATION DISTRICT

Kate Colin, Chair

ATTEST:

Maribeth Bushey, Secretary

# SAN RAFAEL SANITATION DISTRICT 2021-22 APPROPRIATION LIMIT CALCULATION

| Per Capita Personal Income Change For FY 2021-22 | 2            |           | 5.73%                |
|--|--------------|-----------|----------------------|
| PCPI Ratio:                                      | 5.73+100     | :         | 1.0573               |
|  | 100          |           |                      |
| Population Change For FY 2020-21                 |              |           |                      |
| San Rafael                                       | (0.62)       |           |                      |
| Unincorporated                                   | (0.47)       |           |                      |
| Population Change Weighted Average:              | (a)          | (b)       | (a) x (b)            |
| San Rafael                                       | (0.62)       | 0.90      | (0.5580)             |
| Unincorporated                                   | (0.47)       | 0.10      | (0.0470)<br>(0.6050) |
|  | -            |           |                      |
| Population Ratio:                                | (0.6050)+100 | :         | 0.9940               |
|  | 100          |           |                      |
|  | (a)          | (b)       | (a) x (b)            |
| Factor for FY 2021-22                            | 1.0573       | 0.9940    | 1.0509               |
| FY 2020-21 Appropriation Limit                   |              |           | 1,298,617            |
|  | (a)          | (b)       | (a) x (b)            |
| Calculated FY 2021-22 Appropriation Limit        | 1.0509       | 1,298,617 | 1,364,721            |



Gavin Newsom 

Governor

State Capitol = Room 1145 = Sacramento CA = 95814-4998 = www.dof.ca.gov

May 2021

Dear Fiscal Officer:

#### Subject: Price Factor and Population Information

#### **Appropriations Limit**

California Revenue and Taxation Code section 2227 requires the Department of Finance (Finance) to transmit an estimate of the percentage change in population to local governments. Each local jurisdiction must use their percentage change in population factor for January 1, 2021, in conjunction with a change in the cost of living, or price factor, to calculate their appropriations limit for fiscal year 2021-22. Attachment A provides the change in California's per capita personal income and an example for utilizing the price factor and population percentage change factor to calculate the 2021-22 appropriations limit. Attachment B provides the city and unincorporated county population percentage change. Attachment C provides the population percentage change data excludes federal and state institutionalized populations and military populations.

#### **Population Percent Change for Special Districts**

Some special districts must establish an annual appropriations limit. California Revenue and Taxation Code section 2228 provides additional information regarding the appropriations limit. Article XIII B, section 9(C) of the California Constitution exempts certain special districts from the appropriations limit calculation mandate. The code section and the California Constitution can be accessed at the following website: <a href="http://leginfo.legislature.ca.gov/faces/codes.xhtml">http://leginfo.legislature.ca.gov/faces/codes.xhtml</a>.

Special districts required by law to calculate their appropriations limit must present the calculation as part of their annual audit. Any questions special districts have on this requirement should be directed to their county, district legal counsel, or the law itself. No state agency reviews the local appropriations limits.

#### **Population Certification**

The population certification program applies only to cities and counties. California Revenue and Taxation Code section 11005.6 mandates Finance to automatically certify any population estimate that exceeds the current certified population with the State Controller's Office. **Finance will certify the higher estimate to the State Controller by June 1, 2021**.

**Please Note:** The prior year's city population estimates may be revised. The per capita personal income change is based on historical data. Given the stay-at-home orders due to COVID-19, growth in the coming years may be substantially lower than recent trends.

If you have any questions regarding this data, please contact the Demographic Research Unit at (916) 323-4086.

KEELY MARTIN BOSLER Director By:

/s/ Erika Li

Erika Li Chief Deputy Director

Attachment

A. **Price Factor**: Article XIII B specifies that local jurisdictions select their cost of living factor to compute their appropriation limit by a vote of their governing body. The cost of living factor provided here is per capita personal income. If the percentage change in per capita personal income is selected, the percentage change to be used in setting the fiscal year 2021-22 appropriation limit is:

#### Per Capita Personal Income

| Fiscal Year | Percentage change |
|-------------|-------------------|
| (FY)        | over prior year   |
| 2021-22     | 5.73              |

B. Following is an example using sample population change and the change in California per capita personal income as growth factors in computing a 2021-22 appropriation limit.

2021-22:

Per Capita Cost of Living Change = 5.73 percent Population Change = -0.46 percent

| Per Capita Cost of Living converted to a ratio: | $\frac{5.73 + 100}{100} = 1.0573$   |
|---|-------------------------------------|
| Population converted to a ratio:                | - <u>0.46 + 100</u> = 0.9954<br>100 |
|   |                                     |

Calculation of factor for FY 2021-22:

1.0573 x 0.9954 = 1.0524

## Attachment B Annual Percent Change in Population Minus Exclusions\* January 1, 2020 to January 1, 2021 and Total Population, January 1, 2021

| County<br>City | Percent Change<br>2020-2021 | Population Min<br>1-1-20 | <u>us Exclusions</u><br>1-1-21 | <u>Total</u><br>Population<br>1-1-2021 |
|----------------|-----------------------------|--------------------------|--------------------------------|--|
| Marin          |                             |                          |                                |  |
| Mauri          |                             |                          |                                |  |
| Belvedere      | -0.58                       | 2,078                    | 2,066                          | 2,066                                  |
| Corte Madera   | -0.55                       | 10,084                   | 10,029                         | 10,029                                 |
| Fairfax        | -0.36                       | 7,525                    | 7,498                          | 7,498                                  |
| Larkspur       | -0.54                       | 12,260                   | 12,194                         | 12,194                                 |
| Mill Valley    | -0.50                       | 14,623                   | 14,550                         | 14,550                                 |
| Novato         | -0.10                       | 53,532                   | 53,477                         | 53,486                                 |
| Ross           | -0.35                       | 2,556                    | 2,547                          | 2,547                                  |
| San Anselmo    | -0.41                       | 12,741                   | 12,689                         | 12,689                                 |
| San Rafael     | -0.62                       | 59,385                   | 59,016                         | 59,016                                 |
| Sausalito      | -0.45                       | 7,388                    | 7,355                          | 7,355                                  |
| Tiburon        | -0.57                       | 9,510                    | 9,456                          | 9,456                                  |
| Unincorporated | -0.47                       | 64,535                   | 64,229                         | 66,888                                 |
| County Total   | -0.43                       | 256,217                  | 255,106                        | 257,774                                |

\*Exclusions include residents on federal military installations and group quarters residents in state mental institutions, state and federal correctional institutions and veteran homes.





**CPAs & BUSINESS ADVISORS** 

May 5, 2021

To the Board of Directors San Rafael Sanitation District San Rafael, California

This letter is provided in connection with our engagement to audit the financial statements of San Rafael Sanitation District (the "District") as of and for the year ended June 30, 2021. Professional standards require that we communicate with you certain items including our responsibilities with regard to the financial statement audit and the planned scope and timing of our audit.

#### **Our Responsibilities**

As stated in our engagement letter dated April 23, 2021, we are responsible for conducting our audit in accordance with auditing standards generally accepted in the United States of America and in accordance with *Government Auditing Standards*, and any state or regulatory audit requirements for the purpose of forming and expressing opinions about whether the financial statements that have been prepared by management, with your oversight, are prepared, in all material respects, in accordance with accounting principles generally accepted in the United States of America. Our audit does not relieve you or management of your respective responsibilities.

#### **Planned Scope of the Audit**

Our audit will include examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. Our audit is designed to provide reasonable, but not absolute, assurance about whether the financial statements as a whole are free of material misstatement, whether due to error, fraudulent financial reporting, misappropriation of assets, or violations of laws or governmental regulations. Because of this concept of reasonable assurance and because we will not examine all transactions, there is a risk that material misstatements may exist and not be detected by us.

Our audit will include obtaining an understanding of the entity and its environment, including its internal control, sufficient to assess the risks of material misstatement of the financial statements and as a basis for designing the nature, timing, and extent of further audit procedures. However, we will communicate to you at the conclusion of our audit, significant matters that are relevant to your responsibilities in overseeing the financial reporting process, including any material weaknesses, significant deficiencies, and violation of laws or regulations that come to our attention.

What inspires you, inspires us. | eidebailly.com

We expect to begin our audit on approximately August 30, 2021 and issue our report on approximately September 17, 2021.

This information is intended solely for the information and use of Board of Directors and is not intended to be and should not be used by anyone other than these specified parties.

Respectfully,

Each Bailly LLP

Menlo Park, California