

# **OUR TEAM**

# Ashton 3

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# WHA. Architects . Planners . Designers .

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# Studio PAD, Inc.

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# **C&V** Consulting, Inc.

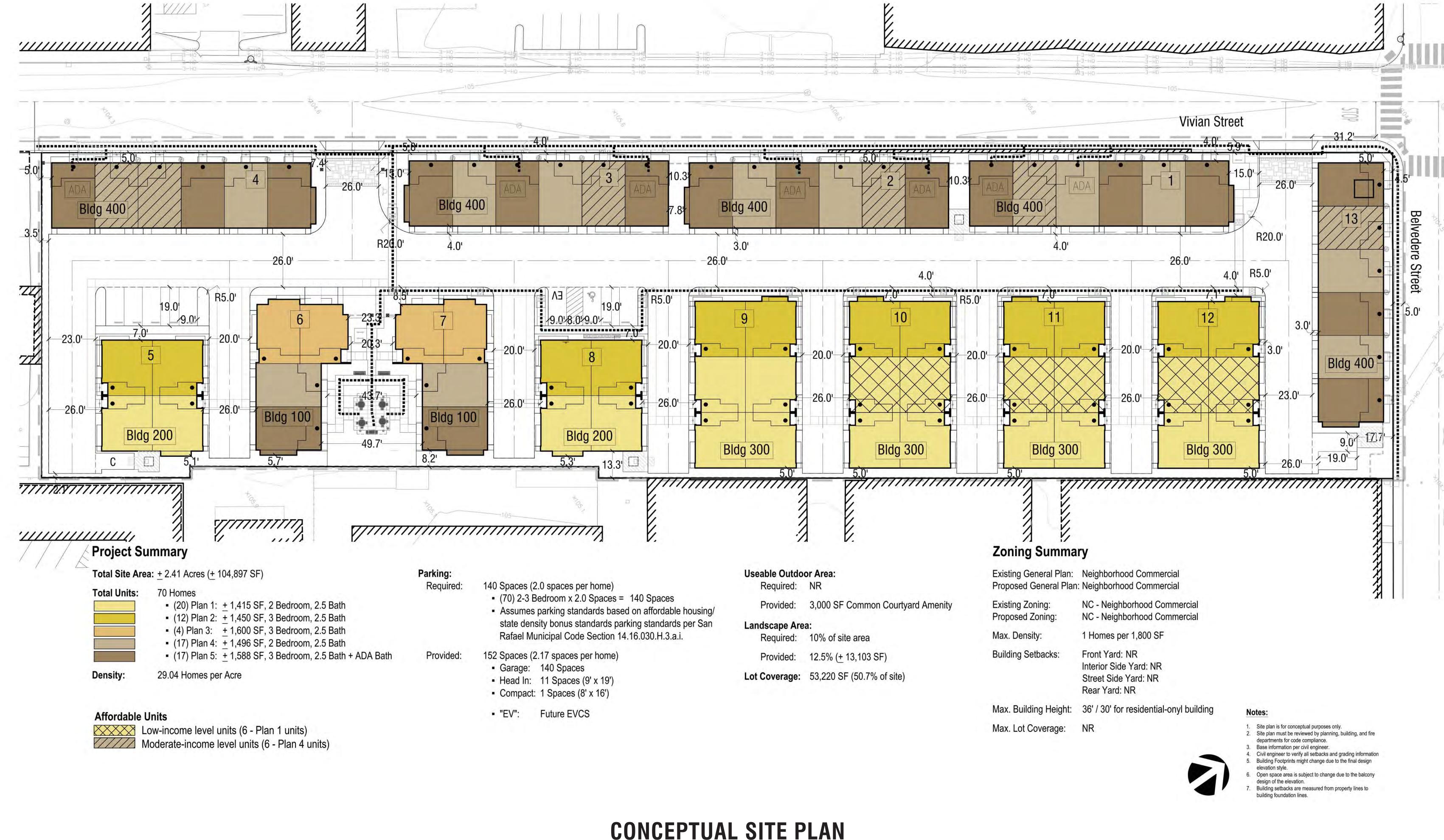
Contact: David Terry 9830 Irvine Center Drive, Irvine, CA 92618 949.916.3800 | www.cvc-inc.net

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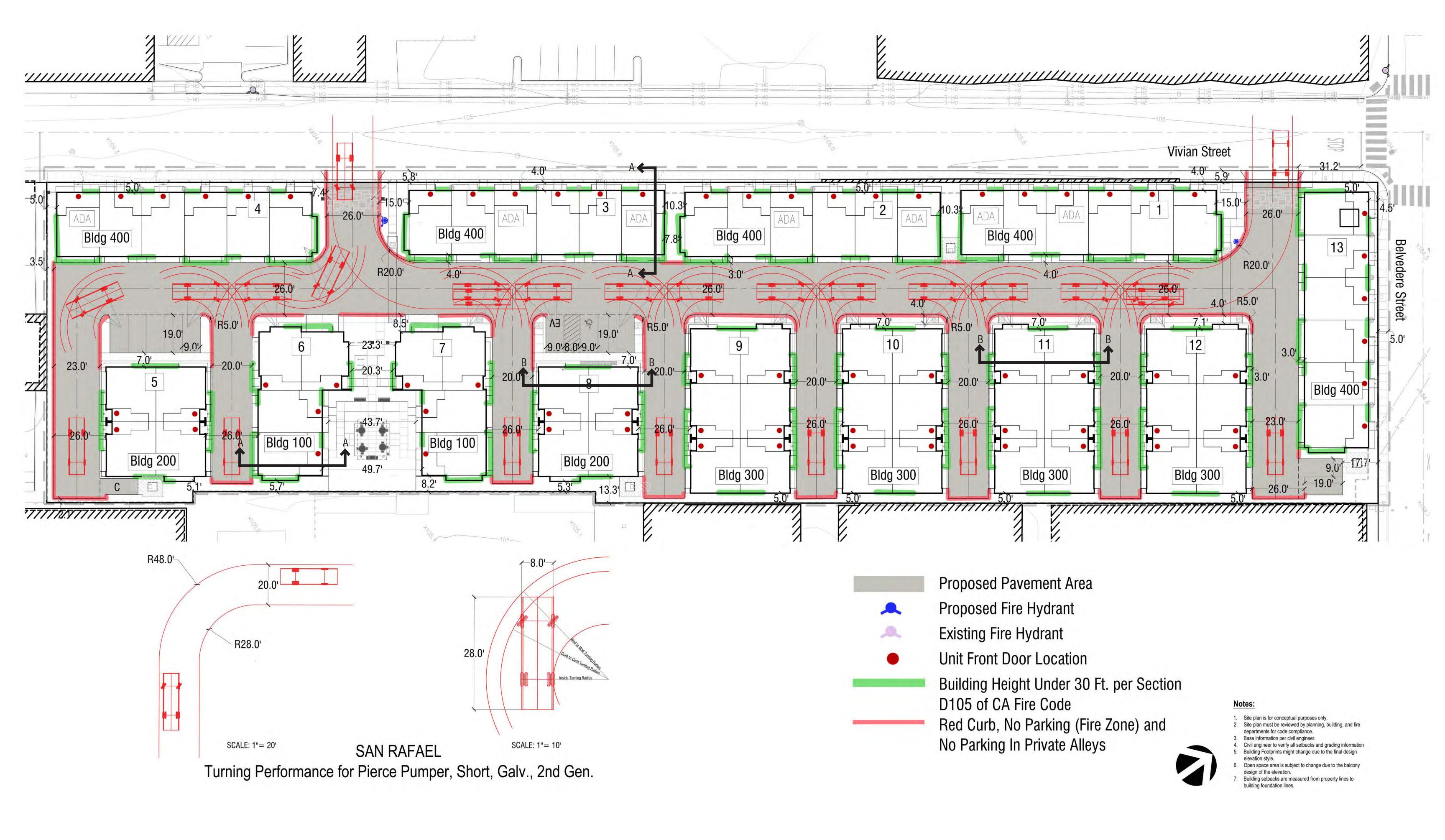
88 VIVIAN STREET

ASHTON 3

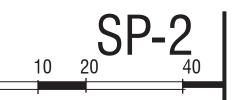


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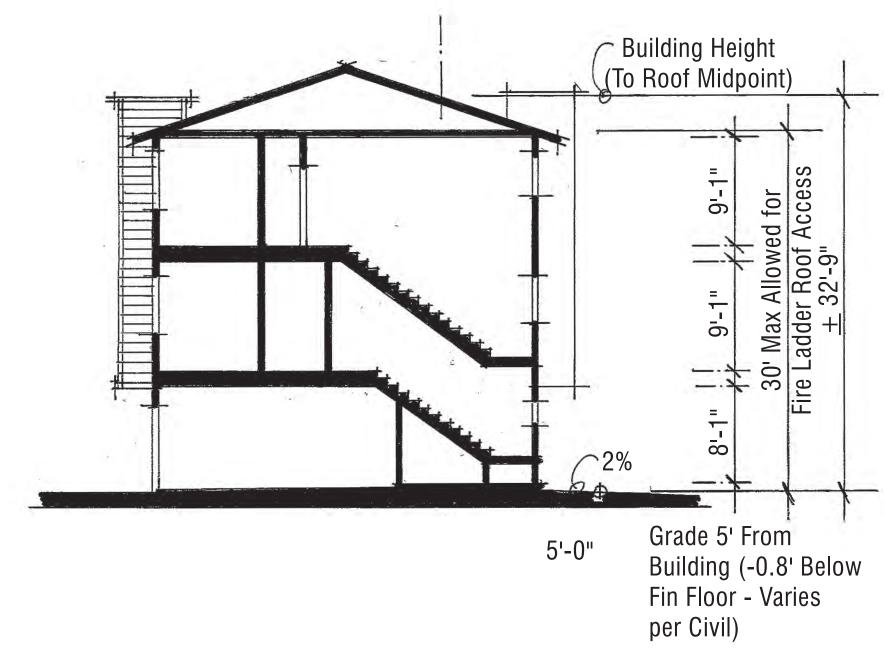




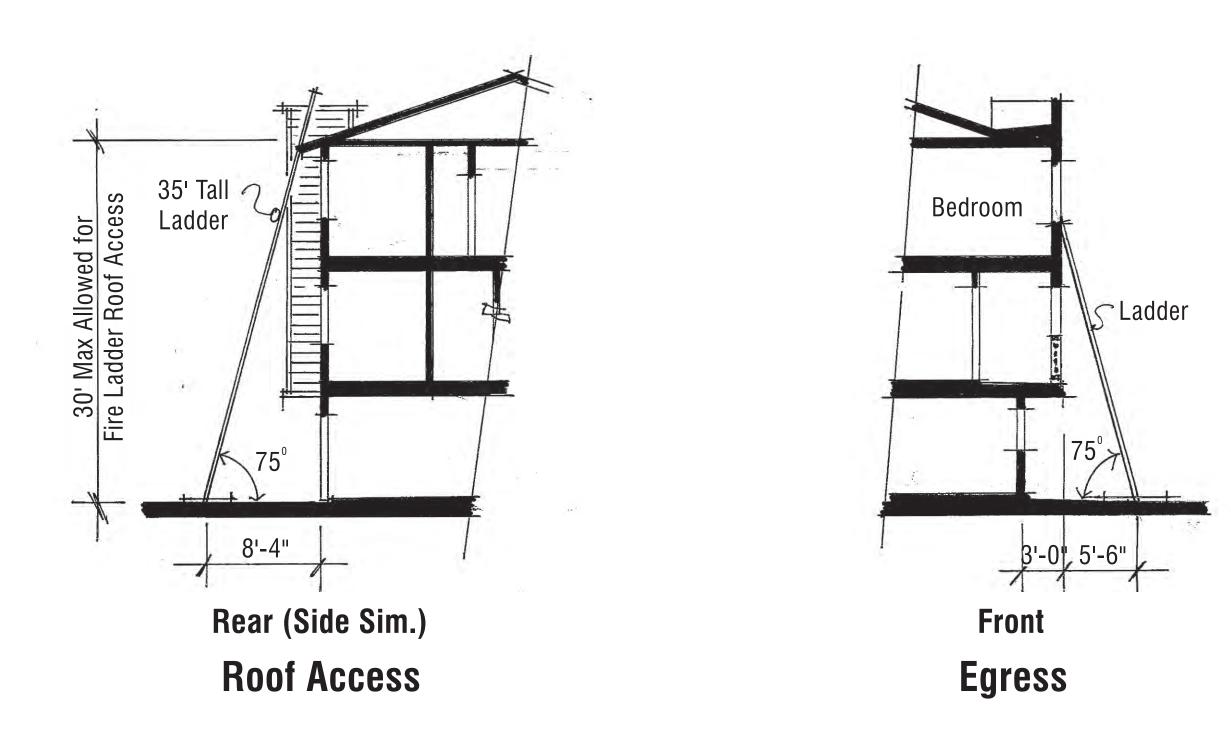
# CONCEPTUAL FIRE ACCESS PLAN







**Building 100/400 Section A-A** 



**Fire Exhibit Section** 

# Building Height (To Roof Midpoint) 30' Max Allowed for Fire Ladder Roof Access -1" + 9'-1" + 9'-1" <del>+</del> 34'-0" Grade 5' From Building (-0.8' Below Fin Floor - Varies per Civil)

**Building 200/300 Section B-B** 

# CONCEPTUAL BUILDING SECTIONS



Note: Artist's Conception; Colors, Materials and Application May Vary.

**AERIAL VIEW** 

88 VIVIAN STREET

PR-1

**CITY SUBMITTAL** 





#### Note: Artist's Conception; Colors, Materials and Application May Vary.

# **BELVEDERE STREET & VIVIAN STREET**





**BELVEDERE STREET - LOOKING WEST** 

88 VIVIAN STREET

PR-3





Note: Artist's Conception; Colors, Materials and Application May Vary.

**VIVIAN ST - MAIN ENTRY** 



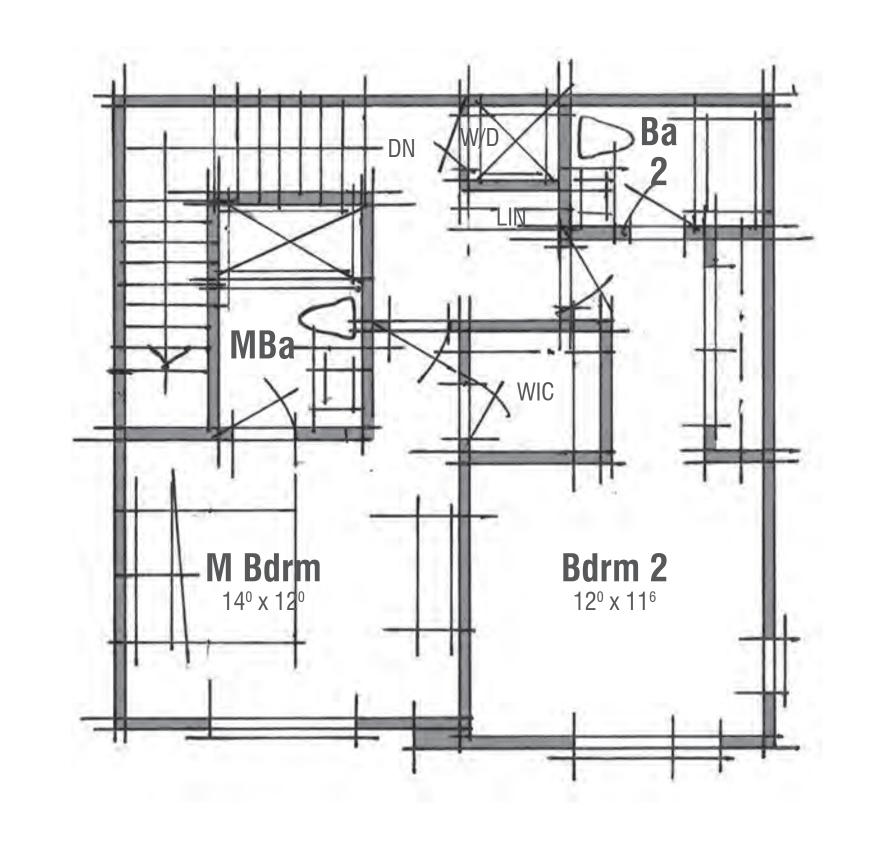


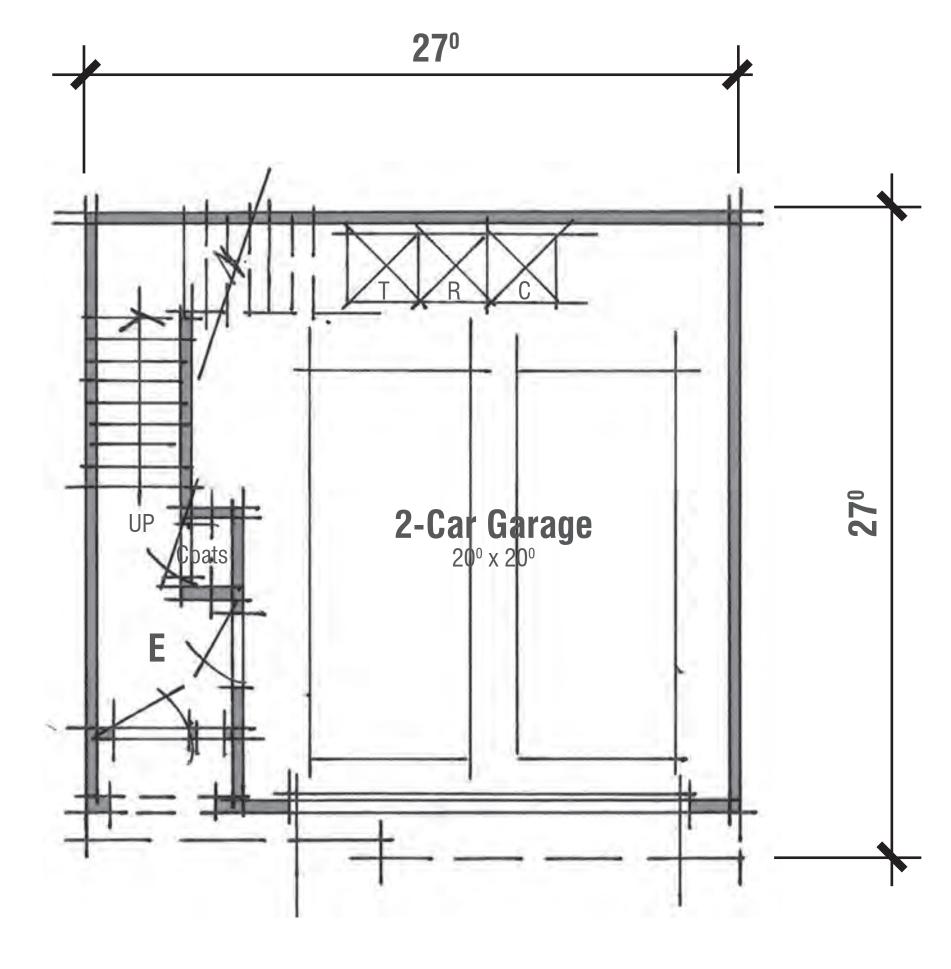
**VIVIAN ST - SECONDARY ENTRY** 

88 VIVIAN STREET

PR-5







Third Level

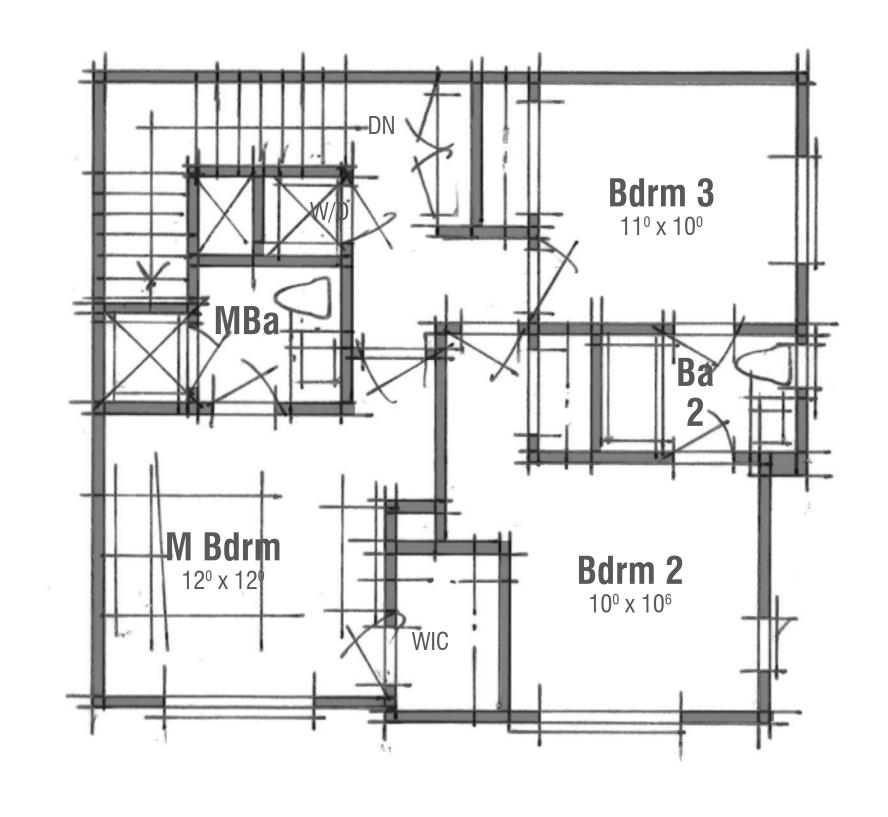
**Second Level** 

First Level

1,415 SF 2 Bedroom | 2.5 Bath 2-Car Garage

PLAN 1 | Floor Plans



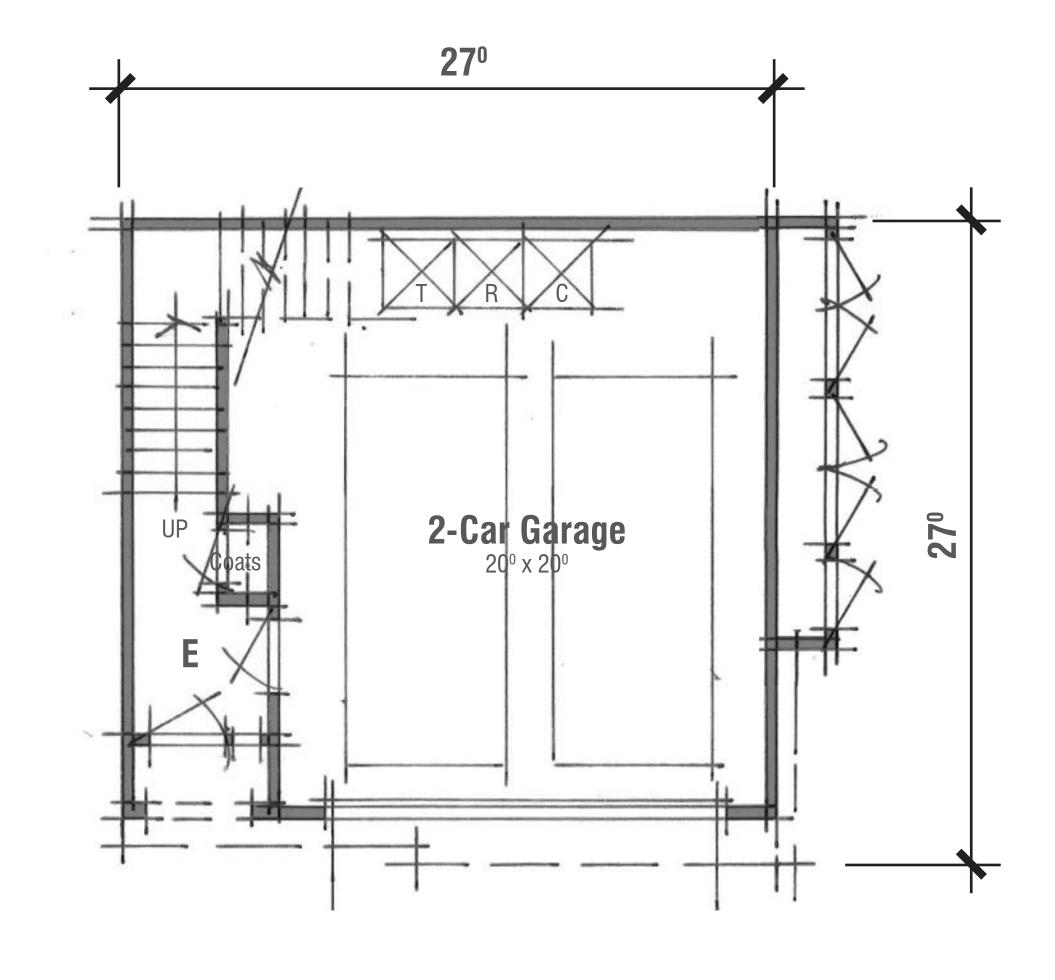


Pdr Kitchen

Living

5° x 100

Deck



**Third Level** 

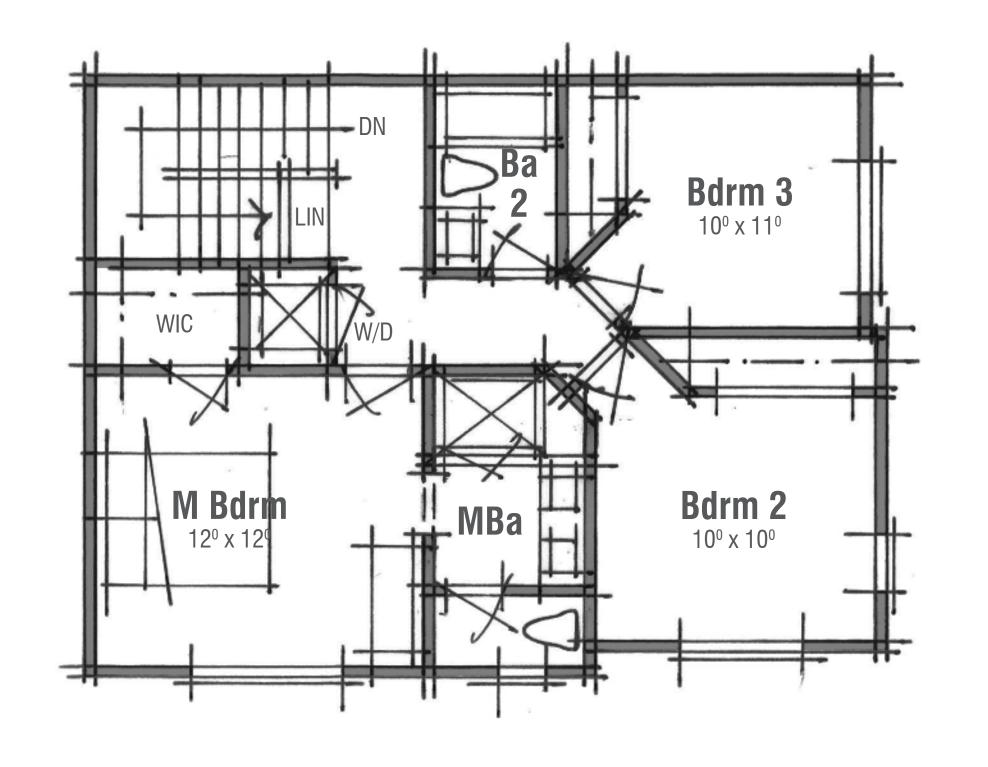
**Second Level** 

First Level

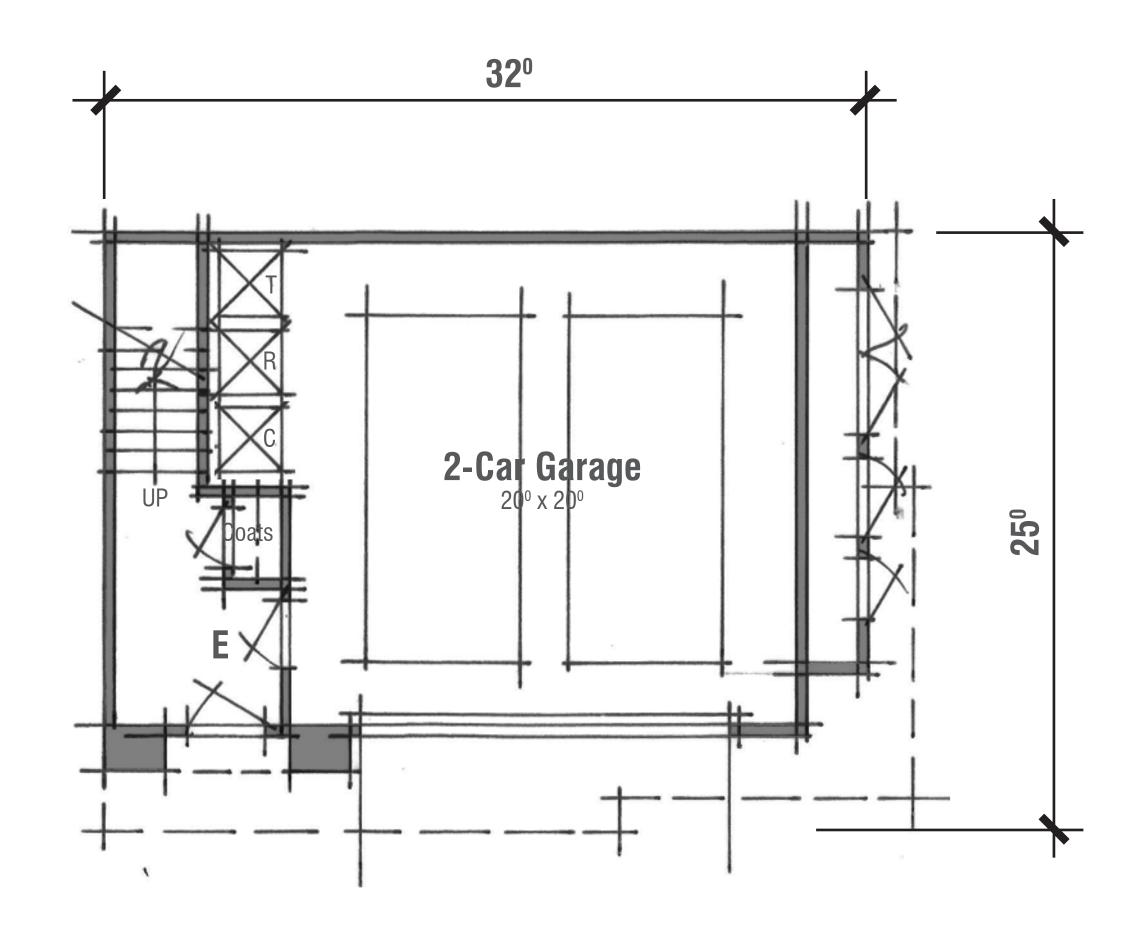
1,450 SF 3 Bedroom | 2.5 Bath 2-Car Garage

PLAN 2 | Floor Plans





Kitchen Deck



**Third Level** 

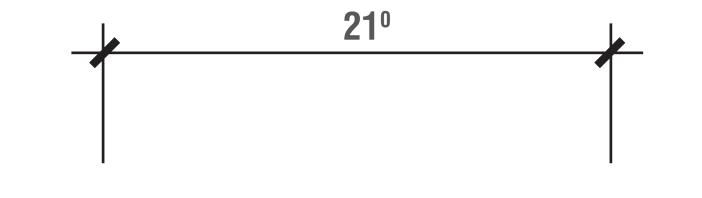
**Second Level** 

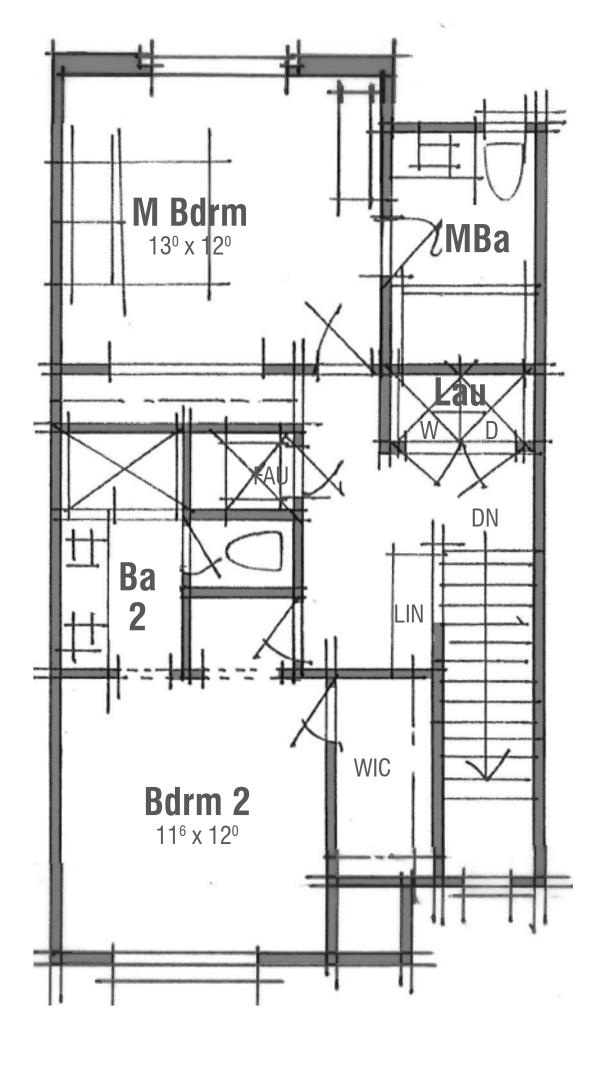
First Level

1,600 SF 3 Bedroom | 2.5 Bath 2-Car Garage

PLAN 3 | Floor Plans



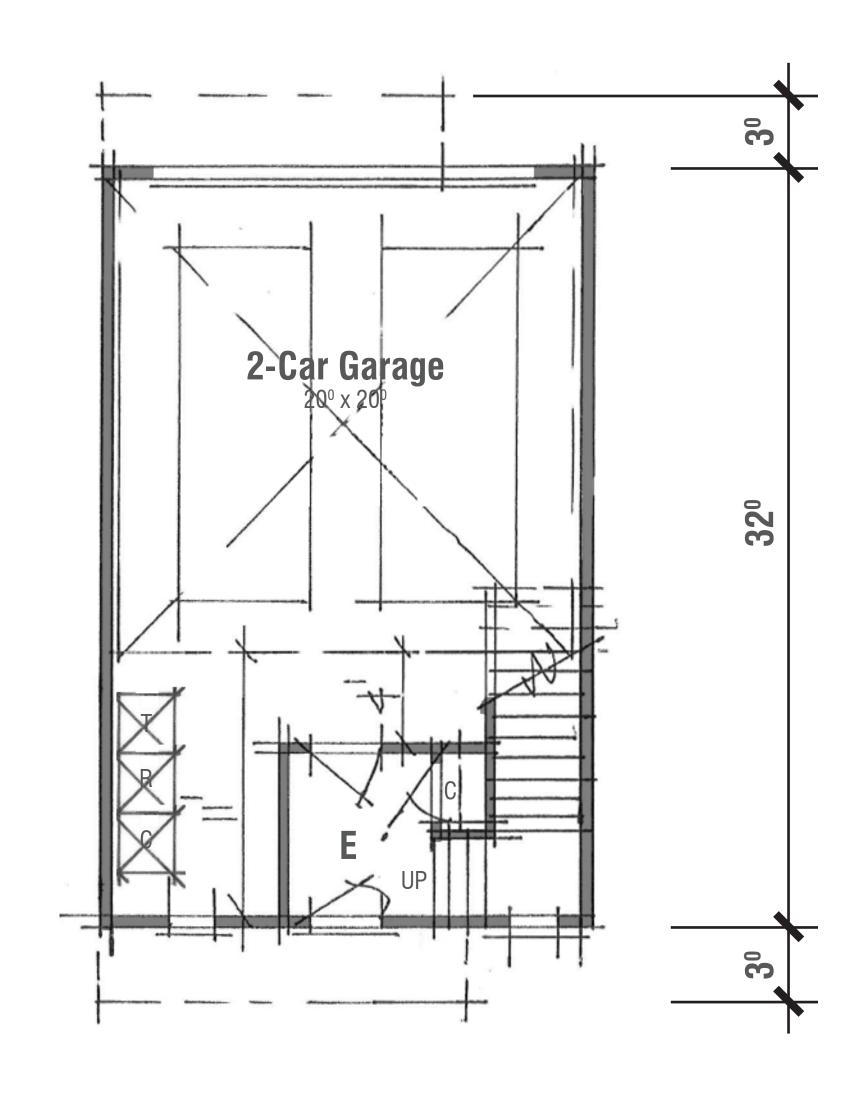




Pan Kitchen

Living
16° x 16°

Deck



Third Level

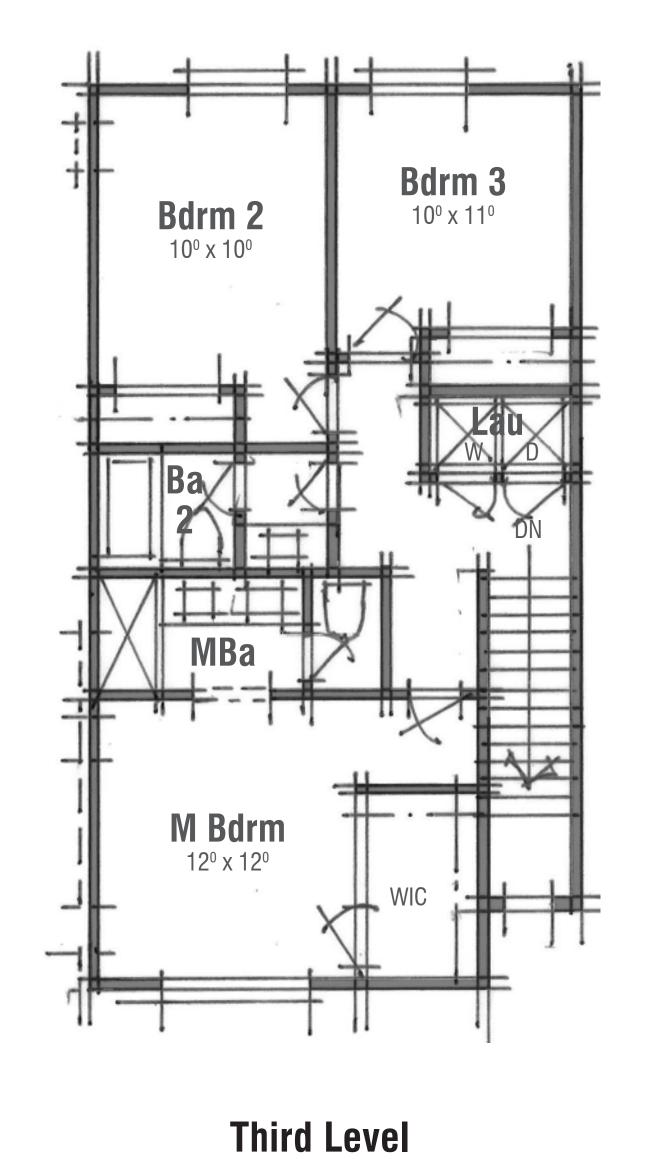
First Level

1,496 SF 2 Bedroom | 2.5 Bath 2-Car Garage

**Second Level** 

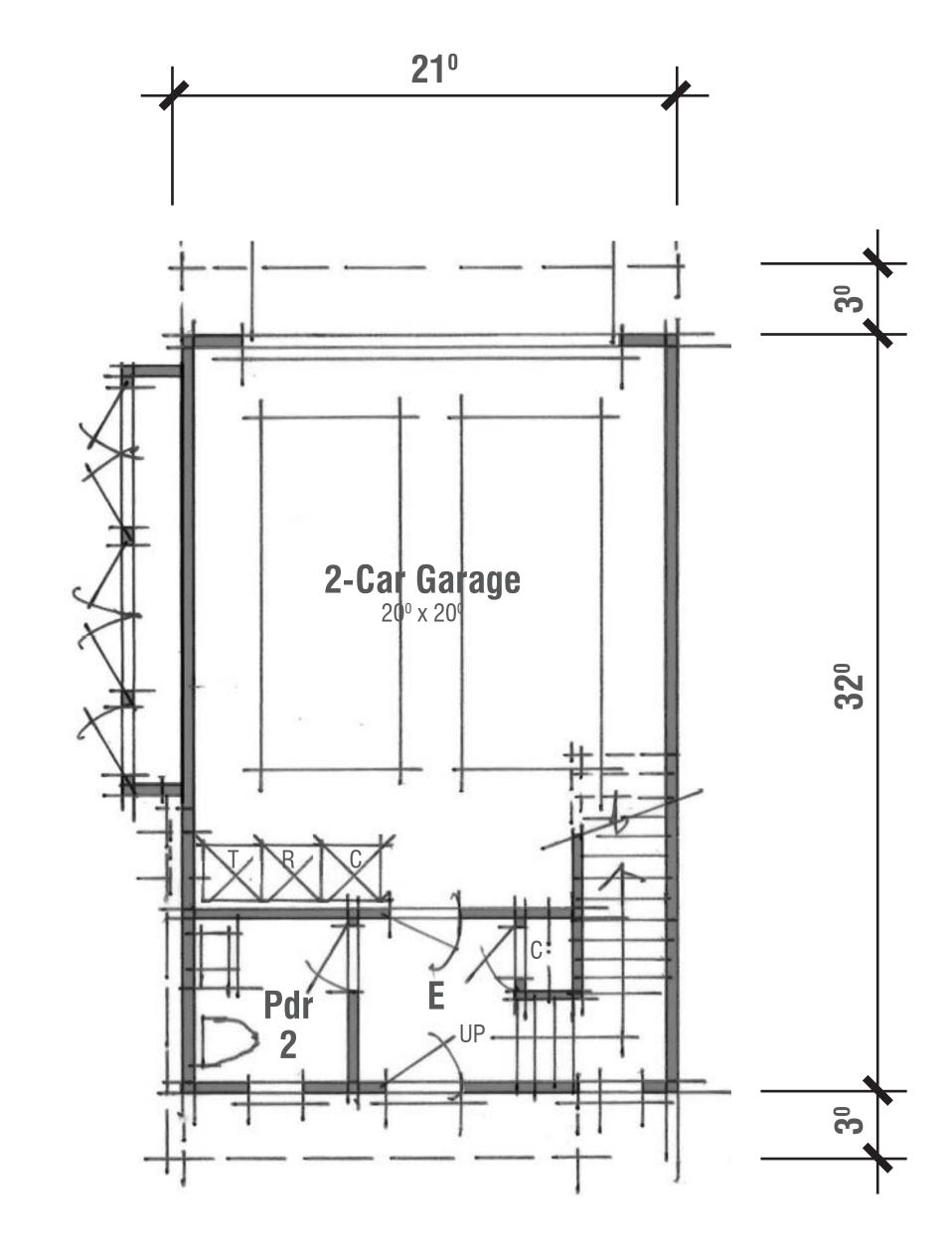
PLAN 4 | Floor Plans





ASHTON 3

Deck



**Second Level** 

**First Level** 

1,588 SF 3 Bedroom I 2 Bath I 2 Pwdr. 2-Car Garage

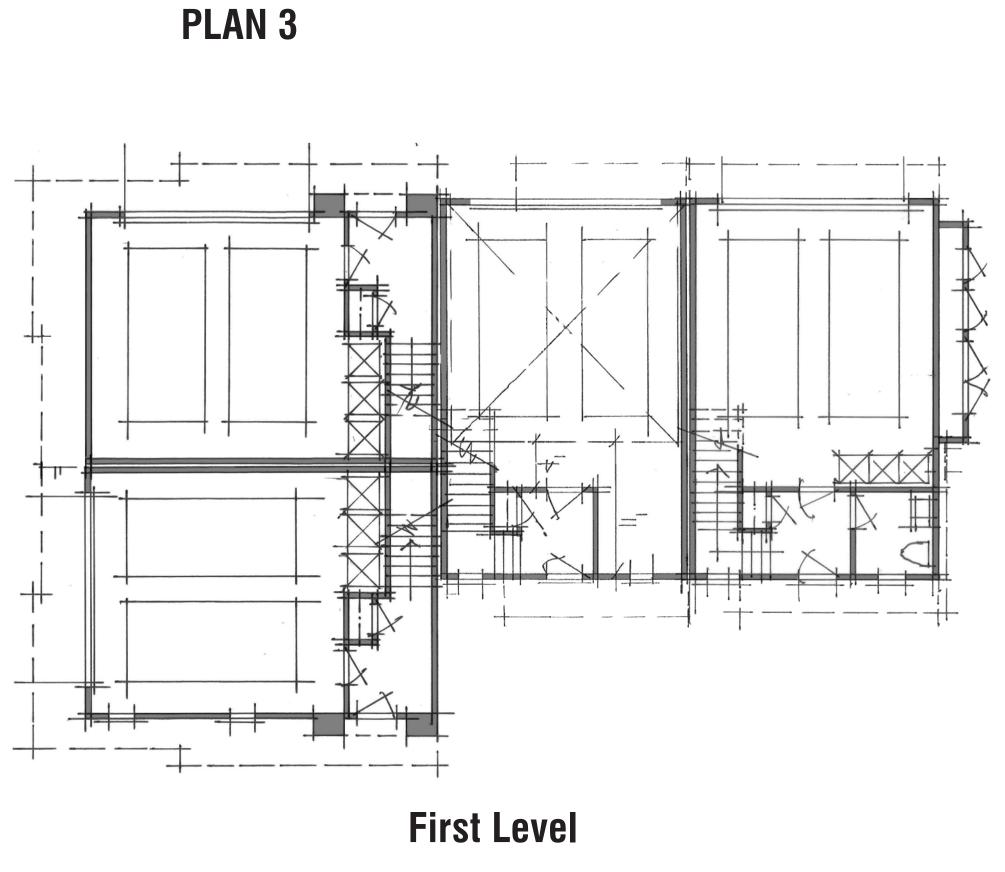
PLAN 5 | Floor Plans

# PLAN 3 Second Level

PLAN 4

PLAN 5

PLAN 3



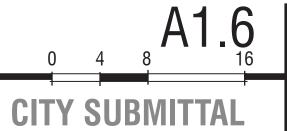
PLAN 3
1,600 SF
3 Bedroom | 2.5 Bath
2-Car Garage

PLAN 4
1,496 SF
2 Bedroom | 2.5 Bath
2-Car Garage

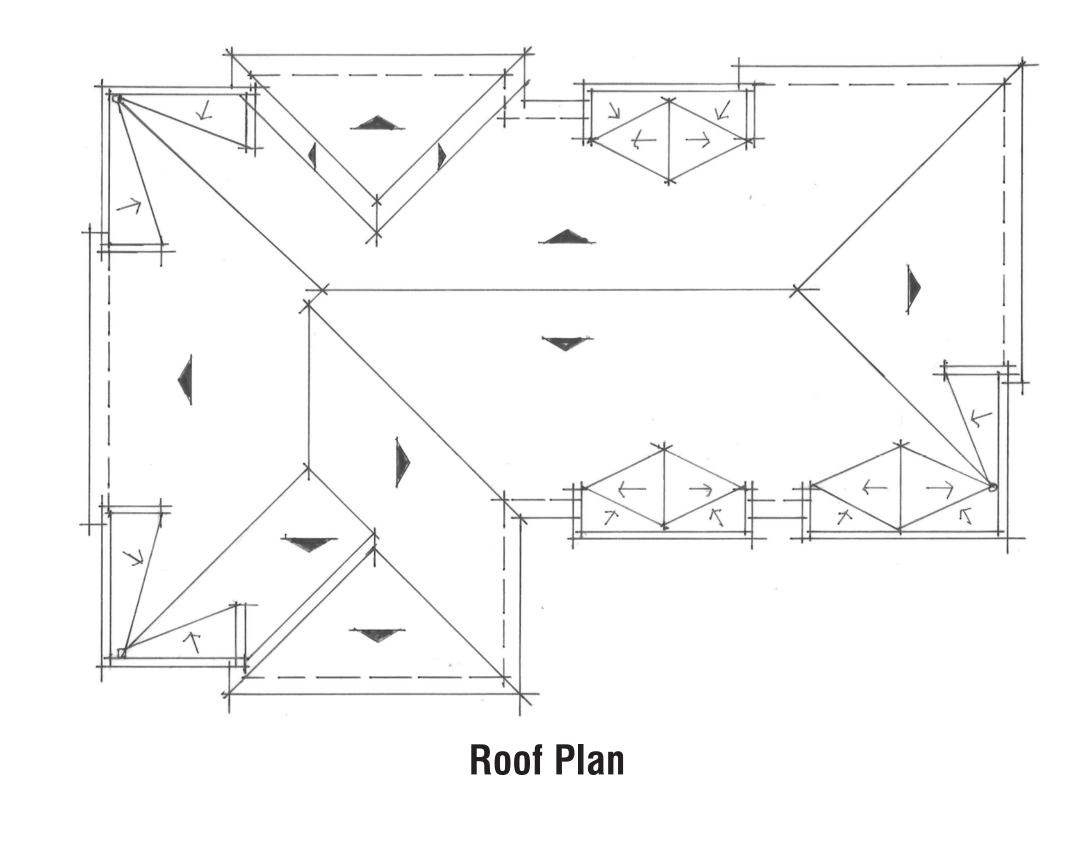
PLAN 5
1,588 SF
3 Bedroom | 2 Bath
2 Pwdr.
2-Car Garage

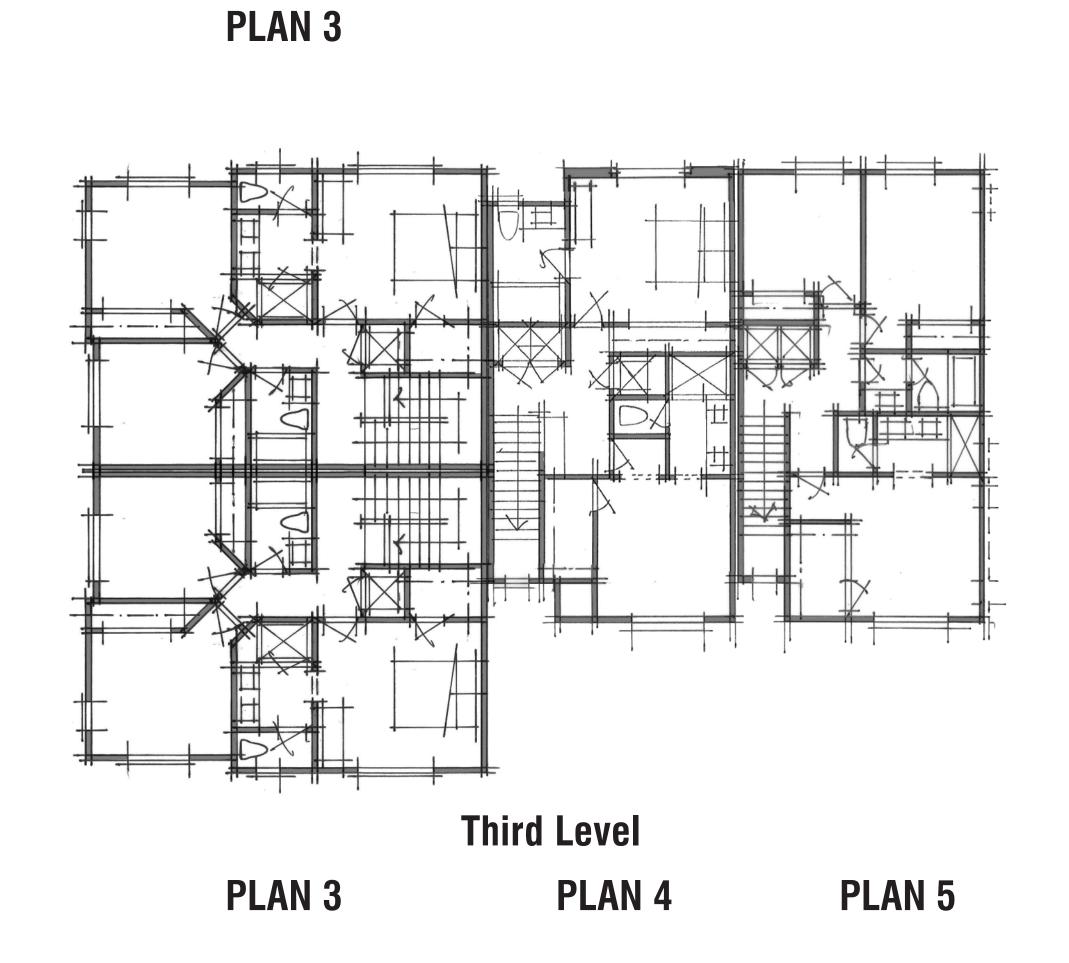
Occupancy: R3/U
Consturction: VB
Sprinkler System: NFPA 13D

BUILDING 100 | Composite Floor Plans









Occupancy: R3/U
Consturction: VB
Sprinkler System: NFPA 13D

BUILDING 100 | Composite Floor Plans / Roof Plan











#### **MATERIAL**

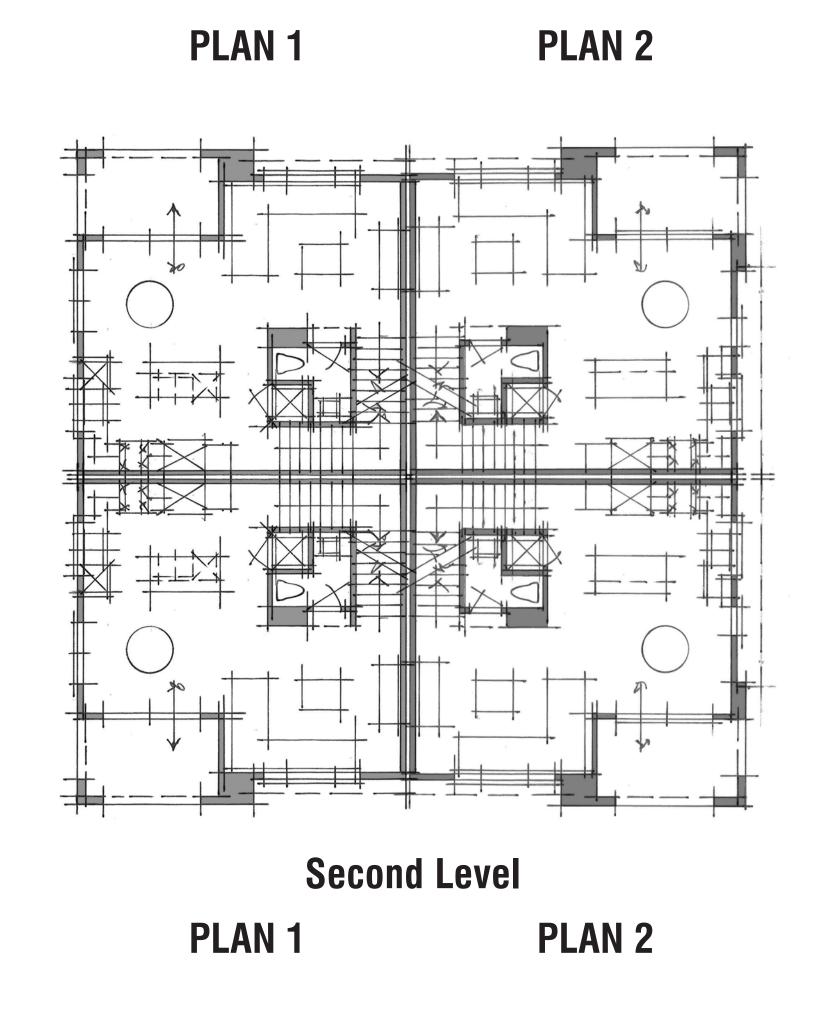
# **Front**

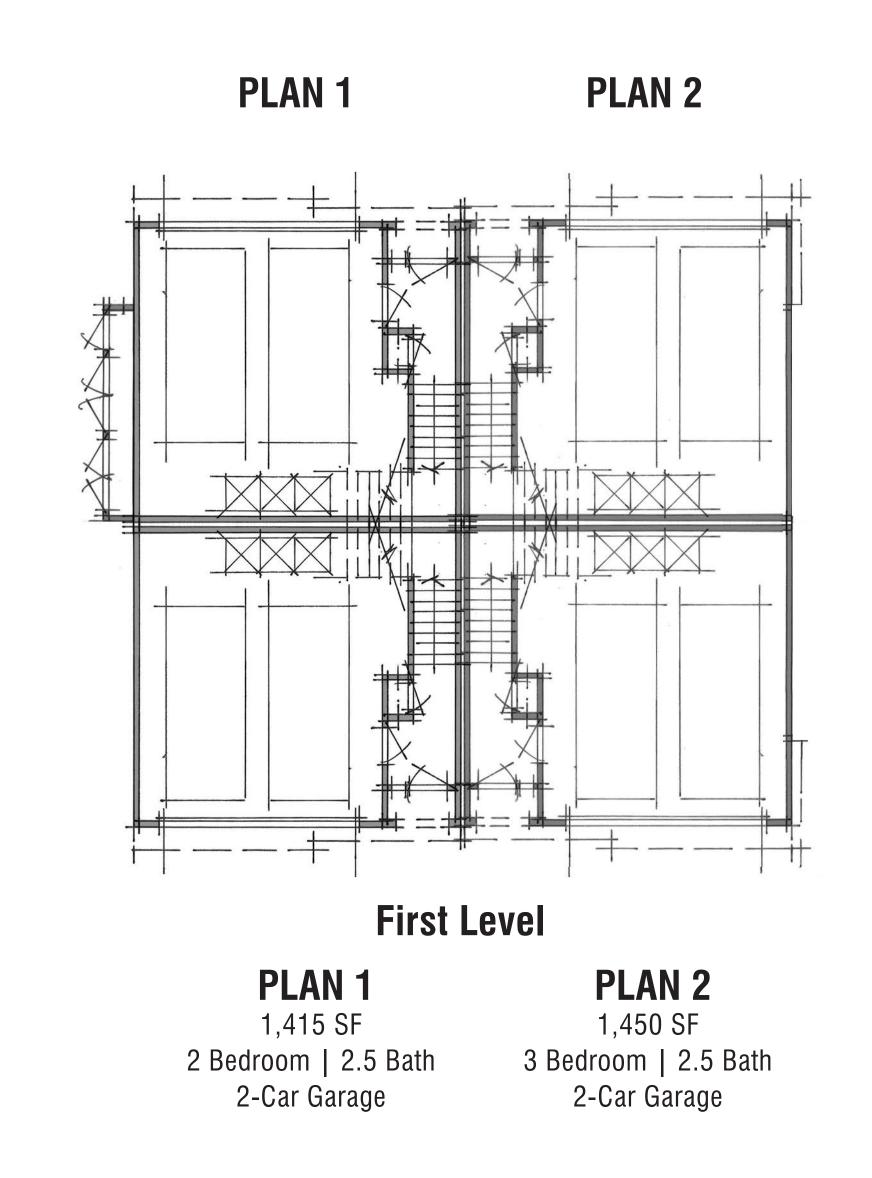
Roof: Fascia: Exterior:

Metal Roof
2X Wood
Stucco with Lap Siding
Foam and Wood Trim
Decorative Front Entry Door
Metal Roll-Up Garage Door Window & Door Trim: Entry Door: Garage Door:

**BUILDING 100 | Exterior Elevations** 

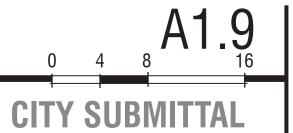




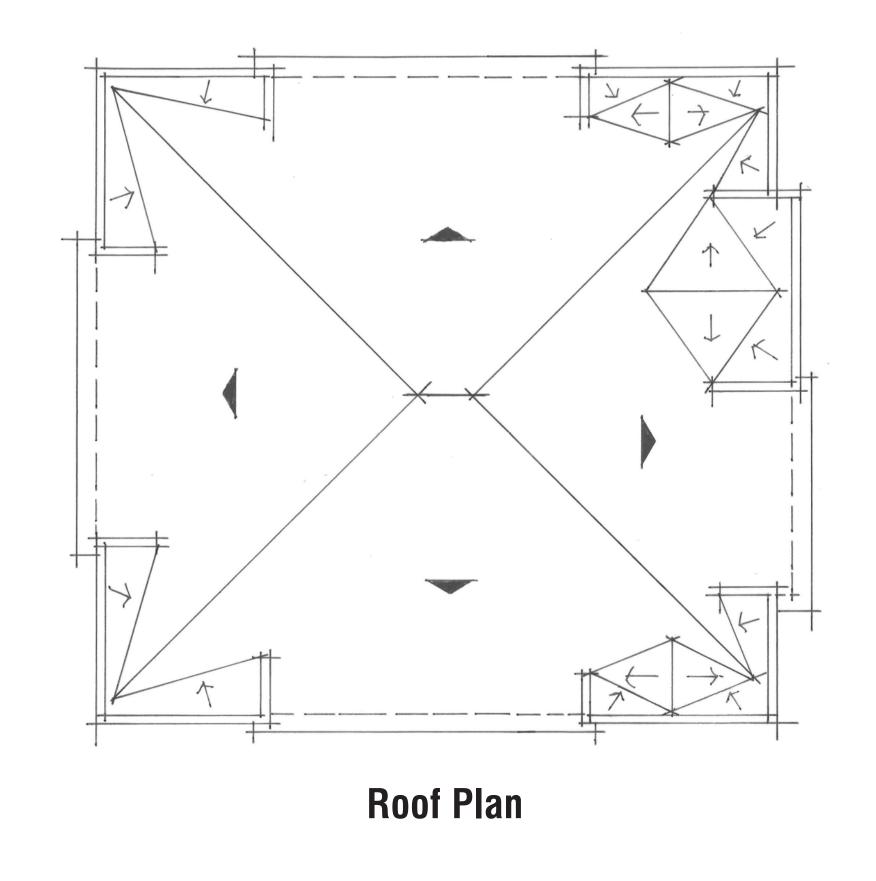


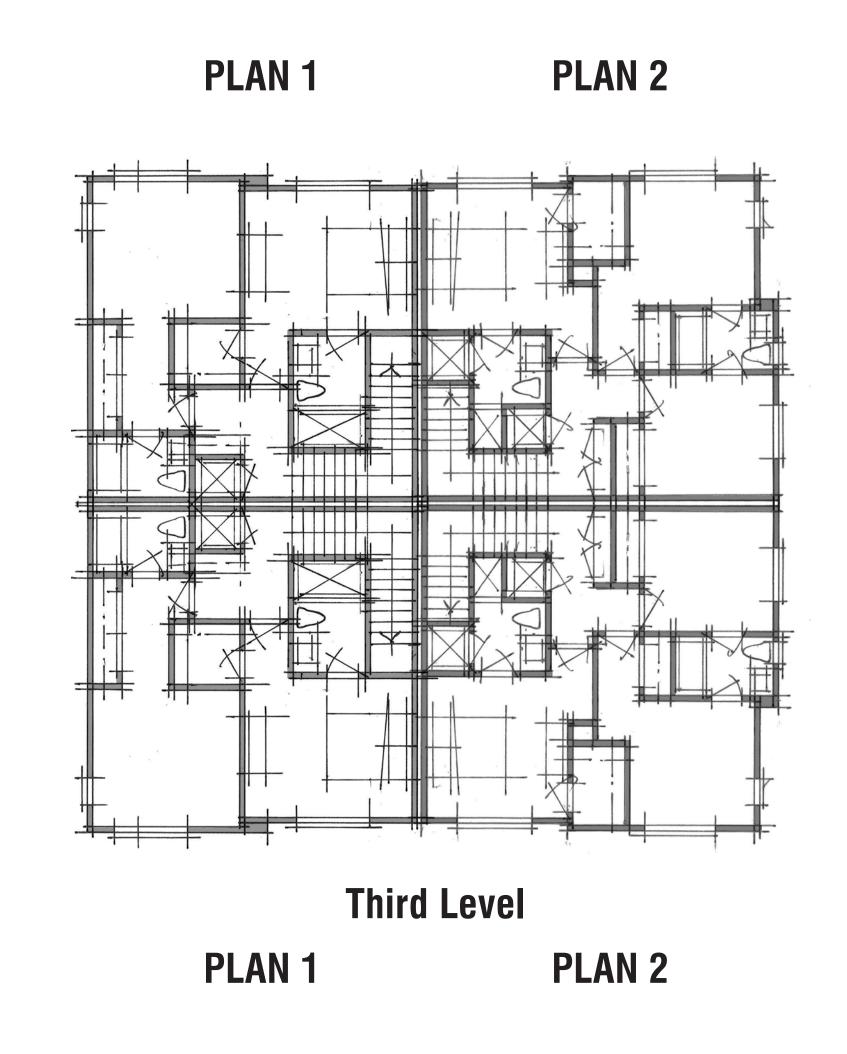
Occupancy: R3/U
Consturction: VB
Sprinkler System: NFPA 13D

**BUILDING 200 | Composite Floor Plans** 









Occupancy: R3/U
Consturction: VB
Sprinkler System: NFPA 13D

BUILDING 200 | Composite Floor Plans / Roof Plan

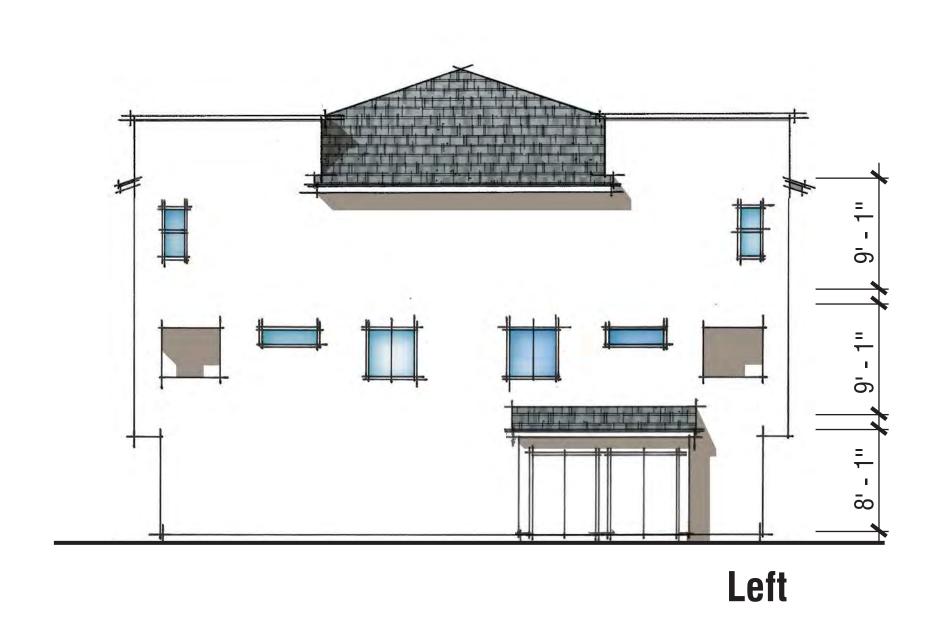
88 VIVIAN STREET

A1.10











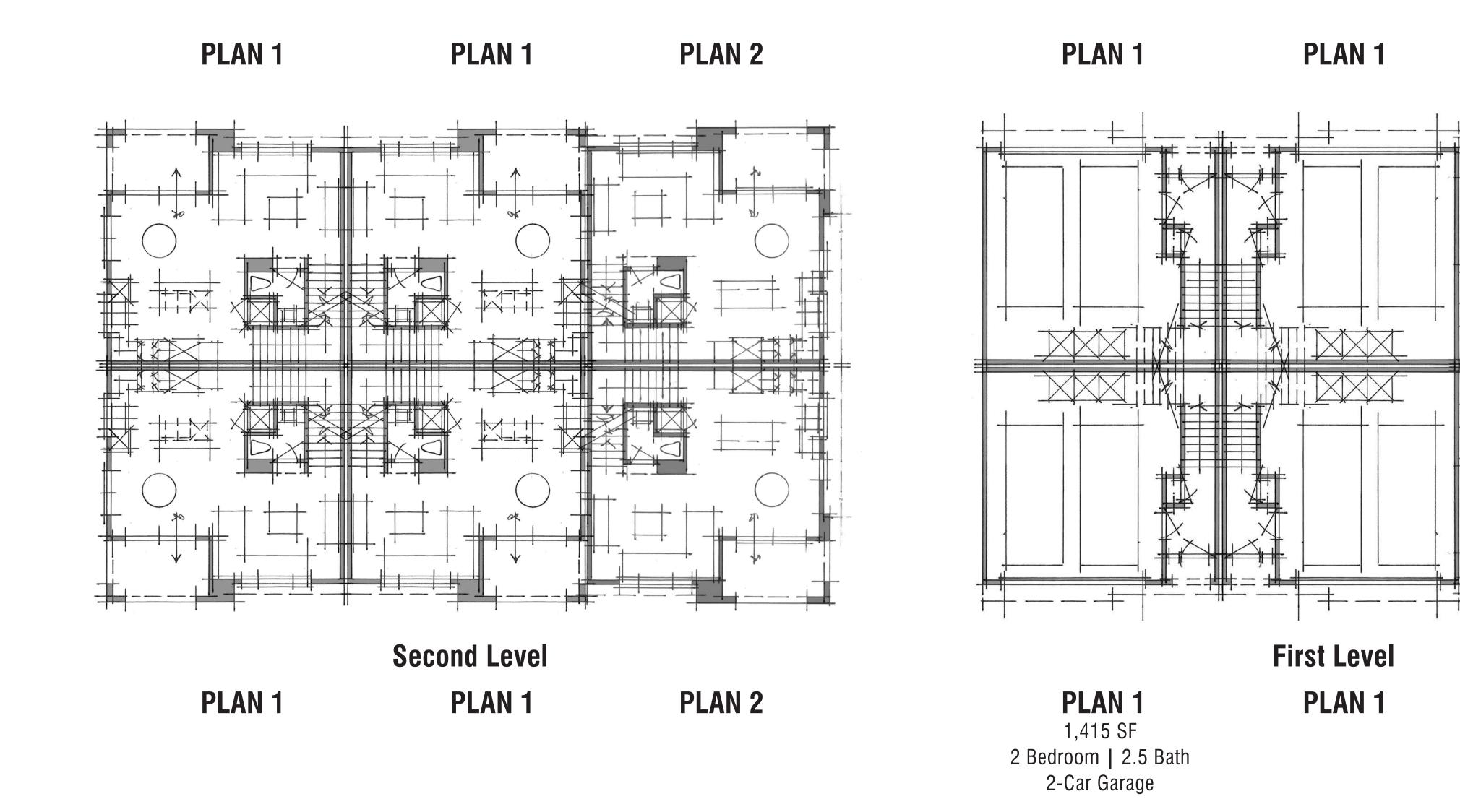
#### **Front MATERIAL**

Roof: Fascia:

Metal Roof
2X Wood
Stucco with Lap Siding
Foam and Wood Trim
Decorative Front Entry Door
Metal Roll-Up Garage Door Exterior: Window & Door Trim: Entry Door: Garage Door:

**BUILDING 200 | Exterior Elevations** 



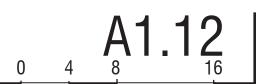


ASHTON 3

R2/U VB NFPA 13 Occupancy: Consturction: Sprinkler System:

BUILDING 300 | Composite Floor Plans

88 VIVIAN STREET



**CITY SUBMITTAL** 



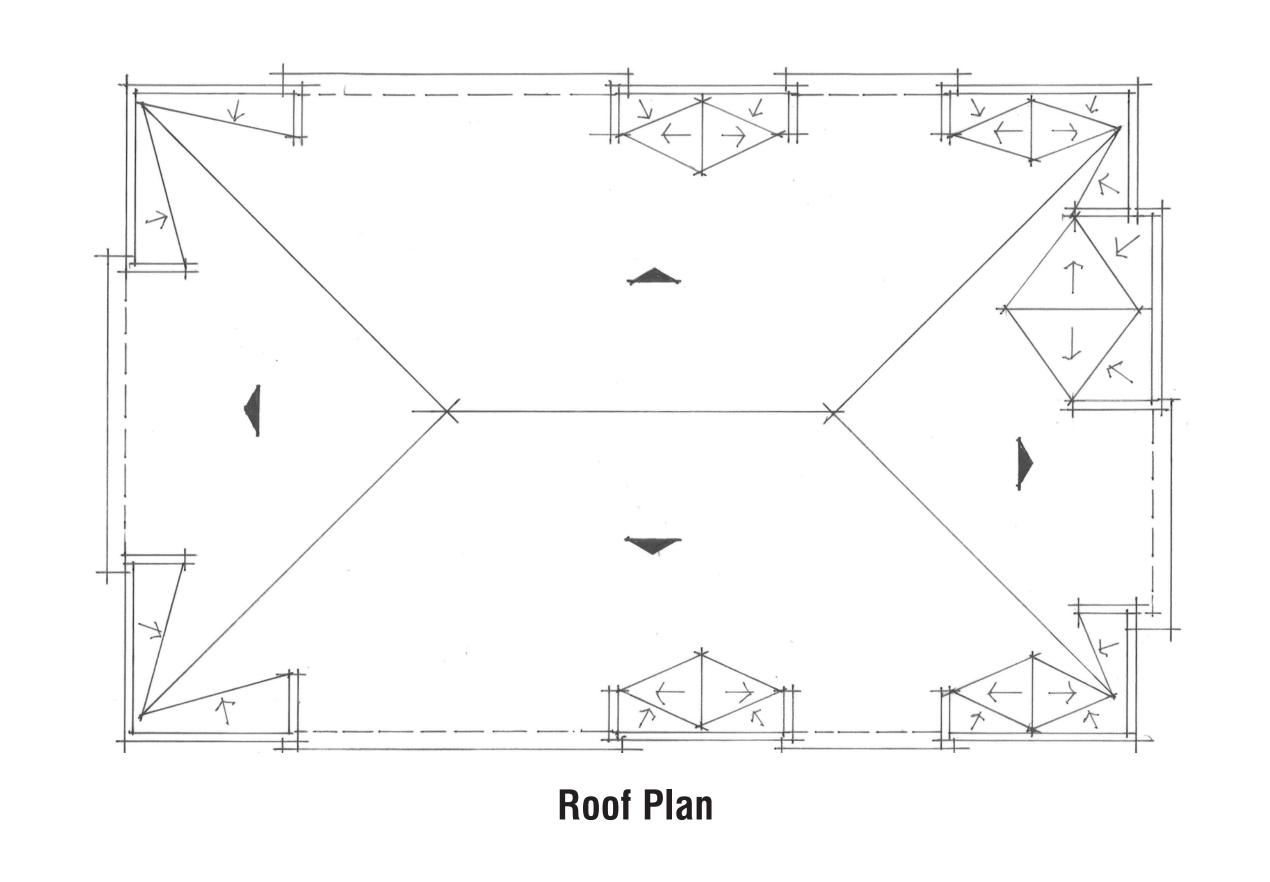
PLAN 2

1,450 SF

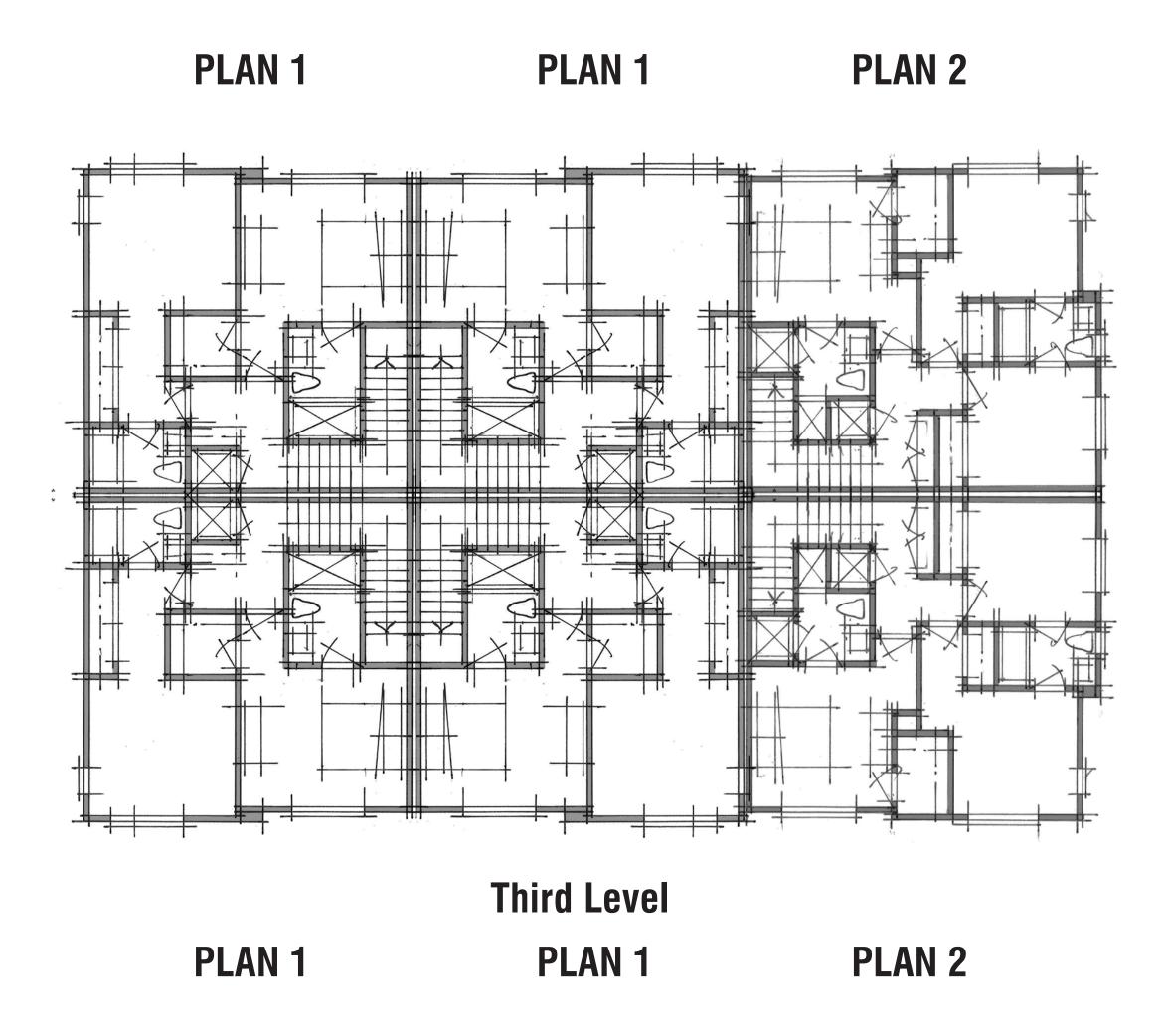
3 Bedroom | 2.5 Bath

2-Car Garage

PLAN 2



ASHTON 3

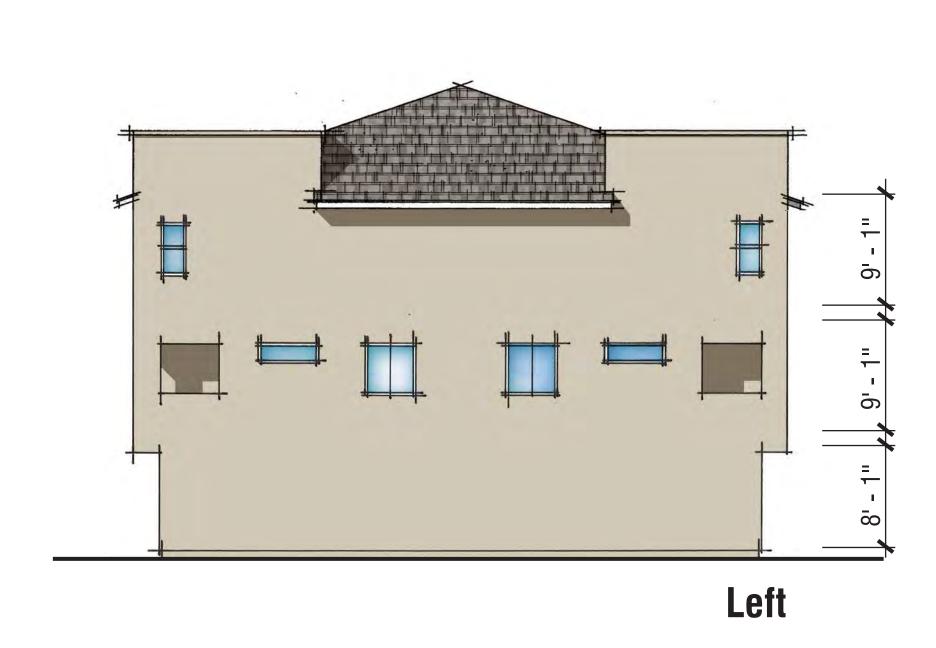


R2/U VB NFPA 13 Occupancy: Consturction: Sprinkler System:

BUILDING 300 | Composite Floor Plans / Roof Plan









#### **MATERIAL**

**Front** 

Roof: Fascia: Exterior:

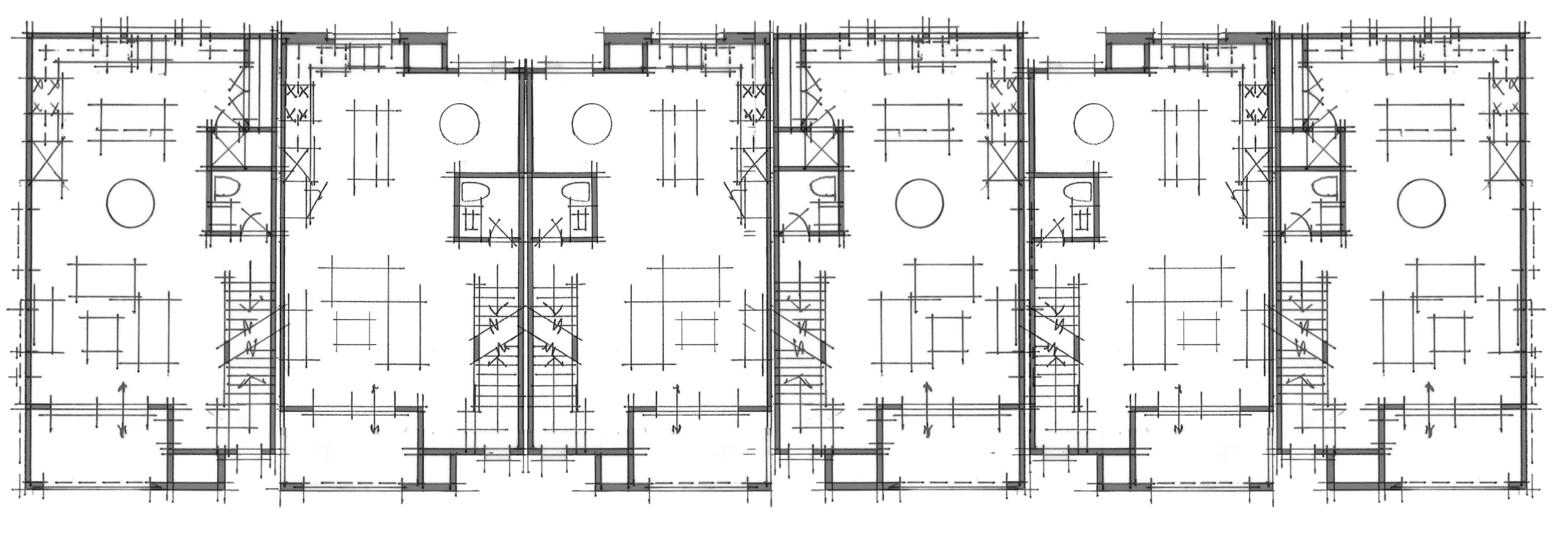
Metal Roof
2X Wood
Stucco with Lap Siding
Foam and Wood Trim
Decorative Front Entry Door
Metal Roll-Up Garage Door Window & Door Trim: Entry Door: Garage Door:

**BUILDING 300 | Exterior Elevations** 

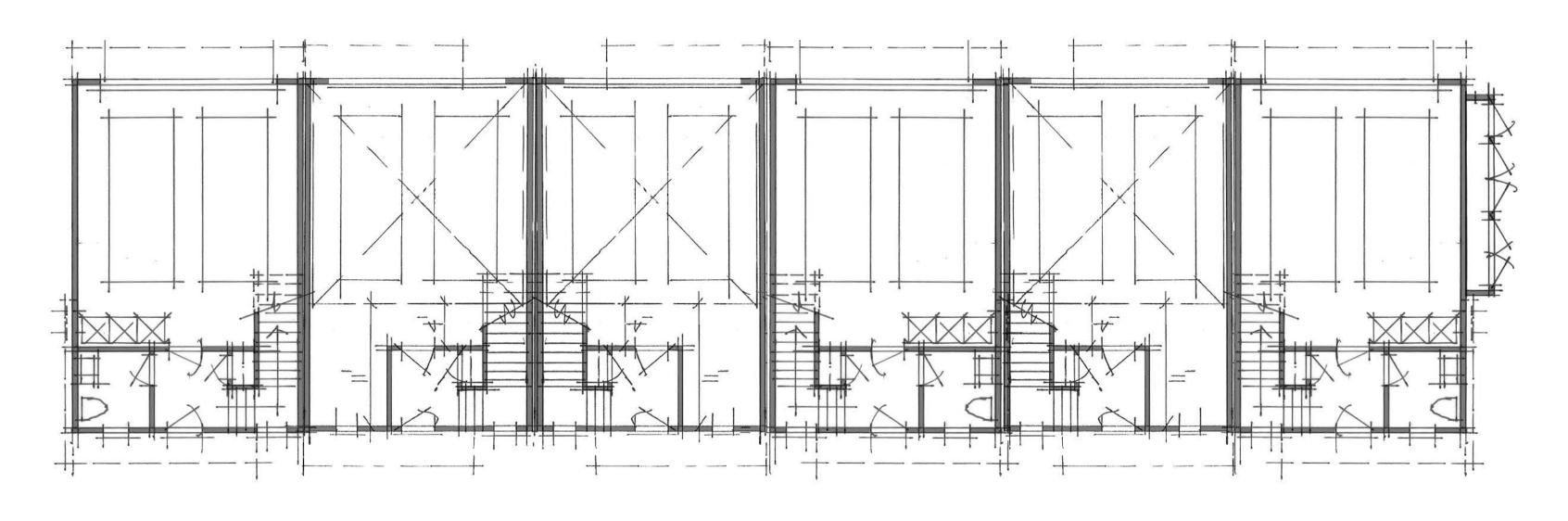
88 VIVIAN STREET

A1.14 **CITY SUBMITTAL** 





# **Second Level**



**First Level** 

PLAN 5 PLAN 4 PLAN 5

**PLAN 4**1,496 SF

2 Bedroom | 2.5 Bath 2-Car Garage PLAN 5
1,588 SF
3 Bedroom | 2 Bath

2 Pwdr. 2-Car Garage

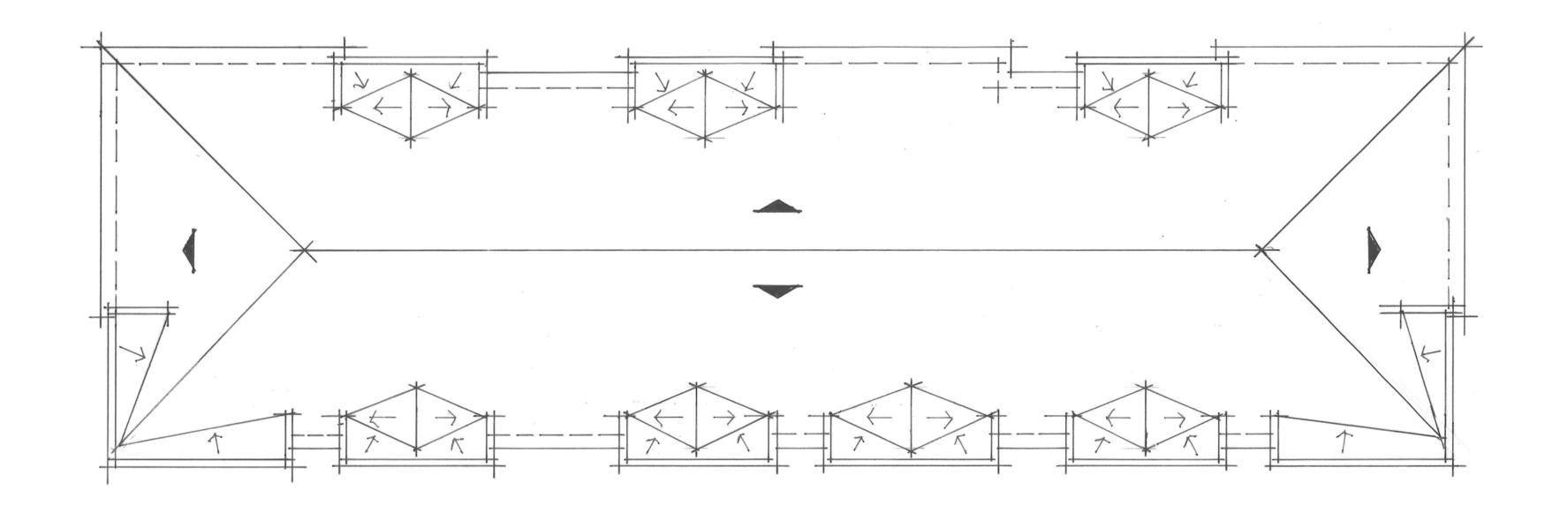
Occupancy: R3/U
Consturction: VB
Sprinkler System: NFPA 13D

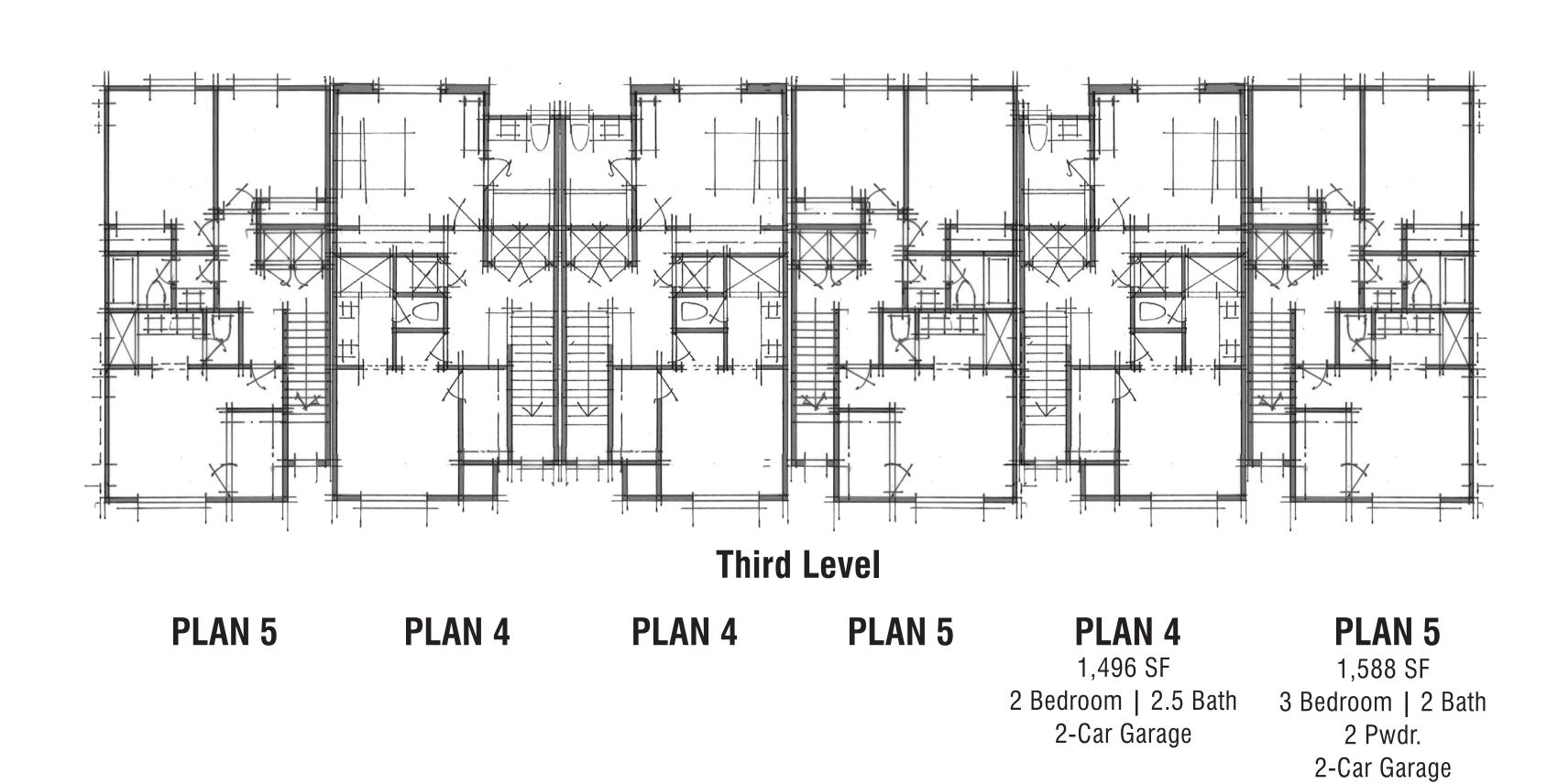
BUILDING 400 | Composite Floor Plans

88 VIVIAN STREET

A1.15







R3/U VB NFPA 13D Occupancy: Consturction: Sprinkler System:

BUILDING 400 | Composite Floor Plans / Roof Plan

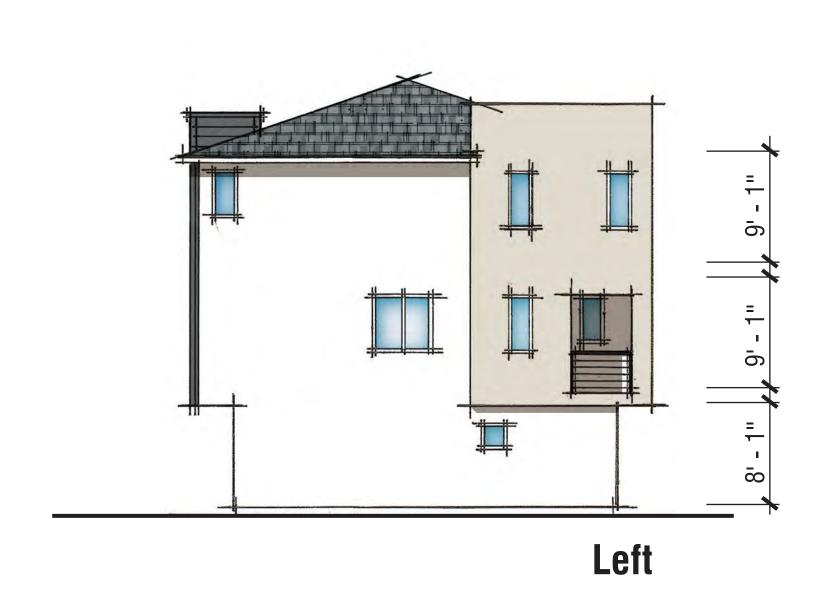
88 VIVIAN STREET



ASHTON 3







ASHTON 3



# **BUILDING 400 | Exterior Elevations**

88 VIVIAN STREET

Roof:

Fascia:

Exterior:

Entry Door: Garage Door:

Window & Door Trim:

0 4 A1.1



Composition Shingle Metal Roof 2X Wood

Stucco with Lap Siding
Foam and Wood Trim
Decorative Front Entry Door
Metal Roll-Up Garage Door



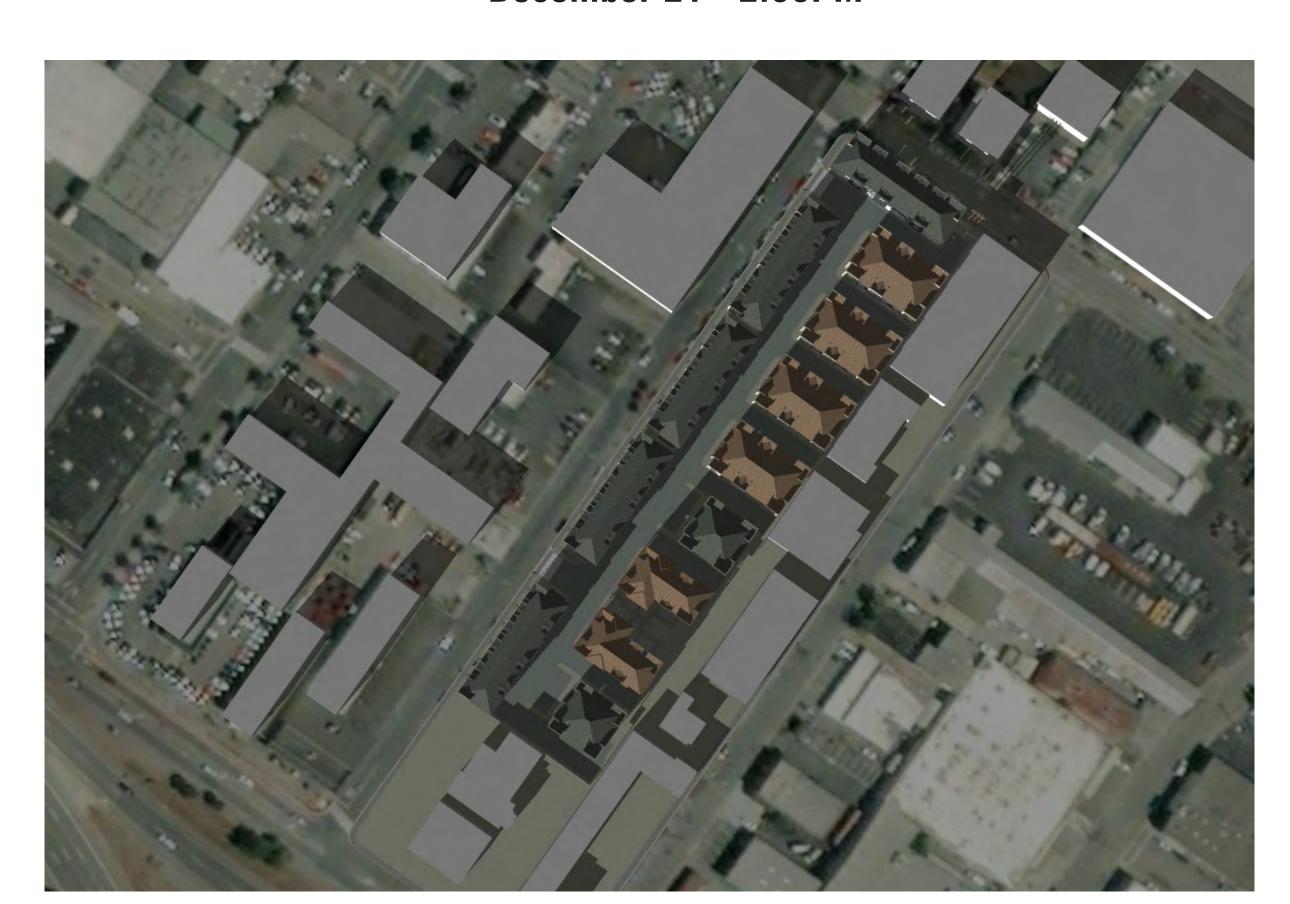
**December 21 - 12:00PM** 



**December 21 - 1:00PM** 



**December 21 - 2:00PM** 



**December 21 - 3:00PM** 

**SOLAR STUDY** 

88 VIVIAN STREET

SAN RAFAEL, CA





#### **88 VIVIAN STREET**

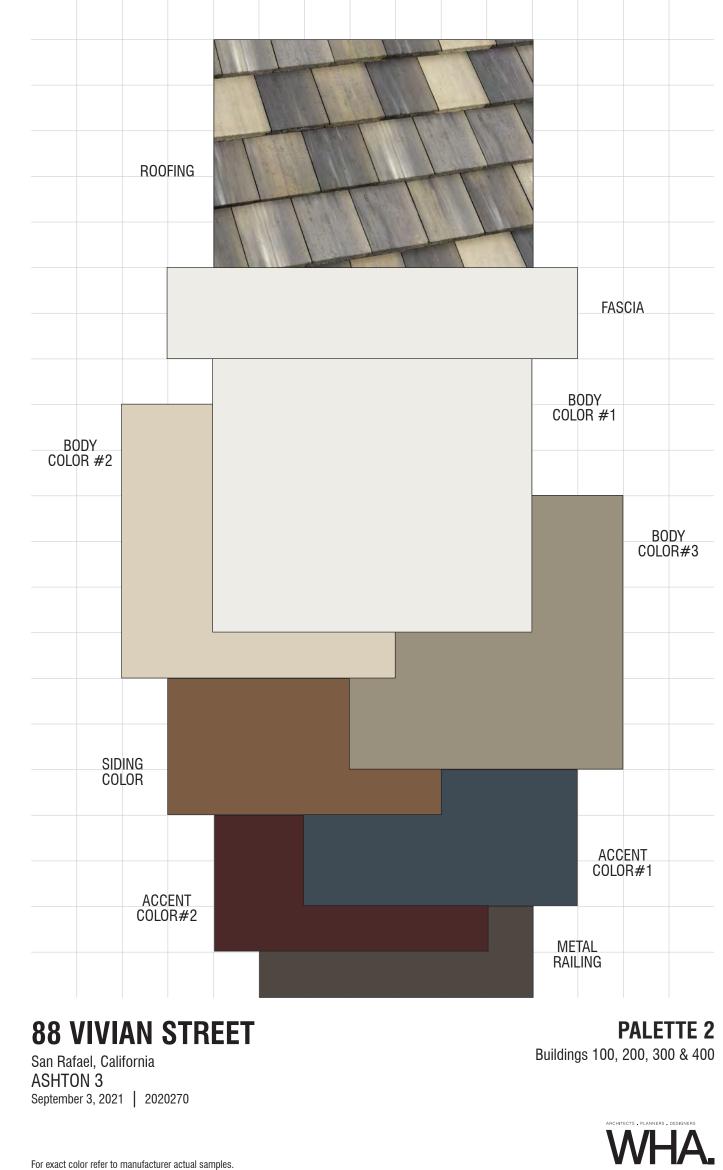
San Rafael, California ASHTON 3 September 9, 2021 | 2020270 PAGE 1 OF 2

#### **Exterior Color & Materials**

schemes and the construction documents prior to purchase.
Contact Judith Martinze (949) 250-0607

PALETTE 1 BUILDINGS 100, 200, 300 & 400

| Material  | Color   | Manufacturer     |
|---|---|------------------|
| Roofing:<br>Concrete Slate Tile   | 4697<br>Slate Range<br>Ref: .15 Emi: .94 A.SRI: 16<br>CRRC: 0918-0046 | Eagel            |
| Vinyl Windows (factory finish)  | TBD   | TBD              |
| Gutters & Downspouts (factory finish)   | Match adjacent color  | TBD              |
| Body Color #1 (applied to):  Eaves Fascia Stucco  | SW 7006<br>Extra White  | Sherwin Williams |
| Body Color #2 (applied to): Stucco  | SW 9165<br>Gossamer Veil  | Sherwin Williams |
| Body Color #3 (applied to): Stucco Accent Corner Boards Garage Doors Lap Siding Trim @ Siding | SW 9163<br>Tin Lizzie   | Sherwin Williams |
| Siding (applied to): Corner Boards Lap Siding Trim @ Siding                                   | SW 7075<br>Web Gray   | Sherwin Williams |
| Accent Color #1 (applied to): Unit Doors  | SW 6223<br>Still Water  | Sherwin Williams |
| Accent Color #2 (applied to): Unit Doors  | SW 6180<br>Oak Moss   | Sherwin Williams |
| Metal Railing   | SW 6990 Caviar  | Sherwin Williams |
| Mechanical Doors  | Match Adjacent Stucco Color   | Sherwin Willaims |
| Garage Door Weatherstrip (factory finish)   | Match Garage Door Color   | TBD              |



ORANGE COUNTY . LOS ANGELES . BAY AREA



#### **88 VIVIAN STREET**

San Rafael, California September 9, 2021 | 2020270 PAGE 2 OF 2

#### **Exterior Color & Materials**

PALETTE 2 BUILDINGS 100, 200, 300 & 400

| Material  | Color  | Manufacturer     |
|---|--|------------------|
| Roofing:<br>Concrete Slate Tile                                   | SCB 8827<br>Tacoma Blend<br>Ref: .15 Emi: .91 A.SRI: 17<br>CRRC: 0918-0047 | Eagel            |
| Vinyl Windows (factory finish)                                    | TBD  | TBD              |
| Gutters & Downspouts (factory finish)                             | Match adjacent color   | TBD              |
| Body Color #1 (applied to):  Eaves Fascia Stucco                  | SW 7005<br>Pure White  | Sherwin Williams |
| Body Color #2 (applied to): Stucco                                | SW 7565<br>Oyster Bar  | Sherwin Williams |
| Stucco Accent Corner Boards Garage Doors Lap Siding Trim @ Siding | SW 7744<br>Zeus  | Sherwin Williams |
| Siding (applied to): Corner Boards Lap Siding Trim @ Siding       | SW 7523<br>Burnished Brandy  | Sherwin Williams |
| Accent Color #1 (applied to): Unit Doors                          | SW 7615<br>Sea Serpent   | Sherwin Williams |
| Accent Color #2 (applied to): Unit Doors                          | SW 2801<br>Rookwood Dark Red   | Sherwin Williams |
| Metal Railing   | SW 7020 Black Fox  | Sherwin Williams |
| Mechanical Doors  | Match Adjacent Stucco Color  | Sherwin Willaims |
| Garage Door Weatherstrip (factory finish)                         | Match Garage Door Color  | TBD              |

NOTE: Notify WHA if any variation occurs between these schemes and the construction documents prior to purchase.
Contact Judith Martinze (949) 250-0607 © 2021 WILLIAM HEZMALHALCH ARCHITECTS, INC. DBA WHA.

# **COLOR SCHEMES**

For exact color refer to manufacturer actual samples. © 2021 WILLIAM HEZMALHALCH ARCHITECTS, INC. DBA WHA

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For exact color refer to manufacturer actual samples. © 2021 WILLIAM HEZMALHALCH ARCHITECTS, INC. DBA WHA

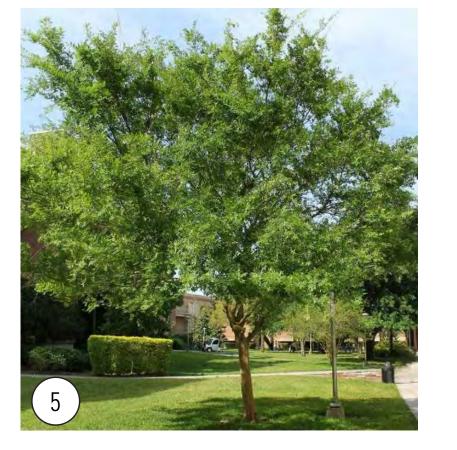


#### **LEGEND**

- 1. Central community open space area with tables and chairs, shade structure and BBQ for small social events and group gatherings. See Enlargement L2.
- 2. Six community cluster mailboxes, per USPS review and approval.
- Proposed wall, pilaster, gate or fence, per Wall & Fence Plan.
- 4. Enhanced paving at main project entry.
- 5. Proposed tree, per Planting Plan.
- 6. 4' wide community natural colored concrete sidewalk, with light top-cast finish and saw-cut joints.
- 7. 6' wide unit entry natural colored concrete walk, with light top-cast finish and saw-cut joints.
- 8. Accessible parking stall and striping, per Civil plans.
- Guest parking stall.
- 10. Natural colored concrete driveway, with light broom finish and tooled joints.
- 11. Common area landscape, builder installed and HOA maintained.
- 12. Transformer to be screened with landscape, quantity and final locations to be
- 13. Proposed public street sidewalk, per Civil plans.
- 14. Property line.
- 15. 4 bike racks to accommodate 8 short-term bike parking stalls.
- 16. Decorative Pot to be placed in Landscape.
- 17. EV parking stall.



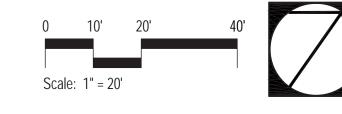








Schematic Landscape Plan



Ashton 3

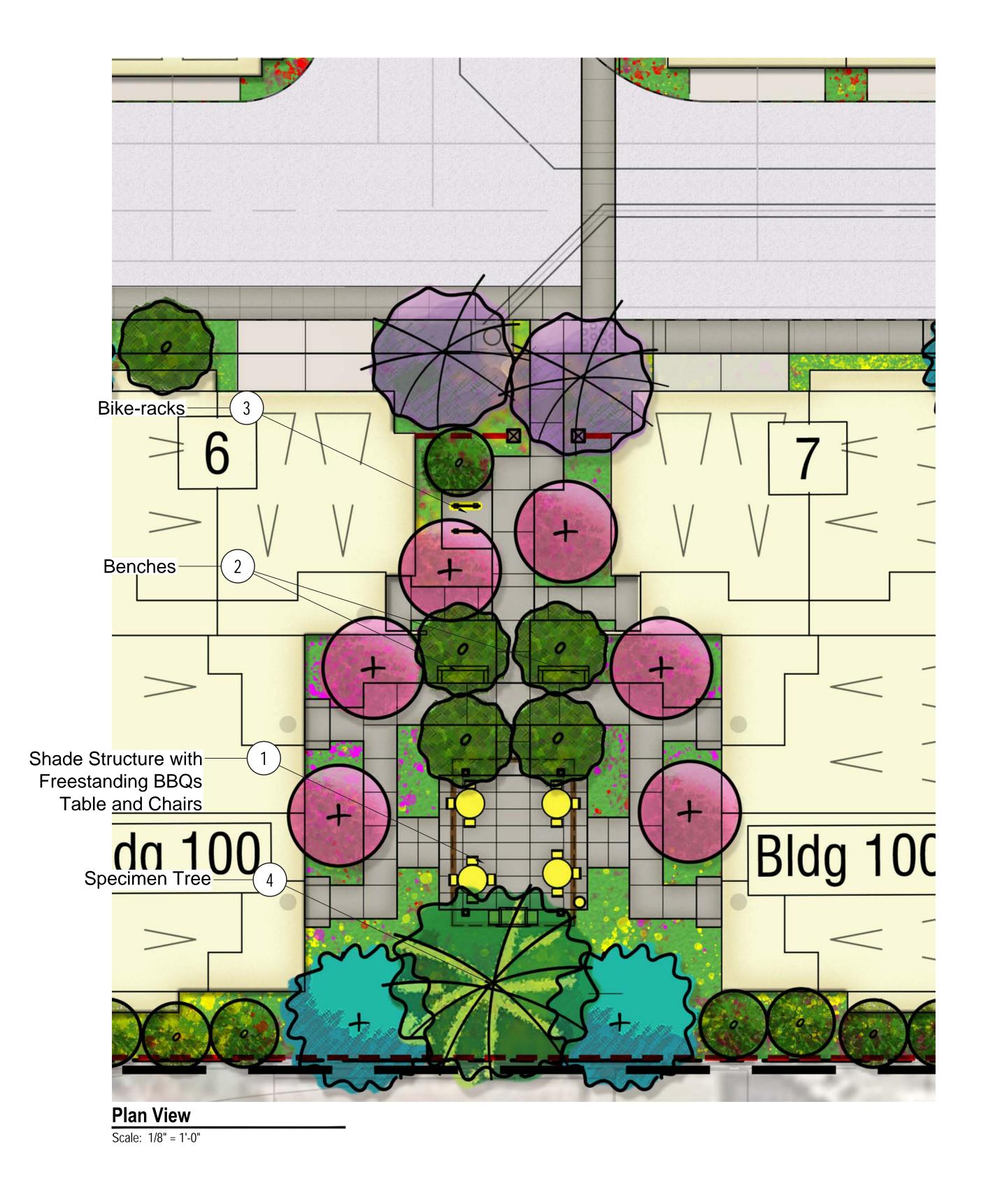
















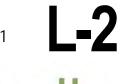
\*Conceptual images (provided herein are conceptual and subject to change

Schematic Open Space Enlargement Plan

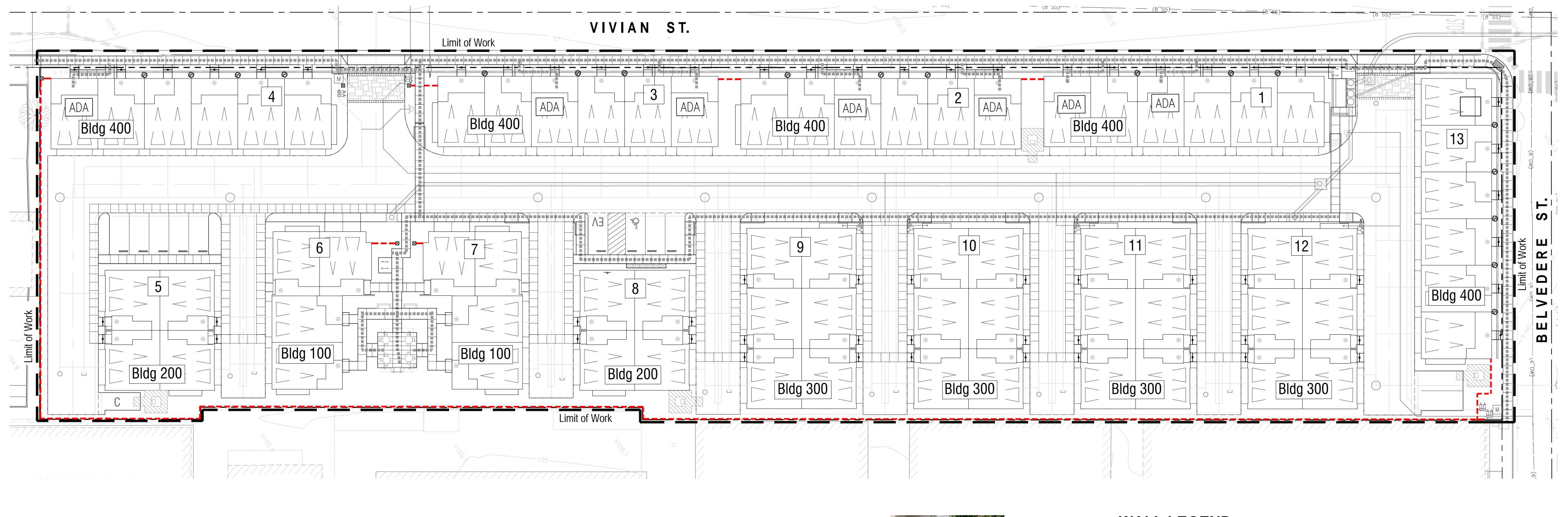


Ashton 3













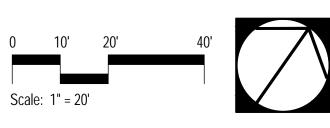
# WALL LEGEND

6'-6" High (18" sq.) stucco over CMU pilaster, with stucco cap.

ADA Path of Travel

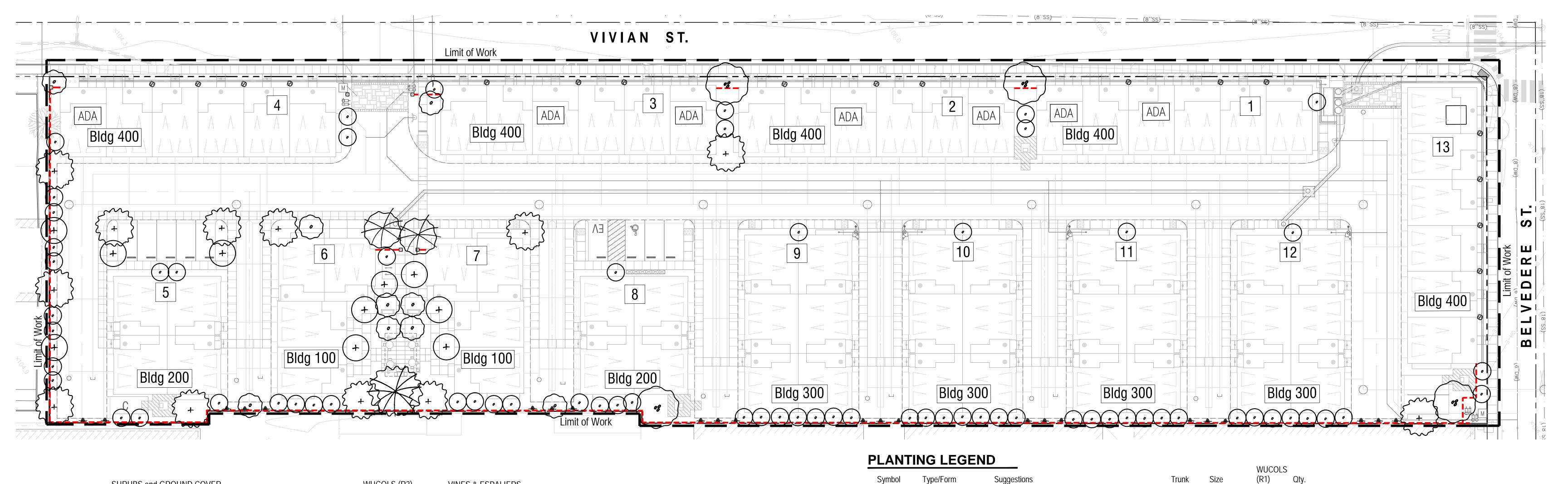
\*Conceptual images (provided herein are conceptual and subject to change)

Schematic Wall & Fence Plan



Ashton 3





| SHRUBS and GROUND COVER            |                            | WUCOLS ( |
|------------------------------------|----------------------------|----------|
| Anigozanthos                       | Kangaroo Paw               | Low      |
| Agave sp.                          | Agave                      | Low      |
| Aloe sp.                           | Aloe                       | Low      |
| Bougainvillea sp.                  | Bougainvillea              | Low      |
| Callistemon citrinus 'Little John' | Dwarf Bottlebrush          | Low      |
| Carex divulsa                      | Berkeley Sedges            | Low      |
| Carissa m. 'Green Carpet'          | Dwarf Natal Plum           | Low      |
| Chamaerops humilis                 | Mediterranean Fan Palm     | Low      |
| Cordyline 'Pink Passion'           | Pink Passion Dracaena Palm | Low      |
| Dasylirion longissimum             | Mexican Grass Tree         | Low      |
| Delosperma cooperi                 | Trailing Ice Plant         | Low      |
| Dianella revoluta 'Little Rev'     | Little Rev™ Flax Lily      | Low      |
| Iris sp.                           | Iris                       | Low      |
| Kalanchoe thyrsiflora              | Flapjack Paddle Plant      | Low      |
| Lavandula stoechas 'Larkman Hazel' | Hazel™ Spanish Lavender    | Low      |
| Nassella pulchra                   | Purple Needlegrass         | Low      |
| Muhlenbergia rigens                | Deer Grass                 | Low      |
| Rhaphiolepis indica 'Clara"        | India Hawthorn             | Low      |
| Rosmarinus p. 'Huntington Carpet'  | Groundcover Rosemary       | Low      |
| Trachelospermum jasminoides        | Star Jasmine               | Low      |
| Westringia sp.                     | Westringia                 | Low      |
| Xylosma congestum 'Compact'        | Compact Xylosma            | Low      |
| Yucca gloriosa                     | Spanish Dagger             | Low      |
|                                    |                            |          |

| VINES & ESPALIERS |  |
|-------------------|--|
|                   |  |

Cat's Claw Vine Pandorea jasminoides 'Lady Di' White Bower Vine

#### PLANTING NOTES:

- 1. Irrigation (including spray and/or drip) will be provided, in the Construction Document phase, and to be installed per local California water regulations (AB1881) .
- 2. Transformers, back-flow preventers & other above-ground utilities to be screened with landscape as permitted per local codes & regulations.
- 3. The plant palette listed provides a list of plant material to select from when preparing final landscape construction documents for this project. However, substitutions may be required due to availability, soils tests, or other conditions.
- 4. All trees within 5' of hardscape to be installed with deep root barriers.

| Symbol   | турелгонн              | Suggestions  | HUHK            | Size    | (17.1)       | Qty.   |
|----------|------------------------|--|-----------------|---------|--------------|--------|
| 27/2     | TREES                  | Botanical Name (Common Name)   |                 |         |              |        |
|          | Specimen               | Ulmus p. 'True Green' (Chinese Elm)  | Single          | 36" Box | Mod.         | 1      |
|          | Focal                  | Acacia stenophylla (Shoestring Acacia)   | Single          | 36" Box | Mod.<br>Mod. | 2      |
| <b>8</b> | Canopy<br>Deciduous    | Koelreuteria paniculata (Golden Rain Tree)   | Single          | 24" Box | Mod.<br>Mod. | 4      |
| +        | Deciduous<br>Flowering | Cercis canadensis (Eastern Redbud)<br>Lagerstroemia x 'Natchez' (White Crape Mrytle)       | Single<br>Multi | 15 Gal  | Low<br>Low   | 10     |
| o con    | Evergreen<br>Flowering | Arbutus u. 'Marina' (Marina Strawberry Tree)   | Single          | 24" Box | Low          | 9      |
| £+       | Street<br>Screen       | Tristania conferta (Brisbane Box)  | Single          | 24" Box | Mod.         | 12     |
|          | Vertical<br>Evergreen  | Podocarpus macrophyllus (Yew Pine)<br>Prunus caroliniana (Bright 'N Tight Carolina Laurel) | Single          | 15 Gal  | Mod.         | 70     |
|          |                        |  |                 |         | Tota         | l= 108 |

Macfadyena unguis-cati (Cat's Claw Vine)

Schematic Planting Plan

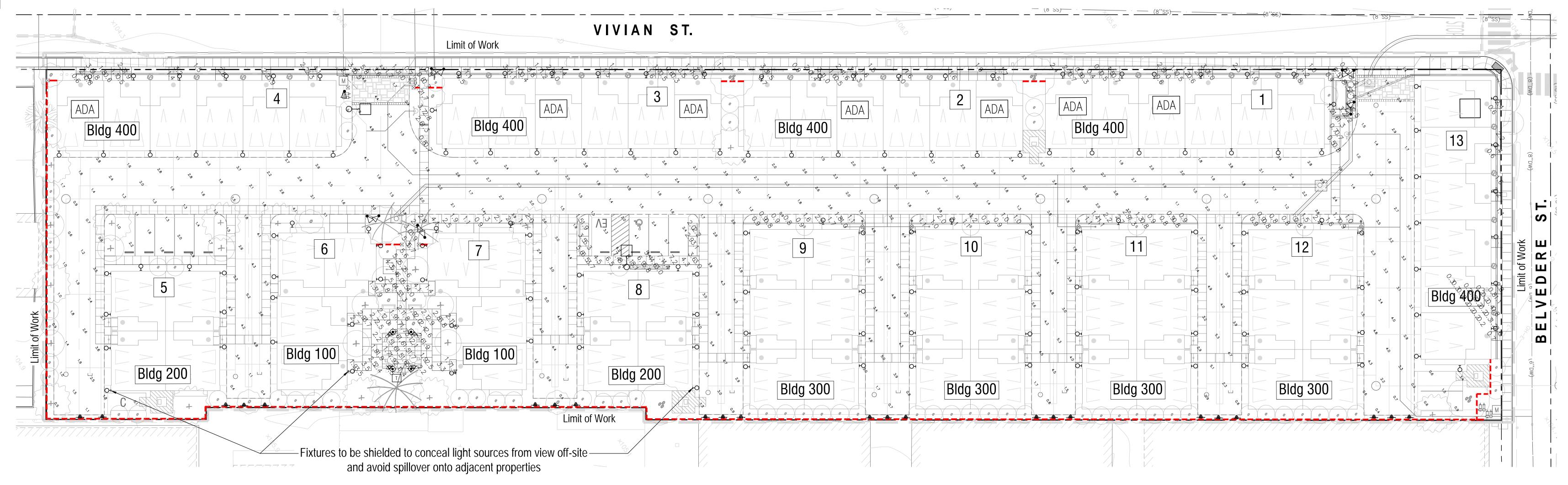
Vine

2nd City Submittal Project No.: A301
Date: Sept. 03, 2021



Ashton 3

Total= 23



#### **LIGHTING NOTES:**

Per SRMC - 14.16.227 - Light and glare.

Colors, materials and lighting shall be designed to avoid creating undue off-site light and glare impacts. New or amended building or site colors, materials and lighting shall comply with the following standards, subject to review and recommendation by the police department, public works department, and community development

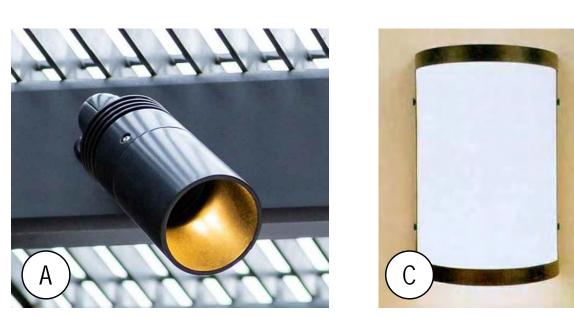
- A. Glossy finishes and reflective glass such as glazed or mirrored surfaces are discouraged, and prohibited where it would create an adverse impact on pedestrian or automotive traffic or on adjacent structures; particularly within the downtown environs and in commercial, industrial and hillside areas.
- B. Lighting fixtures shall be appropriately designed and/or shielded to conceal light sources from view off-site and avoid spillover onto adjacent properties.
- C. The foot-candle intensity of lighting should be the minimum amount necessary to provide a sense of security at building entryways, walkways and parking lots. In general terms, acceptable lighting levels would provide one (1) foot-candle ground level overlap at doorways, one-half (½) foot-candle overlap at walkways and parking lots, and fall below one (1) foot-candle at the property line.
- D. Lighting shall be reviewed for compatibility with on-site and off-sight light sources. This shall include review of lighting intensity, overlap and type of illumination (e.g., high-pressure sodium, LED, etc.). This may include a review by the city to assure that lighting installed on private property would not cause conflicts with public street lighting.
- Installation of new lighting fixtures or changes in lighting intensity on mixed use and non-residential properties shall be subject to environmental and design review permit review as required by Chapter 14.25 (Design Review).
- F. Maximum wattage of lamps shall be specified on the plans submitted for electrical permits.
- G. All new lighting shall be subject to a 90-day post installation inspection to allow for adjustment and assure compliance with this section.

#### PRIVATE STREETS & PARKING SCHEDULE

| AVERAGE<br>FOOT-CANDLES        | 2.52  |
|--------------------------------|-------|
| MAXIMUM<br>FOOT-CANDLES        | 7.9   |
| MINIMUM<br>FOOT-CANDLES        | 0.1   |
| MINIMUM TO MAXIMUM FC RATIO    | 0.01  |
| MAXIMUM TO MINIMUM<br>FC RATIO | 91.58 |
| AVERAGE TO MINIMUM FC RATIO    | 29.36 |

# GENERALSCHEDULE

| AVERAGE<br>FOOT-CANDLES        | 2.09  |
|--------------------------------|-------|
| MAXIMUM<br>FOOT-CANDLES        | 9.5   |
| MINIMUM<br>FOOT-CANDLES        | 0.2   |
| MINIMUM TO MAXIMUM FC RATIO    | 0.02  |
| MAXIMUM TO MINIMUM<br>FC RATIO | 54.11 |
| AVERAGE TO MINIMUM FC RATIO    | 11.89 |



\*Conceptual images (provided herein are conceptual and subject to change)

# LUMINAIRE SCHEDULE

| CALLOUT      | SYMBOL      | LAMP  | DESCRIPTION   | BALLAST    | MOUNTING     | MODEL   | VOLTS                       | NOTE 1                               | NOTE 2                       | QUANTITY |
|--------------|-------------|---|---|------------|--------------|---|-----------------------------|--------------------------------------|------------------------------|----------|
| Down-SS A    | 4           | (1) COOL WHITE LED                                  | 2-3/8"DIA. X 9"H. DOWNLIGHT<br>LUMINAIRE,3 COOL WHITE LED, CUSTOM<br>CHROME PLATED PARABOLIC REFLECTOR<br>AND TEXTURED LENSFLAT TEMPERED<br>GLASS LENS. | ELECTRONIC | WALL/CEILING | FX LUMINAIRE,<br>JB-3LED-BZ                           | 120V 1P 2W                  | 12V, Low Voltage                     |                              | 4        |
| Pole B       | <b>○</b> —□ | (80) 80 WHITE LIGHT EMITTING DIODES (LEDS).         | FABRICATED METAL HOUSING, VPA LED MODULE CONSISTING OF:   | ELECTRONIC | POLE         | US Architectural<br>Lighting,<br>DSCR28—LED—VPA—III—8 | 120V 1P 2W<br>BOLED-350mA-C | Arm: 'XWB'.                          | Pole: 14ft,<br>RTA-1964-188. | 2        |
| Wall-Mount C | Ю           | (1) (2) ALTA<br>PN110B-11" LED<br>BOARDS, 3500K LED | 'LAKESHORE' WALL SERIES, WHITE HR<br>ACRYLIC LENS   | ELECTRONIC | WALL         | EVERGREEN LIGHTING,<br>LA-16-24LED                    | 120V 1P 2W                  | (1) 700mA LED<br>DRIVERS, LED DRIVER |                              | 140      |

#### LOW VOLTAGE (12V) LIGHTING SCHEDULE

<u>QTY</u> <u>DETAIL</u> MANUFACTURER/MODEL/DESCRIPTION (D)Shade Structure Downlight - Kichler model #16017AZT27 Cast Aluminum, Textured Architectural Bronze, Surface Mounted Bracket Lamp: LED, 5.25 W-12W, 2700K Warm White Tree uplight, Staked - Kichler model VLO #16018-16020

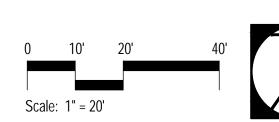
Cast aluminum, Textured Architectural Bronze, Staked

Order #16019AZT27 (35Flood)









Ashton 3

Schematic Lighting & Photometrics Plan

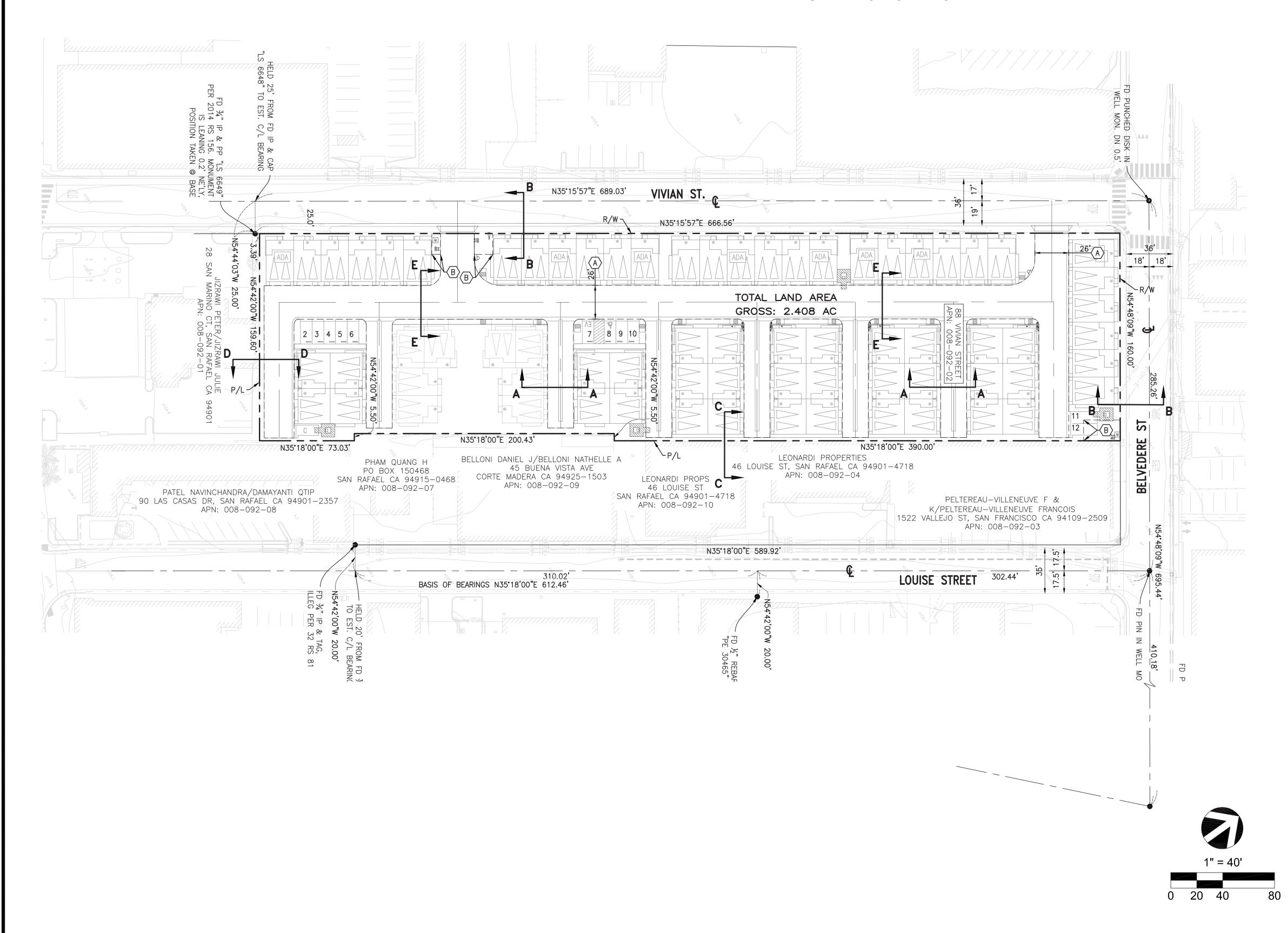






# TENTATIVE TRACT MAP

FOR CONDOMINIUM PURPOSES CITY OF SAN RAFAEL, COUNTY OF MARIN, STATE OF CALIFORNIA



PRELIMINARY GRADING PLAN PRELIMINARY GRADING PLAN PRELIMINARY UTILITY PLAN

ASHTON 3, LLC 30 VIA LATIGO

CONTACT: TAYLOR ASHTON ADDRESS: 88 VIVIAN STREET

SAN RAFAEL, CA 94901

**ENGINEER INFORMATION** C&V CONSULTING 9830 IRVINE CENTER DRIVE IRVINE, CA 92618 PHONE: (949) 916-3800 CONTACT: DANE MCDOUGALI

PROPOSED LOTS

LAND AREA: GROSS: 2.41 ACRES

BASIS OF BEARINGS:

SHEET INDEX

TITLE SHEET PRELIMINARY SECTIONS EXISTING CONDITIONS PLAN

PRELIMINARY UTILITY PLAN FIRE ACCESS PLAN

DEVELOPER/OWNER INFORMATION RANCHO SANTA MARGARITA, CA 92688

PROPOSED:
NEIGHBORHOOD COMMERCIAL ZONING DISTRICT UTILITY PURVEYORS

> GAS:/ELECTRIC: PACIFIC GAS & ELECTRIC (PG&E)

> > (415) 257-3349

TELEPHONE: SBC COMMUNICATIONS/AT&T (415) 721-1470

COMCASTALL INQUIRIES (866) 922-0976 MARIN MUNICIPAL WATER DISTRICT

(415) 945-1500 SAN RAFAEL SANITATION DISTRICT

(415) 454-4001

EXISTING:
NEIGHBORHOOD COMMERCIAL ZONING DISTRICT

PRELIMINARY EARTHWORK QUANTITIES

944 CY RAW CUT: 2470 CY ST UNDERCUT: NOTE: QUANITITES DO NOT INCLUDE UTILITY

SPOILS, FOOTING SPOILS, OR REMEDIAL GRADING

BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE BEARING OF LOUISE STREET BEING NORTH 35°18'00" EAST AS SHOWN ON RECORD SURVEY 54233 FILED IN BOOK 14, PAGE 44 OF MAPS, IN THE OFFICE OF THE MARIN COUNTY

**BENCHMARK STATEMENT:** 

NATIONAL GEODETIC SURVEY STATION HT1752

ELEV: 12.00 FT NAVD 88

DESCRIBED AS: BRASS DISK STAMPED "Y 107 RESET 1975" LOCATED 0.1 MILE SOUTHEAST OF THE OLD NORTHWESTERN PACIFIC RAILROAD STATION, AT THE NORTHWEST CORNER OF SECOND STREET BRIDGE NO. 27-33, SET IN THE TOP OF THE NORTH CONCRETE GUARDRAIL OVER THE WEST CONCRETE ABUTMENT, 79.2 FEET EAST OF THE CENTER LINE OF HETHERTON STREET, 33.7 FEET NORTH OF THE CENTERLINE OF SECOND STREET, 4.4 FEET EAST OF THE NORTHWEST CORNER OF THE BRIDGE, AND ABOUT 2 FEET HIGHER THAN THE STREET.

THE SUBJECT PROPERTY FALLS WITHIN "ZONE AE; THE FLOOD INSURANCE RATE ZONE THAT CORRESPONDS TO THE 1-PERCENT ANNUAL CHANCE FLOODPLAINS THAT ARE DETERMINED IN THE FIS BY DETAILED METHODS. IN MOST INSTANCES, WHOLE-FOOT BASE FLOOD ELEVATIONS DERIVED FROM THE DETAILED HYDRAULIC ANALYSES ARE SHOWN AT SELECTED INTERVALS WITHIN THIS ZONE." PER FEMA MAP NO. 06041C0459F, A PRINTED PANEL, EFFECTIVE MARCH 16, 2019 (TABLE A-3) AND THE MARIN COUNTY, CALIFORNIA FIS REPORT (VOLUME 1 OF 3), LAST REVISED AUGUST 15, 2017.

**TOPOGRAPHY NOTE:** 

TOPOGRAPHY AND CONTOURS SHOWN HEREON ARE BASED ON 1' CONTOUR INTERVALS FROM AERIAL PHOTOGRAMMETRY FLOWN BY C&V CONSULTING INC. ON 10/29/2020. THE RELATIVE POSITIONAL ACCURACY OF CALLED OUT IMPROVEMENTS SHOWN ON THE SURVEY IS WITHIN 0.1'  $\pm/-$  OF THEIR ACTUAL LOCATIONS. (TABLE A-8 & 15)

<u>LEGAL DESCRIPTION:</u>
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN RAFAEL IN THE COUNTY OF MARIN, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF LOT 6, IN BLOCK 10, AS SHOWN UPON THAT CERTAIN MAP ENTITLED "MAP OF EAST SAN RAFAEL, MARIN COUNTY, CALIFORNIA", FILED FOR RECORD JANUARY 21, 1908, IN MAP BOOK 2, PAGE 109, MARIN COUNTY RECORDS, SAID POINT BEING DISTANT THEREON SOUTH 54 DEGREES 42' EAST 240 FEET FROM THE MOST NORTHERLY CORNER OF SAID LOT 6; RUNNING THENCE ALONG SAID NORTHEASTERLY LINE OF LOT 6, SOUTH 54 DEGREES 42' EAST 160 FEET; THENCE LEAVING SAID LINE AND RUNNING SOUTH 35 DEGREES 18' WEST 390 FEET; THENCE NORTH 54 DEGREES 42' WEST 5.5 FEET; THENCE SOUTH 35 DEGREES 18' WEST 200.43 FEET; THENCE SOUTH 54 DEGREES 42' EAST 5.5 FEET; THENCE SOUTH 35 DEGREES 18' WEST 73.03 FEET; THENCE NORTH 54 DEGREES 42' WEST 160 FEET TO A POINT ON THE EASTERLY LINE OF VIVIAN STREET; THENCE NORTH 35 DEGREES 18' EAST 663.46 FEET ALONG SAID EASTERLY LINE TO THE POINT

#### PROPOSED EASEMENTS

(A)—— EASEMENT FOR EMERGENCY AND SOLID WASTE COLLECTION SERVICE PURPOSED INCLUDING INGRESS AND EGRESS RIGHTS FOR ACCESS PURPOSES.

(B) AN EASEMENT FOR PUBLIC UTILITY, INSTALLATION AND MAINTENANCE OF WATER FACILITIES AND INCIDENTAL PURPOSES.

| A                  |      |     |    | REVISIONS   | : | 'ELOPER : | DEV  |    |
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| DANICUIC           |      |     |    |             |   |           |      |    |
| RANCHO             |      |     |    |             |   |           |      |    |
|                    |      |     |    |             |   |           |      |    |
| SOILS ENGINEER :   |      |     |    |             |   |           |      |    |
| GEOC               |      |     |    |             |   |           |      |    |
| 6671 BI<br>LIVERMO |      |     |    |             |   |           |      |    |
| PHONE              | DATE | ΔPP | )N | DESCRIPTION | , | ΙΝΙΤΙΔΙ   | DATE | ıΩ |

ASHTON 3, LLC 30 VIA LATIGO HO SANTA MARGARITA, CA 92688

CON CONSULTANTS, INC. 771 BRISA STREET VERMORE, CA 94559 HONE (925) 371—5900



PREPARED BY :



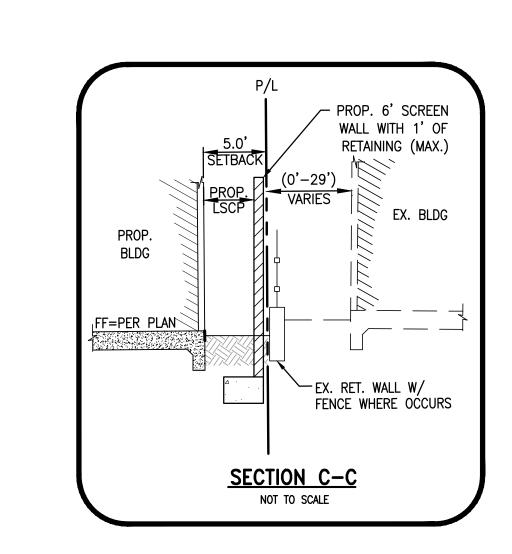
TENTATIVE TRACT MAP 88 VIVIAN STREET

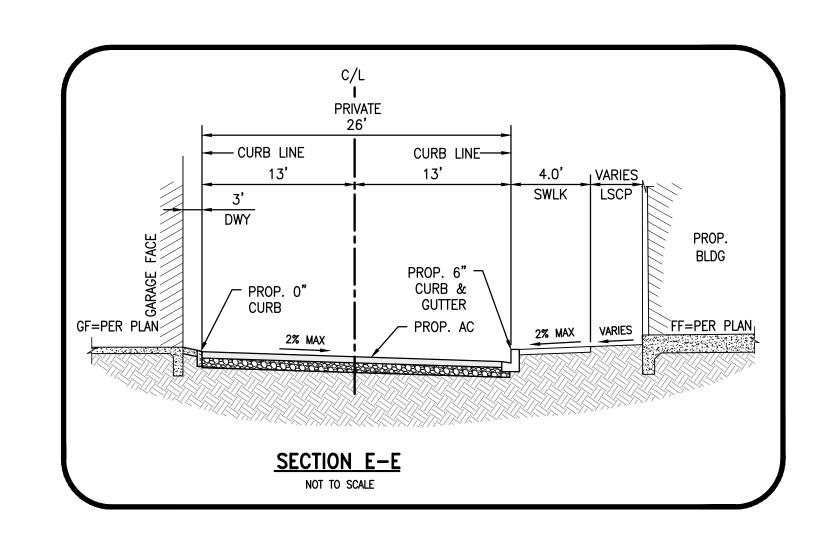
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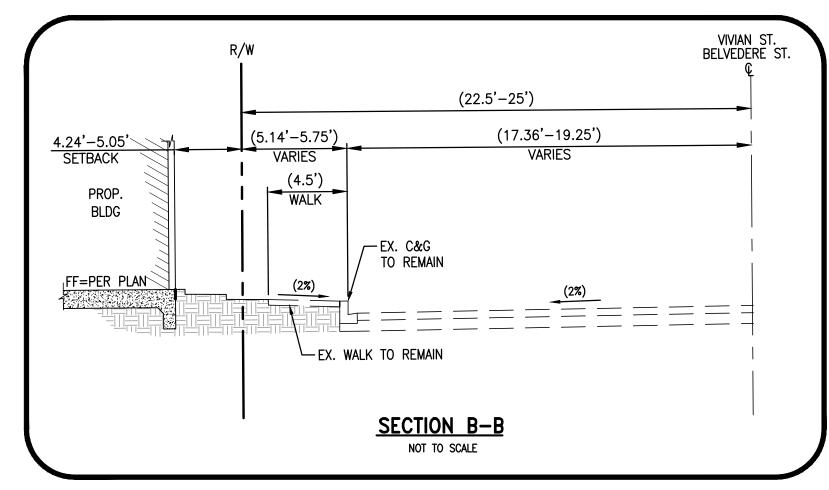
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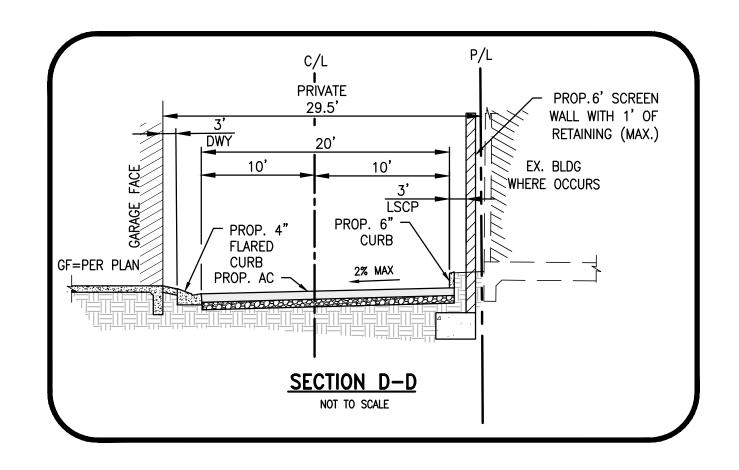
CITY OF SAN RAFAEL

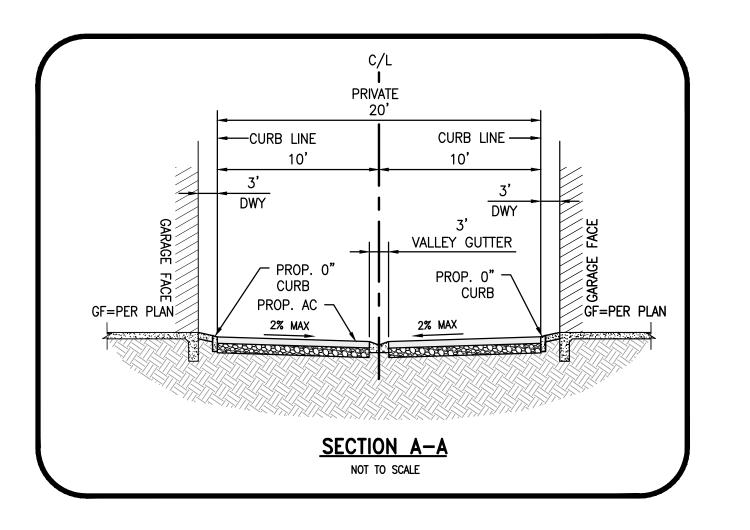
SHEET 1 OF 8 CHECKED BY: JC











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| NO. | DATE | INITIAL  | DESCRIPTION | APP | DATE |

ASHTON 3, LLC
30 VIA LATIGO
RANCHO SANTA MARGARITA, CA 92688

SOILS ENGINEER:

GEOCON CONSULTANTS, INC.

6671 BRISA STREET
LIVERMORE, CA 94559
PHONE (925) 371-5900

PREPARED BY:

9830 IRVINE CENTER DRIVE IRVINE, CALIFORNIA 926 I8

(949) 916-3800
INFO@CVC-INC.NET

CIVIL ENGINEERING LAND PLANNING & SURVEYING

WWW.CVC-INC.NET



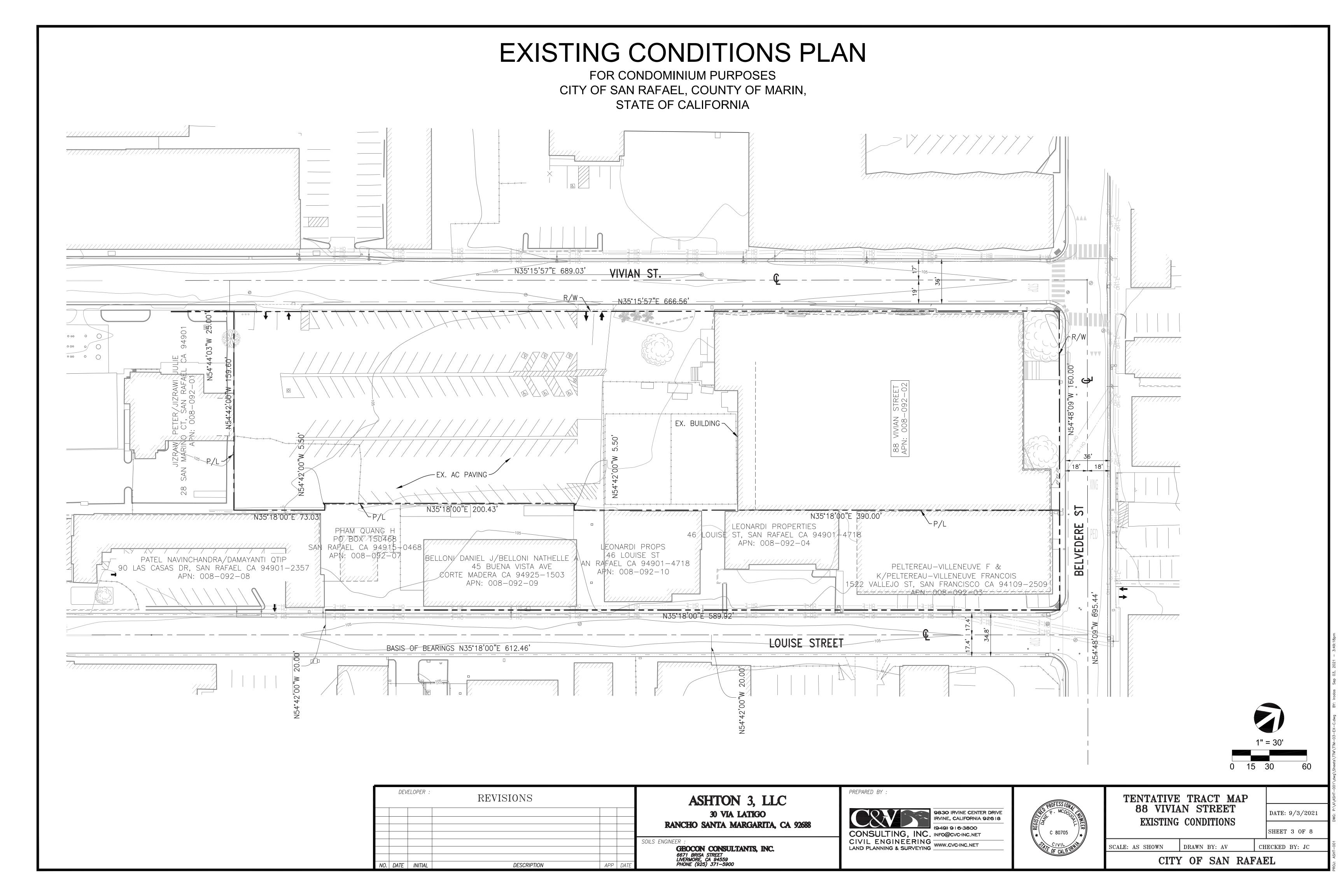
TENTATIVE TRACT MAP 88 VIVIAN STREET PRELIMINARY SECTIONS

DATE: 9/3/2021 SHEET 2 OF 8

SCALE: AS SHOWN DRAWN BY: AV CHECKED BY: JC

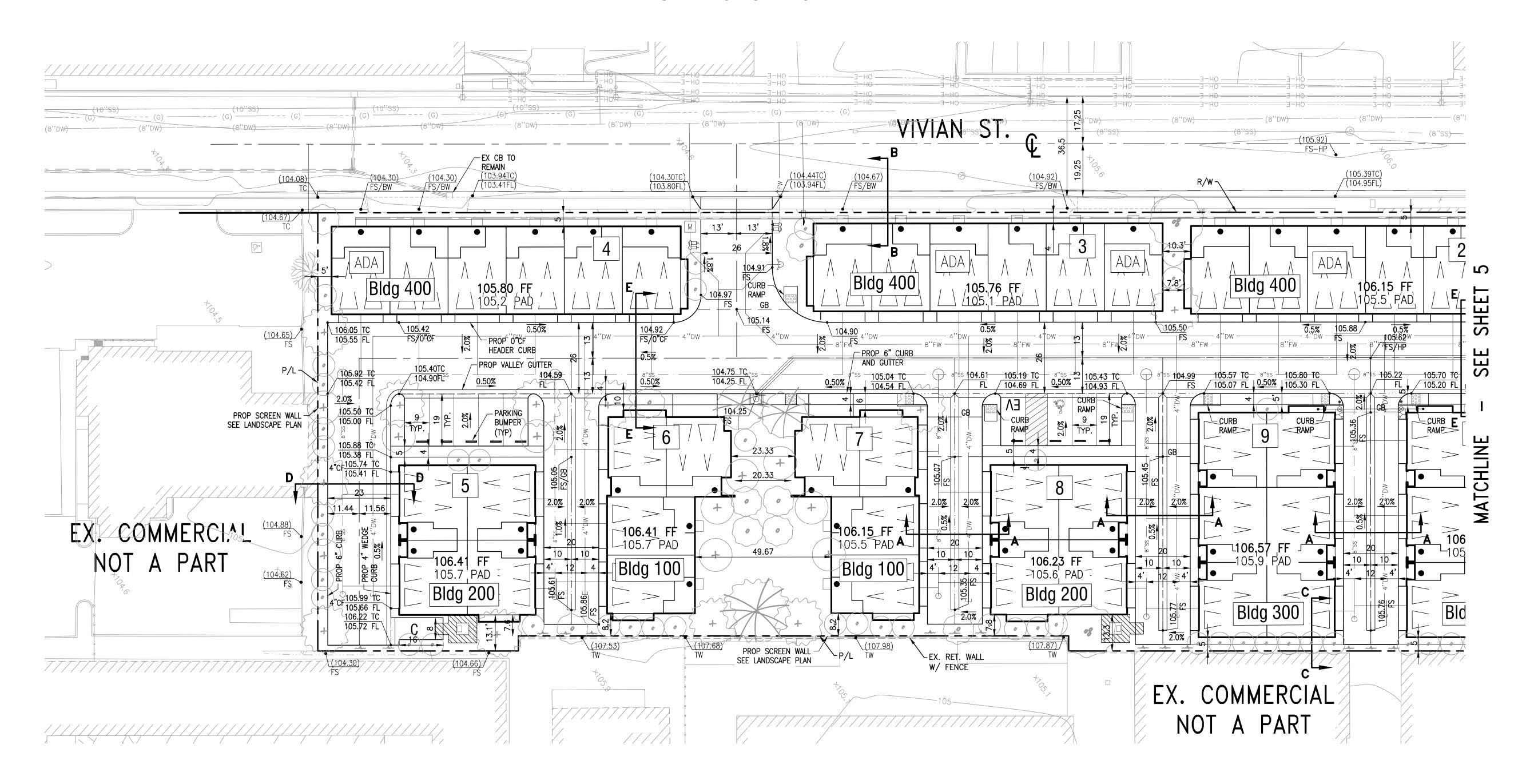
CITY OF SAN RAFAEL

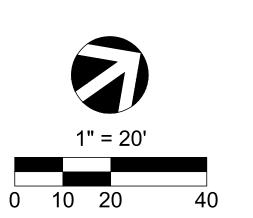
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# PRELIMINARY GRADING PLAN

FOR CONDOMINIUM PURPOSES CITY OF SAN RAFAEL, COUNTY OF MARIN, STATE OF CALIFORNIA





|    | DEV  | ELOPER : | REVISIONS   |     |      | ASHTON 3, LLC 30 VIA LATIGO                 |  |
|----|------|----------|-------------|-----|------|---|--|
|    |      |          |             |     |      |   |  |
|    |      |          |             |     |      | RANCHO SANTA MARGARITA, CA 92688            |  |
|    |      |          |             |     |      | SOILS ENGINEER :                            |  |
|    |      |          |             |     |      | GEOCON CONSULTANTS, INC. 6671 BRISA STREET  |  |
| ). | DATE | INITIAL  | DESCRIPTION | APP | DATE | LIVERMORE, CA 94559<br>PHONE (925) 371-5900 |  |

NO. DATE INITIAL

PREPARED BY : 9830 IRVINE CENTER DRIVE IRVINE, CALIFORNIA 926 18 CONSULTING, INC. INFO@CVC-INC.NET
CIVIL ENGINEERING
LAND PLANNING & SURVEYING

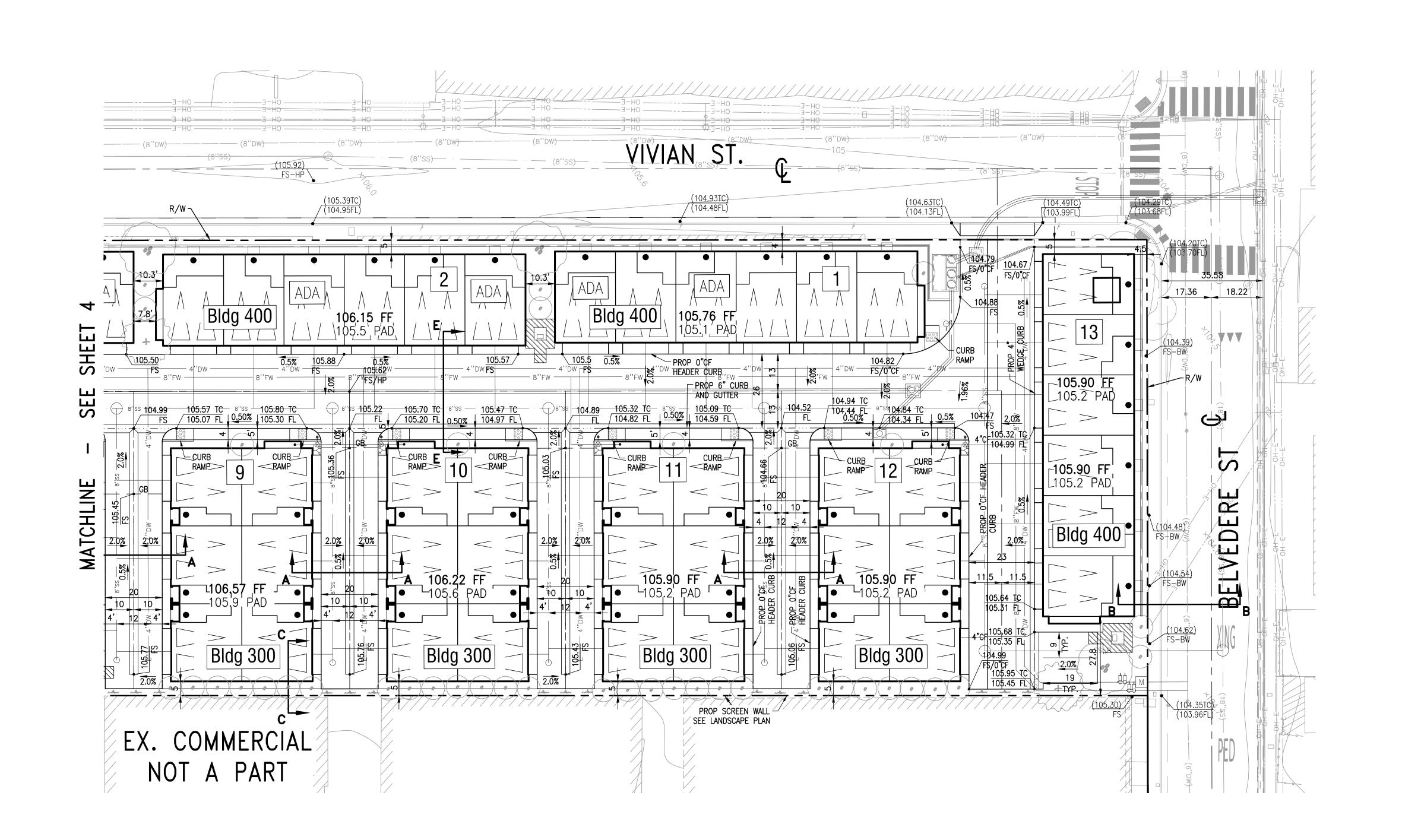
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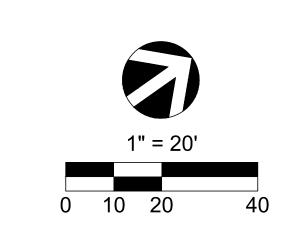


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| 88     | VIVIA  | N STR  | EET    |
| PRELIM | IINARY | GRADIN | G PLAN |

DATE: 9/3/2021 SHEET 4 OF 8

CHECKED BY: JC DRAWN BY: AV CITY OF SAN RAFAEL





REVISIONS

RANCHO

SOILS ENGINEER:

GEOCON
6671 BRISC

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DESCRIPTION

NO. DATE INITIAL

ASHTON 3, LLC 30 VIA LATIGO RANCHO SANTA MARGARITA, CA 92688

GEOCON CONSULTANTS, INC.
6671 BRISA STREET
LIVERMORE, CA 94559
PHONE (925) 371-5900



TENTATIVE TRACT MAP 88 VIVIAN STREET PRELIMINARY GRADING PLAN

DATE: 9/3/2021 SHEET 5 OF 8

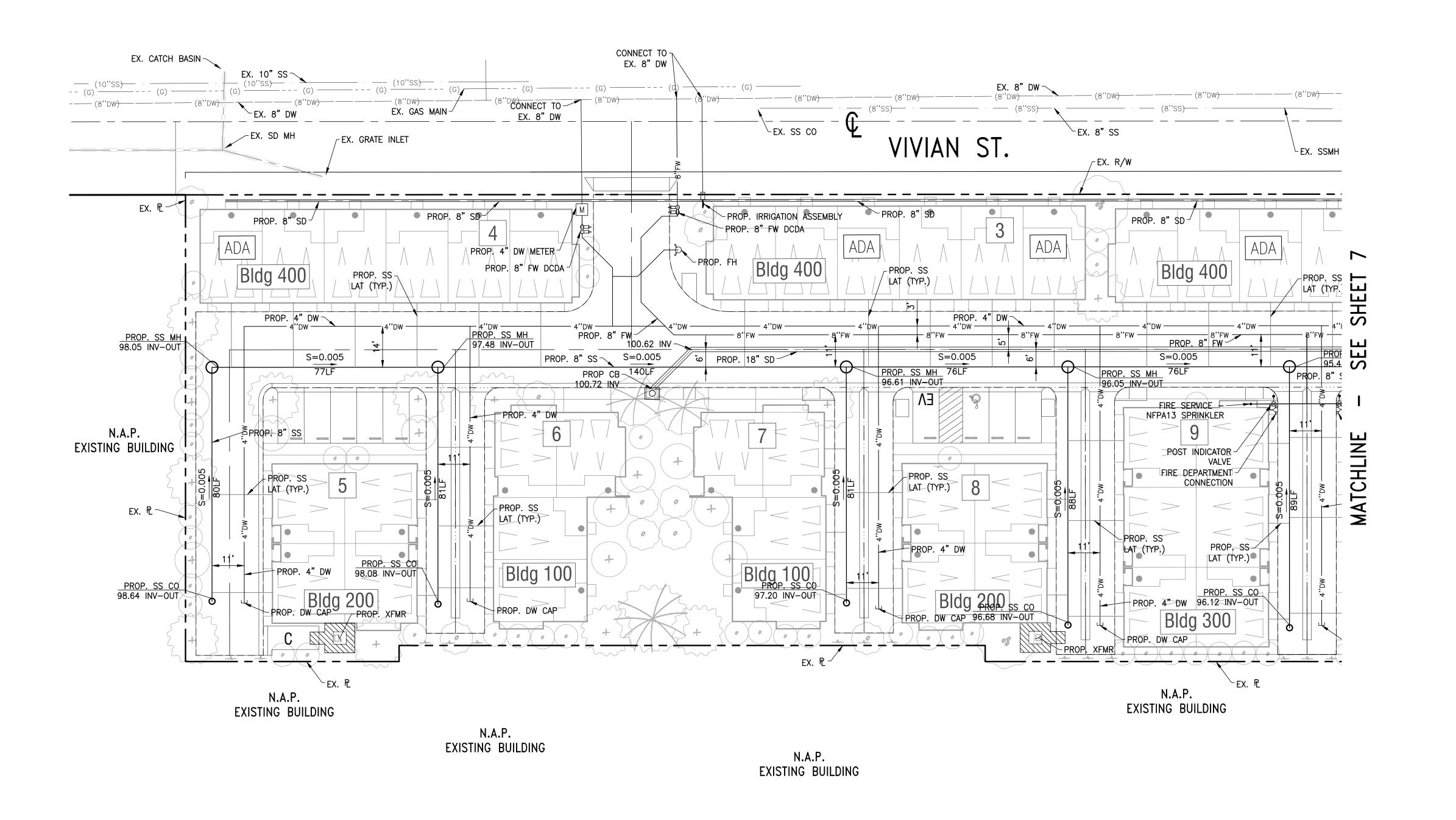
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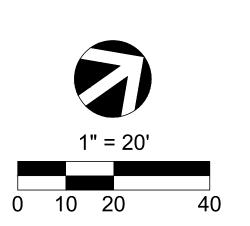
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CITY OF SAN RAFAEL

# PRELIMINARY UTILITY PLAN

FOR CONDOMINIUM PURPOSES CITY OF SAN RAFAEL, COUNTY OF MARIN, STATE OF CALIFORNIA





| DEV      | 'ELOPER : | REVISIONS   |     |      | ASHTON 3, LLC<br>30 VIA LATIGO                                   |  |  |  |
|----------|-----------|-------------|-----|------|--|--|--|--|
|          |           |             |     |      |  |  |  |  |
|          |           |             |     |      | RANCHO SANTA MARGARITA, CA 92688                                 |  |  |  |
|          |           |             |     |      | SOILS ENGINEER :   |  |  |  |
|          |           |             |     |      | GEOCON CONSULTANTS, INC.   |  |  |  |
| IO. DATE | INITIAL   | DESCRIPTION | APP | DATE | 6671 BRISA STREET<br>LIVERMORE, CA 94559<br>PHONE (925) 371—5900 |  |  |  |

NO. DATE INITIAL

PREPARED BY : 9830 IRVINE CENTER DRIVE IRVINE, CALIFORNIA 926 I8 CONSULTING, INC. INFO@CVC-INC.NET
CIVIL ENGINEERING
LAND PLANNING & SURVEYING
WWW.CVC-INC.NET

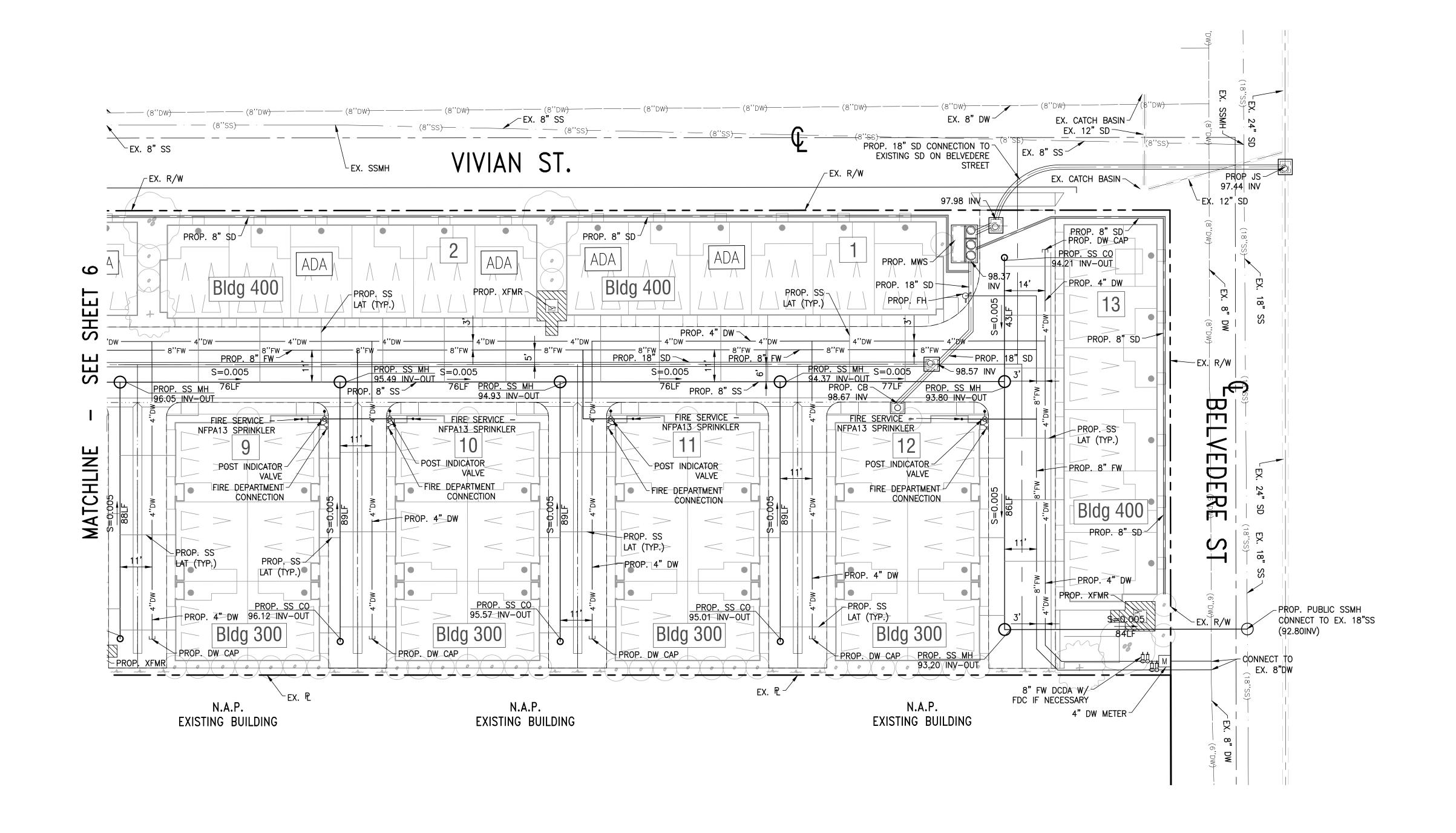


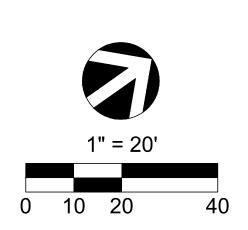
TENTATIVE TRACT MAP 88 VIVIAN STREET PRELIMINARY UTILITY PLAN

DATE: 9/3/2021 SHEET 6 OF 8

DRAWN BY: AV CHECKED BY: JC SCALE: AS SHOWN

CITY OF SAN RAFAEL





| ASHTON 3                                 |  | REVISIONS | 'ELOPER : | DEV |   |
|--|--|-----------|-----------|-----|---|
| 30 VIA LAT                               |  |           |           |     |   |
| RANCHO SANTA MARC                        |  |           |           |     |   |
| SOILS ENGINEER : <b>GEOCON CONSULTAN</b> |  |           |           |     | _ |

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NO. DATE INITIAL

3, LLC **ATIGO** RGARITA, CA 92688

INTS, INC. 6671 BRISA STREET LIVERMORE, CA 94559 PHONE (925) 371-5900

9830 IRVINE CENTER DRIVE IRVINE, CALIFORNIA 926 I8 CONSULTING, INC. INFO@CVC-INC.NET
CIVIL ENGINEERING
LAND PLANNING & SURVEYING

(949) 916-3800
INFO@CVC-INC.NET

PREPARED BY :



|        | ATIVE<br>VIVIA |    |        |      |
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| PRELIM | INARY          | U' | TILITY | PLAN |

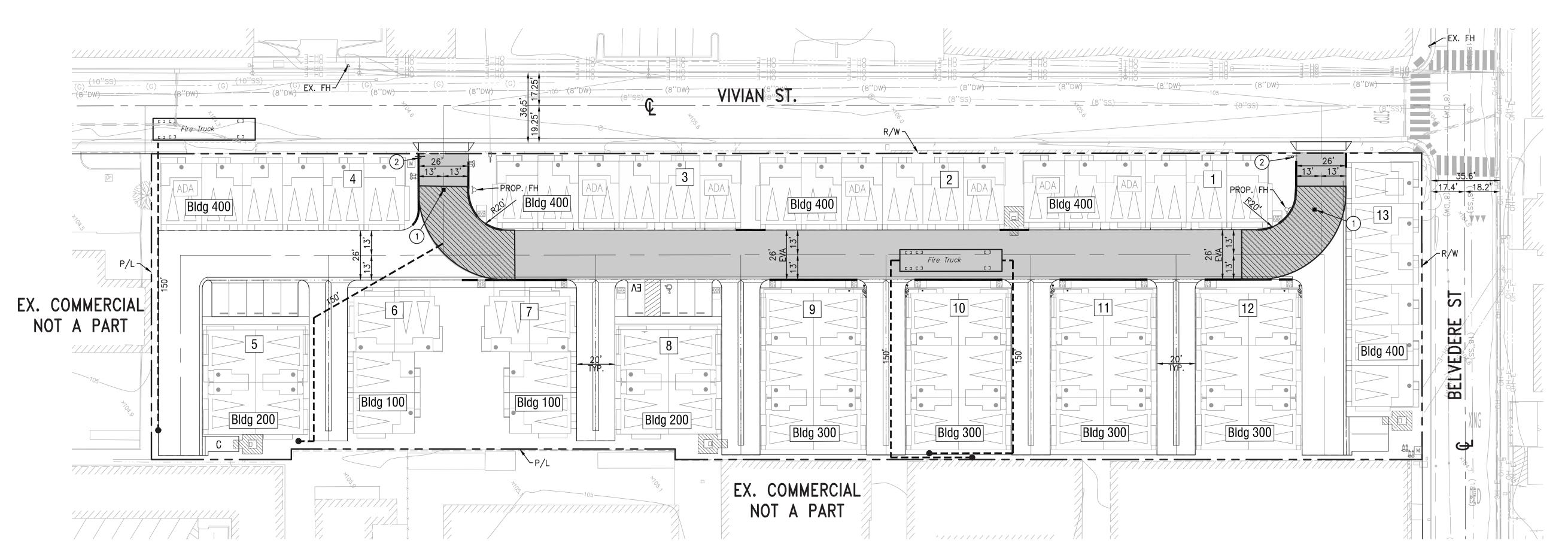
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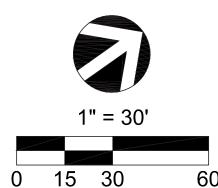
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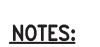
CITY OF SAN RAFAEL

# FIRE ACCESS PLAN

FOR CONDOMINIUM PURPOSES CITY OF SAN RAFAEL, COUNTY OF MARIN, STATE OF CALIFORNIA







1) ALL BUILDINGS ARE 3-STORY UNLESS OTHERWISE NOTED. 2) OCCUPANCY IS R-2 ATTACHED DWELLING UNITS FOR BUILDINGS 9-12. OCCUPANCY

IS R-3 TOWNHOMES FOR ALL OTHER BUILDINGS. 3) ALL BUILDINGS ARE EQUIPPED WITH AUTOMATIC FIRE SPRINKLER SYSTEMS. BUILDINGS 9-12 ASSUMED TO BE NFPA 13 SYSTEMS. ALL OTHER BUILDING ASSUMED TO BE NFPA 13D SYSTEMS.

3) THE DESIGNATED FIRE APPARATUS ACCESS ROADS AND FIRE HYDRANTS SHALL BE INSTALLED AND APPROVED BY THE FIRE PREVENTION BUREAU PRIOR TO CONSTRUCTION OF BUILDINGS.

# **LEGEND:** INDICATES FIRE ACCESS LANE (20' MIN) SAN RAFAEL FIRE TURNING RADIUS PROPOSED RED CURB (NO PARKING) FIRE HOSE (PULL 150' MAX) FIRE TRUCK FIRE HYDRANT RIGHT OF WAY

- BLUE HYDRANT REFLECTOR/MARKER PER CITY OF SAN RAFAEL FIRE DEPARTMENT SPECIFICATIONS AND REQUIREMENTS. 2 — INSTALL ALTERNATE FIRE LANE SIGN — "NO PARKING BEYOND THIS POINT EXCEPT IN DESIGNATED STALLS" PER DETAIL HEREON.

PROPOSED

**EXISTING** 



Additional verbiage shall be 1" bold, condensed red lettering on white reflective background. Where parking stalls are not present, sign may omit "except in designated stalls" and sign height may be reduced to 18".

Specifications for the rest of the sign shall match those of standard fire lane no parking signs.

2 NO PARKING SIGN

|   |      |     | REVISIONS   | ELOPER : | DEVI |    |
|---|------|-----|-------------|----------|------|----|
|   |      |     |             |          |      |    |
|   |      |     |             |          |      |    |
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ASHTON 3, LLC **30 VIA LATIGO** RANCHO SANTA MARGARITA, CA 92688

SOILS ENGINEER GEOCON CONSULTANTS, INC. 6671 BRISA STREET LIVERMORE, CA 94559 PHONE (925) 371–5900



PREPARED BY :

EX.



TENTATIVE TRACT MAP 88 VIVIAN STREET FIRE ACCESS PLAN

DATE: 9/3/2021 SHEET 8 OF 8

DRAWN BY: AV SCALE: AS SHOWN

CHECKED BY: JC CITY OF SAN RAFAEL