



**LET'S HOUSE  
SAN RAFAEL**

## AGENDA

### **2023-2031 SAN RAFAEL HOUSING ELEMENT UPDATE WORKING GROUP THURSDAY, Aug 25, 2022, 6:00 PM**

Members of the public may view this meeting as attendees and participate during public comment periods as noted in the agenda

Meeting ID: 872 8700 1294

Public Link: <https://tinyurl.com/he-2022-08-25>

Call in: +1 669 444 9171

#### **Working Group Member Log-In Will be Provided Via Email**

#### **CORONAVIRUS (COVID-19) ADVISORY NOTICE**

In response to Assembly Bill 361, the City of San Rafael is offering teleconference without complying with the procedural requirements of Government Code section 54953(b)(3). This meeting will be held virtually using Zoom. The public may participate as follows:

\* Submit public comments in writing. Correspondence received by 5:00 p.m. on March 16 will be provided to the Working Group. Correspondence received after this deadline but by 3:00 p.m. on March 17 will be conveyed as a supplement. Send correspondence to [barry.miller@cityofsanrafael.org](mailto:barry.miller@cityofsanrafael.org) and [city.clerk@cityofsanrafael.org](mailto:city.clerk@cityofsanrafael.org).

\* Join the Zoom webinar and use the 'raise hand' feature to provide verbal public comment, or dial-in to Zoom's telephone number using the meeting ID and provide verbal public comment. At the March 17 meeting, public comment will be taken at the beginning of the meeting and also at end of the meeting.

Any member of the public who needs accommodations should contact the City Clerk (email [city.clerk@cityofsanrafael.org](mailto:city.clerk@cityofsanrafael.org) or phone at 415-485-3066). The City will make its best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety in accordance with City procedures.

#### **1. WELCOME**

#### **2. RECORDING OF MEMBERS PRESENT AND ABSENT**

#### **3. ACCEPTANCE OF PRIOR MEETING SUMMARIES**

##### **A. Summary of June 30, 2022 Meeting**

#### **4. PUBLIC COMMENT OPPORTUNITY # 1**

#### **5. DISCUSSION ITEMS**

##### **A. Director's Remarks**

**B. Summary of July 14 and August 16 Community Workshops.** Staff will provide a recap of what we heard at the community workshops on July 14 (housing sites) and August 16 (policies and programs). *Recommended time allowance: 10 minutes*

**C. Housing Policies and Programs.** Staff will provide an update on Draft 2023-2031 Housing Element policies and programs. The PowerPoint used at the August 16 community workshop has been abridged and will be presented to the Working Group, with an opportunity for comments and discussion after each of the eight topic areas. *Recommended time allowance: 90 minutes*

**6. PUBLIC COMMENT OPPORTUNITY #2**

This includes public comment on the previous agenda items as well as comments on other topics not on the agenda.

**7. MEMBER AND STAFF ANNOUNCEMENTS**

A. **Staff Announcements and Upcoming Dates**

B. **Member Announcements**

**8. ADJOURNMENT**

*I, Danielle Jones, hereby certify that on Monday, August 22, 2022, I posted a notice of the August 25 Housing Element Working Group meeting on the City of San Rafael Agenda Board.*