## SAN RAFAEL CITY COUNCIL AGENDA REPORT

Department: Public Works
Prepared by: April Miller, Director of Public Works City Manager Approval:
 Thomas Wong, Senior Management Analyst

TOPIC: POINT SAN PEDRO ROAD MEDIAN LANDSCAPING ASSESSMENT DISTRICT

SUBJECT: RESOLUTION CONFIRMING THE ENGINEER'S ANNUAL LEVY REPORT FOR THE POINT SAN PEDRO ROAD MEDIAN LANDSCAPING ASSESSMENT DISTRICT AND THE ASSESSMENT DIAGRAM CONNECTED THEREWITH AND ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS FOR FY 2023-24

RECOMMENDATION: Staff recommends that the City Council hold the public hearing and adopt the resolution.

BACKGROUND: In order to comply with provisions of the Landscaping and Lighting Act of 1972, which governs this assessment district, the City Council must approve an Engineer's report for the Point San Pedro Median Landscaping Assessment District (Assessment District) annually. On June 20, 2023, City Council adopted three resolutions in accordance with this year's Annual Engineer's Report and assessment process:

1. Resolution Directing Filing of Engineer's Fiscal Year 2023-24 Annual Report
2. Resolution Approving Engineer's Fiscal Year 2023-24 Annual Report
3. Resolution of Intention to Order Improvements and Setting a Public Hearing on the Annual Assessment for the City Council meeting of July 17, 2023

In 2011, the Assessment District was formed to generate revenue to reconstruct, repair, and maintain the 29 median islands along Point San Pedro Road, from Union Street to Biscayne Drive. While the medians themselves are located within San Rafael City limits, there are pockets of County unincorporated regions served by Point San Pedro Road, therefore both the City and the County have a vested interest in and responsibility for the medians. As a part of the formation of the assessment district, the City of San Rafael and the County of Marin entered into a Memorandum of Understanding (MOU) setting forth their respective rights and duties with respect to the formation of the assessment district and also designating the City of San Rafael as the lead agency.

The San Rafael City Council is responsible for filing and approving an Annual Engineer's Report for the assessment district, which includes a proposed levy and assessment for fiscal year

FOR CITY CLERK ONLY

## Council Meeting:

Disposition:

## SAN RAFAEL CITY COUNCIL AGENDA REPORT / Page: $\mathbf{2}$

2023-24. Prior to the final approval of the report and the levy of assessments each year, the City Council must hold a public hearing to provide members of the public with an opportunity to comment on the Annual Engineer's Report and proposed assessment. Pursuant to the Landscaping and Lighting Act of 1972, the purpose of the public hearing is to comply with requirements of the California Streets and Highways code (sections referenced):

1. (Section 22628) Any interested person, prior to the conclusion of the hearing, may file a written protest with the clerk, stating their objection to the assessment and Engineer's report as filed.
2. (Section 22630) During the hearing, the City Council may order changes in any of the matters provided in the Engineer's report.
3. (Section 22630.5) If there is a majority protest against the increase of the assessment from any previous year, the proposed increase in the assessment shall be abandoned.
4. (Section 22631) If a majority protest has not been filed, the City Council may adopt a resolution confirming the diagram and assessment, either as originally proposed or as changed. The adoption of the resolution confirms the levy of an assessment for FY 2022-23.

ANALYSIS: As presented at the June $20^{\text {th }}, 2023$ City Council meeting, the Assessment District intends to increase the total annual assessment by $\$ 6.18$ for fiscal year 2023-2024 per Equivalent Benefit Unit (EBU). The Equivalent Benefit Unit establishes a basic unit (base value) of benefit and then calculates the benefit derived by each assessed parcel as a multiple (or a fraction) of the basic unit. Details for how the EBU applies to other land uses, such as apartments and businesses, are outlined in the Engineer's Report.

The annual assessment has two components:

## 1. Capital debt service assessment

This amount is to finance the debt service associated with the large capital costs of reconstructing the medians in 2014. The total project cost was $\$ 1,703,245$, which included expenditures for design, construction, and construction management. The total amount bonded for the capital portion of the district was $\$ 1,750,000$.

The total annual debt service payment for the Assessment District is outlined in the 20year debt service schedule in the Annual Engineer's Report. The average annual debt service is $\$ 144,942$. When the Assessment District was formed, residents were given the option to pre-pay the capital portion of the assessment, and some residents chose this option.

## 2. Operations and maintenance assessment

This portion of the assessment is intended to fund the annual operations and maintenance portion of the assessment district. Operations and maintenance costs include:

- Monthly contractual maintenance for all 29 medians
- Landscaping repairs and plant replacement
- Irrigation system maintenance and repairs
- Utilities (water and electricity)
- Financial services for administration of assessment district (Engineer's report)


## SAN RAFAEL CITY COUNCIL AGENDA REPORT / Page: 3

- Annual fee charged by County of Marin Assessors' Office for collection of assessments

Total operation and maintenance costs for fiscal year 2023-24 are projected to be $\$ 205,247$.
From fiscal year 2013-14 to fiscal year 2017-18, the total annual assessment remained flat at $\$ 79.48$. While the assessment stayed flat, the revenue generated did not keep up with the actual operations and maintenance costs for the 29 medians. The revenue generated under the $\$ 79.48$ assessment for operation and maintenance costs was $\$ 82,814$ while the actual operational cost was closer to $\$ 110,000$. Year after year, the difference was made up by steady use of a modest Operation and Maintenance Fund balance. Though there was the ability to increase the total assessment by 3\% each year, the City did not elect to bring forward an increase in prior years due to input from the citizen's oversight committee ("committee"). The City and committee agreed to first understand the issues and full costs associated with maintaining the relatively new medians to a standard that meets the community's expectations prior to pursuing an increase in the assessment.

In recent years, the City and the committee have made considerable progress on resolving community concerns regarding maintenance expectations of the medians. Since fiscal year 2018-19, the City and committee have agreed on the need to raise the assessment annually up to the maximum allowable rate in order to bring the revenues generated from the annual assessment closer to the actual annual maintenance costs for the 29 medians.

The Assessment District therefore has two funds: An Operation and Maintenance Reserve Fund and a Capital \& Debt Service Reserve Fund. The estimated Year End Fund balances are as follows:

| Fund | 6-30-23 Fund Balance <br> (Projected) |
| :---: | :---: |
| Operation and Maintenance Reserve Fund \#234 | $\$ 154,993$ |
| Capital \& Debt Service Reserve Fund \#714 | $\$ 234,531$ |

The fund balance in the Operations and Maintenance Reserve Fund \#234 may be used for regular maintenance activities and for broader improvements. The Capital and Debt Service Reserve Fund \#714 is restricted for capital improvements related to the initial reconstruction of the medians.

While the Assessment District has reduced the gap between the revenue generated and expenses, there remains a shortfall. Per the Assessment District formation documents, annual assessments can be increased up to $3 \%$ or the value of the Consumer Price Index (CPI), whichever is greater. The CPI as of April 2023 was $5.7 \%$ for the San Francisco-OaklandHayward region, which San Rafael uses to calculate inflation. Therefore, the City and committee are recommending a rate increase of $5.7 \%$ be applied for fiscal year 2023-24, resulting in an additional $\$ 6.18$ per parcel per year (see chart below). This increase in revenue will offset the increased costs for maintenance and utilities (mostly water and electricity) for the Assessment District.

The assessment proposed for fiscal year 2023-24 is the maximum allowable rate of $\$ 114.30$. The Assessment District does not need to return to the voters of the Assessment District for approval of the increase per Proposition 218, as the increase is within the amount allowed for in the formation documents.

The fiscal year 2023-24 assessment is composed of:

| Debt Service Assessment (Not Prepaid)** | $\$ 58.70$ per EBU* |
| :--- | :--- |
| Non-Bonded Assessment (annual <br> Operation and Maintenance costs) | $\$ 55.60$ per EBU* |
| Total FY 2023-24 Assessment | $\$ 114.30$ per EBU* |

*EBU = Equivalent Benefit Unit method of assessment apportionment establishes a basic unit (base value) of benefit and then calculates the benefit derived by each assessed parcel as a multiple (or a fraction) of the basic unit. Details for how the EBU applies to other land uses, such as apartments and businesses, are outlined in the Engineer's Report.
** When the assessment district was first established, property owners were allowed to pay a pre-payment for the improvement cost. Parcels that have prepaid or paid off their full assessment lien (bonded obligation) are no longer levied for the Debt Service Assessment but will continue to pay their proportionate share of the Non-Bonded Operation and Maintenance Assessment.

A four-year history of assessments is as follows:

|  | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 <br> (proposed) |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Assessment | $\$ 96.88$ | $\$ 99.79$ | $\$ 102.78$ | $\$ 108.12$ | $\$ 114.30$ |
| \% Increase over prior <br> year | $15 \% * *$ | $3 \%$ | $3 \%$ | $5.2 \%$ | $5.7 \%$ |
|  <br> Maintenance Revenue <br> Generated | $\$ 129,551$ | $\$ 138,613$ | $\$ 150,107$ | $\$ 164,514$ | $\$ 173,897$ |

*Each year about 4\% of assessments are uncollected, and therefore annual revenues are typically slightly lower than anticipated
**The increase in FY 2019-20 assessments was greater than 3\% due to "catch up" increases allowed from prior years when the assessment was not increased.

The total proposed increase per parcel per year over last year's rate is $\$ 6.18$. The revenue generated from this increase will be used entirely to support operation and maintenance costs of the district.

| Operations and Maintenance Budget FY 2023-24 |  |  |
| :--- | ---: | ---: |
| Monthly contractual maintenance |  | $\$ 88,011$ |
| Landscaping Rehabilitation/Repair |  | $\$ 11,500$ |
| Irrigation repairs | $\$ 11,500$ |  |
| Utilities (Water + Electricity) | $\$ 45,000$ |  |
| Engineer's Report | $\$ 11,200$ |  |
| City Staff Time |  | $\$ 15,060$ |
| County Fee | Total | $\$ 191,271$ |
|  |  |  |

This table and others can be found in the attached Annual Engineer's Report. All Assessment District fees collected are legally restricted for use on the Point San Pedro medians and cannot be used for any other purpose.

FISCAL IMPACT: All operation and maintenance reserve fund revenues and expenses are contained within the Point San Pedro Road Median Assessment District Fund \#234. All debt service revenues and expenses are contained within the Point San Pedro Road Median Assessment District Fund \#714.

The Public Works Department incurs General Fund staff costs for personnel who execute and manage the landscaping maintenance contract. There are also staff costs associated with budgetary and financial management of the Assessment District and coordination with the consultant who prepares the Annual Engineer's report. Per the MOU from 2011, the City has agreed to offset the City staff time associated with maintaining the Assessment District as a City contribution to the Assessment District, at an approximate cost of $\$ 15,921$. For fiscal year 202324 , the bond value reduction is expected to decrease by approximately one percent of the value of total funds, at a cost of approximately $\$ 3,542$. The County makes an annual financial payment to the assessment district as its contribution to the cross-jurisdictional district. For fiscal year 2023-24, the County payment will be $\$ 9,351$, which will be deposited into the Assessment District's Operations and Maintenance Fund.

COMMUNITY OUTREACH: The City continues to work closely with several community representatives of the Point San Pedro Road Coalition Roadway Committee who have served as the citizen's oversight committee (committee) for the Assessment District.

The committee is in frequent and direct communication with the Public Works Department Parks Supervisor who manages the median's landscaping contractor. The committee has been a great partner to the City, serving as the liaison to the community in relaying concerns and reporting issues when they arise, as community members are often the first eyes on issues with the medians. The committee also receives a weekly report from the maintenance contractor of work done on the medians and utilizes it to respond to inquiries from residents.

Each spring, the City meets with committee members to review the financials of the Assessment District and discuss various strategies to ensure that the district remains financially solvent over time.

If approved by the City Council, the committee members will post an annual note to the community via NextDoor and the Pt. San Pedro Road Coalition website updating residents on the Assessment District's financial situation and maintenance priorities.

## ENVIRONMENTAL ANALYSIS:

Landscaping and lighting district assessments are exempt from the California Environmental Quality Act (CEQA) under Guidelines Section 15378 (b) (4), because government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment are not considered a project.

## OPTIONS:

The City Council has the following options to consider relating to this item:

1. Conduct the public hearing and adopt the resolution, thus ordering the levy of assessments for fiscal year 2023-24.

## SAN RAFAEL CITY COUNCIL AGENDA REPORT / Page: 6

2. Do not adopt the resolution, which will result in no levy of assessments for fiscal year 2023-24. This may result in an inability for the required maintenance on the Point San Pedro to be performed, as there will be no revenue for the Assessment District collected in the coming year if the levy of assessments is not approved.

## RECOMMENDED ACTION:

Hold the public hearing and adopt the resolution.

## ATTACHMENTS:

1. Resolution ordering the levy and collection of assessments for fiscal year 2023-24
2. Public Hearing Notice
3. Engineer's Annual Report Fiscal year 2023-24

## RESOLUTION NO.

## RESOLUTION OF THE SAN RAFAEL CITY COUNCIL CONFIRMING THE ENGINEER'S ANNUAL LEVY REPORT FOR THE POINT SAN PEDRO ROAD MEDIAN LANDSCAPING ASSESSMENT DISTRICT AND THE ASSESSMENT DIAGRAM CONNECTED THEREWITH AND ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS FOR

 FY 2023-24WHEREAS, the City Council, pursuant to the provisions of the Landscaping and Lighting Act of 1972, being Part 2, Division 15 of the California Streets and Highways Code, commencing with Section 22500 (the "1972 Act"), did by previous Resolution adopted on June 20, 2023, initiate proceedings for the annual levy of assessments for the San Rafael Pt. San Pedro Road Median Landscaping Assessment District (the "District") for the fiscal year commencing July 1, 2023 and ending June 30, 2024 (Fiscal Year 2023-24) for the special benefits received by properties therein from the improvements related thereto, and set a public hearing held on July 17, 2023; and

WHEREAS, an Engineer's Report, entitled "Engineer's Annual Report for Point San Pedro Median Assessment District, 2023-2024", a copy of which is on file in the Department of Public Works and incorporated herein by reference, has been prepared, filed and presented to the City Council in connection with the proposed annual levy of assessments for parcels within the District for Fiscal Year 2023-24 as required by the 1972 Act and the Constitution; and

WHEREAS, at the public hearing, the City Council provided an opportunity for interested parties to comment on the annual report, either in writing or orally, and the City Council desires to proceed to levy and collect the annual assessments against parcels of land within the District for Fiscal Year 2023-24, to pay the costs and expenses determined to be of special benefit to the properties within the District, as described in the Engineer's Report;

NOW, THEREFORE IT IS HEREBY RESOLVED that the City Council does hereby confirm the diagram and assessments as set forth in the annual report of the Engineer of Work and does hereby levy the assessments set forth therein for Fiscal Year 2023-24.

I, LINDSAY LARA, Clerk of the City of San Rafael, do hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the Council of said City on the $17^{\text {th }}$ day of July 2023, by the following vote, to wit:

## AYES: COUNCILMEMBERS:

NOES: COUNCILMEMBERS:

ABSENT: COUNCILMEMBERS:

## RESOLUTION NO. 15233

# SAN RAFAEL CITY COUNCIL RESOLUTION OF INTENTION TO ORDER IMPROVEMENTS AND SETTING A PUBLIC HEARING ON THE ANNUAL ASSESSMENT FOR THE CITY COUNCIL MEETING OF JULY 17 ${ }^{\text {th }}, 2023$ <br> POINT SAN PEDRO ROAD MEDIAN LANDSCAPING ASSESSMENT DISTRICT (Pursuant to the Landscaping and Lighting Act of 1972) 

WHEREAS, on June 20, 2011, the City Council of the City of San Rafael (the "City Council") adopted its resolution forming the Point San Pedro Road Median Landscaping Assessment District (the "District") and the levy and collection of assessments therein for the special benefits received by properties therein from the improvements related thereto.

WHEREAS, the improvements within the existing District are generally described as including, but not limited to, median islands along Point San Pedro Road, which are appurtenant thereto within and benefit properties within the District.

WHEREAS, pursuant to Government Code section 53753.5, a public agency that has complied with the notice, protest, and hearing requirements or is exempt from the procedures and approval process of section 53753 in establishing an assessment, need not follow those requirements in subsequent fiscal years where the assessment methodology is not changed to increase the assessment or the amount of the assessment proposed does not exceed an assessment formula or range of assessments adopted in accordance with Proposition 218 or section 53753.

WHEREAS, in accordance with this Council's resolution directing the filing of an Engineer's Annual Report, Al Cornwell, Engineer of Work, has filed with the City Clerk the report required by Section 4 of Article XIII D of the California Constitution ("Proposition 218") and Article 4 of the "Landscaping and Lighting Act of 1972 ," being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act," and together with Proposition 218, collectively, the "Assessment Law"). All interested persons are referred to that Report for a full and detailed description of the improvements, the boundaries of the District and the proposed assessments upon assessable lots and parcels of land within the District.

WHEREAS, the Engineer's Annual Report does not provide any increase in the assessment methodology or any formula or range of assessments which will increase the assessments, rather the assessment is proposed to increase based on the previously adopted methodology, and as such, under Government Code section 53753.5, the City need not further comply with the notice, protest and hearing requirements of section 53753.

NOW, THEREFORE, the City Council of the City of San Rafael, California DOES HEREBY RESOLVE as follows:

1. The foregoing recitals are true and correct.
2. This action is exempt from the California Environmental Quality Act (CEQA) under Guidelines Section 15378 (b) (4), because government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment are not considered a project.
3. The public interest and convenience require and it is the intention of the City Council to levy and collect assessments within the District during the fiscal year 2023-24. The proposed assessment increases the assessment by $\$ 6.18$ from the previous fiscal year, from $\$ 108.12$ to $\$ 114.30$ per EBU (Equivalent Benefit Unit), which is the maximum allowable assessment amount for the fiscal year 2023-24.
4. The District shall provide for the installation, construction or maintenance of any authorized improvements under the Act, including, but not limited to, medians which are appurtenant thereto, as well as the debt service associated with the 2014 capital improvements of the medians. Reference is made to the Engineer's Report on file in the office of the City Clerk for a more detailed description of the work to be done, the boundaries of the assessment district, the amount of the proposed assessments and the method of assessment.
5. On Monday, the $17^{\text {th }}$ of July, 2023 at the hour of 7:00 o'clock P.M., the City Council will conduct a public hearing on the question of the levy of the proposed annual assessment. Any and all persons shall be afforded the opportunity to hear and be heard and the City Council shall consider all oral statements and written protests made or filed by any interested person regarding the work proposed to be done or carried out, or why said assessments should not be levied in accordance with this resolution of intention. Written protests must be filed with the City Clerk prior to the conclusion of the public hearing. The hearing will be held live at the San Rafael City Council Chambers and virtually through Zoom at the webinar location listed on the agenda online at https://www.cityofsanrafael.org/departments/public-meetings/, as well as streamed to YouTube at www.youtube.com/cityofsanrafael.
6. The City Clerk is authorized and directed to give the notice of hearing by publishing a copy of this resolution once in the Marin Independent Journal, publication to be completed not less than ten (10) days before July 20, 2023.

I, LINDSAY LARA, Clerk of the City of San Rafael, hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the Council of said City on the $20^{\text {th }}$ day of June 2023, by the following vote, to wit:

AYES: COUNCILMEMBERS: Bushey, Hill, Kertz, Llorens Gulati \& Mayor Kate
NOES: COUNCILMEMBERS: None
ABSENT: COUNCILMEMBERS: None


LINDSAY LARA, City Clerk

# ENGINEER'S ANNUAL REPORT 

FOR

# POINT SAN PEDRO MEDIAN ASSESSMENT DISTRICT 

# FOR THE CITY OF SAN RAFAEL 

CALIFORNIA

## COUNCIL MEETING

JUNE 20, 2023
First Meeting
JULY 17, 2023
Second Meeting

Prepared By:
City of San Rafael

## ENGINEER'S ANNUAL REPORT

2023-2024

POINT SAN PEDRO MEDIAN ASSESSMENT DISTRICT<br>CITY OF SAN RAFAEL, MARIN COUNTY, CALIFORNIA

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits the enclosed annual report as directed by the City Council.
DATED: $\qquad$ 2023.

City of San Rafael
Al Cornwell, City of San Rafael, Engineer of Work
By $\qquad$

I HEREBY CERTIFY that the enclosed Engineer's Annual Report, together with Assessment and Assessment Diagram thereto attached, was filed with me on the $\qquad$ day of
$\qquad$
LINDSAY LARA, City Clerk, City of San Rafael, Marin County, California

By $\qquad$

I HEREBY CERTIFY that the enclosed Engineer's Annual Report, together with Assessment and Assessment Diagram thereto attached, was approved on $\qquad$ , 2023 and confirmed by the City Council of the City of San Rafael, Marin County, California, on the $\qquad$ day of $\qquad$ 2023.

LINDSAY LARA, City Clerk, City of San Rafael, Marin County, California

By $\qquad$

I HEREBY CERTIFY that the enclosed Engineer's Annual Report, together with Assessment and Assessment Diagram thereto attached, was filed with the County Auditor of the County of Marin on the $\qquad$ day of $\qquad$ 2023.

LINDSAY LARA, City Clerk, City of San Rafael, Marin County, California

By $\qquad$

# ENGINEER'S ANNUAL REPORT 

2023-2024

POINT SAN PEDRO MEDIAN ASSESSMENT DISTRICT<br>CITY OF SAN RAFAEL, MARIN COUNTY, CALIFORNIA<br>(Pursuant to the Landscaping and Lighting Act of 1972)

The City of San Rafael has prepared this Annual Report to provide the Annual Engineer's Report for the Point San Pedro Median Assessment District (PSPMAD) in May __, 2023. The prior Engineers of Work, Wildan Financial Services (Wildan), had provided the formation report for PSPMAD and previous Annual Reports since PSPMAD's formation in 2011 and CSW/Stuber-Stroeh Engineering Group, Inc. As the Engineer of work for PSPMAD, San Rafael, Marin County, California, the City is submitting this annual report, as directed by the City Council, by its Resolution No. $\qquad$ adopted $\qquad$ , 2023.

The prior Engineer of Work, Wildan, prepared detailed annual reports from the 2011-2012 year through 2018-2019 year. We have included the 2018-2019 report as an appendix and included in this report to maintain continuity for year-to-year annual reports. The improvements which are the subject of this report are briefly described as follows:

The original landscaping for the twenty-nine (29) median islands along Point San Pedro Road and Third Street (hereafter, referred to collectively as the "Pt. San Pedro Road Medians" or "Medians") were installed in connection with and for the benefit of the surrounding developments and properties that are directly adjacent to Point San Pedro Road and Third Street and/or serve as the primary access streets to those developments and properties. Pt San Pedro Road traverses both within the City limits of the City of San Rafael and in the immediate contiguous unincorporated area of the County of Marin. No local funding source was established to ensure the ongoing maintenance of those improvements. Ultimately, without a direct source of revenue pledged for repair, reconstruction and maintenance of the landscaping within these Medians, it was necessary for both the County and City to limit the servicing of what landscaping remained to occasional trimming to control over-growth and the landscaping fell into disrepair. The District was formed in 2011 to address the deteriorating condition and improve the medians.

This report consists of six parts and four appendices, as follows:
PART A - Introduction, purpose, current status and improvement Plans (POINT SAN PEDRO ROAD LANDSCAPING PLANS, consisting of 19 sheets of directional plans describing the planting to be done in the median islands along Third Street and Point San Pedro Road) for the improvements are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference. A reduced version is included with Appendix A, 2022-2023 Annual Engineers Report

PART B - An Amended Estimated Cost of the Assessment District.

PART C - Assessment Roll - An assessment of the estimated cost of the improvement on each benefited parcel of land within the assessment district.

PART D - Method of Apportionment of Assessment and Annual Maximum Increases allowed by the District - A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

PART E - List of Property Owners - A list of the names and addresses of the owners of real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk. The list is keyed to Exhibit "C" by assessment number.

PART F - Assessment Diagram - A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to Part " C " by assessment number.

## APPENDIX A 2018-2019 Wildan Engineer's Report

APPENDIX B-1 Assessor's Parcel Maps of Merged Parcels
APPENDIX B-2 Assessor's Parcel Maps of Village at Loch Lomond Marina, a re-subdivision of Assessment Numbers 545, 546, 547, 548, 549 and 2626.

## APPENDIX C Assessment Diagram

Respectfully submitted, City of San Rafael

By
Al Cornwell, City of San Rafael, Engineer of Work

## PART A

## INTRODUCTION

Due in part to a severe drought in 1976, and the subsequent deterioration of the irrigation system, the landscape improvements within the median islands along Point San Pedro Road and Third Street east of Union Street significantly declined to a point that very little of the original landscaping remained other than some of the trees and vegetation that were able to survive with little water. Although the original landscaping for the twenty-nine (29) median islands along Point San Pedro Road and Third Street (hereafter, referred to collectively as the "Pt. San Pedro Road Medians" or "Medians") were installed in connection with and for the benefit of the surrounding developments and properties that are directly adjacent to Point San Pedro Road and Third Street and/or serve as the primary access streets to those developments and properties, no local funding source was established to ensure the ongoing maintenance of those improvements. Ultimately, without a direct source of revenue pledged for repair, reconstruction and maintenance of the landscaping within these Medians (located, both within the City limits of the City of San Rafael and in the immediate contiguous unincorporated area of the County of Marin), it was necessary for both the County and City to limit the servicing of what landscaping remained to occasional trimming to control over-growth.

## PURPOSE

As a result many property owners in close proximity to Point San Pedro Road both within the City limits of the City of San Rafael and in the immediate contiguous unincorporated area of the County of Marin, organized an effort to facilitate the formation of an assessment district in the area to fund the capital costs associated with construction and restoration of the landscaping within the Pt. San Pedro Road Medians, as well as the ongoing maintenance and operation of those improvements. Because these Medians and the properties that derive a direct and special benefit from those improvements (properties immediately adjacent to and/or directly access the streets where the medians are located), encompasses an area (territory) that includes properties and improvement areas within both the City of San Rafael and unincorporated portions of the County of Marin, in order to establish such an assessment district the two agencies entered into a Memorandum of Understanding (MOU) concerning the formation of an assessment district for the purpose of funding in whole or in part through annual assessments, the capital costs and ongoing maintenance and operation of the landscaping within the Pt. San Pedro Road Medians. Pursuant to the MOU between the City of San Rafael (hereafter, referred to as the "City") and the County of Marin (hereafter, referred to as the "County"), adopted by both the County Board of Supervisors and by the City Council, the City was designated as the lead agency with the City Council being the legislative body for the proposed assessment district.

Ultimately in 2011, the City Council initiated proceedings and declared their intention to establish a special benefit assessment district pursuant to the provisions of the Landscape and Lighting Act of 1972, being Part 2 of Division 15 of the California Streets and Highways Code commencing with $\$ 22500$ (hereafter referred to as the "1972 Act"), and as applicable for the issuance of related bonds, pursuant to the Improvement Bond Act of 1915 Part 1 of Division 10 of the California Streets and Highways Code commencing with $\$ 8500$ (hereafter referred to as the "1915 Act"), said district to be designated as the:

## Pt. San Pedro Road Median Landscaping Assessment District

## PART A

(hereafter referred to as "District"), for the purpose of providing a revenue source to fund the annual debt service obligation for bonds issued to finance the construction, installation, enhancement, renovation and rehabilitation of the landscaping and related facilities; as well as the annual costs and expenses for the ongoing operation, maintenance, and servicing of those improvements including administration and other incidental expenses.

In accordance with the 1972 Act and the requirements of the California Constitution, Article XIIID (hereafter referred to as the "Constitution"), the City Council called for an Engineer's Report to be prepared regarding the formation of the District and proposed assessments. As part of this District formation, in accordance with the Constitution Article XIIID Section 4 and the provisions of Government Code, Section 53753, the City conducted a property owner protest ballot proceeding for the proposed District special benefit assessments. In conjunction with this ballot proceeding, a noticed public hearing was held on June 20, 2011 to consider public testimonies, comments and written protests regarding the formation of the District and the levy of assessments. Upon conclusion of the public hearing, protest ballots received were opened and tabulated to determine whether majority protest existed (with ballots weighted based on proportional assessment amounts), and on June 22, 2011 the City Council confirmed the results of that ballot tabulation, with approximately $61.4 \%$ of the weighted ballots being in favor of the assessments and $38.61 \%$ being opposed. Finding that majority protest did not exist, the City Council approved and adopted the formation of the District and ordered the levy and collection of assessments for fiscal year 2011/2012 (first year's annual assessments).

The assessment rate, method of apportionment and assessments including the assessment range formula established in the Engineer's Report at the time of formation of the District and as described herein, became effective commencing in Fiscal Year 2011/2012 and may be levied annually pursuant to the provisions of the 1972 Act and as applicable to the provisions of the 1915 Act. The annual assessments each fiscal year shall be based on the estimated revenues needed to support the annual debt service obligation for bonds or other financing issued to fund the construction, installation, enhancement, renovation and rehabilitation of the landscaping and related facilities; as well as the annual costs and expenses for the ongoing operation, maintenance, and servicing of those improvements including administration and other incidental expenses as authorized pursuant to the 1972 Act and the 1915 Act.

This Engineer's Annual Report (hereafter referred to as "Report") has been prepared in connection with the annual levy and collection of assessments of said District to be collected on the County Tax Rolls for fiscal year 2019/2020, pursuant to Chapter 3, beginning with $\S 22620$ of the 1972 Act. The District includes all lots and parcels of land within a defined boundary as shown on the District Diagram included in this Report as Part IV and further identified by the Marin County Assessor's Office Assessor's Parcel Numbers (parcels), a listing of which along with the 2021/2022 annual assessment amount for each is contained in Appendix C in this Report.

The word "parcel," for the purposes of this Report, refers to an individual property assigned its own Assessor's Parcel Number (APN) by the Marin County Assessor's Office. The Marin County Auditor/Controller uses Assessor's Parcel Numbers and a specific Fund Number to identify properties to be assessed on the tax roll for the special benefit assessments described herein.

This Report describes the District and identifies the improvements, including any proposed substantial changes to such improvements to be provided, the estimated expenditures, and the resulting special benefit assessments to be levied and collected on the County tax rolls for fiscal year 2021/2022. The total District annual assessment presented herein is based on an estimated budget that reflects the

## PART A

revenues required to fund, in whole or in part, the capital costs associated with construction and restoration of the landscaping within the Pt. San Pedro Road Medians, as well as the ongoing maintenance and operation of those improvements. While the proposed total annual assessment for each property will be comprised of two components, one for debt service on Bonds or other financing issued for the initial capital construction costs and the second for the annual operation and maintenance of the improvements, all annual assessment revenues, including those budgeted for operation and maintenance, shall be pledged first to the repayment of the capital improvement costs (debt service on bonds or other financing) with the remaining annual assessment revenues (not applied to debt service and associated administrative expenses) being applied to maintenance and authorized incidental expenses.

Each fiscal year, an Engineer's Report shall be prepared and presented to the City Council describing the District, any changes to the District or improvements, the proposed budget and assessments for that fiscal year, and the City Council shall hold a noticed public hearing regarding these matters prior to approving and adopting the annual levy of assessments. At the conclusion of the public hearing the City Council may, by resolution, adopt this Report (as submitted or amended) including the assessment diagram; any changes to the improvements to be made, and order the levy and collection of the assessments as described herein. In such case, the assessments (as provided herein or as amended) shall be submitted to the County Auditor/Controller for inclusion on the property tax roll for fiscal year 2021/2022.

## ADDITIONAL ACTIVITIES FOR THE FISCAL YEAR 2018-2019:

Maintenance continued as scheduled
Change in contractors to address complaints

## Replacement of plants

New proposals requested in April, 2019

## ACTIVITIES FOR FISCAL YEAR 2019-2020

The City continued to actively manage the new contractor, Gardener's Guild, overseeing the conditions of the landscaping and working directly with the staff at Gardener's Guild to improve the appearance of the median landscaping. Under the new contract, the City required Gardener's Guild to provide additional day per week of maintenance during the months of March through October. This effort was partially thwarted in April, 2020, as the State mandated Shelter-in-Place rules did not allow routine landscape maintenance to take place. However, the City has taken a more active role in managing the maintenance contractor and the general condition of the landscape has improved.

In addition to routine maintenance, Gardener's Guild has made three major irrigation repair efforts in August and October, 2019 and currently in May, 2020, as well as minor monthly fixes. A "spring" replanting of over 300 new plants to replace diseased or dying plants was completed in January, 2020.

The maintenance contract states that the median islands are to be mulched. This is an on-going effort and the City assists by providing wood chip mulch from the City's stockpile and loads it into the Gardener's Guild equipment to be placed during the normal maintenance once or twice per

## PART A

week depending on the time of the year. Mulching in this manner is slower a process than hiring an outside contractor would be, but is more cost-effective. The mulching was include in the original contract when the District was originally formed, however the City has continued to provide the Contractor with the mulch and the contractor has spread the mulch during its normal maintenance. This has slowed the process, but is expected to be complete by September of this year.

The City and the Pt. San Pedro Road Coalition, Roadway Committee, continues to be concerned about the future cost of maintaining the medians and will be revisiting the annual costs and the revenues from the District regularly. The District revenues in 2019-2020 were approximately $\$ 130,000$. The expected annual levy for maintenance is almost $\$ 136,000$, leaving a shortfall of $\$ 6,000$. The District is allowed to increase the levy up to $3 \%$ per year or the value of the Consumer Price Index increase. The expenses for the 2019-2020 year were over $\$ 150,000$.

At this time last year, the district predicted that the steady increases it could achieve financial selfsustainment (revenues $=$ expenses) within a few years. However, several large, unplanned expenses arose over the current year that have pushed out that timeline for self-sufficiency. Primarily, MMWD rate increases and a number of irrigation repairs (including some billed from the prior year) caused expenses in FY 2019-20 to exceed the planned budget by nearly $\$ 30,000$. The excess was funded by the current Maintenance Fund balance.

The City will continue to work closely with the Roadway Committee to monitor the District's finances over the coming year, and has also developed options with the Committee for expenditure reductions and other strategies to ensure long-term financial solvency of the district.

It is important to note that all Point San Pedro Road Median Landscaping Assessment District fees collected are legally restricted for use on the Point San Pedro medians and cannot be used for any other purpose.

## ACTIVITIES FOR FISCAL YEAR 2020-2021

The work completed in 2019-2020 significantly reduced the maintenance repairs for the irrigations system along the corridor. Maintenance costs were minimal and the expenses to the district were limited to the utilities (mostly water and some electricity) along with the monthly payments to the Gardener's Guild for normal maintenance.

The District was also successful in collecting the past due funds for the County's share of the General Benefit. This provided a one-time payment of $\$ 67,878.98$ into the District account due for the prior years. The County also recognizes that an annual payment of approximately $\$ 7,900$ will be paid into the District. These amounts are reflected in Part B of this report.

As provide in the District formation documents, the Engineer recommends that the annual assessment be increased to cover continued cost escalation for maintenance and utilities. The District formation documents allow an annual increase of up to $3 \%$ or the value of the Consumer Price Index, whichever is greater. The CPI for 2021 is $1.81 \%$. The Engineer recommends a $3 \%$ increase as follows: Operations and Maintenance ( $48.53 \times 1.03=\$ 49.99$ ) and Debt Service ( $51.25 \times$ $1.03=\$ 52.79$ ) for a total annual levy of $\$ 102.79$.

## ACTIVITIES FOR FISCAL YEAR 2021-2022

The Gardener's Guild continues to maintain the medians under the supervision of the Department of Public Works. The maintenance requires constant supervision by City staff, but has improved over previous years. As noted last year, maintenance costs were manageable and the expenses to the district were comprised mostly of the utilities (mostly water and some electricity) along with the monthly payments to the Gardener's Guild for ongoing normal maintenance of landscaped areas. The City did receive a request from Gardener's Guild to increase the monthly fee for the coming fiscal year. The current monthly fee is $\$ 6,713.63$. The requested increase is $4 \%$ or $\$ 268.55$ for a proposed fee of $6,982.18$ per month ( $\$ 83,786.16$, annually).
As provided in the District formation documents, the Engineer recommends that the annual assessment be increased to cover continued cost escalation for maintenance and utilities. The District formation documents allow an annual increase of up to $3 \%$ or the value of the Consumer Price Index, whichever is greater. The CPI as of February 28, 2022 is $5.2 \%$. The Engineer recommends a $5.2 \%$ increase as follows: Operations and Maintenance ( $\$ 50.00 \times 1.052=\$ 52.60$ ) and Debt Service $(\$ 52.78 \times 1.052=\$ 55.52)$ for a total annual levy of $\$ 108.12$.

## ACTIVITIES FOR FISCAL YEAR 2022-2023

The Gardener's Guild continues to maintain the medians under the supervision of the Department of Public Works (DPW). A few changes have been made to the way the DPW oversees the median maintenance. City Staff is maintaining the irrigation system. The drip type system requires continual maintenance and the City Staff has taken this on as the staff is available for the small repairs necessary on shorter notice. The City has not documented this well for the 2022-2023 fiscal year, but will begin tracking the time and charging the District in 2023-2024.

The City also purchased replacement plants and installed 9 new plants in April. The City was able to obtain a lower cost for the plants than the Gardener's Guild and used its own labor to install them. As shown in Part B the cost for this was $\$ 1,289.31$.

The City also makes a bimonthly inspection and report on the work Gardener's Guild is performing to confirm that the work is being carried out in a satisfactory manner.

Gardener's Guild has been invoicing the City for 7122.18 per month. This is an increase over $\$ 140$ than that reported last year for the 6 months beginning in July, 2022. The greater amount was for a fuel surcharge which Gardener's Guild requested and was typical for the industry._Beginning in January, 2023, Gardener's guild removed the surcharge and the monthly rate returned to $\$ 6,982.18$. As provided in the District formation documents, the Engineer recommends that the annual assessment be increased to cover continued cost escalation for maintenance and utilities. The District formation documents allow an annual increase of up to $3 \%$ or the value of the Consumer Price Index, whichever is greater. The CPI as of April, 2023 is $5.72 \%$. The Engineer recommends a $5.72 \%$ increase as follows: Operations and Maintenance $(\$ 52.60 \times 1.0572=\$ 55.60)$ and Debt Service $(\$ 55.52 \times 1.0572=\$ 58.70)$ for a total annual levy of $\$ 114.30$.

## PART A

## GENERAL BENEFITS

For the original formation of the District the Engineer's Report included a discussion of General Benefits. As noted in the discussion the County and City derive general benefits equivalent to $10 \%$ of the overall benefits of the District. However, as also noted, such general benefits did not extend to the landscaping itself, only to the traffic safety provided by the physical presence of the medians and other physical median improvements intended for traffic safety. At the time of formation the median islands had all been constructed and had been in place for many years. The median islands were in reasonable repair considering their age and very little repair, replacement or rehabilitation was necessary.

Since the District is comprised of properties that lie within both the County and the City, a Memorandum of Understanding (MOU) was executed by the County and the City stating their mutual intention to form the District and the obligations of each jurisdiction. The MOU identified each jurisdiction's share of the General Benefit: County, $37 \%$ and the City, $63 \%$. However, the County's share was specifically capped at $\$ 25,000$ initially and $\$ 6,000$ for future annual contributions. The formation Engineer's report showed the County and the City initially contributing $\$ 16,835$ and $\$ 28,665$ respectively.

The original formation Engineer's Report did not anticipate a large need for median island replacement, repair or rehabilitation. In order to meet their respective obligations for general benefits, a general understanding developed that the County and the City would contribute their administrative staff time or fees to the District as each jurisdiction's General Benefit contribution. While this was not explicitly stated in the original or subsequent annual Engineer's Reports it was implied and confirmed by previous City and County staff. This was also made clear in the "Estimated Annual Operation \& Maintenance Costs" table in each year's Engineer's report: the City Contribution for Annual Administration was equal to Personnel \& Staffing, Other Professional Fees, and Miscellaneous Administration Expenses. In the same section, the County Contribution for Annual Administration was equal to the County Collection Fee. Based on these figures, the understanding is that the City has accounted for the staff time necessary to administer the District and the County would waive the normal administrative assessment fees charged to assessment districts, limited by the $37 \%$ or $\$ 6,000$ cap (adjusted for the CPI).

## PLANS

The Plans showing the improvements to the medians are included in Appendix A.

## PART B ESTIMATE OF COSTS

Estimated Annual Operation and Maintenance Costs (Non-Bonded)
Fiscal Year 2023-2024
2022-2023 ASSESSMENT YEAR
Projected Available Funds on July 1, 2022 (2022-2023 Engineer's Report)
Adjustment to match final amount from City Records
Actual Funds available on July 1, 2022 (City Finance Department)

2022-2023 ASSESSMENT YEAR ACTIVITY
Direct Expenditures
County fee
Assessor/Recorder's Fee
Landscaping Services
Landscaping Rehabilitation/Repair
Utilities
City Oversight Report Bimonthly
TOTAL DIRECT EXPENDITURES
Assessment Proceeds
$\quad$ Interest
$\quad$ County Payment
Available Funds / Surplus to Carry Forward (June 30, 2023)
\$ 144,388.68
\$ $(4,353.25)$
\$ 140,035.43

Direct Expenditures

Anticipated Expenditures 2023-2024

Uncollected Assessments (2023-2024) \$ 10,433.81
Irrigation (Repairs)
Landscaping Services
Landscaping Repair/Rehab
Utilities (Water + Electricity)
Engineer's Report
City Staff Time
Bond Reduction Allowance
County/City Administrative Fee
TOTAL ANTICIPATED EXPENDITURES 2023-2024
Contingencies (Future Additional Capital Reserve and Maintenance Costs)
\$ 148,914.87

TOTAL ANTICIPATED 2023-2024 EXPENSES
AND ALLOCATIONS:
\$ 11,500.00
\$ 88,011.21
\$ 11,500.00
\$ 45,000.00
\$ 11,200.00
\$ 15,060.43
\$ 3,541.62
\$ 9,000.00
\$ 205,247.07

2023-2024 ASSESSMENT FUNDING
Special Benefit Contribution—Properties
General Benefit Contribution-City (63\%)
General Benefit Contribution-County (37\%)
Total anticipated funding
Total estimated available funds FY 2023-24:
\$ 173,896.79
\$ 15,921.22
$\$ \quad 9,350.56$
\$ 199,168.57
\$ 354,161.94

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance <br> Assessment | Debt Service EBU | Debt Service Assessment | Total <br> Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 008-010-04 | 1 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-05 | 2 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-58 | 3M | 3 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 008-010-14 | 5 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-16 | 6 | 3 | 9.24 | \$513.74 | 9.25 | \$542.98 | \$1,056.72 |
| 008-010-19 | 7 | 3 | 1.5 | \$83.41 | 1.5 | \$88.05 | \$171.46 |
| 008-010-20 | 8 | 3 | 1.5 | \$83.40 | 1.5 | \$88.04 | \$171.44 |
| 008-010-21 | 9 | 3 | 1.5 | \$83.40 | 1.5 | \$88.04 | \$171.44 |
| 008-010-22 | 10 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-26 | 11 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-27 | 12 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-28 | 13 | 2 | 1.5 | \$83.40 | 1.5 | \$88.06 | \$171.46 |
| 008-010-31 | 14 | 2 | 2.25 | \$125.10 | 2.25 | \$132.08 | \$257.18 |
| 008-010-34 | 15 | 3 | 17.56 | \$976.36 | 17.56 | \$1,030.78 | \$2,007.14 |
| 008-010-35 | 16 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-36 | 17 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-57 | 18M | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-43 | 21 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-45 | 22 | 3 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 008-010-46 | 23 | 3 | 1.5 | \$83.40 | 0 | \$0.00 | \$83.40 |
| 008-010-47 | 24 | 3 | 1.5 | \$83.40 | 1.5 | \$88.04 | \$171.44 |
| 008-010-48 | 25 | 3 | 1.5 | \$83.40 | 1.5 | \$88.04 | \$171.44 |
| 008-010-49 | 26 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-50 | 27 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-51 | 28 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-52 | 29 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-53 | 30 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-55 | 31 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-010-56 | 32 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-140-01 | 33 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-140-02 | 34 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-140-03 | 35 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-140-04 | 36 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-140-05 | 37 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 008-140-06 | 38 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-031-09 | 39 | 6 | 5.32 | \$295.80 | 5.32 | \$312.28 | \$608.08 |
| 009-031-11 | 40 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 009-031-12 | 41 | 6 | 34.18 | \$1,900.43 | 34.17 | \$2,005.77 | \$3,906.20 |
| 009-031-13 | 42 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 009-031-14 | 43 | 3 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 009-041-03 | 44 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | $\underset{\#}{\text { Assessment }}$ | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 009-041-04 | 45 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-041-06 | 46 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-041-07 | 47 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-041-08 | 48 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-01 | 49 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 009-042-02 | 50 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-03 | 51 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-07 | 52 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 009-042-08 | 53 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 009-042-09 | 54 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-10 | 55 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-11 | 56 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-12 | 57 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-13 | 58 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-14 | 59 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-15 | 60 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-16 | 61 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 009-042-17 | 62 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-18 | 63 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-042-21 | 65M | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-051-01 | 66 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-051-02 | 67 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-051-03 | 68 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 009-051-04 | 69 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 009-051-05 | 70 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 009-051-06 | 71 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 009-051-07 | 72 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 009-051-08 | 73 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 009-052-01 | 74 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-052-02 | 75 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-052-03 | 76 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-052-04 | 77 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-052-05 | 78 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-052-06 | 79 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-052-07 | 80 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-052-08 | 81 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 009-052-09 | 82 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-052-10 | 83 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 009-052-11 | 84 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-052-12 | 85 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 009-052-13 | 86 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-052-14 | 87 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 009-052-15 | 88 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-052-16 | 89 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-01 | 90 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-02 | 91 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-03 | 92 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-04 | 93 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-05 | 94 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-06 | 95 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-07 | 96 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-08 | 97 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-09 | 98 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-10 | 99 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-11 | 100 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-12 | 101 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-13 | 102 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-14 | 103 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-15 | 104 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-16 | 105 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-17 | 106 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-18 | 107 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-19 | 108 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 009-061-20 | 109 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-21 | 110 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-22 | 111 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-23 | 112 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-24 | 113 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-25 | 114 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-26 | 115 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 009-061-27 | 116 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-28 | 117 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-29 | 118 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 009-061-30 | 119 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-31 | 120 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-32 | 121 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-33 | 122 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-061-34 | 123 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-01 | 124 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-02 | 125 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-03 | 126 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-04 | 127 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-05 | 128 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-06 | 129 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 009-181-07 | 130 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-08 | 131 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-09 | 132 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-10 | 133 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 009-181-11 | 134 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-12 | 135 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-13 | 136 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-14 | 137 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-15 | 138 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-16 | 139 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-17 | 140 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-18 | 141 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 009-181-19 | 142 | 3 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-042-05 | 143 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-042-06 | 144 | 5 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-042-17 | 145 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-042-18 | 146 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-042-19 | 147 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-042-20 | 148 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-042-22 | 149 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-042-26 | 150 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-042-27 | 151 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-072-04 | 152 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-072-20 | 153 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-072-21 | 154 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-072-33 | 155 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-072-34 | 156 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-073-05 | 157 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-073-06 | 158 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-073-07 | 159 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-073-08 | 160 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-073-09 | 161 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-073-10 | 162 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-101-09 | 163 | 2 | 16 | \$889.62 | 0 | \$0.00 | \$889.62 |
| 014-101-11 | 164 | 2 | 0.76 | \$42.26 | 0 | \$0.00 | \$42.26 |
| 014-111-01 | 165 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-111-02 | 166 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-111-03 | 167 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-111-14 | 168 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-111-15 | 169 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-111-17 | 170 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-111-21 | 171 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014-111-34 | 172 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-151-11 | 174 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-151-12 | 175 | 2 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-151-17 | 176 | 2 | 20.02 | \$1,113.11 | 20.02 | \$1,175.17 | \$2,288.28 |
| 014-161-02 | 177 | 2 | 5.16 | \$286.91 | 5.18 | \$304.07 | \$590.98 |
| 014-161-07 | 178 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-161-34 | 179M | 2 | 1.5 | \$83.40 | 0 | \$0.00 | \$83.40 |
| 014-161-19 | 181 | 2 | 1.5 | \$83.40 | 0 | \$0.00 | \$83.40 |
| 014-161-20 | 182 | 2 | 1.56 | \$86.74 | 1.57 | \$92.16 | \$178.90 |
| 014-161-21 | 183 | 2 | 1.5 | \$83.39 | 1.5 | \$88.05 | \$171.44 |
| 014-161-28 | 184 | 2 | 3.28 | \$182.38 | 3.26 | \$191.36 | \$373.74 |
| 014-161-30 | 185 | 2 | 5 | \$278.00 | 5 | \$293.50 | \$571.50 |
| 014-161-32 | 186 | 2 | 4.08 | \$226.85 | 4.07 | \$238.91 | \$465.76 |
| 014-161-33 | 187 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-171-01 | 188 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-171-02 | 189 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-171-03 | 190 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-171-04 | 191 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-171-19 | 192 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-171-37 | 193M | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-171-27 | 195 | 2 | 4.375 | \$243.25 | 4.38 | \$257.11 | \$500.36 |
| 014-171-28 | 196 | 2 | 1.5 | \$83.39 | 1.5 | \$88.05 | \$171.44 |
| 014-171-29 | 197 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-171-30 | 198 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-171-32 | 199 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-171-33 | 200 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-171-36 | 201 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-04 | 202 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-05 | 203 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-06 | 204 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-07 | 205 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-08 | 206 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-09 | 207 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-10 | 208 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-11 | 209 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-12 | 210 | 2 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-172-13 | 211 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-19 | 212M | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-16 | 214 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-172-17 | 215 | 2 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 014-172-18 | 216 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-173-01 | 217 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014-173-02 | 218 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-173-03 | 219 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-173-04 | 220 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-173-05 | 221 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-173-15 | 222 | 2 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 014-173-16 | 223 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-173-17 | 224 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 014-173-18 | 225 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-231-12 | 226 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-231-13 | 227 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-231-18 | 228 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-231-19 | 229 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-241-01 | 230 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-241-02 | 231 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-241-03 | 232 | 9 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 015-241-04 | 233 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-241-05 | 234 | 9 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 015-241-21 | 235M | \#N/A | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-241-07 | 236 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-241-12 | 237 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-241-14 | 238 | 9 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 015-241-22 | 239M | \#N/A | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-241-17 | 241 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 015-241-18 | 242 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-01 | 243 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-05 | 244 | 9 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-011-08 | 245 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-011-10 | 246 | 9 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-011-11 | 247 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-12 | 248 | 9 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-011-13 | 249 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-14 | 250 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-15 | 251 | 9 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-011-18 | 252 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-19 | 253 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-20 | 254 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-21 | 255 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-23 | 256 | 9 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-011-24 | 257 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-28 | 258 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-29 | 259 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-011-30 | 260 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-012-03 | 261 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-05 | 262 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-012-12 | 263 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-012-13 | 264 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-14 | 265 | 10 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-012-16 | 266 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-17 | 267 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-18 | 268 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-19 | 269 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-23 | 270 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-26 | 271 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-012-27 | 272 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-32 | 273 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-33 | 274 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-34 | 275 | 10 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-012-37 | 276 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-38 | 277 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-46 | 278 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-54 | 279 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-55 | 280 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-59 | 281 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-64 | 282 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-012-65 | 283 | 9 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-012-67 | 284 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-012-68 | 285 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-01 | 286 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-02 | 287 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-80 | 288M | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-10 | 289 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-11 | 290 | 9 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-021-79 | 291 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-15 | 292 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-16 | 293 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-20 | 294 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-22 | 295 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-25 | 296 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-35 | 298 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-36 | 299 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-37 | 300 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-77 | 301M | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-46 | 302 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-49 | 303 | 9 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-021-50 | 304 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-51 | 305 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-52 | 306 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-53 | 307 | 5 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-021-54 | 308 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-55 | 309 | 9 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-021-58 | 310 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-61 | 311 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-64 | 312 | 9 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-021-65 | 313 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-73 | 314 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-021-74 | 315 | 5 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-021-75 | 316 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-01 | 317 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-02 | 318 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-03 | 319 | 5 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-031-04 | 320 | 5 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-031-05 | 321 | 5 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-031-06 | 322 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-07 | 323 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-08 | 324 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-09 | 325 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-10 | 326 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-11 | 327 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-12 | 328 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-13 | 329 | 5 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-031-14 | 330 | 5 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-031-15 | 331 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-16 | 332 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-17 | 333 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-18 | 334 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-19 | 335 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-20 | 336 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-21 | 337 | 5 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-031-22 | 338 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-23 | 339 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-25 | 340 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-26 | 341 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-27 | 342 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-28 | 343 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-29 | 344 | 6 | 1.5 | \$83.40 | 0 | \$0.00 | \$83.40 |
| 016-031-30 | 345 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-031-31 | 346 | 5 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-031-32 | 347 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-33 | 348 | 5 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-031-34 | 349 | 5 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-031-35 | 350 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-41 | 351M | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-38 | 353 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-031-39 | 354 | 12 | 1.5 | \$83.41 | 1.5 | \$88.05 | \$171.46 |
| 016-031-40 | 355 | 12 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-032-02 | 356 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-032-03 | 357 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-032-05 | 358 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-032-06 | 359 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-032-09 | 360 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-032-10 | 361 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-032-11 | 362 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-01 | 363 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-02 | 364 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-03 | 365 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-04 | 366 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-05 | 367 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-06 | 368 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-07 | 369 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-15 | 370 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-16 | 371 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-17 | 372 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-18 | 373 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-19 | 374 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-033-20 | 375 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-01 | 376 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-02 | 377 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-03 | 378 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-04 | 379 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-05 | 380 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-06 | 381 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-07 | 382M | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-96 | 383M | 4 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-041-10 | 384 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-11 | 385 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-12 | 386 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-13 | 387 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-16 | 388 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-041-17 | 389 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-20 | 390 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-21 | 391 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-22 | 392 | 4 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-041-23 | 393 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-24 | 394 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-25 | 395 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-26 | 396 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-27 | 397 | 5 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-041-28 | 398 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-29 | 399 | 5 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-31 | 400 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-33 | 401 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-34 | 402 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-46 | 403 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-51 | 404 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-041-52 | 405 | 4 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-041-61 | 406 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-62 | 407 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-63 | 408 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-64 | 409 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-65 | 410 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-041-67 | 411 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-68 | 412 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-041-69 | 413 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-041-70 | 414 | 4 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-041-72 | 415 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-73 | 416 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-041-74 | 417 | 5 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-041-75 | 418 | 5 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-041-77 | 420 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-95 | 421M | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-79 | 422 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-80 | 423 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-81 | 424 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-82 | 425 | 4 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-041-83 | 426 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-84 | 427 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-85 | 428 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-86 | 429 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-88 | 431 | 5 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-041-89 | 432 | 5 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# | Operations \& Maintenance EBU | Operations \& Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-041-97 | 433M | 4 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-041-93 | 435 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-041-94 | 436 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-051-05 | 437 | 3 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-051-06 | 438 | 3 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-052-02 | 439 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-03 | 440 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-052-04 | 441 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-05 | 442 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-06 | 443 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-07 | 444 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-08 | 445 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-09 | 446 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-13 | 447 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-15 | 448 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-18 | 449 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-20 | 450 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-21 | 451 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-22 | 452 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-23 | 453 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-24 | 454 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-25 | 455 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-26 | 456 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-27 | 457 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-28 | 458 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-052-29 | 459 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-053-01 | 460 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-053-02 | 461 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-053-03 | 462 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-053-06 | 463 | 4 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-053-07 | 464 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-053-08 | 465 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-053-09 | 466 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-053-10 | 467 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-053-12 | 468 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-054-02 | 469 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-054-08 | 470 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-054-10 | 471 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-054-12 | 472 | 4 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-054-13 | 473 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-054-14 | 474 | 4 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-054-15 | 475 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU | $\begin{aligned} & \text { Operations } \\ & \& \\ & \text { Maintenance } \\ & \text { Assessment } \end{aligned}$ | Debt Service EBU | Debt Service Assessment | Total <br> Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-054-16 | 476 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-054-17 | 477 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-054-18 | 478 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-054-19 | 479 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-054-24 | 480 | 3 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-054-25 | 481 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-061-01 | 482 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-062-01 | 483 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-062-02 | 484 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-062-03 | 485 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-01 | 486 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-02 | 487 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-03 | 488 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-04 | 489 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-08 | 490 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-09 | 491 | 2 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-064-10 | 492 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-13 | 493 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-14 | 494 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-15 | 495 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-16 | 496 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-17 | 497 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-18 | 498 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-19 | 499 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-064-20 | 500 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-064-21 | 501 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-22 | 502 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-064-23 | 503 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-24 | 504 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-25 | 505 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-26 | 506 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-27 | 507 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-28 | 508 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-29 | 509 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-30 | 510 | 2 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-064-31 | 511 | 2 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-064-32 | 512 | 2 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-064-33 | 513 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-34 | 514 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-35 | 515 | 2 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-064-36 | 516 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-37 | 517 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-064-38 | 518 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-39 | 519 | 2 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-064-40 | 520 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-41 | 521 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-42 | 522 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-43 | 523 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-44 | 524 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-45 | 525 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-46 | 526 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-47 | 527 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-48 | 528 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-49 | 529 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-50 | 530 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-51 | 531 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-52 | 532 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-53 | 533 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-54 | 534 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-55 | 535 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-56 | 536 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-57 | 537 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-58 | 538 | 2 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-064-59 | 539 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-60 | 540 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-61 | 541 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-68 | 542 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-69 | 543 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-064-70 | 544 | 2 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-12 | 550 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-13 | 551 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-14 | 552 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-15 | 553 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-16 | 554 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-17 | 555 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-18 | 556 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-23 | 557 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-25 | 558 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-26 | 559 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-27 | 560 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-34 | 561 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-35 | 562 | 13 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-091-36 | 563 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-37 | 564 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-091-38 | 565 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-39 | 566 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-40 | 567 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-41 | 568 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-63 | 569M | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-47 | 570 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-48 | 571 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-50 | 572 | 13 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-091-51 | 573 | 13 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-091-52 | 574 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-54 | 575 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-55 | 576 | 13 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-091-58 | 577 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-60 | 578 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-091-62 | 580 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-092-01 | 581 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-092-02 | 582 | 13 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-093-01 | 583 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-093-02 | 584 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-093-04 | 585 | 13 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-093-05 | 586 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-094-01 | 587 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-094-02 | 588 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-094-04 | 589 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-094-05 | 590 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-101-12 | 591 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-101-13 | 592 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-101-15 | 593 | 11 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-101-16 | 594 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-101-23 | 595 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-101-28 | 596 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-101-30 | 597 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-101-32 | 598 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-101-33 | 599 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-101-34 | 600 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-101-35 | 601 | 11 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-101-36 | 602 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-102-02 | 603 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-102-03 | 604 | 11 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-102-04 | 605 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-102-05 | 606 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-102-06 | 607 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU | $\begin{aligned} & \text { Operations } \\ & \& \\ & \text { Maintenance } \\ & \text { Assessment } \end{aligned}$ | Debt Service EBU | Debt Service Assessment | Total <br> Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-102-07 | 608 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-102-09 | 609 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-102-10 | 610 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-102-12 | 611 | 12 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-102-13 | 612 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-102-16 | 613 | 11 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-102-17 | 614 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-102-18 | 615 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-111-29 | 616M | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-111-04 | 618 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-111-07 | 619 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-111-08 | 620 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-111-09 | 621 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-111-10 | 622 | 11 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-111-11 | 623 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-111-14 | 624 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-111-15 | 625 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-111-16 | 626 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-111-18 | 627 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-111-19 | 628 | 11 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-111-24 | 629 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-111-30 | 630M | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-111-26 | 631 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-111-28 | 633 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-112-01 | 634 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-112-02 | 635 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-112-03 | 636 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-112-04 | 637 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-112-05 | 638 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-112-06 | 639 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-112-07 | 640 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-112-09 | 641 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-112-11 | 642 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-112-18 | 644M | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-113-01 | 645 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-113-02 | 646 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-113-03 | 647 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-113-04 | 648 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-113-05 | 649 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-113-06 | 650 | 11 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-113-07 | 651 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-113-11 | 652 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-113-12 | 653 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-113-13 | 654 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-113-14 | 655 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-113-15 | 656 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-113-20 | 657 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-114-01 | 658 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-121-04 | 659 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-121-06 | 660 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-121-07 | 661 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-121-08 | 662 | 13 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-121-10 | 663 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-121-11 | 664 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-121-12 | 665 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-121-17 | 666 | 13 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-121-18 | 667 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-122-01 | 668 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-122-02 | 669 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-122-03 | 670 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-122-04 | 671 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-122-05 | 672 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-122-06 | 673 | 13 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-122-07 | 674 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-122-08 | 675 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-122-09 | 676 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-122-11 | 677 | 13 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-131-02 | 678 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-131-03 | 679 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-131-04 | 680 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-131-09 | 681 | 12 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-131-10 | 682 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-131-11 | 683 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-131-13 | 684 | 12 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-131-14 | 685 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-132-01 | 686 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-132-02 | 687 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-132-03 | 688 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-132-04 | 689 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-132-09 | 690 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-132-10 | 691 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-132-11 | 692 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-132-13 | 693 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-132-14 | 694 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-132-15 | 695 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-133-01 | 696 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-133-02 | 697 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-133-03 | 698 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-133-04 | 699 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-133-05 | 700 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-133-06 | 701 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-133-07 | 702 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-133-08 | 703 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-134-02 | 704 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-134-03 | 705 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-134-04 | 706 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-134-05 | 707 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-134-06 | 708 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-134-07 | 709 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-134-09 | 710 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-134-12 | 711 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-01 | 712 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-02 | 713 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-03 | 714 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-04 | 715 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-05 | 716 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-09 | 717 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-10 | 718 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-11 | 719 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-12 | 720 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-141-13 | 721 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-141-14 | 722 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-141-15 | 723 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-18 | 724 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-21 | 725 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-22 | 726 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-141-24 | 727 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-03 | 728 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-04 | 729 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-05 | 730 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-11 | 731 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-12 | 732 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-13 | 733 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-15 | 734 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-16 | 735 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-17 | 736 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-142-18 | 737 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-19 | 738 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-142-20 | 739 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-25 | 740M | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-142-23 | 741 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-151-01 | 743 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-151-03 | 744 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-151-04 | 745 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-151-05 | 746 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-151-06 | 747 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-151-07 | 748 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-151-08 | 749 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-01 | 750 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-02 | 751 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-03 | 752 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-04 | 753 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-05 | 754 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-06 | 755 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-07 | 756 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-08 | 757 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-09 | 758 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-10 | 759 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-13 | 760 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-14 | 761 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-15 | 762 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-16 | 763 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-17 | 764 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-18 | 765 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-19 | 766 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-20 | 767 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-21 | 768 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-22 | 769 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-152-23 | 770 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-153-01 | 771 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-153-02 | 772 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-153-03 | 773 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-153-04 | 774 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-153-05 | 775 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-153-06 | 776 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-153-07 | 777 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-153-08 | 778 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-153-09 | 779 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-153-10 | 780 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-153-11 | 781 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-154-04 | 782 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-154-05 | 783 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-154-06 | 784 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-154-07 | 785 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-154-08 | 786 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-01 | 787 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-55 | 788M | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-07 | 789 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-161-15 | 790 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-16 | 791 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-17 | 792 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-18 | 793 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-19 | 794 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-20 | 795 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-21 | 796 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-22 | 797 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-27 | 798 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-28 | 799 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-29 | 800 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-34 | 801 | 12 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-161-36 | 802 | 12 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-161-39 | 803 | 8 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-161-42 | 805 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-46 | 806 | 12 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-161-48 | 807 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-49 | 808 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-50 | 809 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-51 | 810 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-52 | 811 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-53 | 812 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-161-54 | 813 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-162-01 | 814 | 12 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-162-02 | 815 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-163-01 | 816 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-163-02 | 817 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-163-03 | 818 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-163-04 | 819 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-163-05 | 820 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-163-06 | 821 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-163-07 | 822 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-163-08 | 823 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-163-09 | 824 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-163-10 | 825 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-163-11 | 826 | 12 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-163-12 | 827 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-163-13 | 828 | 12 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-172-01 | 829 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-172-02 | 830 | 8 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-173-01 | 831 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-173-02 | 832 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-173-03 | 833 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-173-04 | 834 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-173-05 | 835 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-173-06 | 836 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-173-07 | 837 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-173-08 | 838 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-173-09 | 839 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-173-10 | 840 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-173-11 | 841 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-173-12 | 842 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-173-13 | 843 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-173-14 | 844 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-173-15 | 845 | 8 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-174-01 | 846 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-02 | 847 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-03 | 848 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-04 | 849 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-05 | 850 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-06 | 851 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-07 | 852 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-08 | 853 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-09 | 854 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-10 | 855 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-11 | 856 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-12 | 857 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-13 | 858 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-174-14 | 859 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-15 | 860 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-16 | 861 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-17 | 862 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-18 | 863 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-174-19 | 864 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-174-20 | 865 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-175-01 | 866 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-175-02 | 867 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-175-03 | 868 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-181-01 | 869 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-02 | 870 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-06 | 871 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-10 | 872 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-12 | 873 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-15 | 874 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-16 | 875 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-17 | 876 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-18 | 877 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-19 | 878 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-20 | 879 | 8 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-181-21 | 880 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-22 | 881 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-23 | 882 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-181-25 | 883 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-182-01 | 884 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-182-02 | 885 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-182-03 | 886 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-182-04 | 887 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-182-05 | 888 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-182-06 | 889 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-182-07 | 890 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-182-08 | 891 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-182-10 | 892 | 8 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-183-01 | 893 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-183-02 | 894 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-191-09 | 895 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-191-10 | 896 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-191-13 | 897 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-191-14 | 898 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-191-15 | 899 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-191-16 | 900 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-191-17 | 901 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-191-18 | 902 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-191-19 | 903 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-191-20 | 904 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-191-21 | 905 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-191-22 | 906 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# | Operations \& Maintenance EBU | $\begin{gathered} \text { Operations } \\ \& \\ \text { Maintenance } \\ \text { Assessment } \end{gathered}$ | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-191-24 | 907 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-201-01 | 908 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-201-02 | 909 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-201-03 | 910 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-201-13 | 911 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-201-22 | 912M | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-201-15 | 913 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-201-16 | 914 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-201-20 | 916 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-201-21 | 917 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-202-01 | 918 | 8 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-202-02 | 919 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-202-03 | 920 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-203-01 | 921 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-203-08 | 922 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-203-09 | 923 | 8 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-203-10 | 924 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-203-11 | 925 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-203-12 | 926 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-203-13 | 927 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-203-14 | 928 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-203-15 | 929 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-203-16 | 930 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-203-18 | 931 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-213-03 | 932 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-213-05 | 933 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-213-06 | 934 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-213-07 | 935 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-213-08 | 936 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-213-09 | 937 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-213-12 | 938 | 7 | 2.975 | \$165.40 | 2.97 | \$174.34 | \$339.74 |
| 016-213-13 | 939 | 7 | 7.54 | \$419.24 | 0 | \$0.00 | \$419.24 |
| 016-213-14 | 940 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-213-15 | 941 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-231-05 | 942 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-241-06 | 943 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-241-22 | 944M | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-241-09 | 945 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-241-23 | 947M | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-241-21 | 949 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-242-08 | 950 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-242-09 | 951 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-242-12 | 952 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-242-13 | 953 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-242-23 | 954 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-242-32 | 955M | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-242-25 | 956 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-242-32 | 957 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-242-27 | 958 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-242-28 | 959 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-242-30 | 960 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-242-31 | 961 | 6 | 1.5 | \$83.41 | 1.5 | \$88.05 | \$171.46 |
| 016-261-02 | 962 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-261-03 | 963 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-261-05 | 964 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-261-06 | 965 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-261-09 | 966 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-261-10 | 967 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-261-11 | 968 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-271-10 | 969 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-271-11 | 970 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-271-16 | 971 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-281-01 | 972 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-281-02 | 973 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-03 | 974 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-04 | 975 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-05 | 976 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-06 | 977 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-07 | 978 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-08 | 979 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-09 | 980 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-10 | 981 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-281-11 | 982 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-12 | 983 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-13 | 984 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-14 | 985 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-15 | 986 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-16 | 987 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-17 | 988 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-18 | 989 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-19 | 990 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-20 | 991 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-21 | 992 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-281-22 | 993 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-281-23 | 994 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-24 | 995 | 4 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-281-25 | 996 | 4 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-26 | 997 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-27 | 998 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-28 | 999 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-29 | 1000 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-30 | 1001 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-31 | 1002 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-281-32 | 1003 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-282-01 | 1004 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-282-02 | 1005 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-282-03 | 1006 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-282-04 | 1007 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-282-05 | 1008 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-282-06 | 1009 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-282-07 | 1010 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-282-08 | 1011 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-283-01 | 1012 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-283-02 | 1013 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-283-03 | 1014 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-283-04 | 1015 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-283-05 | 1016 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-283-06 | 1017 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-283-07 | 1018 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-283-08 | 1019 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-283-09 | 1020 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-283-10 | 1021 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-283-11 | 1022 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-06 | 1023 | 7 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-291-07 | 1024 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-08 | 1025 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-09 | 1026 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-10 | 1027 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-11 | 1028 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-12 | 1029 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-13 | 1030 | 7 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-291-14 | 1031 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-16 | 1032 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-17 | 1033 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-18 | 1034 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-19 | 1035 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-291-20 | 1036 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-21 | 1037 | 7 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-291-22 | 1038 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-23 | 1039 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-24 | 1040 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-25 | 1041 | 7 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-291-29 | 1042 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-40 | 1043 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-41 | 1044 | 7 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-291-43 | 1045 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-46 | 1046 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-291-52 | 1047 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-291-54 | 1048 | 7 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-301-01 | 1049 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-02 | 1050 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-03 | 1051 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-04 | 1052 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-05 | 1053 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-06 | 1054 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-07 | 1055 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-08 | 1056 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-09 | 1057 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-301-10 | 1058 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-11 | 1059 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-12 | 1060 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-13 | 1061 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-14 | 1062 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-15 | 1063 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-16 | 1064 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-17 | 1065 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-301-18 | 1066 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-301-19 | 1067 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-301-20 | 1068 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-301-22 | 1069 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-301-23 | 1070 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-302-01 | 1071 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-02 | 1072 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-03 | 1073 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-04 | 1074 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-302-05 | 1075 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-06 | 1076 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-302-07 | 1077 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | $\begin{gathered} \text { Assessment } \\ \# \end{gathered}$ | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance <br> Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-302-08 | 1078 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-09 | 1079 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-10 | 1080 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-11 | 1081 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-302-31 | 1082M | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-14 | 1084 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-15 | 1085 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-20 | 1086 | 6 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-302-21 | 1087 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-32 | 1088M | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-24 | 1090 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-25 | 1091 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-302-26 | 1092 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-302-27 | 1093 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-28 | 1094 | 6 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-302-29 | 1095 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-302-30 | 1096 | 6 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-01 | 1097 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-02 | 1098 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-03 | 1099 | 7 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-310-04 | 1100 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-05 | 1101 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-06 | 1102 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-07 | 1103 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-08 | 1104 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-09 | 1105 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-10 | 1106 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-11 | 1107 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-12 | 1108 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-13 | 1109 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-14 | 1110 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-15 | 1111 | 7 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-310-18 | 1112 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-19 | 1113 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-20 | 1114 | 7 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-310-24 | 1115 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-310-25 | 1116 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-310-26 | 1117 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-310-27 | 1118 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-310-28 | 1119 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-310-29 | 1120 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-310-30 | 1121 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# | Operations \& Maintenance EBU | Operations \& Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-310-31 | 1122 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-310-32 | 1123 | 7 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-310-33 | 1124 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-310-34 | 1125 | 7 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-321-01 | 1126 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-321-02 | 1127 | 13 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-321-03 | 1128 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-321-04 | 1129 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-321-05 | 1130 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-321-06 | 1131 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-321-07 | 1132 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-321-08 | 1133 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-321-09 | 1134 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-321-10 | 1135 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-322-01 | 1136 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-322-02 | 1137 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-322-03 | 1138 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-322-04 | 1139 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-322-05 | 1140 | 13 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 016-322-06 | 1141 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-322-07 | 1142 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-01 | 1143 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-02 | 1144 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-03 | 1145 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-04 | 1146 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-05 | 1147 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-06 | 1148 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-07 | 1149 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-08 | 1150 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-10 | 1151 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-11 | 1152 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-12 | 1153 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-13 | 1154 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-330-14 | 1155 | 11 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-01 | 1156 | 3 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 017-181-08 | 1157 | 3 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 017-181-09 | 1158 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-10 | 1159 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-11 | 1160 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-12 | 1161 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-16 | 1162 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-34 | 1163 | 3 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 017-181-35 | 1164 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-46 | 1165M | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-45 | 1166M | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-40 | 1168 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-41 | 1169 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-42 | 1170 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 017-181-44 | 1172 | 3 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-010-09 | 1173 | 18 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-010-15 | 1174 | 18 | 2.25 | \$125.10 | 2.25 | \$132.08 | \$257.18 |
| 184-010-16 | 1175 | 18 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-010-49 | 1176 | 18 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-010-50 | 1177 | 18 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-010-51 | 1178 | 18 | 7.51 | \$417.58 | 7.51 | \$440.84 | \$858.42 |
| 184-010-52 | 1179 | 18 | 42 | \$2,335.22 | 42 | \$2,465.40 | \$4,800.62 |
| 184-010-53 | 1180 | 18 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-020-03 | 1181 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-020-04 | 1182 | 20 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-020-05 | 1183 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-020-06 | 1184 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-020-07 | 1185 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-030-01 | 1186 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-030-04 | 1187 | 19 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-030-05 | 1188 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-030-16 | 1189 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-030-17 | 1190 | 18 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-041-01 | 1191 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-02 | 1192 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-03 | 1193 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-04 | 1194 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-041-05 | 1195 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-06 | 1196 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-07 | 1197 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-041-08 | 1198 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-09 | 1199 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-12 | 1200 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-13 | 1201 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-14 | 1202 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-15 | 1203 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-16 | 1204 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-17 | 1205 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-18 | 1206 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-041-20 | 1207 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-041-21 | 1208 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-042-01 | 1209 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-042-02 | 1210 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-042-03 | 1211 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-042-04 | 1212 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-042-05 | 1213 | 16 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-043-01 | 1214 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-043-02 | 1215 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-043-03 | 1216 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-043-04 | 1217 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-043-05 | 1218 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-043-18 | 1219M | \#N/A | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-043-07 | 1220 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-043-08 | 1221 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-043-09 | 1222 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-043-10 | 1223 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-043-11 | 1224 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-043-12 | 1225 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-043-13 | 1226 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-043-16 | 1228 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-043-17 | 1229 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-051-01 | 1230 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-051-02 | 1231 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-051-03 | 1232 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-051-04 | 1233 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-051-05 | 1234 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-051-06 | 1235 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-051-07 | 1236 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-052-01 | 1237 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-052-02 | 1238 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-052-03 | 1239 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-052-04 | 1240 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-052-05 | 1241 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-052-06 | 1242 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-052-07 | 1243 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-121-01 | 1244 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-121-02 | 1245 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-121-03 | 1246 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-121-04 | 1247 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-121-05 | 1248 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-121-06 | 1249 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-121-07 | 1250 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance <br> Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-131-01 | 1251 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-131-02 | 1252 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-131-03 | 1253 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-131-04 | 1254 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-131-05 | 1255 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-131-06 | 1256 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-131-07 | 1257 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-131-08 | 1258 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-131-09 | 1259 | 20 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-132-01 | 1260 | 20 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-132-02 | 1261 | 20 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-132-05 | 1262 | 20 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-132-06 | 1263 | 20 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-132-09 | 1264 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-10 | 1265 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-11 | 1266 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-12 | 1267 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-13 | 1268 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-14 | 1269 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-15 | 1270 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-16 | 1271 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-17 | 1272 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-18 | 1273 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-19 | 1274 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-20 | 1275 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-21 | 1276 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-22 | 1277 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-23 | 1278 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-24 | 1279 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-25 | 1280 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-26 | 1281 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-27 | 1282 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-132-28 | 1283 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-133-01 | 1284 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-133-02 | 1285 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-133-03 | 1286 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-133-04 | 1287 | 20 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-133-05 | 1288 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-133-06 | 1289 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-141-01 | 1290 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-141-02 | 1291 | 23 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-141-03 | 1292 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-141-04 | 1293 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-141-05 | 1294 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-141-06 | 1295 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-141-07 | 1296 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-141-08 | 1297 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-141-09 | 1298 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-01 | 1299 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-02 | 1300 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-03 | 1301 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-04 | 1302 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-05 | 1303 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-06 | 1304 | 23 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-142-07 | 1305 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-08 | 1306 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-09 | 1307 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-10 | 1308 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-11 | 1309 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-12 | 1310 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-13 | 1311 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-14 | 1312 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-15 | 1313 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-16 | 1314 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-17 | 1315 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-18 | 1316 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-19 | 1317 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-20 | 1318 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-21 | 1319 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-22 | 1320 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-23 | 1321 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-24 | 1322 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-25 | 1323 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-26 | 1324 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-27 | 1325 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-28 | 1326 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-29 | 1327 | 23 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-142-30 | 1328 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-31 | 1329 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-32 | 1330 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-142-33 | 1331 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-143-01 | 1332 | 23 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-143-02 | 1333 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-143-03 | 1334 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance <br> Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-143-04 | 1335 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-143-07 | 1336M | \#N/A | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-144-01 | 1338 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-144-03 | 1339 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-144-04 | 1340 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-144-12 | 1341M | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-144-06 | 1342 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-144-07 | 1343 | 23 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-144-10 | 1345 | 23 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-144-11 | 1346 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-01 | 1347 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-02 | 1348 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-03 | 1349 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-04 | 1350 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-05 | 1351 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-06 | 1352 | 23 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-151-07 | 1353 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-08 | 1354 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-09 | 1355 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-10 | 1356 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-151-11 | 1357 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-12 | 1358 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-13 | 1359 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-14 | 1360 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-15 | 1361 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-16 | 1362 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-17 | 1363 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-18 | 1364 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-19 | 1365 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-22 | 1366 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-23 | 1367 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-24 | 1368 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-26 | 1369 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-151-27 | 1370 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-01 | 1371 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-152-02 | 1372 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-03 | 1373 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-04 | 1374 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-152-05 | 1375 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-152-06 | 1376 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-152-07 | 1377 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-08 | 1378 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-152-09 | 1379 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-10 | 1380 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-152-11 | 1381 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-13 | 1382 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-15 | 1383 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-16 | 1384 | 23 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-152-38 | 1385M | \#N/A | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-37 | 1386M | \#N/A | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-21 | 1387 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-22 | 1388 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-23 | 1389 | 23 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-152-24 | 1390 | 23 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-152-29 | 1393 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-152-31 | 1394 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-152-33 | 1395 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-34 | 1396 | 23 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-152-35 | 1397 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-152-36 | 1398 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-161-01 | 1399 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-161-02 | 1400 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-161-03 | 1401 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-161-04 | 1402 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-161-05 | 1403 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-161-06 | 1404 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-161-07 | 1405 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-161-08 | 1406 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-161-09 | 1407 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-161-10 | 1408 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-161-11 | 1409 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-161-12 | 1410 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-01 | 1411 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-02 | 1412 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-03 | 1413 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-04 | 1414 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-05 | 1415 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-162-06 | 1416 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-07 | 1417 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-08 | 1418 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-09 | 1419 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-10 | 1420 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-11 | 1421 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-12 | 1422 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-162-13 | 1423 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-14 | 1424 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-15 | 1425 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-16 | 1426 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-17 | 1427 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-18 | 1428 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-19 | 1429 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-20 | 1430 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-162-21 | 1431 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-01 | 1432 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-02 | 1433 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-03 | 1434 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-163-04 | 1435 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-05 | 1436 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-06 | 1437 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-07 | 1438 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-08 | 1439 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-09 | 1440 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-10 | 1441 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-11 | 1442 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-12 | 1443 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-13 | 1444 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-163-14 | 1445 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-164-02 | 1446 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-164-03 | 1447 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-164-04 | 1448 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-164-10 | 1449 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-164-11 | 1450 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-171-01 | 1451 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-02 | 1452 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-03 | 1453 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-04 | 1454 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-05 | 1455 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-06 | 1456 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-07 | 1457 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-08 | 1458 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-09 | 1459 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-10 | 1460 | 23 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-171-11 | 1461 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-12 | 1462 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-13 | 1463 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-14 | 1464 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-171-15 | 1465 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-16 | 1466 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-17 | 1467 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-171-18 | 1468 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-01 | 1469 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-02 | 1470 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-172-03 | 1471 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-04 | 1472 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-05 | 1473 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-06 | 1474 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-07 | 1475 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-172-08 | 1476 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-09 | 1477 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-10 | 1478 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-11 | 1479 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-12 | 1480 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-13 | 1481 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-14 | 1482 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-15 | 1483 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-16 | 1484 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-17 | 1485 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-18 | 1486 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-19 | 1487 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-22 | 1488 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-23 | 1489 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-24 | 1490 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-25 | 1491 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-26 | 1492 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-27 | 1493 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-28 | 1494 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-29 | 1495 | 23 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-172-30 | 1496 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-31 | 1497 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-32 | 1498 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-33 | 1499 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-34 | 1500 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-172-35 | 1501 | 23 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-01 | 1502 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-02 | 1503 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-03 | 1504 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-04 | 1505 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-05 | 1506 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-180-06 | 1507 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-07 | 1508 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-08 | 1509 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-09 | 1510 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-180-10 | 1511 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-11 | 1512 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-12 | 1513 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-13 | 1514 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-180-14 | 1515 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-01 | 1516 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-02 | 1517 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-03 | 1518 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-190-04 | 1519 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-05 | 1520 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-06 | 1521 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-07 | 1522 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-190-08 | 1523 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-09 | 1524 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-10 | 1525 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-11 | 1526 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-12 | 1527 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-13 | 1528 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-14 | 1529 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-15 | 1530 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-190-16 | 1531 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-01 | 1532 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-02 | 1533 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-03 | 1534 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-04 | 1535 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-05 | 1536 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-06 | 1537 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-07 | 1538 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-08 | 1539 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-09 | 1540 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-200-10 | 1541 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-11 | 1542 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-200-12 | 1543 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-13 | 1544 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-14 | 1545 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-15 | 1546 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-16 | 1547 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-200-17 | 1548 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-200-18 | 1549 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-19 | 1550 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-20 | 1551 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-21 | 1552 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-22 | 1553 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-23 | 1554 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-24 | 1555 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-25 | 1556 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-26 | 1557 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-27 | 1558 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-28 | 1559 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-29 | 1560 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-30 | 1561 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-200-31 | 1562 | 20 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-210-01 | 1563 | 19 | 20.5 | \$1,139.82 | 0 | \$0.00 | \$1,139.82 |
| 184-220-01 | 1564 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-02 | 1565 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-03 | 1566 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-04 | 1567 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-05 | 1568 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-06 | 1569 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-07 | 1570 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-08 | 1571 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-09 | 1572 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-10 | 1573 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-11 | 1574 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-12 | 1575 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-13 | 1576 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-14 | 1577 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-15 | 1578 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-220-16 | 1579 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-17 | 1580 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-18 | 1581 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-19 | 1582 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-20 | 1583 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-21 | 1584 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-22 | 1585 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-23 | 1586 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-24 | 1587 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-25 | 1588 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-26 | 1589 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-27 | 1590 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# | Operations \& Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-220-28 | 1591 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-29 | 1592 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-30 | 1593 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-31 | 1594 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-32 | 1595 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-220-33 | 1596 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-34 | 1597 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-35 | 1598 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-36 | 1599 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-37 | 1600 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-38 | 1601 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-39 | 1602 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-40 | 1603 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-41 | 1604 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-42 | 1605 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-220-43 | 1606 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-44 | 1607 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-45 | 1608 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-46 | 1609 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-47 | 1610 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-48 | 1611 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-220-49 | 1612 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-50 | 1613 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-51 | 1614 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-220-52 | 1615 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-01 | 1616 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-02 | 1617 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-03 | 1618 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-04 | 1619 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-05 | 1620 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-06 | 1621 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-07 | 1622 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-08 | 1623 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-09 | 1624 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-10 | 1625 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-11 | 1626 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-12 | 1627 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-13 | 1628 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-14 | 1629 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-230-15 | 1630 | 19 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-230-16 | 1631 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-230-17 | 1632 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# | Operations \& Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-230-18 | 1633 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-240-02 | 1634 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-240-03 | 1635 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-240-04 | 1636 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-240-05 | 1637 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-240-06 | 1638 | 19 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-240-07 | 1639 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-240-08 | 1640 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-240-09 | 1641 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-240-10 | 1642 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-240-11 | 1643 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-240-12 | 1644 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-240-14 | 1645 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-240-15 | 1646 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-01 | 1647 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-02 | 1648 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-03 | 1649 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-04 | 1650 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-05 | 1651 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-06 | 1652 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-07 | 1653 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-08 | 1654 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-09 | 1655 | 24 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-250-10 | 1656 | 24 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-250-11 | 1657 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-12 | 1658 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-13 | 1659 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-14 | 1660 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-15 | 1661 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-16 | 1662 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-17 | 1663 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-18 | 1664 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-19 | 1665 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-20 | 1666 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-21 | 1667 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-22 | 1668 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-23 | 1669 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-24 | 1670 | 24 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-250-25 | 1671 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-26 | 1672 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-27 | 1673 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-28 | 1674 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-250-29 | 1675 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-30 | 1676 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-31 | 1677 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-32 | 1678 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-33 | 1679 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-34 | 1680 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-35 | 1681 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-36 | 1682 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-37 | 1683 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-38 | 1684 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-39 | 1685 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-40 | 1686 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-41 | 1687 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-42 | 1688 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-43 | 1689 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-44 | 1690 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-45 | 1691 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-46 | 1692 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-47 | 1693 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-48 | 1694 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-49 | 1695 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-50 | 1696 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-51 | 1697 | 24 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 184-250-52 | 1698 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-53 | 1699 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-54 | 1700 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-55 | 1701 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-56 | 1702 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-57 | 1703 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-58 | 1704 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-59 | 1705 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-60 | 1706 | 24 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-250-62 | 1707 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-250-64 | 1708 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-260-01 | 1709 | 21 | 1.06 | \$58.94 | 1.05 | \$61.64 | \$120.58 |
| 184-260-02 | 1710 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-04 | 1711 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-05 | 1712 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-06 | 1713 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-07 | 1714 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-08 | 1715 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-09 | 1716 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184-260-10 | 1717 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-11 | 1718 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-12 | 1719 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 184-260-13 | 1720 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-14 | 1721 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-15 | 1722 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-16 | 1723 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-17 | 1724 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-19 | 1725 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-20 | 1726 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-21 | 1727 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 184-260-22 | 1728 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-010-01 | 1729 | 26 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-010-04 | 1730 | 26 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-010-10 | 1731 | 26 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-010-11 | 1732 | 26 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-010-12 | 1733 | 26 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-010-13 | 1734 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-010-14 | 1735 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-010-15 | 1736 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-010-16 | 1737 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-010-17 | 1738 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-010-18 | 1739 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-010-19 | 1740 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-010-20 | 1741 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-020-02 | 1742 | 10 | 16 | \$889.62 | 0 | \$0.00 | \$889.62 |
| 185-020-03 | 1743 | 16 | 0.09 | \$5.00 | 0 | \$0.00 | \$5.00 |
| 185-020-04 | 1744 | 16 | 3.03 | \$168.48 | 0 | \$0.00 | \$168.48 |
| 185-030-02 | 1745 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-030-04 | 1746 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-030-05 | 1747 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-030-06 | 1748 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-030-07 | 1749 | 17 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-030-08 | 1750 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-030-09 | 1751 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-01 | 1752 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-02 | 1753 | 15 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-041-03 | 1754 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-04 | 1755 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-05 | 1756 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-06 | 1757 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-07 | 1758 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU | ```Operations & Maintenance Assessment``` | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-041-08 | 1759 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-09 | 1760 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-10 | 1761 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-11 | 1762 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-12 | 1763 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-13 | 1764 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-14 | 1765 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-15 | 1766 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-16 | 1767 | 15 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-041-17 | 1768 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-18 | 1769 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-19 | 1770 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-20 | 1771 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-21 | 1772 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-22 | 1773 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-23 | 1774 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-24 | 1775 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-25 | 1776 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-26 | 1777 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-27 | 1778 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-28 | 1779 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-29 | 1780 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-041-32 | 1781 | 15 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-041-33 | 1782 | 15 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-041-34 | 1783 | 15 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-041-35 | 1784 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-042-01 | 1785 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-042-02 | 1786 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-042-03 | 1787 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-042-04 | 1788 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-042-05 | 1789 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-042-06 | 1790 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-042-07 | 1791 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-042-08 | 1792 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-042-09 | 1793 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-042-10 | 1794 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-051-01 | 1795 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-051-02 | 1796 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-051-03 | 1797 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-051-04 | 1798 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-051-05 | 1799 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-051-06 | 1800 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-051-07 | 1801 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-051-08 | 1802 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-051-09 | 1803 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-051-10 | 1804 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-051-11 | 1805 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-051-12 | 1806 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-02 | 1807 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-03 | 1808 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-04 | 1809 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-05 | 1810 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-052-06 | 1811 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-07 | 1812 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-08 | 1813 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-09 | 1814 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-052-10 | 1815 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-11 | 1816 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-12 | 1817 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-13 | 1818 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-14 | 1819 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-052-15 | 1820 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-052-16 | 1821 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-17 | 1822 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-052-18 | 1823 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-053-01 | 1824 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-053-02 | 1825 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-053-03 | 1826 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-053-04 | 1827 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-053-05 | 1828 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-053-06 | 1829 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-053-07 | 1830 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-053-08 | 1831 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-053-09 | 1832 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-03 | 1833 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-061-04 | 1834 | 16 | 0.65 | \$36.14 | 0 | \$0.00 | \$36.14 |
| 185-061-05 | 1835 | 16 | 0.23 | \$12.80 | 0 | \$0.00 | \$12.80 |
| 185-061-06 | 1836 | 16 | 0.14 | \$7.78 | 0 | \$0.00 | \$7.78 |
| 185-061-07 | 1837 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-08 | 1838 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-09 | 1839 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-10 | 1840 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-11 | 1841 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-12 | 1842 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU | $\begin{aligned} & \text { Operations } \\ & \& \\ & \text { Maintenance } \\ & \text { Assessment } \end{aligned}$ | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-061-13 | 1843 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-061-14 | 1844 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-061-15 | 1845 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-16 | 1846 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-17 | 1847 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-18 | 1848 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-061-19 | 1849 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-20 | 1850 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-22 | 1851 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-061-23 | 1852 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-062-01 | 1853 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-062-02 | 1854 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-062-03 | 1855 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-062-04 | 1856 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-062-05 | 1857 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-062-06 | 1858 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-062-07 | 1859 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-063-01 | 1860 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-071-01 | 1861 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-071-02 | 1862 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-071-03 | 1863 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-071-04 | 1864 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-071-05 | 1865 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-071-06 | 1866 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-071-07 | 1867 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-071-08 | 1868 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-071-09 | 1869 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-071-10 | 1870 | 16 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-071-11 | 1871 | 16 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-072-01 | 1872 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-02 | 1873 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-03 | 1874 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-04 | 1875 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-05 | 1876 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-06 | 1877 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-07 | 1878 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-08 | 1879 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-09 | 1880 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-10 | 1881 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-11 | 1882 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-12 | 1883 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-13 | 1884 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-072-14 | 1885 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-15 | 1886 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-16 | 1887 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-17 | 1888 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-072-18 | 1889 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-073-01 | 1890 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-073-02 | 1891 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-073-03 | 1892 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-073-04 | 1893 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-073-05 | 1894 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-073-06 | 1895 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-073-07 | 1896 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-081-01 | 1897 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-081-02 | 1898 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-081-03 | 1899 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-081-04 | 1900 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-081-05 | 1901 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-082-03 | 1902 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-082-04 | 1903 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-082-05 | 1904 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-082-06 | 1905 | 17 | 2.6 | \$144.55 | 2.61 | \$153.21 | \$297.76 |
| 185-082-07 | 1906 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-083-01 | 1907 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-083-02 | 1908 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-083-03 | 1909 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-084-01 | 1910 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-084-02 | 1911 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-085-01 | 1912 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-085-02 | 1913 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-085-03 | 1914 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-085-04 | 1915 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-085-05 | 1916 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-086-01 | 1917 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-086-02 | 1918 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-086-03 | 1919 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-087-01 | 1920 | 16 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-087-02 | 1921 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-087-03 | 1922 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-087-04 | 1923 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-087-05 | 1924 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-087-06 | 1925 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-091-01 | 1926 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance <br> Assessment | Debt Service EBU | Debt Service Assessment | Total <br> Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-092-01 | 1927 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-092-02 | 1928 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-092-03 | 1929 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-093-01 | 1930 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-093-02 | 1931 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-093-03 | 1932 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-093-04 | 1933 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-093-05 | 1934 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-093-06 | 1935 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-093-07 | 1936 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-093-08 | 1937 | 17 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-093-09 | 1938 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-093-10 | 1939 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-093-11 | 1940 | 17 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-094-01 | 1941 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-094-02 | 1942 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-094-03 | 1943 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-094-04 | 1944 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-094-05 | 1945 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-094-06 | 1946 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-094-07 | 1947 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-094-08 | 1948 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-094-09 | 1949 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-094-10 | 1950 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-094-11 | 1951 | 16 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-095-01 | 1952 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-095-02 | 1953 | 17 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-095-03 | 1954 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-01 | 1955 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-02 | 1956 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-03 | 1957 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-101-04 | 1958 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-05 | 1959 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-06 | 1960 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-07 | 1961 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-08 | 1962 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-09 | 1963 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-10 | 1964 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-11 | 1965 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-12 | 1966 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-13 | 1967 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-14 | 1968 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance <br> Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-101-15 | 1969 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-16 | 1970 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-17 | 1971 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-101-18 | 1972 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-19 | 1973 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-101-20 | 1974 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-21 | 1975 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-22 | 1976 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-23 | 1977 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-101-24 | 1978 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-102-01 | 1979 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-102-02 | 1980 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-102-03 | 1981 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-102-04 | 1982 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-102-05 | 1983 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-102-06 | 1984 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-102-07 | 1985 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-102-08 | 1986 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-102-09 | 1987 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-102-10 | 1988 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-102-11 | 1989 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-111-01 | 1990 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-02 | 1991 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-03 | 1992 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-04 | 1993 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-111-05 | 1994 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-111-06 | 1995 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-111-07 | 1996 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-111-08 | 1997 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-09 | 1998 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-12 | 1999 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-13 | 2000 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-14 | 2001 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-15 | 2002 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-16 | 2003 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-17 | 2004 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-18 | 2005 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-19 | 2006 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-20 | 2007 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-111-21 | 2008 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-22 | 2009 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-23 | 2010 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance <br> Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-111-24 | 2011 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-25 | 2012 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-26 | 2013 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-27 | 2014 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-111-28 | 2015 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-29 | 2016 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-111-30 | 2017 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-31 | 2018 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-32 | 2019 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-33 | 2020 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-111-36 | 2021 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-37 | 2022 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-38 | 2023 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-111-39 | 2024 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-40 | 2025 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-41 | 2026 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-42 | 2027 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-43 | 2028 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-111-44 | 2029 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-111-45 | 2030 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-112-01 | 2031 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-112-02 | 2032 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-112-03 | 2033 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-112-04 | 2034 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-112-05 | 2035 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-112-06 | 2036 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-112-07 | 2037 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-112-08 | 2038 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-112-09 | 2039 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-121-01 | 2040 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-121-02 | 2041 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-121-03 | 2042 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-121-04 | 2043 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-121-05 | 2044 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-121-06 | 2045 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-121-07 | 2046 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-121-08 | 2047 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-121-09 | 2048 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-121-10 | 2049 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-121-11 | 2050 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-121-12 | 2051 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-121-13 | 2052 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-121-14 | 2053 | 21 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-131-01 | 2054 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-02 | 2055 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-03 | 2056 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-04 | 2057 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-05 | 2058 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-06 | 2059 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-07 | 2060 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-08 | 2061 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-09 | 2062 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-10 | 2063 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-11 | 2064 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-12 | 2065 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-13 | 2066 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-14 | 2067 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-131-15 | 2068 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-01 | 2069 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-02 | 2070 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-03 | 2071 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-04 | 2072 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-05 | 2073 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-06 | 2074 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-07 | 2075 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-08 | 2076 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-09 | 2077 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-10 | 2078 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-11 | 2079 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-12 | 2080 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-13 | 2081 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-14 | 2082 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-15 | 2083 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-16 | 2084 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-17 | 2085 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-18 | 2086 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-19 | 2087 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-20 | 2088 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-132-21 | 2089 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-133-02 | 2090 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-133-03 | 2091 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-133-04 | 2092 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-133-05 | 2093 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-133-06 | 2094 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-133-07 | 2095 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-133-08 | 2096 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-133-09 | 2097 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-133-10 | 2098 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-133-11 | 2099 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-133-12 | 2100 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-133-13 | 2101 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-133-14 | 2102 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-141-01 | 2103 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-141-02 | 2104 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-142-01 | 2105 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-142-02 | 2106 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-142-03 | 2107 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-142-04 | 2108 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-142-05 | 2109 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-142-06 | 2110 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-142-07 | 2111 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-142-08 | 2112 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-142-09 | 2113 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-142-10 | 2114 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-01 | 2115 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-02 | 2116 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-03 | 2117 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-04 | 2118 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-05 | 2119 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-06 | 2120 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-07 | 2121 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-08 | 2122 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-09 | 2123 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-10 | 2124 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-11 | 2125 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-12 | 2126 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-13 | 2127 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-14 | 2128 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-15 | 2129 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-16 | 2130 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-17 | 2131 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-18 | 2132 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-19 | 2133 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-20 | 2134 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-21 | 2135 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-22 | 2136 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-143-23 | 2137 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-24 | 2138 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-143-25 | 2139 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-01 | 2140 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-02 | 2141 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-03 | 2142 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-04 | 2143 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-144-05 | 2144 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-06 | 2145 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-07 | 2146 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-08 | 2147 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-09 | 2148 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-10 | 2149 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-11 | 2150 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-12 | 2151 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-13 | 2152 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-14 | 2153 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-144-15 | 2154 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-145-01 | 2155 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-145-02 | 2156 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-145-03 | 2157 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-145-04 | 2158 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-145-05 | 2159 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-145-06 | 2160 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-145-07 | 2161 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-145-08 | 2162 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-145-09 | 2163 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-145-10 | 2164 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-145-11 | 2165 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-146-01 | 2166 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-146-02 | 2167 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-146-03 | 2168 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-146-04 | 2169 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-146-05 | 2170 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-146-06 | 2171 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-146-07 | 2172 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-146-08 | 2173 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-146-09 | 2174 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-151-01 | 2175 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-151-02 | 2176 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-152-01 | 2177 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-152-04 | 2178 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-153-01 | 2179 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-02 | 2180 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-03 | 2181 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-153-04 | 2182 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-05 | 2183 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-06 | 2184 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-07 | 2185 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-08 | 2186 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-09 | 2187 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-10 | 2188 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-11 | 2189 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-153-12 | 2190 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-13 | 2191 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-14 | 2192 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-15 | 2193 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-153-16 | 2194 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-153-17 | 2195 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-18 | 2196 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-19 | 2197 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-20 | 2198 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-153-21 | 2199 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-01 | 2200 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-154-02 | 2201 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-03 | 2202 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-04 | 2203 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-05 | 2204 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-06 | 2205 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-07 | 2206 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-08 | 2207 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-11 | 2208 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-12 | 2209 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-13 | 2210 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-14 | 2211 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-15 | 2212 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-16 | 2213 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-17 | 2214 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-18 | 2215 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-19 | 2216 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-20 | 2217 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-21 | 2218 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-154-23 | 2219 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-155-01 | 2220 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance <br> Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-155-02 | 2221 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-155-03 | 2222 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-156-01 | 2223 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-156-02 | 2224 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-156-03 | 2225 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-156-04 | 2226 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-156-05 | 2227 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-156-06 | 2228 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-157-01 | 2229 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-157-02 | 2230 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-157-03 | 2231 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-157-04 | 2232 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-157-05 | 2233 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-157-06 | 2234 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-157-07 | 2235 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-157-08 | 2236 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-158-01 | 2237 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-158-02 | 2238 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-161-01 | 2239 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-161-02 | 2240 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-03 | 2241 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-04 | 2242 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-05 | 2243 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-06 | 2244 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-07 | 2245 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-08 | 2246 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-09 | 2247 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-10 | 2248 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-11 | 2249 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-12 | 2250 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-13 | 2251 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-14 | 2252 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-15 | 2253 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-161-16 | 2254 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-161-17 | 2255 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-161-18 | 2256 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-162-01 | 2257 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-162-02 | 2258 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-162-03 | 2259 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-162-04 | 2260 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-162-05 | 2261 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-162-06 | 2262 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-162-07 | 2263 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-162-08 | 2264 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-01 | 2265 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-02 | 2266 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-03 | 2267 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-04 | 2268 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-05 | 2269 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-163-06 | 2270 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-07 | 2271 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-08 | 2272 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-163-09 | 2273 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-10 | 2274 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-11 | 2275 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-12 | 2276 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-13 | 2277 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-16 | 2278 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-163-17 | 2279 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-18 | 2280 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-19 | 2281 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-163-20 | 2282 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-164-01 | 2283 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-164-02 | 2284 | 26 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-171-01 | 2285 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-171-02 | 2286 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-171-03 | 2287 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-171-04 | 2288 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-171-05 | 2289 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-171-06 | 2290 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-172-01 | 2291 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-172-02 | 2292 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-172-03 | 2293 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-172-04 | 2294 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-172-05 | 2295 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-173-01 | 2296 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-173-02 | 2297 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-173-03 | 2298 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-173-04 | 2299 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-173-05 | 2300 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-173-06 | 2301 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-173-07 | 2302 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-173-08 | 2303 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-173-09 | 2304 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-173-10 | 2305 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-173-14 | 2306 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-173-18 | 2307 | 26 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-173-19 | 2308 | 26 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-174-01 | 2309 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-174-02 | 2310 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-174-03 | 2311 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-174-04 | 2312 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-191-01 | 2313 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-191-02 | 2314 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-192-01 | 2315 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-192-02 | 2316 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-192-03 | 2317 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-192-04 | 2318 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-192-05 | 2319 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-193-01 | 2320 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-02 | 2321 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-03 | 2322 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-193-04 | 2323 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-05 | 2324 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-193-06 | 2325 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-07 | 2326 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-193-08 | 2327 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-09 | 2328 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-10 | 2329 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-11 | 2330 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-14 | 2331 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-15 | 2332 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-16 | 2333 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-17 | 2334 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-193-19 | 2335 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-194-01 | 2336 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-194-02 | 2337 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-194-03 | 2338 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-194-04 | 2339 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-194-05 | 2340 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-194-06 | 2341 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-194-07 | 2342 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-194-08 | 2343 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-194-09 | 2344 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-194-10 | 2345 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-194-11 | 2346 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance <br> Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-194-12 | 2347 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-194-13 | 2348 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-194-14 | 2349 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-01 | 2350 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-02 | 2351 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-03 | 2352 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-04 | 2353 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-05 | 2354 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-06 | 2355 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-07 | 2356 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-08 | 2357 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-09 | 2358 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-10 | 2359 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-11 | 2360 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-12 | 2361 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-13 | 2362 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-14 | 2363 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-15 | 2364 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-16 | 2365 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-17 | 2366 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-18 | 2367 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-195-19 | 2368 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-196-01 | 2369 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-196-02 | 2370 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-196-03 | 2371 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-196-06 | 2372 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-196-07 | 2373 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-196-08 | 2374 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-196-09 | 2375 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-196-10 | 2376 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-197-01 | 2377 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-197-02 | 2378 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-197-03 | 2379 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-197-04 | 2380 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-01 | 2381 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-02 | 2382 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-04 | 2383 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-06 | 2384 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-07 | 2385 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-08 | 2386 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-09 | 2387 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-10 | 2388 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | $\underset{\#}{\text { Assessment }}$ | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-201-11 | 2389 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-12 | 2390 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-13 | 2391 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-14 | 2392 | 22 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-201-15 | 2393 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-16 | 2394 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-201-17 | 2395 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-01 | 2396 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-02 | 2397 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-221-03 | 2398 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-04 | 2399 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-05 | 2400 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-06 | 2401 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-07 | 2402 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-09 | 2403 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-10 | 2404 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-13 | 2405 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-15 | 2406 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-16 | 2407 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-221-17 | 2408 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-221-18 | 2409 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-19 | 2410 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-20 | 2411 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-21 | 2412 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-22 | 2413 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-23 | 2414 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-221-25 | 2415 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-28 | 2416 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-221-30 | 2417 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-221-31 | 2418 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-222-01 | 2419 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-222-02 | 2420 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-222-03 | 2421 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-222-04 | 2422 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-222-05 | 2423 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-222-06 | 2424 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-222-07 | 2425 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-222-08 | 2426 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-222-09 | 2427 | 22 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-251-01 | 2428 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-251-02 | 2429 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-251-03 | 2430 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-251-04 | 2431 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-251-05 | 2432 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-251-06 | 2433 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-252-01 | 2434 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-252-02 | 2435 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-253-01 | 2436 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-253-02 | 2437 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-253-03 | 2438 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-253-04 | 2439 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-253-05 | 2440 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-253-06 | 2441 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-253-07 | 2442 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-254-01 | 2443 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-254-02 | 2444 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-254-03 | 2445 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-254-04 | 2446 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-254-05 | 2447 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-01 | 2448 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-02 | 2449 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-03 | 2450 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-04 | 2451 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-05 | 2452 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-06 | 2453 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-07 | 2454 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-08 | 2455 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-09 | 2456 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-10 | 2457 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-11 | 2458 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-12 | 2459 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-255-13 | 2460 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-256-01 | 2461 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-256-02 | 2462 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-256-03 | 2463 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-256-04 | 2464 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-256-05 | 2465 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-271-01 | 2466 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-271-02 | 2467 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-271-03 | 2468 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-271-04 | 2469 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-271-05 | 2470 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-271-06 | 2471 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-271-07 | 2472 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 185-271-08 | 2473 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-271-09 | 2474 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-271-10 | 2475 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-271-11 | 2476 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-271-12 | 2477 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-271-13 | 2478 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 185-271-14 | 2479 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-271-15 | 2480 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-271-16 | 2481 | 22 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 185-272-01 | 2482 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-272-02 | 2483 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-272-03 | 2484 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-272-04 | 2485 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-272-05 | 2486 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-272-06 | 2487 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-272-07 | 2488 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-273-01 | 2489 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 185-273-02 | 2490 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-041-02 | 2491 | 10 | 1.455 | \$80.90 | 1.45 | \$85.12 | \$166.02 |
| 186-041-03 | 2492 | 10 | 1.905 | \$105.92 | 1.91 | \$112.12 | \$218.04 |
| 186-042-02 | 2493 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-042-03 | 2494 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-051-05 | 2495 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-051-06 | 2496 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-051-07 | 2497 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-051-08 | 2498 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-051-09 | 2499 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-051-10 | 2500 | 10 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-051-11 | 2501 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-051-12 | 2502 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-051-13 | 2503 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-071-03 | 2504 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-071-04 | 2505 | 10 | 1.455 | \$80.90 | 1.46 | \$85.70 | \$166.60 |
| 186-071-05 | 2506 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-071-09 | 2507 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-072-01 | 2508 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-072-09 | 2509 | 10 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-072-10 | 2510 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-072-16 | 2511 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-072-17 | 2512 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-081-05 | 2513 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-081-07 | 2514 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU | Operations \& Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-081-08 | 2515 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-081-09 | 2516 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-081-10 | 2517 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-081-15 | 2518 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-081-16 | 2519 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-081-17 | 2520 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-081-18 | 2521 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-081-19 | 2522 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-081-20 | 2523 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-081-21 | 2524 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-082-01 | 2525 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-082-02 | 2526 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-091-01 | 2527 | 13 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-091-02 | 2528 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-091-08 | 2529 | 13 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-091-10 | 2530 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-092-01 | 2531 | 10 | 1.5 | \$83.41 | 1.5 | \$88.05 | \$171.46 |
| 186-092-02 | 2532 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-092-04 | 2533 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-092-05 | 2534 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-092-06 | 2535 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-092-08 | 2536 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-092-09 | 2537 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-092-10 | 2538 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-092-11 | 2539 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-092-12 | 2540 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-092-14 | 2541 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-02 | 2542 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-03 | 2543 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-04 | 2544 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-05 | 2545 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-06 | 2546 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-08 | 2547 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-09 | 2548 | 15 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-101-10 | 2549 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-13 | 2550 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-14 | 2551 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-15 | 2552 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-16 | 2553 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-101-17 | 2554 | 10 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-111-01 | 2555 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-111-02 | 2556 | 13 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-112-01 | 2557 | 13 | 1.5 | \$83.41 | 1.5 | \$88.05 | \$171.46 |
| 186-112-02 | 2558 | 13 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-112-23 | 2559M | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-112-07 | 2560 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-112-08 | 2561 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-112-14 | 2562 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-112-15 | 2563 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-112-16 | 2564 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-112-18 | 2565 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-112-21 | 2568 | 15 | 5.4 | \$300.24 | 0 | \$0.00 | \$300.24 |
| 186-112-22 | 2569 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-121-14 | 2570 | 15 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-121-17 | 2571 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-121-18 | 2572 | 15 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-121-21 | 2573 | 15 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-121-24 | 2574 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-121-25 | 2575 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-121-28 | 2576 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-121-29 | 2577 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-121-30 | 2578 | 14 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-121-31 | 2579 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-121-37 | 2580M | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-121-36 | 2582 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-122-07 | 2583 | 14 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-122-08 | 2584 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-131-03 | 2585 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-131-04 | 2586 | 8 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-132-04 | 2587 | 14 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-132-14 | 2588 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-132-15 | 2589 | 14 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-132-18 | 2590 | 14 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-132-22 | 2591 | 14 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-132-23 | 2592 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-132-24 | 2593 | 14 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-132-25 | 2594 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-132-26 | 2595 | 14 | 4.78 | \$265.77 | 4.79 | \$281.17 | \$546.94 |
| 186-132-27 | 2596 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-132-40 | 2597 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-132-41 | 2598 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-132-42 | 2599 | 14 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-141-01 | 2600 | 27 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-141-02 | 2601 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-141-03 | 2602 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-04 | 2603 | 27 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-141-05 | 2604 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-06 | 2605 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-07 | 2606 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-09 | 2607 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-10 | 2608 | 27 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-141-11 | 2609 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-15 | 2610 | 27 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-141-16 | 2611 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-17 | 2612 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-20 | 2613 | 27 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-141-22 | 2614 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-23 | 2615 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-24 | 2616 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-26 | 2617 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-30 | 2618 | 27 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-141-31 | 2619 | 27 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-141-32 | 2620 | 27 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-141-33 | 2621 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-141-34 | 2622 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-01 | 2623 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-02 | 2624 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-37 | 2625M | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-05 | 2626 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-06 | 2627 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-07 | 2628 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-14 | 2630 | 27 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-142-15 | 2631 | 27 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-142-16 | 2632 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-17 | 2633 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-18 | 2634 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-19 | 2635 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-20 | 2636 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-25 | 2637 | 27 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-142-26 | 2638 | 27 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-142-27 | 2639 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-30 | 2640 | 27 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-142-32 | 2642 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-33 | 2643 | 27 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-142-34 | 2644 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-142-35 | 2645 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-142-36 | 2646 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-152-02 | 2647 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-152-03 | 2648 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-152-10 | 2649 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-152-11 | 2650 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-01 | 2651 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-02 | 2652 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-03 | 2653 | 27 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-153-04 | 2654 | 27 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-05 | 2655 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-06 | 2656 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-71 | 2657M | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-21 | 2658 | 14 | 1.5 | \$83.39 | 1.5 | \$88.05 | \$171.44 |
| 186-153-22 | 2659 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-23 | 2660 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-24 | 2661 | 14 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-153-26 | 2662 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-35 | 2663 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-36 | 2664 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-37 | 2665 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-38 | 2666 | 14 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-153-44 | 2667 | 14 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-153-45 | 2668 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-48 | 2669 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-49 | 2670 | 14 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-153-51 | 2671 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-52 | 2672 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-53 | 2673 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-55 | 2674 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-56 | 2675 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-57 | 2676 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-58 | 2677 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-59 | 2678 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-60 | 2679 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-61 | 2680 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-62 | 2681 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-69 | 2683 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-153-70 | 2684 | 14 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-470-65 | 2685 | 26 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-470-66 | 2686 | 26 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-470-81 | 2687 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-470-85 | 2688 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-470-87 | 2689 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-470-90 | 2690 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-470-91 | 2691 | 25 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-470-93 | 2692 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-470-99 | 2693 | 17 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-491-01 | 2694 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-491-02 | 2695 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-491-03 | 2696 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-491-04 | 2697 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-491-05 | 2698 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-491-06 | 2699 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-491-07 | 2700 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-01 | 2701 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-02 | 2702 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-03 | 2703 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-04 | 2704 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-05 | 2705 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-06 | 2706 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-07 | 2707 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-08 | 2708 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-09 | 2709 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-10 | 2710 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-11 | 2711 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-12 | 2712 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-13 | 2713 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-492-14 | 2714 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-01 | 2715 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-02 | 2716 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-03 | 2717 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-05 | 2718 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-06 | 2719 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-07 | 2720 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-08 | 2721 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-09 | 2722 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-10 | 2723 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-11 | 2724 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-12 | 2725 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-13 | 2726 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-14 | 2727 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-15 | 2728 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-16 | 2729 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-17 | 2730 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-493-18 | 2731 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-19 | 2732 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-493-21 | 2733 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-22 | 2734 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-23 | 2735 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-24 | 2736 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-25 | 2737 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-26 | 2738 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-27 | 2739 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-28 | 2740 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-493-29 | 2741 | 26 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-493-30 | 2742 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-494-01 | 2743 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-494-02 | 2744 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-494-03 | 2745 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-494-04 | 2746 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-494-05 | 2747 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-495-01 | 2748 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-495-02 | 2749 | 26 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-495-03 | 2750 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-495-04 | 2751 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-495-05 | 2752 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-501-01 | 2753 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-501-02 | 2754 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-01 | 2755 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-02 | 2756 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-03 | 2757 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-502-06 | 2758 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-08 | 2759 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-09 | 2760 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-10 | 2761 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-502-11 | 2762 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-12 | 2763 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-13 | 2764 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-14 | 2765 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-15 | 2766 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-16 | 2767 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-17 | 2768 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-18 | 2769 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-502-19 | 2770 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-20 | 2771 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-22 | 2772 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-502-23 | 2773 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-502-25 | 2774 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-503-01 | 2775 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-503-02 | 2776 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-503-03 | 2777 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-503-04 | 2778 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-503-05 | 2779 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-503-06 | 2780 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-503-07 | 2781 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-504-02 | 2782 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-504-03 | 2783 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-504-04 | 2784 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-504-05 | 2785 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-504-06 | 2786 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-504-08 | 2787 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-510-01 | 2788 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-510-02 | 2789 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-510-03 | 2790 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-510-04 | 2791 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-510-05 | 2792 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-520-01 | 2793 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-520-02 | 2794 | 9 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-520-03 | 2795 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-520-06 | 2796 | 10 | 8 | \$444.82 | 0 | \$0.00 | \$444.82 |
| 186-520-09 | 2797 | 10 | 1.5 | \$83.40 | 0 | \$0.00 | \$83.40 |
| 186-520-10 | 2798 | 10 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-520-11 | 2799 | 10 | 8 | \$444.82 | 0 | \$0.00 | \$444.82 |
| 186-520-12 | 2800 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-520-13 | 2801 | 10 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-520-14 | 2802 | 10 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-520-15 | 2803 | 10 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-520-16 | 2804 | 10 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-520-19 | 2805 | 10 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-520-20 | 2806 | 10 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-530-01 | 2807 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-02 | 2808 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-03 | 2809 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-06 | 2810 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-07 | 2811 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-08 | 2812 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-09 | 2813 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-10 | 2814 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-530-11 | 2815 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-12 | 2816 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-13 | 2817 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-14 | 2818 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-15 | 2819 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-16 | 2820 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-17 | 2821 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-18 | 2822 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-19 | 2823 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-20 | 2824 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-21 | 2825 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-22 | 2826 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-23 | 2827 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-24 | 2828 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-25 | 2829 | 22 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-530-26 | 2830 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-27 | 2831 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-28 | 2832 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-29 | 2833 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-30 | 2834 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-31 | 2835 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-32 | 2836 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-33 | 2837 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-34 | 2838 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-35 | 2839 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-36 | 2840 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-37 | 2841 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-38 | 2842 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-39 | 2843 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-40 | 2844 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-41 | 2845 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-42 | 2846 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-43 | 2847 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-44 | 2848 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-45 | 2849 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-46 | 2850 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-47 | 2851 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-530-48 | 2852 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-49 | 2853 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-50 | 2854 | 21 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-530-51 | 2855 | 21 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-52 | 2856 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-530-53 | 2857 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-54 | 2858 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-55 | 2859 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-56 | 2860 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-57 | 2861 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-58 | 2862 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-59 | 2863 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-60 | 2864 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-61 | 2865 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-64 | 2866 | 17 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-530-66 | 2867 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-67 | 2868 | 22 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-530-68 | 2869 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-540-01 | 2870 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-02 | 2871 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-03 | 2872 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-04 | 2873 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-05 | 2874 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-06 | 2875 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-07 | 2876 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-08 | 2877 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-09 | 2878 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-10 | 2879 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-11 | 2880 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-540-12 | 2881 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-13 | 2882 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-14 | 2883 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-15 | 2884 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-16 | 2885 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-17 | 2886 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-18 | 2887 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-19 | 2888 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-20 | 2889 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-21 | 2890 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-22 | 2891 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-23 | 2892 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-24 | 2893 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-540-25 | 2894 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-540-26 | 2895 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-27 | 2896 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-28 | 2897 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-29 | 2898 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU | Operations \& Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-540-30 | 2899 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-31 | 2900 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-540-32 | 2901 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-33 | 2902 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-34 | 2903 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-35 | 2904 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-540-36 | 2905 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-37 | 2906 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-38 | 2907 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-39 | 2908 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-40 | 2909 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-41 | 2910 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-42 | 2911 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-43 | 2912 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-44 | 2913 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-45 | 2914 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-46 | 2915 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-47 | 2916 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-48 | 2917 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-49 | 2918 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-50 | 2919 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-540-51 | 2920 | 25 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-540-52 | 2921 | 25 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-551-01 | 2922 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-02 | 2923 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-03 | 2924 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-04 | 2925 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-05 | 2926 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-551-08 | 2927 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-09 | 2928 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-10 | 2929 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-12 | 2930 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-14 | 2931 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-15 | 2932 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-16 | 2933 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-551-20 | 2934 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-21 | 2935 | 19 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-551-22 | 2936 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-23 | 2937 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-24 | 2938 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-25 | 2939 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-26 | 2940 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total <br> Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-551-27 | 2941 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-28 | 2942 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-29 | 2943 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-30 | 2944 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-31 | 2945 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-32 | 2946 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-551-33 | 2947 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-34 | 2948 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-551-35 | 2949 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-36 | 2950 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-551-37 | 2951 | 25 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-551-38 | 2952 | 19 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-551-42 | 2953 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-43 | 2954 | 19 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-45 | 2955 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-47 | 2956 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-48 | 2957 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-551-49 | 2958 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-552-01 | 2959 | 25 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-552-02 | 2960 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-552-03 | 2961 | 25 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-552-05 | 2962 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-552-06 | 2963 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-552-07 | 2964 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-552-08 | 2965 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-01 | 2966 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-02 | 2967 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-03 | 2968 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-04 | 2969 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-05 | 2970 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-560-06 | 2971 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-07 | 2972 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-08 | 2973 | 20 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-560-09 | 2974 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-10 | 2975 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-11 | 2976 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-12 | 2977 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-13 | 2978 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-14 | 2979 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-15 | 2980 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-16 | 2981 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-17 | 2982 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 186-560-18 | 2983 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-19 | 2984 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-20 | 2985 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-21 | 2986 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-22 | 2987 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-23 | 2988 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-24 | 2989 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-25 | 2990 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-26 | 2991 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-27 | 2992 | 20 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-560-28 | 2993 | 19 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-571-01 | 2994 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-571-02 | 2995 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-571-03 | 2996 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-571-04 | 2997 | 25 | 1 | \$55.60 | 0 | \$0.00 | \$55.60 |
| 186-571-09 | 2998 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-571-10 | 2999 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-571-11 | 3000 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-571-12 | 3001 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-571-22 | 3002 | 25 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 186-571-23 | 3003 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-571-24 | 3004 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-571-25 | 3005 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 186-571-26 | 3006 | 25 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-070-09 | 545-09 | 28 | 42 | \$2,335.22 | 42 | \$2,465.40 | \$4,800.62 |
| 016-070-10 | 545-10 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-070-12 | 545-12 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-070-13 | 545-13 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-070-14 | 545-14 | 28 | 2.12 | \$117.86 | 2.12 | \$124.44 | \$242.30 |
| 016-070-16 | 545-16 | 28 | 2.16 | \$120.10 | 2.16 | \$126.80 | \$246.90 |
| 016-070-15 | 545-15 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-070-17 | 545-17 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-070-18 | 545-18 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-070-19 | 545-19 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-070-20 | 545-20 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-070-21 | 545-21 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-070-22 | 545-22 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-01 | 549-01 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-02 | 549-02 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-03 | 549-03 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-04 | 549-04 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-05 | 549-05 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-341-06 | 549-06 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-07 | 549-07 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-08 | 549-08 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-09 | 549-09 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-10 | 549-10 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-11 | 549-11 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-12 | 549-12 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-13 | 549-13 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-14 | 549-14 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-15 | 549-15 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-16 | 549-16 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-17 | 549-17 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-18 | 549-18 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-19 | 549-19 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-20 | 549-20 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-21 | 549-21 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-22 | 549-22 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-23 | 549-23 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-24 | 549-24 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-25 | 549-25 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-26 | 549-26 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-27 | 549-27 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-28 | 549-28 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-29 | 549-29 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-30 | 549-30 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-31 | 549-31 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-32 | 549-32 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-33 | 549-33 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-34 | 549-34 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-35 | 549-35 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-36 | 549-36 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-37 | 549-37 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-38 | 549-38 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-39 | 549-39 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-40 | 549-40 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-41 | 549-41 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-42 | 549-42 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-43 | 549-43 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-44 | 549-44 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-45 | 549-45 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-46 | 549-46 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-47 | 549-47 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment
for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# | Operations \& Maintenance EBU | Operations \& Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-341-48 | 549-48 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-49 | 549-49 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-50 | 549-50 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-51 | 549-51 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-52 | 549-52 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-53 | 549-53 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-54 | 549-54 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-55 | 549-55 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-56 | 549-56 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-57 | 549-57 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-58 | 549-58 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-59 | 549-59 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-60 | 549-60 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-61 | 549-61 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-62 | 549-62 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-63 | 549-63 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-64 | 549-64 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-65 | 549-65 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-66 | 549-66 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-67 | 549-67 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-68 | 549-68 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-69 | 549-69 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-70 | 549-70 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-71 | 549-71 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-72 | 549-72 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-73 | 549-73 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-74 | 549-74 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-75 | 549-75 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-76 | 549-76 | 28 | 1 | \$55.60 | 1 | \$58.70 | \$114.30 |
| 016-341-77 | 549-77 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-78 | 549-78 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-79 | 549-79 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-80 | 549-80 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-81 | 549-81 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-82 | 549-82 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-83 | 549-83 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-84 | 549-84 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-85 | 549-85 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-86 | 549-86 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-87 | 549-87 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-88 | 549-88 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-89 | 549-89 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |

## PART C

ASSESSMENT ROLL
(Please Refer to Part D - Method of Apportionment of Assessment for a Summary of Changes to Part C - Assessment Roll

| Assessor's Parcel Number | Assessment \# | Sheet \# |  <br> Maintenance EBU |  <br> Maintenance Assessment | Debt Service EBU | Debt Service Assessment | Total Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016-341-90 | 549-90 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-91 | 549-91 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 016-341-92 | 549-92 | 28 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 |
| Total |  |  | 3,127.64 | 173,896.79 | 2,728.81 | 160,181.15 | 334,077.94 |

## PART D METHOD OF APPORTIONMENT OF ASSESSMENT \& ALLOWABLE INCREASES

## METHOD OF APPORTIONMENT

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements including, the acquisition, construction, installation, maintenance and servicing of landscaping within public right-of-ways such as medians. The 1972 Act requires that the cost of these improvements be levied according to benefit rather than assessed value: "The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements."

The method of apportionment described in this Report for allocation of special benefit assessments utilizes commonly accepted engineering practices and has been established pursuant to the provisions of the 1972 Act and California Constitution. The formulas used for calculating assessments reflect the composition of parcels within the District and the improvements and activities to be provided, and have been designed to fairly apportion costs based on a determination of the proportional special benefits to each parcel.

## PROPOSITION 218 BENEFIT ANALYSIS

The estimated annual cost of the improvements have been identified and allocated to properties within the District based on special benefit. The improvements to be provided by this District and for which properties are assessed, have been identified as local amenities that provide a direct reflection and extension of the properties within the District and are considered by many property owners to be an essential component to the overall development and use of properties within the District.

This District was formed to provide and establish a local landscaping enhancement that affects the presentation of the surrounding properties and therefore directly benefit the parcels to be assessed within the District. The assessments and method of apportionment is based on the premise that the assessments will be used to construct and install landscape improvements within the existing Point San Pedro Road Medians as well as provide for the annual maintenance of those improvements, and the assessment revenues generated through the District will be used solely for such purposes.

In conjunction with the provisions of the 1972 Act, the California Constitution Article XIIID addresses several key criteria for the levy of assessments, notably:

Article XIIID Section 2d defines District as follows:
"District means an area determined by an agency to contain all parcels which will receive a special benefit from a proposed public improvement or property-related service";

Article XIIID Section 2i defines Special Benefit as follows:
"Special benefit" means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute "special benefit".

Article XIIID Section 4a defines proportional special benefit assessments as follows:

## PART D METHOD OF APPORTIONMENT OF ASSESSMENT \& ALLOWABLE INCREASES

"An agency which proposes to levy an assessment shall identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed. The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement, the maintenance and operation expenses of a public improvement, or the cost of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel."

The method of apportionment (method of assessment) set forth in the Report is based on the premise that each assessed property receives special benefits from the median improvements to be funded by the assessments, and the assessment obligation for each parcel reflects that parcel's proportional special benefits as compared to other properties that receive special benefits.

To identify and determine the proportional special benefit to each parcel within the District, it is necessary to consider the entire scope of the improvements provided as well as the properties that benefit from those improvements. The improvements and the associated costs described in this Report have been identified and allocated based on a benefit rationale and calculations that proportionally allocate the net cost of only those improvements determined to be of special benefit to properties within the District. The various public improvements and the associated costs have been identified as either "general benefit" (not assessed) or "special benefit".

## General Benefits

Assessments are established on the basis of calculated proportional special benefit to properties within a district. Because general benefits are not assessable, the general benefit costs are excluded from the assessment calculation. With respect to this District, although the various median improvements installed and maintained are located within the street right-of-way that serve as the primary access and entryway to the properties within the District and these improvements are entirely within the proposed boundaries of the District (extending the length of the District), it is also recognized that these medians are certainly visible to the general public and may even be in proximity to and occasionally accessed by properties outside the District boundaries that are not assessed. The fact that these streets are accessible to the general public and maybe in proximity to some properties outside the District boundaries (those properties being the China Camp State Park or other public open space and some residential developments located northwest of the District that could, but would not typically be accessed via Point San Pedro Road) would suggest that at least a portion of the overall cost of these medians is of "General Benefit", but not necessarily the proposed landscape improvements.

While Point San Pedro Road and Third Street are certainly accessible and may be used by the general public, various traffic circulation studies/evaluations conducted in conjunction with the developments in the area, collectively suggest that approximately ninety percent ( $90 \%$ ) of the daily traffic circulation on these streets comes from the properties within the District, meaning that only about ten percent $10 \%$ would be considered traffic associated with the general public or properties outside the District. Per an August 2009 Average Daily Trip ("ADT") study along Point San Pedro Road, while the average daily trips on Point San Pedro Road varies at different locations between Union Street and Biscayne Drive, the ADT on Point San Pedro Road collectively totaled approximately 44,000 trips. Based on the District's residential density at the time of formation (single and multi-family residential) of approximately 2,743 units, and utilizing trip generation data as outlined by the Institute of Transportation Engineers Informational Report, Seventh Edition, the expected ADT for these

## PART D METHOD OF APPORTIONMENT OF ASSESSMENT \& ALLOWABLE INCREASES

residential properties is estimated to be 26,094 (approximately $60 \%$ ) of the total ADT along Point San Pedro Road. An additional 13,340 (approximately 30\%) of the total ADT is estimated for the various non-residential properties within the District (commercial, church, non-exempt public owned property), which represent approximately $21 \%$ of the District's total acreage. The remaining estimated ADT along Point San Pedro Road (approximately 10\%) is reasonably attributed to be generated from external sources. In addition to these studies and analysis, although Point San Pedro Road and Third Street may be considered primary circulation streets for the area, these streets and the associated medians are more isolated than most traditional arterial or collector streets found in the City and County. The north-easterly boundaries of the District abuts the China Camp State Park; the easterly and south-easterly boundaries are adjacent to the San Pablo Bay; and the south-westerly boundary is adjacent to the San Rafael Canal; all of which limits direct access to Point San Rafael Road. Although the western and north-western boundaries of the District are comprised of other developed properties (residential and non-residential), neither Point San Pedro Road or that portion of Third Street within the boundaries of the District would typically be used by these properties as their primary access and certainly not as a direct connection to Highway 101 or the rest of the City.

In review of these facts, it was determined that while the landscape improvements may be visually appealing to the occasional motorist and visitor to the area or the State Park, such benefits are not quantifiable and are considered neither special or general benefit. However, it has also recognized that median islands are constructed for traffic mitigation reasons and as such, there is a measurable general benefit to the public at large and to properties outside the District afforded by the physical existence of these medians, but that benefit is not related to nor extends to the enhancement of those medians by the landscaping within those medians. Therefore, it has been determined that the general benefit to the public at large and properties outside the District is limited to those costs related to and associated with the repair, replacement, rehabilitation and maintenance of the physical median structure and traffic control devices (i.e. curbs, gutters, retaining walls, signage, striping and pavement), but not the actual landscape improvements. Furthermore, it has been determined that only about ten percent $10 \%$ of these costs are consider a general benefit to the public at large and properties outside the District.

In addition to the general benefit to properties outside the District and to the public at large noted above, it is reasonable to conclude that the physical medians also provide a general benefit to properties in the District. However, it must also be recognized that these medians were originally constructed and facilitated by the development and planned development of the properties within the District and would otherwise not have been necessary or required for traffic mitigation, and as such these physical medians certainly provide more than just a general benefit to those properties which routinely access Point San Pedro Road and Third Street and these medians, landscaped or not, clearly provide a direct and special benefit to those properties.

Based on the preceding discussion, it has been determined that the general benefit from the medians is limited to those costs related to and associated with the repair, replacement, rehabilitation and maintenance of the physical median structure and traffic control devices within or associated with the medians and not the proposed landscape improvements and amenities themselves. However, it is also recognized that not all costs associated with the renovation and maintenance of these physical medians are considered a general benefit, and although the City and County intend to fund the initial cost of the repair, replacement and rehabilitation of the median islands (curbs, gutters, retaining walls, signage, striping and pavement) in connection with the construction and installation of the landscape improvements, the need for such repairs, replacements, or rehabilitation and the ongoing maintenance

## PART D METHOD OF APPORTIONMENT OF ASSESSMENT \& ALLOWABLE INCREASES

of those median islands shall be addressed as part of the ongoing maintenance budgets, which will be addressed as a combination of City, County and assessment funding.

## Special Benefits

The proposed Point San Pedro Road Median landscaping will expand and extend the aesthetic presentation of each property within the District by providing enhanced level of landscaping that is directly associated with each property and development along Point San Pedro Road/Third Street. The proposed landscape improvements will provide a physical extension of each private property's front yard or business frontage and creates an aesthetic continuity and cohesion between the various residential and non-residential properties within the District that could not be accomplished individually. These landscape improvements will create both a visual and physical local beautification and unification of the properties that will directly and proportionately benefit the properties to be assessed. The location and extent of the improvements in relationship to each of the properties in the proposed District clearly makes these improvements a direct and special benefit to these parcels. It has therefore been determined that the proposed improvements and the related cost and expenses to construct and maintain these landscape improvements (excluding those general benefit costs noted above) are entirely special benefits to the properties within the boundaries of the proposed District and the net annual cost to fund such improvements shall be proportionately shared by those properties receiving such special benefits.

## METHOD OF ASSESSMENT

The method of apportionment (method of assessment) developed for this District is based on the premise that each of the property to be assessed receives a direct and special benefit from the improvements to be financed by the District assessments.

The total assessment amount for each parcel in the District shall consist of two parts: Each parcel's proportional share of the annual bond debt service that will be established each fiscal year, based on the amount of 1915 Act Bonds issued for the District ("Debt Service - Assessment"); and the parcel's proportional share of additional funding for operation $\&$ maintenance and other incidental expenses which have not been financed through the bond issuance ("Non-Bonded-Assessments") that will be collected in annual installments pursuant to the 1972 Act. The combined Debt Service Assessment and Non-Bonded Assessment for each parcel represent the parcel's Maximum Annual Assessment and obligation for the District. Once Bonds are issued, the Debt Service Obligation for a parcel will not change even if the land use of the property changes, and their portion of the annual debt service will be calculated based on the established debt service schedule for the bonds (fixed lien amount). The amount that may be collected for the non-bonded projects and incidental expenses shall not exceed the revenues that maybe levied at the approved Maximum Assessment Rate established in this Report (including the allowable annual inflationary adjustment), less the debt service payment. This calculation will establish the Non-Bonded Assessment Rate for that fiscal year.

The proportionate share and benefit for Non-Bonded Projects are calculated annually for each parcel based on current parcel development. The bonded debt service obligation for each parcel is based on the unpaid lien established at the time the bonds are issued. Parcels that have prepaid or paid off their full assessment lien (bonded obligation) are no longer levied for the Debt Service Assessment, but will continue to pay their proportionate share of the Non-Bonded Assessment at the assessment rate established each fiscal year and the method of apportionment described herein.

## PART D <br> METHOD OF APPORTIONMENT OF ASSESSMENT \& ALLOWABLE INCREASES

## Equivalent Benefit Units

The method of apportionment for this District calculates the receipt of special benefit from the respective improvements based on the actual or proposed land use of the parcels within the District. The special benefit received by each lot or parcel is equated to the overall land use of parcels within the District based on the parcel's actual land use or proposed development. All costs associated with the improvements are distributed among the parcels based upon a calculation of the proportional special benefit received by each parcel. The benefit formula used to determine the assessment obligation is therefore based upon both the improvements that benefit the parcels within the District as well as the use and relative characteristics of each property as compared to other parcels that benefit from those specific improvements.

The Equivalent Benefit Unit ("EBU") method of assessment apportionment establishes a basic unit (base value) of benefit and then calculates the benefit derived by each assessed parcel as a multiple (or a fraction) of the basic unit.

For the purposes of this Engineer's Report and proportional annual assessment obligation, an EBU is the quantum of benefit derived from the funded improvements, programs and services by a singlefamily residential parcel (residential unit). Thus, the "benchmark" property (the single-family residential parcel/unit) derives one (1.0) EBU of benefit. All other land uses are proportionately weighted (assigned an EBU) based on an assessment formula that equates the property's specific development to that of the benchmark property (single-family residential unit). This proportional weighting may be based on several factors that may include, but are not limited to: the various land uses associated with properties in the District; the estimated daily trips generated associated with these land uses; and the relative size (units or acreage) of each parcel. The following provides a discussion and summary of the EBU calculation and determination of proportional special benefit applicable to the various properties and land uses in the District.

| Equivalent Benefit Unit Summary |  |
| :--- | ---: |
| Total O\&M Equivalent Benefit Units |  |
| Paid Public Property EBU for O\&M |  |
| Total EBU Assessed on Tax Rolls for O\&M | 44.44 |
| Total Equivalent Benefit Units ("EBU") for O\&M | $3,10.48$ |
|  |  |
|  | $\mathbf{3 , 1 4 4 . 9 2}$ |
| Total Debt Service Equivalent Benefit Units |  |
| Prepaid Public Property EBU for Debt Service | 44.44 |
| Prepaid Cash Collection EBU for Debt Service | 354.40 |
| Total EBU Applied to Tax Roll for Debt Service | $2,746.10$ |
| Total Equivalent Benefit Units ("EBU") for Debt Service | $\mathbf{3 , 1 4 4 . 9 4}$ |

## Trip Generation Factors

Utilizing trip generation data outlined by the Institute of Transportation Engineers Informational Report ("ITEIR"), Seventh Edition; an initial (baseline) benefit comparison (trip generation ratio) can be established between the various types of land use classifications that are associated with the parcels in this District. While this data provides an overall comparison of typical traffic flow generated by
different types of land uses and is certainly a reflection of the direct exposure the property owners, residents, tenants, and patrons of those properties would typically have to the median landscaping, as noted above, trip generation is only one indicator considered in developing each property's proportional benefits. The following table summarizes the average daily weekday trip generation data outlined in the ITEIR and provides a trip ratio using the average trips generated by single-family residential as the base unit:

| Land Use | Average Daily <br> Trips | Trip Ratio |
| :--- | ---: | ---: |
| Single Family Residential | 9.57 | 1.0 |
| Multi-Family Residential | 6.72 | 0.7 |
| Non-Residential (General Commercial Use) | 44.32 | 4.6 |

## Development Density Factors

Single-family residential properties comprise almost ninety percent ( $90 \%$ ) of the parcels within the District ( 2,727 parcels), with a median development density of approximately three and half (3.5) units per acre, representing approximately forty-nine percent (49\%) of the total acreage of the parcels to be assessed. While the specific acreage of an individual residential parcel is not a relevant factor for establishing proportional benefit within this land use (the proportional special benefit to each single-family residential property is considered the same regardless of the size of the parcel), the average number of single-family residential units developed per acre, provides another proportional comparison (nexus) to other land uses including multi-family residential properties, developed nonresidential properties and vacant-undeveloped properties. If such properties were developed as single-family residential developments rather than as multi-family residential or non-residential, their proportional benefit would have been between three and four units per acre.

## Equivalent Benefit Units by Land Use

Utilizing a combination of trip ratio data, development densities and other property specific factors such as acreage; number of residential units; and development status (developed versus vacant) a fair and reasonable representation of each parcel's proportional special benefit and Equivalent Benefit Unit (EBU) can be established and ultimately each parcel's proportional share of the net cost to provide the improvements (assessment amount).

The following outlines the EBU calculations to be applied to each of the various land use classifications identified for this District:

## Single-Family Residential Property

A single-family residential property is defined as any lot or property identified by the Marin County Assessor's Office with a residential land use or known by the City to have a residential land use that has been developed or may be developed as a single-family dwelling unit. This land use includes all developed single-family residential detached homes, mobile homes, condominiums/townhouses, residential estates, single-family residential attached homes on separate parcels and subdivided single-family residential lots within an approved residential subdivision whether that parcel is developed or vacant. For purposes of establishing equivalent benefit units for all other land uses in this District, the single-family residential land use is designated as the basic unit of assessment and shall be assigned 1.000 EBU per parcel (unit).
Single-family residential properties that are comprised of two or more individual parcels, but are in actuality a single lot (cannot be developed independently) are identified as either Bifurcated lots

## PART D METHOD OF APPORTIONMENT OF ASSESSMENT \& ALLOWABLE INCREASES

and/or Contiguous lots and shall collectively be treated and assessed as one single-family residential property.

- A Bifurcated lot is defined as one residential lot split into two or more separate parcels by a tax rate area code. For purposes of calculating the assessment obligation, Bifurcated parcels are treated as one residential property, and the entire assessment obligation is apportioned to only one of the parcels (the un-assessed parcel would be identified as exempt).
- A Contiguous lot is defined as two or more adjacent residential parcels with the same owner that together may only be developed as one residential lot due to certain development restrictions such as zoning or topography. For purposes of calculating the assessment obligation, parcels identified as Contiguous properties are treated as one residential property, and the entire assessment obligation is apportioned to only one of the parcels (the un-assessed parcel or parcels would be identified as exempt).


## Multi-Family Residential Property

A multi-family residential property is defined as a fully subdivided residential parcel that has more than one residential unit developed on the parcel. (This land use includes apartments, duplexes, triplexes, etc., but does not include condominiums and town-homes which are typically assigned individual Assessor's Parcel Numbers and designated as single-family residential property). This multi-family residential property land use designation may also include properties identified by the County Assessor's Office as mixed use property for which there is more than one residential unit (known number of residential units) associated with the property and for which the parcel's primary use is residential, but may also include a non-residential component or unit.
Although multi-family residential properties receive similar special benefits to that of single-family residential property and an appropriate and comparative calculation of proportional special benefits is reasonably reflected by the parcel's total number of residential units, it would not be reasonable to conclude that on a per unit basis, the benefits are equal. Studies have consistently shown that multifamily units impact public infrastructure at reduced levels compared to a single-family residence, which is reflective of their reduced structure size, development density and trip generation. Furthermore, as the density (number of units per parcel) increase, the average number of vehicular trips generated, tend to decline because the population density per unit tend to decrease (largely because of reduced unit sizes). Based collectively on these considerations, it has been determined that an appropriate weighting of the proportional special benefit per unit for multi-family residential properties as compared to a single-family residential is best represented by the following sliding scale: 0.750 EBU per unit for the first 5 units; plus 0.625 EBU per unit for units 6 through 25 ; plus 0.500 EBU per unit for units 26 through 50 ; plus 0.375 EBU per unit for units 51 through 100; plus 0.250 EBU per unit for units 101 and greater.

Developed Non-Residential Property (Commercial/Industrial):
This land use is defined as a developed property with structures or facilities that are used or may be used for commercial or industrial purposes, whether those structures or facilities are occupied or not. This land use designation includes all developed commercial/industrial properties (such as commercial retail; food services; banks; shopping centers; recreational facilities; office buildings; professional buildings; service centers; warehousing and manufacturing); and properties with specific commercial or recreational use, including but not limited to golf courses, marinas and quarries. Based on the trip generation information, these non-residential properties generate approximately 4.6 times more traffic activity than a single-family residential property; and using the median density of single-family residential properties of 3.5 units per acre as an indicator of the potential residential development per acre, non-residential properties would reasonably be assigned 4.00 EBU per Acre.

## PART D METHOD OF APPORTIONMENT OF ASSESSMENT \& ALLOWABLE INCREASES

Although an apportionment of 4.00 EBU per acre is an appropriate representation of the proportional; special benefit for most non-residential properties, because commercial/industrial parcels typically represent a separate and independent commercial enterprise or business, it has been determined that the proportional special benefit for any individual non-residential parcel is at least equal to that of a single-family residential property. Therefore, a non-residential parcel that is less than one-quarter of an acre in size shall be assigned 1.00 EBU (minimum EBU). Likewise, it is reasonable to conclude that the special benefit to a non-residential parcel does not proportionately increase as the acreage of that parcel increases. Therefore, non-residential Property is assigned EBU on a decreasing scale, with 4.00 EBU for the first four (4) acres; 3.00 EBU per Acre for the next four (4) acres (acreage between 4 and 8 acres); 2.00 EBU per Acre for the following four (4) acres (acreage between 8 and 12 acres), 1.00 EBU per Acre for the next four (4) acres (acreage between 12 and 16 acres), and 0.00 for acreage above sixteen (16) acres. The tiered EBU assignment reflects the expected decreased benefit derived by the property from the improvements in relation to the property's increase in size, as well as account for decreased development density (such as parking areas, private landscaped areas, outdoor storage, areas with development restrictions etc.) over larger properties. Therefore, a maximum number of assessable acres (benefiting acres) for any given land use has been limited to sixteen (16) acres. Thus, for any one non-residential Property the maximum EBU assigned would be 40.0 EBU

Lastly, for commercial properties consisting of large private recreational areas, such as golf properties, the acreage of outdoor recreation space (such as the golf course itself) will be excluded from the calculation of assessable acreage and the acreage will be limited to the clubhouse area. For mixed-used property (consisting of both residential and non-residential components), the nonresidential EBU assignment discussed in the preceding paragraph will be applied for parcels with less than three (3) residential units, as these properties are assumed to function primarily as nonresidential property, and the multi-family property EBU assignment (discussed in multi-family residential property section), will be applied for mixed-use properties with three (3) or more residential units as these property are reasonably assumed to be primarily used for residential purposes.

## Private Institutional Property

Private institutional properties include those properties identified by the Marin County Assessor's Office or known by the City to be developed properties used for private institutional purposes, such as churches, hospitals, etc. Similar to non-residential properties, the special benefits these properties receive from the improvements are equated to the residential based upon parcel size (net-acreage), however, it is reasonable to conclude that private institutional properties receive less proportional special benefit from the improvements than typical non-residential properties. This conclusion is based on the fewer weekly trip generations and general lower average density of development per acre. Similar to non-residential properties, the maximum number of assessable acres (benefiting acres) for any given parcel has been limited to sixteen (16) acres. Private Institutional Property will be assigned 2.00 EBU for the first four (4) acres with a minimum of 1.00 EBU assignment; 1.50 EBU per Acre for the next four (4) acres (acreage between 4 and 8 acres); 1.00 EBU per Acre for the following four (4) acres (acreage between 8 and 12 acres), 0.50 EBU per Acre for the next four (4) acres (acreage between 12 and 16 acres), and 0.00 for acreage above sixteen (16) acres. Thus, for private institutional properties the maximum EBU assigned to any one parcel is 20.0 EBU.

## Developed Public Properties (Public Institutions)

Non-Exempt Public properties are defined as any property identified by the Marin County Assessor's Office which is owned by a public entity and which is not designated as an open space,

## METHOD OF APPORTIONMENT OF ASSESSMENT \& ALLOWABLE INCREASES

common area, utility, and/or right-of-way property. Non-exempt public properties include, but are not limited to, schools, fire stations, etc.

While these developed public properties still generate traffic along the improvement roads, they can reasonably be expected to benefit to a lesser extent than other developed properties. Public schools in particular consist of large open space/recreational area, with only a portion of the property actually consisting of structures. To account for the reduced development density and/or reduced direct trip generation associated with these properties as well as the use of such properties by the general public, the proportional special benefit assigned to this property type is 1.00 EBU per Acre (with a maximum of 16.0 acres assessed).

Most parcels identified as non-exempt public properties are also identified by the County Assessor's Office as non-taxable and the proposed assessments for such properties cannot generally be collected on the tax rolls. Therefore, the proportional capital projects assessment obligation calculate for each of these properties will be prepaid by contributions from the City and County in proportion to the cost sharing agreement identified in the MOU. In addition, the City and County have agreed to contribute funds for some of the costs associated with the annual operation and maintenance the improvements of which a portion is for the calculated annual assessments for these non-exempt public properties.

## Vacant-Undeveloped Property

Vacant-undeveloped properties are defined as any property identified by the Marin County Assessor's Office as vacant property with no structural improvements associated with a parcel or known by the City to be vacant, which may be developed for either residential or non-residential use. All vacant-undeveloped land uses are equated to the residential property based upon parcel size (net-acreage). Since the properties are not developed, their special benefit from the improvements is clearly less than that of developed properties and it has been determined that the proportional special benefit to such properties compared to other property uses is reflected by an assignment of 0.5 EBU per acre or fraction thereof, with a minimum of 1.0 EBU per parcel and a maximum of 8.0 EBU per parcel (utilizing the same 16.0 acreage maximum applied to other land uses).

A parcel that is solely considered a parking lot (no commercial structure) that may be used by the general public at no charge is not considered a developed non-residential property, but shall be classified as vacant property.

## Exempt Property

Pursuant to the California Constitution Article XIIID non-taxable properties (government owned) are not exempt from the assessments unless they derive no special benefit. This land use identifies parcels that for various reasons, it has been determined that the parcel does not and will not receive special benefits from District improvements. This land use classification may include but is not limited to:

- Lots or parcels identified as public streets and other roadways (typically not assigned an APN by the County);
- Dedicated public easements including open space areas, utility rights-of-way, greenbelts, parkways, or other publicly-owned or utility-owned land that serves the community or general public and are not considered or classified as developed public properties;
- Parcels of land that are privately owned, but cannot be developed independently from an adjacent property or is part of a shared interest with other properties, such as common areas, sliver parcels, bifurcated lots or properties with very restrictive development potential or use.

METHOD OF APPORTIONMENT OF ASSESSMENT \& ALLOWABLE INCREASES
Therefore these parcels shall be exempt from assessment and are assigned 0.00 EBU. However, these properties shall be reviewed annually by the assessment engineer to confirm the parcel's use and/or development status has not changed.
A summary list of the various land use classifications discussed in the preceding paragraphs and their corresponding EBU calculations are shown in the following table.

| Land Use | Equivalent Benefit Unit Formula |
| :--- | :--- |
| Single Family Residential | 1.000 EBU per Dwelling Unit or Parcel |
| Multi-Family Residential | 0.750 EBU per Unit for first 5 units (units 1 through 5) |
|  | 0.625 EBU per Unit for next 20 units (units 6 through 25) |
|  | 0.500 EBU per Unit for next 25 units (units 26 through 50) |
|  | 0.375 EBU per Unit for next 50 units (units 51 through 100) |
|  | 0.250 EBU per Unit for remaing units (units 101 and greater) |
| Private Institutional | 2.000 EBU per Acre for first 4 acres (minimum 1.0 EBU per parcel) |
|  | 1.500 EBU per Acre for next 4 acres (between 4 and 8 acres) |
|  | 1.000 EBU per Acre for next 4 acres (between 8 and 12 acres) |
|  | 0.500 EBU per Acre for next 4 acres (between 12 and 16 acres) |
|  | 0.000 EBU for remaining Acres (acreage greater than 16 acres) |
| Developed Non-Residential | 4.000 EBU per Acre for first 4 acres (minimum 1.0 EBU per parcel) |
|  | 3.000 EBU per Acre for next 4 acres (between 4 and 8 acres) |
|  | 2.000 EBU per Acre for next 4 acres (between 8 and 12 acres) |
|  | 1.500 EBU per Acre for next 4 acres (between 12 and 16 acres) |
|  | 0.000 EBU for remaining Acres (acreage greater than 16 acres) |
| Vacant/Undeveloped | 0.500 EBU per Acre (minimum 1.0 EBU per parcel (maximum 16.0 assessed acres) |
| Public Agency Property | 1.000 EBU per Acre (maximum 16.0 assessed acres) |

A summary table of the total proportional EBU and assessment revenue for the various land use classifications represented above, is included in Part V (Assessment Roll).

## Assessment Calculations

Applying the method of apportionment outlined in Part D of this Report and the budget estimates above results in the following calculation of assessments:

Debt Service Assessment (Not Prepaid):

$$
2,728.81 \times 58.70 / E B U \prime s=\$ 160,181.15
$$

Non-Bonded Assessment:

$$
3,127.64 \times 55.60 / \mathrm{EBU}=\$ 173,896.79
$$

Therefore, a single benefit unit or the Annual Assessment Rate (Applicable to a typical Single-family Dwelling Unit) would be:

$$
\$ 58.70+\$ 55.60=\$ 114.30(1) \text { per EBU }
$$

${ }^{(1)}$ To account for normal inflationary increases in the cost of goods and services related to the operation of the improvements and District, the combined annual assessment rate (debt service

## PART D METHOD OF APPORTIONMENT OF ASSESSMENT \& ALLOWABLE INCREASES

rate plus non-bonded rate) includes an annual adjustment that is equal to the percentage increase the Consumer Price Index (San Francisco/Oakland Urban Area) or three percent (3\%), whichever is greater. The index for April, 2023 is five point seven two percent ( $5.72 \%$ ) and will be used to adjust the rates of assessment for the fiscal year 2023-2024. This results in a maximum rate of $\$ 114.30$ for Fiscal Year 2023/2024. The City Council proposes to levy and adopt an assessment rate of $\$ 114.30$ for fiscal year 2023/2024.

Since the formation of the District two events have occurred which could trigger the Assessment Diagram to be altered. The first is actually a series of events where individual property owners have requested merging of two individual assessor's parcels. The second is the re-subdivision of the Village at Loch Lomond (Assessment Nos. 545, 546, 547, 548, 549, and 2629). While these events have been recognized in prior annual reports, the Assessment Diagrams have not been updated. This report includes Appendix C-1 and C-2, which provide information on the parcels that have been merged and the re-subdivision of the Village at Loch Lomond.

## PART E

## LIST OF PROPERTY OWNERS

$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 1 & 008-010-04 & & \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18M | 008-010-57 |  |  |  |  |  |
| 3 M | 008-010-58 |  |  |  |  |  |
| 33 | 008-140-01 |  |  |  |  |  |
| 34 | 008-140-02 |  |  |  |  |  |
| 35 | 008-140-03 |  |  |  |  |  |
| 36 | 008-140-04 |  |  |  |  |  |
| 37 | 008-140-05 |  |  |  |  |  |
| 38 | 008-140-06 |  |  |  |  |  |
| 39 | 009-031-09 |  |  |  |  |  |
| 40 | 009-031-11 |  |  |  |  |  |
| 41 | 009-031-12 |  |  |  |  |  |
| 42 | 009-031-13 |  |  |  |  |  |
| 43 | 009-031-14 |  |  |  |  |  |
| 44 | 009-041-03 |  |  |  |  |  |
| 45 | 009-041-04 |  |  |  |  |  |
| 46 | 009-041-06 |  |  |  |  |  |
| 47 | 009-041-07 |  |  |  |  |  |
| 48 | 009-041-08 |  |  |  |  |  |
| 49 | 009-042-01 |  |  |  |  |  |
| 50 | 009-042-02 |  |  |  |  |  |
| 51 | 009-042-03 |  |  |  |  |  |
| 52 | 009-042-07 |  |  |  |  |  |
| 53 | 009-042-08 |  |  |  |  |  |
| 54 | 009-042-09 |  |  |  |  |  |
| 55 | 009-042-10 |  |  |  |  |  |
| 56 | 009-042-11 |  |  |  |  |  |
| 57 | 009-042-12 |  |  |  |  |  |
| 58 | 009-042-13 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 59 & 009-042-14 & & \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 88 & 009-052-15 & & \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 116 | 009-061-27 |  |  |  |  |  |
| 117 | 009-061-28 |  |  |  |  |  |
| 118 | 009-061-29 |  |  |  |  |  |
| 119 | 009-061-30 |  |  |  |  |  |
| 120 | 009-061-31 |  |  |  |  |  |
| 121 | 009-061-32 |  |  |  |  |  |
| 122 | 009-061-33 |  |  |  |  |  |
| 123 | 009-061-34 |  |  |  |  |  |
| 124 | 009-181-01 |  |  |  |  |  |
| 125 | 009-181-02 |  |  |  |  |  |
| 126 | 009-181-03 |  |  |  |  |  |
| 127 | 009-181-04 |  |  |  |  |  |
| 128 | 009-181-05 |  |  |  |  |  |
| 129 | 009-181-06 |  |  |  |  |  |
| 130 | 009-181-07 |  |  |  |  |  |
| 131 | 009-181-08 |  |  |  |  |  |
| 132 | 009-181-09 |  |  |  |  |  |
| 133 | 009-181-10 |  |  |  |  |  |
| 134 | 009-181-11 |  |  |  |  |  |
| 135 | 009-181-12 |  |  |  |  |  |
| 136 | 009-181-13 |  |  |  |  |  |
| 137 | 009-181-14 |  |  |  |  |  |
| 138 | 009-181-15 |  |  |  |  |  |
| 139 | 009-181-16 |  |  |  |  |  |
| 140 | 009-181-17 |  |  |  |  |  |
| 141 | 009-181-18 |  |  |  |  |  |
| 142 | 009-181-19 |  |  |  |  |  |
| \#N/A | 014-042-01 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 164 | 014-101-11 |  |  |  |  |  |
| 165 | 014-111-01 |  |  |  |  |  |
| 166 | 014-111-02 |  |  |  |  |  |
| 167 | 014-111-03 |  |  |  |  |  |
| 168 | 014-111-14 |  |  |  |  |  |
| 169 | 014-111-15 |  |  |  |  |  |
| 170 | 014-111-17 |  |  |  |  |  |
| 171 | 014-111-21 |  |  |  |  |  |
| 172 | 014-111-34 |  |  |  |  |  |
| 174 | 014-151-11 |  |  |  |  |  |
| 175 | 014-151-12 |  |  |  |  |  |
| 176 | 014-151-17 |  |  |  |  |  |
| 177 | 014-161-02 |  |  |  |  |  |
| 178 | 014-161-07 |  |  |  |  |  |
| 181 | 014-161-19 |  |  |  |  |  |
| 182 | 014-161-20 |  |  |  |  |  |
| 183 | 014-161-21 |  |  |  |  |  |
| 184 | 014-161-28 |  |  |  |  |  |
| 185 | 014-161-30 |  |  |  |  |  |
| 186 | 014-161-32 |  |  |  |  |  |
| 187 | 014-161-33 |  |  |  |  |  |
| 179M | 014-161-34 |  |  |  |  |  |
| 188 | 014-171-01 |  |  |  |  |  |
| 189 | 014-171-02 |  |  |  |  |  |
| 190 | 014-171-03 |  |  |  |  |  |
| 191 | 014-171-04 |  |  |  |  |  |
| 192 | 014-171-19 |  |  |  |  |  |
| 195 | 014-171-27 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 196 & 014-171-28 & & \\ 197 & 014-171-29 & & \\ 198 & 014-171-30 & & & \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 248 & 016-011-12 & & \\ 249 & 016-011-13 & & & \\ 250 & 016-011-14 \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 276 & 016-012-37 & & \\ 277 & 016-012-38 & & & \\ 278 & 016-012-46 \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 308 | 016-021-54 |  |  |  |  |  |
| 309 | 016-021-55 |  |  |  |  |  |
| 310 | 016-021-58 |  |  |  |  |  |
| 311 | 016-021-61 |  |  |  |  |  |
| 312 | 016-021-64 |  |  |  |  |  |
| 313 | 016-021-65 |  |  |  |  |  |
| 314 | 016-021-73 |  |  |  |  |  |
| 315 | 016-021-74 |  |  |  |  |  |
| 316 | 016-021-75 |  |  |  |  |  |
| 301M | 016-021-77 |  |  |  |  |  |
| 291 | 016-021-79 |  |  |  |  |  |
| 288M | 016-021-80 |  |  |  |  |  |
| 317 | 016-031-01 |  |  |  |  |  |
| 318 | 016-031-02 |  |  |  |  |  |
| 319 | 016-031-03 |  |  |  |  |  |
| 320 | 016-031-04 |  |  |  |  |  |
| 321 | 016-031-05 |  |  |  |  |  |
| 322 | 016-031-06 |  |  |  |  |  |
| 323 | 016-031-07 |  |  |  |  |  |
| 324 | 016-031-08 |  |  |  |  |  |
| 325 | 016-031-09 |  |  |  |  |  |
| 326 | 016-031-10 |  |  |  |  |  |
| 327 | 016-031-11 |  |  |  |  |  |
| 328 | 016-031-12 |  |  |  |  |  |
| 329 | 016-031-13 |  |  |  |  |  |
| 330 | 016-031-14 |  |  |  |  |  |
| 331 | 016-031-15 |  |  |  |  |  |
| 332 | 016-031-16 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 333 & 016-031-17 & & \\ 334 & 016-031-18 \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 362 | 016-032-11 |  |  |  |  |  |
| 363 | 016-033-01 |  |  |  |  |  |
| 364 | 016-033-02 |  |  |  |  |  |
| 365 | 016-033-03 |  |  |  |  |  |
| 366 | 016-033-04 |  |  |  |  |  |
| 367 | 016-033-05 |  |  |  |  |  |
| 368 | 016-033-06 |  |  |  |  |  |
| 369 | 016-033-07 |  |  |  |  |  |
| 370 | 016-033-15 |  |  |  |  |  |
| 371 | 016-033-16 |  |  |  |  |  |
| 372 | 016-033-17 |  |  |  |  |  |
| 373 | 016-033-18 |  |  |  |  |  |
| 374 | 016-033-19 |  |  |  |  |  |
| 375 | 016-033-20 |  |  |  |  |  |
| 376 | 016-041-01 |  |  |  |  |  |
| 377 | 016-041-02 |  |  |  |  |  |
| 378 | 016-041-03 |  |  |  |  |  |
| 379 | 016-041-04 |  |  |  |  |  |
| 380 | 016-041-05 |  |  |  |  |  |
| 381 | 016-041-06 |  |  |  |  |  |
| 382M | 016-041-07 |  |  |  |  |  |
| 384 | 016-041-10 |  |  |  |  |  |
| 385 | 016-041-11 |  |  |  |  |  |
| 386 | 016-041-12 |  |  |  |  |  |
| 387 | 016-041-13 |  |  |  |  |  |
| 388 | 016-041-16 |  |  |  |  |  |
| 389 | 016-041-17 |  |  |  |  |  |
| 390 | 016-041-20 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420 | 016-041-77 |  |  |  |  |  |
| 422 | 016-041-79 |  |  |  |  |  |
| 423 | 016-041-80 |  |  |  |  |  |
| 424 | 016-041-81 |  |  |  |  |  |
| 425 | 016-041-82 |  |  |  |  |  |
| 426 | 016-041-83 |  |  |  |  |  |
| 427 | 016-041-84 |  |  |  |  |  |
| 428 | 016-041-85 |  |  |  |  |  |
| 429 | 016-041-86 |  |  |  |  |  |
| 431 | 016-041-88 |  |  |  |  |  |
| 432 | 016-041-89 |  |  |  |  |  |
| 435 | 016-041-93 |  |  |  |  |  |
| 436 | 016-041-94 |  |  |  |  |  |
| 421M | 016-041-95 |  |  |  |  |  |
| 383M | 016-041-96 |  |  |  |  |  |
| 433M | 016-041-97 |  |  |  |  |  |
| 437 | 016-051-05 |  |  |  |  |  |
| 438 | 016-051-06 |  |  |  |  |  |
| 439 | 016-052-02 |  |  |  |  |  |
| 440 | 016-052-03 |  |  |  |  |  |
| 441 | 016-052-04 |  |  |  |  |  |
| 442 | 016-052-05 |  |  |  |  |  |
| 443 | 016-052-06 |  |  |  |  |  |
| 444 | 016-052-07 |  |  |  |  |  |
| 445 | 016-052-08 |  |  |  |  |  |
| 446 | 016-052-09 |  |  |  |  |  |
| 447 | 016-052-13 |  |  |  |  |  |
| 448 | 016-052-15 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 477 | 016-054-17 |  |  |  |  |  |
| 478 | 016-054-18 |  |  |  |  |  |
| 479 | 016-054-19 |  |  |  |  |  |
| 480 | 016-054-24 |  |  |  |  |  |
| 481 | 016-054-25 |  |  |  |  |  |
| 482 | 016-061-01 |  |  |  |  |  |
| 483 | 016-062-01 |  |  |  |  |  |
| 484 | 016-062-02 |  |  |  |  |  |
| 485 | 016-062-03 |  |  |  |  |  |
| 486 | 016-064-01 |  |  |  |  |  |
| 487 | 016-064-02 |  |  |  |  |  |
| 488 | 016-064-03 |  |  |  |  |  |
| 489 | 016-064-04 |  |  |  |  |  |
| 490 | 016-064-08 |  |  |  |  |  |
| 491 | 016-064-09 |  |  |  |  |  |
| 492 | 016-064-10 |  |  |  |  |  |
| 493 | 016-064-13 |  |  |  |  |  |
| 494 | 016-064-14 |  |  |  |  |  |
| 495 | 016-064-15 |  |  |  |  |  |
| 496 | 016-064-16 |  |  |  |  |  |
| 497 | 016-064-17 |  |  |  |  |  |
| 498 | 016-064-18 |  |  |  |  |  |
| 499 | 016-064-19 |  |  |  |  |  |
| 500 | 016-064-20 |  |  |  |  |  |
| 501 | 016-064-21 |  |  |  |  |  |
| 502 | 016-064-22 |  |  |  |  |  |
| 503 | 016-064-23 |  |  |  |  |  |
| 504 | 016-064-24 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 533 & 016-064-53 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 553 & 016-091-15 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 582 & 016-092-02 & & \\ 583 & 016-093-01 & & & \\ 584 & 016-093-02 & & & \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 610 & 016-102-10 & & \\ 611 & 016-102-12 & & & \\ 612 & 016-102-13 \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 669 & 016-122-02 & & \\ 670 & 016-122-03 \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 754 & 016-152-05 & & \\ 755 & 016-152-06 \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special <br> Assessment <br> Number | Assessor's Parcel <br> Number | Name (redacted) | Address (Redacted) | City (Redacted) | State <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 782 | $016-154-04$ |  |  |  |  |
| 783 | $016-154-05$ |  |  |  |  |
| 784 | $016-154-06$ |  |  |  |  |
| 785 | $016-154-07$ |  |  |  |  |
| 786 | $016-154-08$ |  |  |  |  |
| 787 | $016-161-01$ |  |  |  |  |
| 789 | $016-161-07$ |  |  |  |  |
| 790 | $016-161-15$ |  |  |  |  |
| 791 | $016-161-16$ |  |  |  |  |
| 792 | $016-161-17$ |  |  |  |  |
| 793 | $016-161-18$ |  |  |  |  |
| 794 | $016-161-19$ |  |  |  |  |
| 795 | $016-161-20$ |  |  |  |  |
| 796 | $016-161-21$ |  |  |  |  |
| 797 | $016-161-22$ |  |  |  |  |
| 798 | $016-161-27$ |  |  |  |  |
| 799 | $016-161-28$ |  |  |  |  |
| 800 | $016-161-29$ |  |  |  |  |
| 801 | $016-161-34$ |  |  |  |  |
| 802 | $016-161-36$ |  |  |  |  |
| 803 | $016-161-39$ |  |  |  |  |
| 805 | $016-161-42$ |  |  |  |  |
| 806 | $016-161-46$ |  |  |  |  |
| 807 | $016-161-48$ |  |  |  |  |
| 808 | $016-161-49$ | $016-161-50$ |  |  |  |
| 809 | $016-161-51$ |  |  |  |  |
| 810 | $016-161-52$ |  |  |  |  |
| 811 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 812 & 016-161-53 & & \\ 813 & 016-161-54 & & & \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 839 | 016-173-09 |  |  |  |  |  |
| 840 | 016-173-10 |  |  |  |  |  |
| 841 | 016-173-11 |  |  |  |  |  |
| 842 | 016-173-12 |  |  |  |  |  |
| 843 | 016-173-13 |  |  |  |  |  |
| 844 | 016-173-14 |  |  |  |  |  |
| 845 | 016-173-15 |  |  |  |  |  |
| 846 | 016-174-01 |  |  |  |  |  |
| 847 | 016-174-02 |  |  |  |  |  |
| 848 | 016-174-03 |  |  |  |  |  |
| 849 | 016-174-04 |  |  |  |  |  |
| 850 | 016-174-05 |  |  |  |  |  |
| 851 | 016-174-06 |  |  |  |  |  |
| 852 | 016-174-07 |  |  |  |  |  |
| 853 | 016-174-08 |  |  |  |  |  |
| 854 | 016-174-09 |  |  |  |  |  |
| 855 | 016-174-10 |  |  |  |  |  |
| 856 | 016-174-11 |  |  |  |  |  |
| 857 | 016-174-12 |  |  |  |  |  |
| 858 | 016-174-13 |  |  |  |  |  |
| 859 | 016-174-14 |  |  |  |  |  |
| 860 | 016-174-15 |  |  |  |  |  |
| 861 | 016-174-16 |  |  |  |  |  |
| 862 | 016-174-17 |  |  |  |  |  |
| 863 | 016-174-18 |  |  |  |  |  |
| 864 | 016-174-19 |  |  |  |  |  |
| 865 | 016-174-20 |  |  |  |  |  |
| 866 | 016-175-01 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS
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## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 895 & 016-191-09 & & \\ 896 & 016-191-10 & & \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 985 & 016-281-14 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1013 | 016-283-02 |  |  |  |  |  |
| 1014 | 016-283-03 |  |  |  |  |  |
| 1015 | 016-283-04 |  |  |  |  |  |
| 1016 | 016-283-05 |  |  |  |  |  |
| 1017 | 016-283-06 |  |  |  |  |  |
| 1018 | 016-283-07 |  |  |  |  |  |
| 1019 | 016-283-08 |  |  |  |  |  |
| 1020 | 016-283-09 |  |  |  |  |  |
| 1021 | 016-283-10 |  |  |  |  |  |
| 1022 | 016-283-11 |  |  |  |  |  |
| 1023 | 016-291-06 |  |  |  |  |  |
| 1024 | 016-291-07 |  |  |  |  |  |
| 1025 | 016-291-08 |  |  |  |  |  |
| 1026 | 016-291-09 |  |  |  |  |  |
| 1027 | 016-291-10 |  |  |  |  |  |
| 1028 | 016-291-11 |  |  |  |  |  |
| 1029 | 016-291-12 |  |  |  |  |  |
| 1030 | 016-291-13 |  |  |  |  |  |
| 1031 | 016-291-14 |  |  |  |  |  |
| 1032 | 016-291-16 |  |  |  |  |  |
| 1033 | 016-291-17 |  |  |  |  |  |
| 1034 | 016-291-18 |  |  |  |  |  |
| 1035 | 016-291-19 |  |  |  |  |  |
| 1036 | 016-291-20 |  |  |  |  |  |
| 1037 | 016-291-21 |  |  |  |  |  |
| 1038 | 016-291-22 |  |  |  |  |  |
| 1039 | 016-291-23 |  |  |  |  |  |
| 1040 | 016-291-24 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS
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## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 1069 & 016-301-22 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right)$

## PART E

LIST OF PROPERTY OWNERS
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## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1154 | 016-330-13 |  |  |  |  |  |
| 1155 | 016-330-14 |  |  |  |  |  |
| 549-01 | 016-341-01 |  |  |  |  |  |
| 549-02 | 016-341-02 |  |  |  |  |  |
| 549-03 | 016-341-03 |  |  |  |  |  |
| 549-04 | 016-341-04 |  |  |  |  |  |
| 549-05 | 016-341-05 |  |  |  |  |  |
| 549-06 | 016-341-06 |  |  |  |  |  |
| 549-07 | 016-341-07 |  |  |  |  |  |
| 549-08 | 016-341-08 |  |  |  |  |  |
| 549-09 | 016-341-09 |  |  |  |  |  |
| 549-10 | 016-341-10 |  |  |  |  |  |
| 549-11 | 016-341-11 |  |  |  |  |  |
| 549-12 | 016-341-12 |  |  |  |  |  |
| 549-13 | 016-341-13 |  |  |  |  |  |
| 549-14 | 016-341-14 |  |  |  |  |  |
| 549-15 | 016-341-15 |  |  |  |  |  |
| 549-16 | 016-341-16 |  |  |  |  |  |
| 549-17 | 016-341-17 |  |  |  |  |  |
| 549-18 | 016-341-18 |  |  |  |  |  |
| 549-19 | 016-341-19 |  |  |  |  |  |
| 549-20 | 016-341-20 |  |  |  |  |  |
| 549-21 | 016-341-21 |  |  |  |  |  |
| 549-22 | 016-341-22 |  |  |  |  |  |
| 549-23 | 016-341-23 |  |  |  |  |  |
| 549-24 | 016-341-24 |  |  |  |  |  |
| 549-25 | 016-341-25 |  |  |  |  |  |
| 549-26 | 016-341-26 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 549-27 | 016-341-27 |  |  |  |  |  |
| 549-28 | 016-341-28 |  |  |  |  |  |
| 549-29 | 016-341-29 |  |  |  |  |  |
| 549-30 | 016-341-30 |  |  |  |  |  |
| 549-31 | 016-341-31 |  |  |  |  |  |
| 549-32 | 016-341-32 |  |  |  |  |  |
| 549-33 | 016-341-33 |  |  |  |  |  |
| 549-34 | 016-341-34 |  |  |  |  |  |
| 549-35 | 016-341-35 |  |  |  |  |  |
| 549-36 | 016-341-36 |  |  |  |  |  |
| 549-37 | 016-341-37 |  |  |  |  |  |
| 549-38 | 016-341-38 |  |  |  |  |  |
| 549-39 | 016-341-39 |  |  |  |  |  |
| 549-40 | 016-341-40 |  |  |  |  |  |
| 549-41 | 016-341-41 |  |  |  |  |  |
| 549-42 | 016-341-42 |  |  |  |  |  |
| 549-43 | 016-341-43 |  |  |  |  |  |
| 549-44 | 016-341-44 |  |  |  |  |  |
| 549-45 | 016-341-45 |  |  |  |  |  |
| 549-46 | 016-341-46 |  |  |  |  |  |
| 549-47 | 016-341-47 |  |  |  |  |  |
| 549-48 | 016-341-48 |  |  |  |  |  |
| 549-49 | 016-341-49 |  |  |  |  |  |
| 549-50 | 016-341-50 |  |  |  |  |  |
| 549-51 | 016-341-51 |  |  |  |  |  |
| 549-52 | 016-341-52 |  |  |  |  |  |
| 549-53 | 016-341-53 |  |  |  |  |  |
| 549-54 | 016-341-54 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS
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## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 549-83 | 016-341-83 |  |  |  |  |  |
| 549-84 | 016-341-84 |  |  |  |  |  |
| 549-85 | 016-341-85 |  |  |  |  |  |
| 549-86 | 016-341-86 |  |  |  |  |  |
| 549-87 | 016-341-87 |  |  |  |  |  |
| 549-88 | 016-341-88 |  |  |  |  |  |
| 549-89 | 016-341-89 |  |  |  |  |  |
| 549-90 | 016-341-90 |  |  |  |  |  |
| 549-91 | 016-341-91 |  |  |  |  |  |
| 549-92 | 016-341-92 |  |  |  |  |  |
| 1156 | 017-181-01 |  |  |  |  |  |
| 1157 | 017-181-08 |  |  |  |  |  |
| 1158 | 017-181-09 |  |  |  |  |  |
| 1159 | 017-181-10 |  |  |  |  |  |
| 1160 | 017-181-11 |  |  |  |  |  |
| 1161 | 017-181-12 |  |  |  |  |  |
| 1162 | 017-181-16 |  |  |  |  |  |
| 1163 | 017-181-34 |  |  |  |  |  |
| 1164 | 017-181-35 |  |  |  |  |  |
| 1168 | 017-181-40 |  |  |  |  |  |
| 1169 | 017-181-41 |  |  |  |  |  |
| 1170 | 017-181-42 |  |  |  |  |  |
| 1172 | 017-181-44 |  |  |  |  |  |
| 1166M | 017-181-45 |  |  |  |  |  |
| 1165M | 017-181-46 |  |  |  |  |  |
| 1173 | 184-010-09 |  |  |  |  |  |
| 1174 | 184-010-15 |  |  |  |  |  |
| 1175 | 184-010-16 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1233 | 184-051-04 |  |  |  |  |  |
| 1234 | 184-051-05 |  |  |  |  |  |
| 1235 | 184-051-06 |  |  |  |  |  |
| 1236 | 184-051-07 |  |  |  |  |  |
| 1237 | 184-052-01 |  |  |  |  |  |
| 1238 | 184-052-02 |  |  |  |  |  |
| 1239 | 184-052-03 |  |  |  |  |  |
| 1240 | 184-052-04 |  |  |  |  |  |
| 1241 | 184-052-05 |  |  |  |  |  |
| 1242 | 184-052-06 |  |  |  |  |  |
| 1243 | 184-052-07 |  |  |  |  |  |
| 1244 | 184-121-01 |  |  |  |  |  |
| 1245 | 184-121-02 |  |  |  |  |  |
| 1246 | 184-121-03 |  |  |  |  |  |
| 1247 | 184-121-04 |  |  |  |  |  |
| 1248 | 184-121-05 |  |  |  |  |  |
| 1249 | 184-121-06 |  |  |  |  |  |
| 1250 | 184-121-07 |  |  |  |  |  |
| 1251 | 184-131-01 |  |  |  |  |  |
| 1252 | 184-131-02 |  |  |  |  |  |
| 1253 | 184-131-03 |  |  |  |  |  |
| 1254 | 184-131-04 |  |  |  |  |  |
| 1255 | 184-131-05 |  |  |  |  |  |
| 1256 | 184-131-06 |  |  |  |  |  |
| 1257 | 184-131-07 |  |  |  |  |  |
| 1258 | 184-131-08 |  |  |  |  |  |
| 1259 | 184-131-09 |  |  |  |  |  |
| 1260 | 184-132-01 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1261 | 184-132-02 |  |  |  |  |  |
| 1262 | 184-132-05 |  |  |  |  |  |
| 1263 | 184-132-06 |  |  |  |  |  |
| 1264 | 184-132-09 |  |  |  |  |  |
| 1265 | 184-132-10 |  |  |  |  |  |
| 1266 | 184-132-11 |  |  |  |  |  |
| 1267 | 184-132-12 |  |  |  |  |  |
| 1268 | 184-132-13 |  |  |  |  |  |
| 1269 | 184-132-14 |  |  |  |  |  |
| 1270 | 184-132-15 |  |  |  |  |  |
| 1271 | 184-132-16 |  |  |  |  |  |
| 1272 | 184-132-17 |  |  |  |  |  |
| 1273 | 184-132-18 |  |  |  |  |  |
| 1274 | 184-132-19 |  |  |  |  |  |
| 1275 | 184-132-20 |  |  |  |  |  |
| 1276 | 184-132-21 |  |  |  |  |  |
| 1277 | 184-132-22 |  |  |  |  |  |
| 1278 | 184-132-23 |  |  |  |  |  |
| 1279 | 184-132-24 |  |  |  |  |  |
| 1280 | 184-132-25 |  |  |  |  |  |
| 1281 | 184-132-26 |  |  |  |  |  |
| 1282 | 184-132-27 |  |  |  |  |  |
| 1283 | 184-132-28 |  |  |  |  |  |
| 1284 | 184-133-01 |  |  |  |  |  |
| 1285 | 184-133-02 |  |  |  |  |  |
| 1286 | 184-133-03 |  |  |  |  |  |
| 1287 | 184-133-04 |  |  |  |  |  |
| 1288 | 184-133-05 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 1317 & 184-142-19 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 1347 & 184-151-01 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1405 | 184-161-07 |  |  |  |  |  |
| 1406 | 184-161-08 |  |  |  |  |  |
| 1407 | 184-161-09 |  |  |  |  |  |
| 1408 | 184-161-10 |  |  |  |  |  |
| 1409 | 184-161-11 |  |  |  |  |  |
| 1410 | 184-161-12 |  |  |  |  |  |
| 1411 | 184-162-01 |  |  |  |  |  |
| 1412 | 184-162-02 |  |  |  |  |  |
| 1413 | 184-162-03 |  |  |  |  |  |
| 1414 | 184-162-04 |  |  |  |  |  |
| 1415 | 184-162-05 |  |  |  |  |  |
| 1416 | 184-162-06 |  |  |  |  |  |
| 1417 | 184-162-07 |  |  |  |  |  |
| 1418 | 184-162-08 |  |  |  |  |  |
| 1419 | 184-162-09 |  |  |  |  |  |
| 1420 | 184-162-10 |  |  |  |  |  |
| 1421 | 184-162-11 |  |  |  |  |  |
| 1422 | 184-162-12 |  |  |  |  |  |
| 1423 | 184-162-13 |  |  |  |  |  |
| 1424 | 184-162-14 |  |  |  |  |  |
| 1425 | 184-162-15 |  |  |  |  |  |
| 1426 | 184-162-16 |  |  |  |  |  |
| 1427 | 184-162-17 |  |  |  |  |  |
| 1428 | 184-162-18 |  |  |  |  |  |
| 1429 | 184-162-19 |  |  |  |  |  |
| 1430 | 184-162-20 |  |  |  |  |  |
| 1431 | 184-162-21 |  |  |  |  |  |
| 1432 | 184-163-01 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1433 | 184-163-02 |  |  |  |  |  |
| 1434 | 184-163-03 |  |  |  |  |  |
| 1435 | 184-163-04 |  |  |  |  |  |
| 1436 | 184-163-05 |  |  |  |  |  |
| 1437 | 184-163-06 |  |  |  |  |  |
| 1438 | 184-163-07 |  |  |  |  |  |
| 1439 | 184-163-08 |  |  |  |  |  |
| 1440 | 184-163-09 |  |  |  |  |  |
| 1441 | 184-163-10 |  |  |  |  |  |
| 1442 | 184-163-11 |  |  |  |  |  |
| 1443 | 184-163-12 |  |  |  |  |  |
| 1444 | 184-163-13 |  |  |  |  |  |
| 1445 | 184-163-14 |  |  |  |  |  |
| 1446 | 184-164-02 |  |  |  |  |  |
| 1447 | 184-164-03 |  |  |  |  |  |
| 1448 | 184-164-04 |  |  |  |  |  |
| 1449 | 184-164-10 |  |  |  |  |  |
| 1450 | 184-164-11 |  |  |  |  |  |
| 1451 | 184-171-01 |  |  |  |  |  |
| 1452 | 184-171-02 |  |  |  |  |  |
| 1453 | 184-171-03 |  |  |  |  |  |
| 1454 | 184-171-04 |  |  |  |  |  |
| 1455 | 184-171-05 |  |  |  |  |  |
| 1456 | 184-171-06 |  |  |  |  |  |
| 1457 | 184-171-07 |  |  |  |  |  |
| 1458 | 184-171-08 |  |  |  |  |  |
| 1459 | 184-171-09 |  |  |  |  |  |
| 1460 | 184-171-10 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1461 | 184-171-11 |  |  |  |  |  |
| 1462 | 184-171-12 |  |  |  |  |  |
| 1463 | 184-171-13 |  |  |  |  |  |
| 1464 | 184-171-14 |  |  |  |  |  |
| 1465 | 184-171-15 |  |  |  |  |  |
| 1466 | 184-171-16 |  |  |  |  |  |
| 1467 | 184-171-17 |  |  |  |  |  |
| 1468 | 184-171-18 |  |  |  |  |  |
| 1469 | 184-172-01 |  |  |  |  |  |
| 1470 | 184-172-02 |  |  |  |  |  |
| 1471 | 184-172-03 |  |  |  |  |  |
| 1472 | 184-172-04 |  |  |  |  |  |
| 1473 | 184-172-05 |  |  |  |  |  |
| 1474 | 184-172-06 |  |  |  |  |  |
| 1475 | 184-172-07 |  |  |  |  |  |
| 1476 | 184-172-08 |  |  |  |  |  |
| 1477 | 184-172-09 |  |  |  |  |  |
| 1478 | 184-172-10 |  |  |  |  |  |
| 1479 | 184-172-11 |  |  |  |  |  |
| 1480 | 184-172-12 |  |  |  |  |  |
| 1481 | 184-172-13 |  |  |  |  |  |
| 1482 | 184-172-14 |  |  |  |  |  |
| 1483 | 184-172-15 |  |  |  |  |  |
| 1484 | 184-172-16 |  |  |  |  |  |
| 1485 | 184-172-17 |  |  |  |  |  |
| 1486 | 184-172-18 |  |  |  |  |  |
| 1487 | 184-172-19 |  |  |  |  |  |
| 1488 | 184-172-22 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1517 | 184-190-02 |  |  |  |  |  |
| 1518 | 184-190-03 |  |  |  |  |  |
| 1519 | 184-190-04 |  |  |  |  |  |
| 1520 | 184-190-05 |  |  |  |  |  |
| 1521 | 184-190-06 |  |  |  |  |  |
| 1522 | 184-190-07 |  |  |  |  |  |
| 1523 | 184-190-08 |  |  |  |  |  |
| 1524 | 184-190-09 |  |  |  |  |  |
| 1525 | 184-190-10 |  |  |  |  |  |
| 1526 | 184-190-11 |  |  |  |  |  |
| 1527 | 184-190-12 |  |  |  |  |  |
| 1528 | 184-190-13 |  |  |  |  |  |
| 1529 | 184-190-14 |  |  |  |  |  |
| 1530 | 184-190-15 |  |  |  |  |  |
| 1531 | 184-190-16 |  |  |  |  |  |
| 1532 | 184-200-01 |  |  |  |  |  |
| 1533 | 184-200-02 |  |  |  |  |  |
| 1534 | 184-200-03 |  |  |  |  |  |
| 1535 | 184-200-04 |  |  |  |  |  |
| 1536 | 184-200-05 |  |  |  |  |  |
| 1537 | 184-200-06 |  |  |  |  |  |
| 1538 | 184-200-07 |  |  |  |  |  |
| 1539 | 184-200-08 |  |  |  |  |  |
| 1540 | 184-200-09 |  |  |  |  |  |
| 1541 | 184-200-10 |  |  |  |  |  |
| 1542 | 184-200-11 |  |  |  |  |  |
| 1543 | 184-200-12 |  |  |  |  |  |
| 1544 | 184-200-13 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1545 | 184-200-14 |  |  |  |  |  |
| 1546 | 184-200-15 |  |  |  |  |  |
| 1547 | 184-200-16 |  |  |  |  |  |
| 1548 | 184-200-17 |  |  |  |  |  |
| 1549 | 184-200-18 |  |  |  |  |  |
| 1550 | 184-200-19 |  |  |  |  |  |
| 1551 | 184-200-20 |  |  |  |  |  |
| 1552 | 184-200-21 |  |  |  |  |  |
| 1553 | 184-200-22 |  |  |  |  |  |
| 1554 | 184-200-23 |  |  |  |  |  |
| 1555 | 184-200-24 |  |  |  |  |  |
| 1556 | 184-200-25 |  |  |  |  |  |
| 1557 | 184-200-26 |  |  |  |  |  |
| 1558 | 184-200-27 |  |  |  |  |  |
| 1559 | 184-200-28 |  |  |  |  |  |
| 1560 | 184-200-29 |  |  |  |  |  |
| 1561 | 184-200-30 |  |  |  |  |  |
| 1562 | 184-200-31 |  |  |  |  |  |
| 1563 | 184-210-01 |  |  |  |  |  |
| 1564 | 184-220-01 |  |  |  |  |  |
| 1565 | 184-220-02 |  |  |  |  |  |
| 1566 | 184-220-03 |  |  |  |  |  |
| 1567 | 184-220-04 |  |  |  |  |  |
| 1568 | 184-220-05 |  |  |  |  |  |
| 1569 | 184-220-06 |  |  |  |  |  |
| 1570 | 184-220-07 |  |  |  |  |  |
| 1571 | 184-220-08 |  |  |  |  |  |
| 1572 | 184-220-09 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1573 | 184-220-10 |  |  |  |  |  |
| 1574 | 184-220-11 |  |  |  |  |  |
| 1575 | 184-220-12 |  |  |  |  |  |
| 1576 | 184-220-13 |  |  |  |  |  |
| 1577 | 184-220-14 |  |  |  |  |  |
| 1578 | 184-220-15 |  |  |  |  |  |
| 1579 | 184-220-16 |  |  |  |  |  |
| 1580 | 184-220-17 |  |  |  |  |  |
| 1581 | 184-220-18 |  |  |  |  |  |
| 1582 | 184-220-19 |  |  |  |  |  |
| 1583 | 184-220-20 |  |  |  |  |  |
| 1584 | 184-220-21 |  |  |  |  |  |
| 1585 | 184-220-22 |  |  |  |  |  |
| 1586 | 184-220-23 |  |  |  |  |  |
| 1587 | 184-220-24 |  |  |  |  |  |
| 1588 | 184-220-25 |  |  |  |  |  |
| 1589 | 184-220-26 |  |  |  |  |  |
| 1590 | 184-220-27 |  |  |  |  |  |
| 1591 | 184-220-28 |  |  |  |  |  |
| 1592 | 184-220-29 |  |  |  |  |  |
| 1593 | 184-220-30 |  |  |  |  |  |
| 1594 | 184-220-31 |  |  |  |  |  |
| 1595 | 184-220-32 |  |  |  |  |  |
| 1596 | 184-220-33 |  |  |  |  |  |
| 1597 | 184-220-34 |  |  |  |  |  |
| 1598 | 184-220-35 |  |  |  |  |  |
| 1599 | 184-220-36 |  |  |  |  |  |
| 1600 | 184-220-37 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1601 | 184-220-38 |  |  |  |  |  |
| 1602 | 184-220-39 |  |  |  |  |  |
| 1603 | 184-220-40 |  |  |  |  |  |
| 1604 | 184-220-41 |  |  |  |  |  |
| 1605 | 184-220-42 |  |  |  |  |  |
| 1606 | 184-220-43 |  |  |  |  |  |
| 1607 | 184-220-44 |  |  |  |  |  |
| 1608 | 184-220-45 |  |  |  |  |  |
| 1609 | 184-220-46 |  |  |  |  |  |
| 1610 | 184-220-47 |  |  |  |  |  |
| 1611 | 184-220-48 |  |  |  |  |  |
| 1612 | 184-220-49 |  |  |  |  |  |
| 1613 | 184-220-50 |  |  |  |  |  |
| 1614 | 184-220-51 |  |  |  |  |  |
| 1615 | 184-220-52 |  |  |  |  |  |
| 1616 | 184-230-01 |  |  |  |  |  |
| 1617 | 184-230-02 |  |  |  |  |  |
| 1618 | 184-230-03 |  |  |  |  |  |
| 1619 | 184-230-04 |  |  |  |  |  |
| 1620 | 184-230-05 |  |  |  |  |  |
| 1621 | 184-230-06 |  |  |  |  |  |
| 1622 | 184-230-07 |  |  |  |  |  |
| 1623 | 184-230-08 |  |  |  |  |  |
| 1624 | 184-230-09 |  |  |  |  |  |
| 1625 | 184-230-10 |  |  |  |  |  |
| 1626 | 184-230-11 |  |  |  |  |  |
| 1627 | 184-230-12 |  |  |  |  |  |
| 1628 | 184-230-13 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1629 | 184-230-14 |  |  |  |  |  |
| 1630 | 184-230-15 |  |  |  |  |  |
| 1631 | 184-230-16 |  |  |  |  |  |
| 1632 | 184-230-17 |  |  |  |  |  |
| 1633 | 184-230-18 |  |  |  |  |  |
| 1634 | 184-240-02 |  |  |  |  |  |
| 1635 | 184-240-03 |  |  |  |  |  |
| 1636 | 184-240-04 |  |  |  |  |  |
| 1637 | 184-240-05 |  |  |  |  |  |
| 1638 | 184-240-06 |  |  |  |  |  |
| 1639 | 184-240-07 |  |  |  |  |  |
| 1640 | 184-240-08 |  |  |  |  |  |
| 1641 | 184-240-09 |  |  |  |  |  |
| 1642 | 184-240-10 |  |  |  |  |  |
| 1643 | 184-240-11 |  |  |  |  |  |
| 1644 | 184-240-12 |  |  |  |  |  |
| 1645 | 184-240-14 |  |  |  |  |  |
| 1646 | 184-240-15 |  |  |  |  |  |
| 1647 | 184-250-01 |  |  |  |  |  |
| 1648 | 184-250-02 |  |  |  |  |  |
| 1649 | 184-250-03 |  |  |  |  |  |
| 1650 | 184-250-04 |  |  |  |  |  |
| 1651 | 184-250-05 |  |  |  |  |  |
| 1652 | 184-250-06 |  |  |  |  |  |
| 1653 | 184-250-07 |  |  |  |  |  |
| 1654 | 184-250-08 |  |  |  |  |  |
| 1655 | 184-250-09 |  |  |  |  |  |
| 1656 | 184-250-10 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1657 | 184-250-11 |  |  |  |  |  |
| 1658 | 184-250-12 |  |  |  |  |  |
| 1659 | 184-250-13 |  |  |  |  |  |
| 1660 | 184-250-14 |  |  |  |  |  |
| 1661 | 184-250-15 |  |  |  |  |  |
| 1662 | 184-250-16 |  |  |  |  |  |
| 1663 | 184-250-17 |  |  |  |  |  |
| 1664 | 184-250-18 |  |  |  |  |  |
| 1665 | 184-250-19 |  |  |  |  |  |
| 1666 | 184-250-20 |  |  |  |  |  |
| 1667 | 184-250-21 |  |  |  |  |  |
| 1668 | 184-250-22 |  |  |  |  |  |
| 1669 | 184-250-23 |  |  |  |  |  |
| 1670 | 184-250-24 |  |  |  |  |  |
| 1671 | 184-250-25 |  |  |  |  |  |
| 1672 | 184-250-26 |  |  |  |  |  |
| 1673 | 184-250-27 |  |  |  |  |  |
| 1674 | 184-250-28 |  |  |  |  |  |
| 1675 | 184-250-29 |  |  |  |  |  |
| 1676 | 184-250-30 |  |  |  |  |  |
| 1677 | 184-250-31 |  |  |  |  |  |
| 1678 | 184-250-32 |  |  |  |  |  |
| 1679 | 184-250-33 |  |  |  |  |  |
| 1680 | 184-250-34 |  |  |  |  |  |
| 1681 | 184-250-35 |  |  |  |  |  |
| 1682 | 184-250-36 |  |  |  |  |  |
| 1683 | 184-250-37 |  |  |  |  |  |
| 1684 | 184-250-38 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1685 | 184-250-39 |  |  |  |  |  |
| 1686 | 184-250-40 |  |  |  |  |  |
| 1687 | 184-250-41 |  |  |  |  |  |
| 1688 | 184-250-42 |  |  |  |  |  |
| 1689 | 184-250-43 |  |  |  |  |  |
| 1690 | 184-250-44 |  |  |  |  |  |
| 1691 | 184-250-45 |  |  |  |  |  |
| 1692 | 184-250-46 |  |  |  |  |  |
| 1693 | 184-250-47 |  |  |  |  |  |
| 1694 | 184-250-48 |  |  |  |  |  |
| 1695 | 184-250-49 |  |  |  |  |  |
| 1696 | 184-250-50 |  |  |  |  |  |
| 1697 | 184-250-51 |  |  |  |  |  |
| 1698 | 184-250-52 |  |  |  |  |  |
| 1699 | 184-250-53 |  |  |  |  |  |
| 1700 | 184-250-54 |  |  |  |  |  |
| 1701 | 184-250-55 |  |  |  |  |  |
| 1702 | 184-250-56 |  |  |  |  |  |
| 1703 | 184-250-57 |  |  |  |  |  |
| 1704 | 184-250-58 |  |  |  |  |  |
| 1705 | 184-250-59 |  |  |  |  |  |
| 1706 | 184-250-60 |  |  |  |  |  |
| 1707 | 184-250-62 |  |  |  |  |  |
| 1708 | 184-250-64 |  |  |  |  |  |
| 1709 | 184-260-01 |  |  |  |  |  |
| 1710 | 184-260-02 |  |  |  |  |  |
| 1711 | 184-260-04 |  |  |  |  |  |
| 1712 | 184-260-05 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 1713 & 184-260-06 & & \\ 1714 & 184-260-07 \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1769 | 185-041-18 |  |  |  |  |  |
| 1770 | 185-041-19 |  |  |  |  |  |
| 1771 | 185-041-20 |  |  |  |  |  |
| 1772 | 185-041-21 |  |  |  |  |  |
| 1773 | 185-041-22 |  |  |  |  |  |
| 1774 | 185-041-23 |  |  |  |  |  |
| 1775 | 185-041-24 |  |  |  |  |  |
| 1776 | 185-041-25 |  |  |  |  |  |
| 1777 | 185-041-26 |  |  |  |  |  |
| 1778 | 185-041-27 |  |  |  |  |  |
| 1779 | 185-041-28 |  |  |  |  |  |
| 1780 | 185-041-29 |  |  |  |  |  |
| 1781 | 185-041-32 |  |  |  |  |  |
| 1782 | 185-041-33 |  |  |  |  |  |
| 1783 | 185-041-34 |  |  |  |  |  |
| 1784 | 185-041-35 |  |  |  |  |  |
| 1785 | 185-042-01 |  |  |  |  |  |
| 1786 | 185-042-02 |  |  |  |  |  |
| 1787 | 185-042-03 |  |  |  |  |  |
| 1788 | 185-042-04 |  |  |  |  |  |
| 1789 | 185-042-05 |  |  |  |  |  |
| 1790 | 185-042-06 |  |  |  |  |  |
| 1791 | 185-042-07 |  |  |  |  |  |
| 1792 | 185-042-08 |  |  |  |  |  |
| 1793 | 185-042-09 |  |  |  |  |  |
| 1794 | 185-042-10 |  |  |  |  |  |
| 1795 | 185-051-01 |  |  |  |  |  |
| 1796 | 185-051-02 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1797 | 185-051-03 |  |  |  |  |  |
| 1798 | 185-051-04 |  |  |  |  |  |
| 1799 | 185-051-05 |  |  |  |  |  |
| 1800 | 185-051-06 |  |  |  |  |  |
| 1801 | 185-051-07 |  |  |  |  |  |
| 1802 | 185-051-08 |  |  |  |  |  |
| 1803 | 185-051-09 |  |  |  |  |  |
| 1804 | 185-051-10 |  |  |  |  |  |
| 1805 | 185-051-11 |  |  |  |  |  |
| 1806 | 185-051-12 |  |  |  |  |  |
| 1807 | 185-052-02 |  |  |  |  |  |
| 1808 | 185-052-03 |  |  |  |  |  |
| 1809 | 185-052-04 |  |  |  |  |  |
| 1810 | 185-052-05 |  |  |  |  |  |
| 1811 | 185-052-06 |  |  |  |  |  |
| 1812 | 185-052-07 |  |  |  |  |  |
| 1813 | 185-052-08 |  |  |  |  |  |
| 1814 | 185-052-09 |  |  |  |  |  |
| 1815 | 185-052-10 |  |  |  |  |  |
| 1816 | 185-052-11 |  |  |  |  |  |
| 1817 | 185-052-12 |  |  |  |  |  |
| 1818 | 185-052-13 |  |  |  |  |  |
| 1819 | 185-052-14 |  |  |  |  |  |
| 1820 | 185-052-15 |  |  |  |  |  |
| 1821 | 185-052-16 |  |  |  |  |  |
| 1822 | 185-052-17 |  |  |  |  |  |
| 1823 | 185-052-18 |  |  |  |  |  |
| 1824 | 185-053-01 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1825 | 185-053-02 |  |  |  |  |  |
| 1826 | 185-053-03 |  |  |  |  |  |
| 1827 | 185-053-04 |  |  |  |  |  |
| 1828 | 185-053-05 |  |  |  |  |  |
| 1829 | 185-053-06 |  |  |  |  |  |
| 1830 | 185-053-07 |  |  |  |  |  |
| 1831 | 185-053-08 |  |  |  |  |  |
| 1832 | 185-053-09 |  |  |  |  |  |
| 1833 | 185-061-03 |  |  |  |  |  |
| 1834 | 185-061-04 |  |  |  |  |  |
| 1835 | 185-061-05 |  |  |  |  |  |
| 1836 | 185-061-06 |  |  |  |  |  |
| 1837 | 185-061-07 |  |  |  |  |  |
| 1838 | 185-061-08 |  |  |  |  |  |
| 1839 | 185-061-09 |  |  |  |  |  |
| 1840 | 185-061-10 |  |  |  |  |  |
| 1841 | 185-061-11 |  |  |  |  |  |
| 1842 | 185-061-12 |  |  |  |  |  |
| 1843 | 185-061-13 |  |  |  |  |  |
| 1844 | 185-061-14 |  |  |  |  |  |
| 1845 | 185-061-15 |  |  |  |  |  |
| 1846 | 185-061-16 |  |  |  |  |  |
| 1847 | 185-061-17 |  |  |  |  |  |
| 1848 | 185-061-18 |  |  |  |  |  |
| 1849 | 185-061-19 |  |  |  |  |  |
| 1850 | 185-061-20 |  |  |  |  |  |
| 1851 | 185-061-22 |  |  |  |  |  |
| 1852 | 185-061-23 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1853 | 185-062-01 |  |  |  |  |  |
| 1854 | 185-062-02 |  |  |  |  |  |
| 1855 | 185-062-03 |  |  |  |  |  |
| 1856 | 185-062-04 |  |  |  |  |  |
| 1857 | 185-062-05 |  |  |  |  |  |
| 1858 | 185-062-06 |  |  |  |  |  |
| 1859 | 185-062-07 |  |  |  |  |  |
| 1860 | 185-063-01 |  |  |  |  |  |
| 1861 | 185-071-01 |  |  |  |  |  |
| 1862 | 185-071-02 |  |  |  |  |  |
| 1863 | 185-071-03 |  |  |  |  |  |
| 1864 | 185-071-04 |  |  |  |  |  |
| 1865 | 185-071-05 |  |  |  |  |  |
| 1866 | 185-071-06 |  |  |  |  |  |
| 1867 | 185-071-07 |  |  |  |  |  |
| 1868 | 185-071-08 |  |  |  |  |  |
| 1869 | 185-071-09 |  |  |  |  |  |
| 1870 | 185-071-10 |  |  |  |  |  |
| 1871 | 185-071-11 |  |  |  |  |  |
| 1872 | 185-072-01 |  |  |  |  |  |
| 1873 | 185-072-02 |  |  |  |  |  |
| 1874 | 185-072-03 |  |  |  |  |  |
| 1875 | 185-072-04 |  |  |  |  |  |
| 1876 | 185-072-05 |  |  |  |  |  |
| 1877 | 185-072-06 |  |  |  |  |  |
| 1878 | 185-072-07 |  |  |  |  |  |
| 1879 | 185-072-08 |  |  |  |  |  |
| 1880 | 185-072-09 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1881 | 185-072-10 |  |  |  |  |  |
| 1882 | 185-072-11 |  |  |  |  |  |
| 1883 | 185-072-12 |  |  |  |  |  |
| 1884 | 185-072-13 |  |  |  |  |  |
| 1885 | 185-072-14 |  |  |  |  |  |
| 1886 | 185-072-15 |  |  |  |  |  |
| 1887 | 185-072-16 |  |  |  |  |  |
| 1888 | 185-072-17 |  |  |  |  |  |
| 1889 | 185-072-18 |  |  |  |  |  |
| 1890 | 185-073-01 |  |  |  |  |  |
| 1891 | 185-073-02 |  |  |  |  |  |
| 1892 | 185-073-03 |  |  |  |  |  |
| 1893 | 185-073-04 |  |  |  |  |  |
| 1894 | 185-073-05 |  |  |  |  |  |
| 1895 | 185-073-06 |  |  |  |  |  |
| 1896 | 185-073-07 |  |  |  |  |  |
| 1897 | 185-081-01 |  |  |  |  |  |
| 1898 | 185-081-02 |  |  |  |  |  |
| 1899 | 185-081-03 |  |  |  |  |  |
| 1900 | 185-081-04 |  |  |  |  |  |
| 1901 | 185-081-05 |  |  |  |  |  |
| 1902 | 185-082-03 |  |  |  |  |  |
| 1903 | 185-082-04 |  |  |  |  |  |
| 1904 | 185-082-05 |  |  |  |  |  |
| 1905 | 185-082-06 |  |  |  |  |  |
| 1906 | 185-082-07 |  |  |  |  |  |
| 1907 | 185-083-01 |  |  |  |  |  |
| 1908 | 185-083-02 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1909 | 185-083-03 |  |  |  |  |  |
| 1910 | 185-084-01 |  |  |  |  |  |
| 1911 | 185-084-02 |  |  |  |  |  |
| 1912 | 185-085-01 |  |  |  |  |  |
| 1913 | 185-085-02 |  |  |  |  |  |
| 1914 | 185-085-03 |  |  |  |  |  |
| 1915 | 185-085-04 |  |  |  |  |  |
| 1916 | 185-085-05 |  |  |  |  |  |
| 1917 | 185-086-01 |  |  |  |  |  |
| 1918 | 185-086-02 |  |  |  |  |  |
| 1919 | 185-086-03 |  |  |  |  |  |
| 1920 | 185-087-01 |  |  |  |  |  |
| 1921 | 185-087-02 |  |  |  |  |  |
| 1922 | 185-087-03 |  |  |  |  |  |
| 1923 | 185-087-04 |  |  |  |  |  |
| 1924 | 185-087-05 |  |  |  |  |  |
| 1925 | 185-087-06 |  |  |  |  |  |
| 1926 | 185-091-01 |  |  |  |  |  |
| 1927 | 185-092-01 |  |  |  |  |  |
| 1928 | 185-092-02 |  |  |  |  |  |
| 1929 | 185-092-03 |  |  |  |  |  |
| 1930 | 185-093-01 |  |  |  |  |  |
| 1931 | 185-093-02 |  |  |  |  |  |
| 1932 | 185-093-03 |  |  |  |  |  |
| 1933 | 185-093-04 |  |  |  |  |  |
| 1934 | 185-093-05 |  |  |  |  |  |
| 1935 | 185-093-06 |  |  |  |  |  |
| 1936 | 185-093-07 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1937 | 185-093-08 |  |  |  |  |  |
| 1938 | 185-093-09 |  |  |  |  |  |
| 1939 | 185-093-10 |  |  |  |  |  |
| 1940 | 185-093-11 |  |  |  |  |  |
| 1941 | 185-094-01 |  |  |  |  |  |
| 1942 | 185-094-02 |  |  |  |  |  |
| 1943 | 185-094-03 |  |  |  |  |  |
| 1944 | 185-094-04 |  |  |  |  |  |
| 1945 | 185-094-05 |  |  |  |  |  |
| 1946 | 185-094-06 |  |  |  |  |  |
| 1947 | 185-094-07 |  |  |  |  |  |
| 1948 | 185-094-08 |  |  |  |  |  |
| 1949 | 185-094-09 |  |  |  |  |  |
| 1950 | 185-094-10 |  |  |  |  |  |
| 1951 | 185-094-11 |  |  |  |  |  |
| 1952 | 185-095-01 |  |  |  |  |  |
| 1953 | 185-095-02 |  |  |  |  |  |
| 1954 | 185-095-03 |  |  |  |  |  |
| 1955 | 185-101-01 |  |  |  |  |  |
| 1956 | 185-101-02 |  |  |  |  |  |
| 1957 | 185-101-03 |  |  |  |  |  |
| 1958 | 185-101-04 |  |  |  |  |  |
| 1959 | 185-101-05 |  |  |  |  |  |
| 1960 | 185-101-06 |  |  |  |  |  |
| 1961 | 185-101-07 |  |  |  |  |  |
| 1962 | 185-101-08 |  |  |  |  |  |
| 1963 | 185-101-09 |  |  |  |  |  |
| 1964 | 185-101-10 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1965 | 185-101-11 |  |  |  |  |  |
| 1966 | 185-101-12 |  |  |  |  |  |
| 1967 | 185-101-13 |  |  |  |  |  |
| 1968 | 185-101-14 |  |  |  |  |  |
| 1969 | 185-101-15 |  |  |  |  |  |
| 1970 | 185-101-16 |  |  |  |  |  |
| 1971 | 185-101-17 |  |  |  |  |  |
| 1972 | 185-101-18 |  |  |  |  |  |
| 1973 | 185-101-19 |  |  |  |  |  |
| 1974 | 185-101-20 |  |  |  |  |  |
| 1975 | 185-101-21 |  |  |  |  |  |
| 1976 | 185-101-22 |  |  |  |  |  |
| 1977 | 185-101-23 |  |  |  |  |  |
| 1978 | 185-101-24 |  |  |  |  |  |
| 1979 | 185-102-01 |  |  |  |  |  |
| 1980 | 185-102-02 |  |  |  |  |  |
| 1981 | 185-102-03 |  |  |  |  |  |
| 1982 | 185-102-04 |  |  |  |  |  |
| 1983 | 185-102-05 |  |  |  |  |  |
| 1984 | 185-102-06 |  |  |  |  |  |
| 1985 | 185-102-07 |  |  |  |  |  |
| 1986 | 185-102-08 |  |  |  |  |  |
| 1987 | 185-102-09 |  |  |  |  |  |
| 1988 | 185-102-10 |  |  |  |  |  |
| 1989 | 185-102-11 |  |  |  |  |  |
| 1990 | 185-111-01 |  |  |  |  |  |
| 1991 | 185-111-02 |  |  |  |  |  |
| 1992 | 185-111-03 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1993 | 185-111-04 |  |  |  |  |  |
| 1994 | 185-111-05 |  |  |  |  |  |
| 1995 | 185-111-06 |  |  |  |  |  |
| 1996 | 185-111-07 |  |  |  |  |  |
| 1997 | 185-111-08 |  |  |  |  |  |
| 1998 | 185-111-09 |  |  |  |  |  |
| 1999 | 185-111-12 |  |  |  |  |  |
| 2000 | 185-111-13 |  |  |  |  |  |
| 2001 | 185-111-14 |  |  |  |  |  |
| 2002 | 185-111-15 |  |  |  |  |  |
| 2003 | 185-111-16 |  |  |  |  |  |
| 2004 | 185-111-17 |  |  |  |  |  |
| 2005 | 185-111-18 |  |  |  |  |  |
| 2006 | 185-111-19 |  |  |  |  |  |
| 2007 | 185-111-20 |  |  |  |  |  |
| 2008 | 185-111-21 |  |  |  |  |  |
| 2009 | 185-111-22 |  |  |  |  |  |
| 2010 | 185-111-23 |  |  |  |  |  |
| 2011 | 185-111-24 |  |  |  |  |  |
| 2012 | 185-111-25 |  |  |  |  |  |
| 2013 | 185-111-26 |  |  |  |  |  |
| 2014 | 185-111-27 |  |  |  |  |  |
| 2015 | 185-111-28 |  |  |  |  |  |
| 2016 | 185-111-29 |  |  |  |  |  |
| 2017 | 185-111-30 |  |  |  |  |  |
| 2018 | 185-111-31 |  |  |  |  |  |
| 2019 | 185-111-32 |  |  |  |  |  |
| 2020 | 185-111-33 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 2021 & 185-111-36 & & \\ 2022 & 185-111-37 \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2049 | 185-121-10 |  |  |  |  |  |
| 2050 | 185-121-11 |  |  |  |  |  |
| 2051 | 185-121-12 |  |  |  |  |  |
| 2052 | 185-121-13 |  |  |  |  |  |
| 2053 | 185-121-14 |  |  |  |  |  |
| 2054 | 185-131-01 |  |  |  |  |  |
| 2055 | 185-131-02 |  |  |  |  |  |
| 2056 | 185-131-03 |  |  |  |  |  |
| 2057 | 185-131-04 |  |  |  |  |  |
| 2058 | 185-131-05 |  |  |  |  |  |
| 2059 | 185-131-06 |  |  |  |  |  |
| 2060 | 185-131-07 |  |  |  |  |  |
| 2061 | 185-131-08 |  |  |  |  |  |
| 2062 | 185-131-09 |  |  |  |  |  |
| 2063 | 185-131-10 |  |  |  |  |  |
| 2064 | 185-131-11 |  |  |  |  |  |
| 2065 | 185-131-12 |  |  |  |  |  |
| 2066 | 185-131-13 |  |  |  |  |  |
| 2067 | 185-131-14 |  |  |  |  |  |
| 2068 | 185-131-15 |  |  |  |  |  |
| 2069 | 185-132-01 |  |  |  |  |  |
| 2070 | 185-132-02 |  |  |  |  |  |
| 2071 | 185-132-03 |  |  |  |  |  |
| 2072 | 185-132-04 |  |  |  |  |  |
| 2073 | 185-132-05 |  |  |  |  |  |
| 2074 | 185-132-06 |  |  |  |  |  |
| 2075 | 185-132-07 |  |  |  |  |  |
| 2076 | 185-132-08 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2077 | 185-132-09 |  |  |  |  |  |
| 2078 | 185-132-10 |  |  |  |  |  |
| 2079 | 185-132-11 |  |  |  |  |  |
| 2080 | 185-132-12 |  |  |  |  |  |
| 2081 | 185-132-13 |  |  |  |  |  |
| 2082 | 185-132-14 |  |  |  |  |  |
| 2083 | 185-132-15 |  |  |  |  |  |
| 2084 | 185-132-16 |  |  |  |  |  |
| 2085 | 185-132-17 |  |  |  |  |  |
| 2086 | 185-132-18 |  |  |  |  |  |
| 2087 | 185-132-19 |  |  |  |  |  |
| 2088 | 185-132-20 |  |  |  |  |  |
| 2089 | 185-132-21 |  |  |  |  |  |
| 2090 | 185-133-02 |  |  |  |  |  |
| 2091 | 185-133-03 |  |  |  |  |  |
| 2092 | 185-133-04 |  |  |  |  |  |
| 2093 | 185-133-05 |  |  |  |  |  |
| 2094 | 185-133-06 |  |  |  |  |  |
| 2095 | 185-133-07 |  |  |  |  |  |
| 2096 | 185-133-08 |  |  |  |  |  |
| 2097 | 185-133-09 |  |  |  |  |  |
| 2098 | 185-133-10 |  |  |  |  |  |
| 2099 | 185-133-11 |  |  |  |  |  |
| 2100 | 185-133-12 |  |  |  |  |  |
| 2101 | 185-133-13 |  |  |  |  |  |
| 2102 | 185-133-14 |  |  |  |  |  |
| 2103 | 185-141-01 |  |  |  |  |  |
| 2104 | 185-141-02 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2105 | 185-142-01 |  |  |  |  |  |
| 2106 | 185-142-02 |  |  |  |  |  |
| 2107 | 185-142-03 |  |  |  |  |  |
| 2108 | 185-142-04 |  |  |  |  |  |
| 2109 | 185-142-05 |  |  |  |  |  |
| 2110 | 185-142-06 |  |  |  |  |  |
| 2111 | 185-142-07 |  |  |  |  |  |
| 2112 | 185-142-08 |  |  |  |  |  |
| 2113 | 185-142-09 |  |  |  |  |  |
| 2114 | 185-142-10 |  |  |  |  |  |
| 2115 | 185-143-01 |  |  |  |  |  |
| 2116 | 185-143-02 |  |  |  |  |  |
| 2117 | 185-143-03 |  |  |  |  |  |
| 2118 | 185-143-04 |  |  |  |  |  |
| 2119 | 185-143-05 |  |  |  |  |  |
| 2120 | 185-143-06 |  |  |  |  |  |
| 2121 | 185-143-07 |  |  |  |  |  |
| 2122 | 185-143-08 |  |  |  |  |  |
| 2123 | 185-143-09 |  |  |  |  |  |
| 2124 | 185-143-10 |  |  |  |  |  |
| 2125 | 185-143-11 |  |  |  |  |  |
| 2126 | 185-143-12 |  |  |  |  |  |
| 2127 | 185-143-13 |  |  |  |  |  |
| 2128 | 185-143-14 |  |  |  |  |  |
| 2129 | 185-143-15 |  |  |  |  |  |
| 2130 | 185-143-16 |  |  |  |  |  |
| 2131 | 185-143-17 |  |  |  |  |  |
| 2132 | 185-143-18 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2133 | 185-143-19 |  |  |  |  |  |
| 2134 | 185-143-20 |  |  |  |  |  |
| 2135 | 185-143-21 |  |  |  |  |  |
| 2136 | 185-143-22 |  |  |  |  |  |
| 2137 | 185-143-23 |  |  |  |  |  |
| 2138 | 185-143-24 |  |  |  |  |  |
| 2139 | 185-143-25 |  |  |  |  |  |
| 2140 | 185-144-01 |  |  |  |  |  |
| 2141 | 185-144-02 |  |  |  |  |  |
| 2142 | 185-144-03 |  |  |  |  |  |
| 2143 | 185-144-04 |  |  |  |  |  |
| 2144 | 185-144-05 |  |  |  |  |  |
| 2145 | 185-144-06 |  |  |  |  |  |
| 2146 | 185-144-07 |  |  |  |  |  |
| 2147 | 185-144-08 |  |  |  |  |  |
| 2148 | 185-144-09 |  |  |  |  |  |
| 2149 | 185-144-10 |  |  |  |  |  |
| 2150 | 185-144-11 |  |  |  |  |  |
| 2151 | 185-144-12 |  |  |  |  |  |
| 2152 | 185-144-13 |  |  |  |  |  |
| 2153 | 185-144-14 |  |  |  |  |  |
| 2154 | 185-144-15 |  |  |  |  |  |
| 2155 | 185-145-01 |  |  |  |  |  |
| 2156 | 185-145-02 |  |  |  |  |  |
| 2157 | 185-145-03 |  |  |  |  |  |
| 2158 | 185-145-04 |  |  |  |  |  |
| 2159 | 185-145-05 |  |  |  |  |  |
| 2160 | 185-145-06 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2189 | 185-153-11 |  |  |  |  |  |
| 2190 | 185-153-12 |  |  |  |  |  |
| 2191 | 185-153-13 |  |  |  |  |  |
| 2192 | 185-153-14 |  |  |  |  |  |
| 2193 | 185-153-15 |  |  |  |  |  |
| 2194 | 185-153-16 |  |  |  |  |  |
| 2195 | 185-153-17 |  |  |  |  |  |
| 2196 | 185-153-18 |  |  |  |  |  |
| 2197 | 185-153-19 |  |  |  |  |  |
| 2198 | 185-153-20 |  |  |  |  |  |
| 2199 | 185-153-21 |  |  |  |  |  |
| 2200 | 185-154-01 |  |  |  |  |  |
| 2201 | 185-154-02 |  |  |  |  |  |
| 2202 | 185-154-03 |  |  |  |  |  |
| 2203 | 185-154-04 |  |  |  |  |  |
| 2204 | 185-154-05 |  |  |  |  |  |
| 2205 | 185-154-06 |  |  |  |  |  |
| 2206 | 185-154-07 |  |  |  |  |  |
| 2207 | 185-154-08 |  |  |  |  |  |
| 2208 | 185-154-11 |  |  |  |  |  |
| 2209 | 185-154-12 |  |  |  |  |  |
| 2210 | 185-154-13 |  |  |  |  |  |
| 2211 | 185-154-14 |  |  |  |  |  |
| 2212 | 185-154-15 |  |  |  |  |  |
| 2213 | 185-154-16 |  |  |  |  |  |
| 2214 | 185-154-17 |  |  |  |  |  |
| 2215 | 185-154-18 |  |  |  |  |  |
| 2216 | 185-154-19 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2217 | 185-154-20 |  |  |  |  |  |
| 2218 | 185-154-21 |  |  |  |  |  |
| 2219 | 185-154-23 |  |  |  |  |  |
| 2220 | 185-155-01 |  |  |  |  |  |
| 2221 | 185-155-02 |  |  |  |  |  |
| 2222 | 185-155-03 |  |  |  |  |  |
| 2223 | 185-156-01 |  |  |  |  |  |
| 2224 | 185-156-02 |  |  |  |  |  |
| 2225 | 185-156-03 |  |  |  |  |  |
| 2226 | 185-156-04 |  |  |  |  |  |
| 2227 | 185-156-05 |  |  |  |  |  |
| 2228 | 185-156-06 |  |  |  |  |  |
| 2229 | 185-157-01 |  |  |  |  |  |
| 2230 | 185-157-02 |  |  |  |  |  |
| 2231 | 185-157-03 |  |  |  |  |  |
| 2232 | 185-157-04 |  |  |  |  |  |
| 2233 | 185-157-05 |  |  |  |  |  |
| 2234 | 185-157-06 |  |  |  |  |  |
| 2235 | 185-157-07 |  |  |  |  |  |
| 2236 | 185-157-08 |  |  |  |  |  |
| 2237 | 185-158-01 |  |  |  |  |  |
| 2238 | 185-158-02 |  |  |  |  |  |
| 2239 | 185-161-01 |  |  |  |  |  |
| 2240 | 185-161-02 |  |  |  |  |  |
| 2241 | 185-161-03 |  |  |  |  |  |
| 2242 | 185-161-04 |  |  |  |  |  |
| 2243 | 185-161-05 |  |  |  |  |  |
| 2244 | 185-161-06 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2245 | 185-161-07 |  |  |  |  |  |
| 2246 | 185-161-08 |  |  |  |  |  |
| 2247 | 185-161-09 |  |  |  |  |  |
| 2248 | 185-161-10 |  |  |  |  |  |
| 2249 | 185-161-11 |  |  |  |  |  |
| 2250 | 185-161-12 |  |  |  |  |  |
| 2251 | 185-161-13 |  |  |  |  |  |
| 2252 | 185-161-14 |  |  |  |  |  |
| 2253 | 185-161-15 |  |  |  |  |  |
| 2254 | 185-161-16 |  |  |  |  |  |
| 2255 | 185-161-17 |  |  |  |  |  |
| 2256 | 185-161-18 |  |  |  |  |  |
| 2257 | 185-162-01 |  |  |  |  |  |
| 2258 | 185-162-02 |  |  |  |  |  |
| 2259 | 185-162-03 |  |  |  |  |  |
| 2260 | 185-162-04 |  |  |  |  |  |
| 2261 | 185-162-05 |  |  |  |  |  |
| 2262 | 185-162-06 |  |  |  |  |  |
| 2263 | 185-162-07 |  |  |  |  |  |
| 2264 | 185-162-08 |  |  |  |  |  |
| 2265 | 185-163-01 |  |  |  |  |  |
| 2266 | 185-163-02 |  |  |  |  |  |
| 2267 | 185-163-03 |  |  |  |  |  |
| 2268 | 185-163-04 |  |  |  |  |  |
| 2269 | 185-163-05 |  |  |  |  |  |
| 2270 | 185-163-06 |  |  |  |  |  |
| 2271 | 185-163-07 |  |  |  |  |  |
| 2272 | 185-163-08 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 2273 & 185-163-09 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2301 | 185-173-06 |  |  |  |  |  |
| 2302 | 185-173-07 |  |  |  |  |  |
| 2303 | 185-173-08 |  |  |  |  |  |
| 2304 | 185-173-09 |  |  |  |  |  |
| 2305 | 185-173-10 |  |  |  |  |  |
| 2306 | 185-173-14 |  |  |  |  |  |
| 2307 | 185-173-18 |  |  |  |  |  |
| 2308 | 185-173-19 |  |  |  |  |  |
| 2309 | 185-174-01 |  |  |  |  |  |
| 2310 | 185-174-02 |  |  |  |  |  |
| 2311 | 185-174-03 |  |  |  |  |  |
| 2312 | 185-174-04 |  |  |  |  |  |
| 2313 | 185-191-01 |  |  |  |  |  |
| 2314 | 185-191-02 |  |  |  |  |  |
| 2315 | 185-192-01 |  |  |  |  |  |
| 2316 | 185-192-02 |  |  |  |  |  |
| 2317 | 185-192-03 |  |  |  |  |  |
| 2318 | 185-192-04 |  |  |  |  |  |
| 2319 | 185-192-05 |  |  |  |  |  |
| 2320 | 185-193-01 |  |  |  |  |  |
| 2321 | 185-193-02 |  |  |  |  |  |
| 2322 | 185-193-03 |  |  |  |  |  |
| 2323 | 185-193-04 |  |  |  |  |  |
| 2324 | 185-193-05 |  |  |  |  |  |
| 2325 | 185-193-06 |  |  |  |  |  |
| 2326 | 185-193-07 |  |  |  |  |  |
| 2327 | 185-193-08 |  |  |  |  |  |
| 2328 | 185-193-09 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2329 | 185-193-10 |  |  |  |  |  |
| 2330 | 185-193-11 |  |  |  |  |  |
| 2331 | 185-193-14 |  |  |  |  |  |
| 2332 | 185-193-15 |  |  |  |  |  |
| 2333 | 185-193-16 |  |  |  |  |  |
| 2334 | 185-193-17 |  |  |  |  |  |
| 2335 | 185-193-19 |  |  |  |  |  |
| 2336 | 185-194-01 |  |  |  |  |  |
| 2337 | 185-194-02 |  |  |  |  |  |
| 2338 | 185-194-03 |  |  |  |  |  |
| 2339 | 185-194-04 |  |  |  |  |  |
| 2340 | 185-194-05 |  |  |  |  |  |
| 2341 | 185-194-06 |  |  |  |  |  |
| 2342 | 185-194-07 |  |  |  |  |  |
| 2343 | 185-194-08 |  |  |  |  |  |
| 2344 | 185-194-09 |  |  |  |  |  |
| 2345 | 185-194-10 |  |  |  |  |  |
| 2346 | 185-194-11 |  |  |  |  |  |
| 2347 | 185-194-12 |  |  |  |  |  |
| 2348 | 185-194-13 |  |  |  |  |  |
| 2349 | 185-194-14 |  |  |  |  |  |
| 2350 | 185-195-01 |  |  |  |  |  |
| 2351 | 185-195-02 |  |  |  |  |  |
| 2352 | 185-195-03 |  |  |  |  |  |
| 2353 | 185-195-04 |  |  |  |  |  |
| 2354 | 185-195-05 |  |  |  |  |  |
| 2355 | 185-195-06 |  |  |  |  |  |
| 2356 | 185-195-07 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2357 | 185-195-08 |  |  |  |  |  |
| 2358 | 185-195-09 |  |  |  |  |  |
| 2359 | 185-195-10 |  |  |  |  |  |
| 2360 | 185-195-11 |  |  |  |  |  |
| 2361 | 185-195-12 |  |  |  |  |  |
| 2362 | 185-195-13 |  |  |  |  |  |
| 2363 | 185-195-14 |  |  |  |  |  |
| 2364 | 185-195-15 |  |  |  |  |  |
| 2365 | 185-195-16 |  |  |  |  |  |
| 2366 | 185-195-17 |  |  |  |  |  |
| 2367 | 185-195-18 |  |  |  |  |  |
| 2368 | 185-195-19 |  |  |  |  |  |
| 2369 | 185-196-01 |  |  |  |  |  |
| 2370 | 185-196-02 |  |  |  |  |  |
| 2371 | 185-196-03 |  |  |  |  |  |
| 2372 | 185-196-06 |  |  |  |  |  |
| 2373 | 185-196-07 |  |  |  |  |  |
| 2374 | 185-196-08 |  |  |  |  |  |
| 2375 | 185-196-09 |  |  |  |  |  |
| 2376 | 185-196-10 |  |  |  |  |  |
| 2377 | 185-197-01 |  |  |  |  |  |
| 2378 | 185-197-02 |  |  |  |  |  |
| 2379 | 185-197-03 |  |  |  |  |  |
| 2380 | 185-197-04 |  |  |  |  |  |
| 2381 | 185-201-01 |  |  |  |  |  |
| 2382 | 185-201-02 |  |  |  |  |  |
| 2383 | 185-201-04 |  |  |  |  |  |
| 2384 | 185-201-06 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 2385 & 185-201-07 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 2413 & 185-221-22 & & \\ 2414 & 185-221-23 & & & \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 2441 & 185-253-06 & & \\ 2442 & 185-253-07 \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2469 | 185-271-04 |  |  |  |  |  |
| 2470 | 185-271-05 |  |  |  |  |  |
| 2471 | 185-271-06 |  |  |  |  |  |
| 2472 | 185-271-07 |  |  |  |  |  |
| 2473 | 185-271-08 |  |  |  |  |  |
| 2474 | 185-271-09 |  |  |  |  |  |
| 2475 | 185-271-10 |  |  |  |  |  |
| 2476 | 185-271-11 |  |  |  |  |  |
| 2477 | 185-271-12 |  |  |  |  |  |
| 2478 | 185-271-13 |  |  |  |  |  |
| 2479 | 185-271-14 |  |  |  |  |  |
| 2480 | 185-271-15 |  |  |  |  |  |
| 2481 | 185-271-16 |  |  |  |  |  |
| 2482 | 185-272-01 |  |  |  |  |  |
| 2483 | 185-272-02 |  |  |  |  |  |
| 2484 | 185-272-03 |  |  |  |  |  |
| 2485 | 185-272-04 |  |  |  |  |  |
| 2486 | 185-272-05 |  |  |  |  |  |
| 2487 | 185-272-06 |  |  |  |  |  |
| 2488 | 185-272-07 |  |  |  |  |  |
| 2489 | 185-273-01 |  |  |  |  |  |
| 2490 | 185-273-02 |  |  |  |  |  |
| 2491 | 186-041-02 |  |  |  |  |  |
| 2492 | 186-041-03 |  |  |  |  |  |
| 2493 | 186-042-02 |  |  |  |  |  |
| 2494 | 186-042-03 |  |  |  |  |  |
| 2495 | 186-051-05 |  |  |  |  |  |
| 2496 | 186-051-06 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2497 | 186-051-07 |  |  |  |  |  |
| 2498 | 186-051-08 |  |  |  |  |  |
| 2499 | 186-051-09 |  |  |  |  |  |
| 2500 | 186-051-10 |  |  |  |  |  |
| 2501 | 186-051-11 |  |  |  |  |  |
| 2502 | 186-051-12 |  |  |  |  |  |
| 2503 | 186-051-13 |  |  |  |  |  |
| 2504 | 186-071-03 |  |  |  |  |  |
| 2505 | 186-071-04 |  |  |  |  |  |
| 2506 | 186-071-05 |  |  |  |  |  |
| 2507 | 186-071-09 |  |  |  |  |  |
| 2508 | 186-072-01 |  |  |  |  |  |
| 2509 | 186-072-09 |  |  |  |  |  |
| 2510 | 186-072-10 |  |  |  |  |  |
| 2511 | 186-072-16 |  |  |  |  |  |
| 2512 | 186-072-17 |  |  |  |  |  |
| 2513 | 186-081-05 |  |  |  |  |  |
| 2514 | 186-081-07 |  |  |  |  |  |
| 2515 | 186-081-08 |  |  |  |  |  |
| 2516 | 186-081-09 |  |  |  |  |  |
| 2517 | 186-081-10 |  |  |  |  |  |
| 2518 | 186-081-15 |  |  |  |  |  |
| 2519 | 186-081-16 |  |  |  |  |  |
| 2520 | 186-081-17 |  |  |  |  |  |
| 2521 | 186-081-18 |  |  |  |  |  |
| 2522 | 186-081-19 |  |  |  |  |  |
| 2523 | 186-081-20 |  |  |  |  |  |
| 2524 | 186-081-21 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 2525 & 186-082-01 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | Zip <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2553 | 186-101-16 |  |  |  |  |  |
| 2554 | 186-101-17 |  |  |  |  |  |
| 2555 | 186-111-01 |  |  |  |  |  |
| 2556 | 186-111-02 |  |  |  |  |  |
| 2557 | 186-112-01 |  |  |  |  |  |
| 2558 | 186-112-02 |  |  |  |  |  |
| 2560 | 186-112-07 |  |  |  |  |  |
| 2561 | 186-112-08 |  |  |  |  |  |
| 2562 | 186-112-14 |  |  |  |  |  |
| 2563 | 186-112-15 |  |  |  |  |  |
| 2564 | 186-112-16 |  |  |  |  |  |
| 2565 | 186-112-18 |  |  |  |  |  |
| 2568 | 186-112-21 |  |  |  |  |  |
| 2569 | 186-112-22 |  |  |  |  |  |
| 2559M | 186-112-23 |  |  |  |  |  |
| 2570 | 186-121-14 |  |  |  |  |  |
| 2571 | 186-121-17 |  |  |  |  |  |
| 2572 | 186-121-18 |  |  |  |  |  |
| 2573 | 186-121-21 |  |  |  |  |  |
| 2574 | 186-121-24 |  |  |  |  |  |
| 2575 | 186-121-25 |  |  |  |  |  |
| 2576 | 186-121-28 |  |  |  |  |  |
| 2577 | 186-121-29 |  |  |  |  |  |
| 2578 | 186-121-30 |  |  |  |  |  |
| 2579 | 186-121-31 |  |  |  |  |  |
| 2582 | 186-121-36 |  |  |  |  |  |
| 2580M | 186-121-37 |  |  |  |  |  |
| 2583 | 186-122-07 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2584 | 186-122-08 |  |  |  |  |  |
| 2585 | 186-131-03 |  |  |  |  |  |
| 2586 | 186-131-04 |  |  |  |  |  |
| 2587 | 186-132-04 |  |  |  |  |  |
| 2588 | 186-132-14 |  |  |  |  |  |
| 2589 | 186-132-15 |  |  |  |  |  |
| 2590 | 186-132-18 |  |  |  |  |  |
| 2591 | 186-132-22 |  |  |  |  |  |
| 2592 | 186-132-23 |  |  |  |  |  |
| 2593 | 186-132-24 |  |  |  |  |  |
| 2594 | 186-132-25 |  |  |  |  |  |
| 2595 | 186-132-26 |  |  |  |  |  |
| 2596 | 186-132-27 |  |  |  |  |  |
| 2597 | 186-132-40 |  |  |  |  |  |
| 2598 | 186-132-41 |  |  |  |  |  |
| 2599 | 186-132-42 |  |  |  |  |  |
| 2600 | 186-141-01 |  |  |  |  |  |
| 2601 | 186-141-02 |  |  |  |  |  |
| 2602 | 186-141-03 |  |  |  |  |  |
| 2603 | 186-141-04 |  |  |  |  |  |
| 2604 | 186-141-05 |  |  |  |  |  |
| 2605 | 186-141-06 |  |  |  |  |  |
| 2606 | 186-141-07 |  |  |  |  |  |
| 2607 | 186-141-09 |  |  |  |  |  |
| 2608 | 186-141-10 |  |  |  |  |  |
| 2609 | 186-141-11 |  |  |  |  |  |
| 2610 | 186-141-15 |  |  |  |  |  |
| 2611 | 186-141-16 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 2612 & 186-141-17 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2643 | 186-142-33 |  |  |  |  |  |
| 2644 | 186-142-34 |  |  |  |  |  |
| 2645 | 186-142-35 |  |  |  |  |  |
| 2646 | 186-142-36 |  |  |  |  |  |
| 2625M | 186-142-37 |  |  |  |  |  |
| 2647 | 186-152-02 |  |  |  |  |  |
| 2648 | 186-152-03 |  |  |  |  |  |
| 2649 | 186-152-10 |  |  |  |  |  |
| 2650 | 186-152-11 |  |  |  |  |  |
| 2651 | 186-153-01 |  |  |  |  |  |
| 2652 | 186-153-02 |  |  |  |  |  |
| 2653 | 186-153-03 |  |  |  |  |  |
| 2654 | 186-153-04 |  |  |  |  |  |
| 2655 | 186-153-05 |  |  |  |  |  |
| 2656 | 186-153-06 |  |  |  |  |  |
| 2658 | 186-153-21 |  |  |  |  |  |
| 2659 | 186-153-22 |  |  |  |  |  |
| 2660 | 186-153-23 |  |  |  |  |  |
| 2661 | 186-153-24 |  |  |  |  |  |
| 2662 | 186-153-26 |  |  |  |  |  |
| 2663 | 186-153-35 |  |  |  |  |  |
| 2664 | 186-153-36 |  |  |  |  |  |
| 2665 | 186-153-37 |  |  |  |  |  |
| 2666 | 186-153-38 |  |  |  |  |  |
| 2667 | 186-153-44 |  |  |  |  |  |
| 2668 | 186-153-45 |  |  |  |  |  |
| 2669 | 186-153-48 |  |  |  |  |  |
| 2670 | 186-153-49 |  |  |  |  |  |

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array}\end{array} \begin{array}{c}\text { Zip } \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2694 | 186-491-01 |  |  |  |  |  |
| 2695 | 186-491-02 |  |  |  |  |  |
| 2696 | 186-491-03 |  |  |  |  |  |
| 2697 | 186-491-04 |  |  |  |  |  |
| 2698 | 186-491-05 |  |  |  |  |  |
| 2699 | 186-491-06 |  |  |  |  |  |
| 2700 | 186-491-07 |  |  |  |  |  |
| 2701 | 186-492-01 |  |  |  |  |  |
| 2702 | 186-492-02 |  |  |  |  |  |
| 2703 | 186-492-03 |  |  |  |  |  |
| 2704 | 186-492-04 |  |  |  |  |  |
| 2705 | 186-492-05 |  |  |  |  |  |
| 2706 | 186-492-06 |  |  |  |  |  |
| 2707 | 186-492-07 |  |  |  |  |  |
| 2708 | 186-492-08 |  |  |  |  |  |
| 2709 | 186-492-09 |  |  |  |  |  |
| 2710 | 186-492-10 |  |  |  |  |  |
| 2711 | 186-492-11 |  |  |  |  |  |
| 2712 | 186-492-12 |  |  |  |  |  |
| 2713 | 186-492-13 |  |  |  |  |  |
| 2714 | 186-492-14 |  |  |  |  |  |
| 2715 | 186-493-01 |  |  |  |  |  |
| 2716 | 186-493-02 |  |  |  |  |  |
| 2717 | 186-493-03 |  |  |  |  |  |
| 2718 | 186-493-05 |  |  |  |  |  |
| 2719 | 186-493-06 |  |  |  |  |  |
| 2720 | 186-493-07 |  |  |  |  |  |
| 2721 | 186-493-08 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 2722 & 186-493-09 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2750 | 186-495-03 |  |  |  |  |  |
| 2751 | 186-495-04 |  |  |  |  |  |
| 2752 | 186-495-05 |  |  |  |  |  |
| 2753 | 186-501-01 |  |  |  |  |  |
| 2754 | 186-501-02 |  |  |  |  |  |
| 2755 | 186-502-01 |  |  |  |  |  |
| 2756 | 186-502-02 |  |  |  |  |  |
| 2757 | 186-502-03 |  |  |  |  |  |
| 2758 | 186-502-06 |  |  |  |  |  |
| 2759 | 186-502-08 |  |  |  |  |  |
| 2760 | 186-502-09 |  |  |  |  |  |
| 2761 | 186-502-10 |  |  |  |  |  |
| 2762 | 186-502-11 |  |  |  |  |  |
| 2763 | 186-502-12 |  |  |  |  |  |
| 2764 | 186-502-13 |  |  |  |  |  |
| 2765 | 186-502-14 |  |  |  |  |  |
| 2766 | 186-502-15 |  |  |  |  |  |
| 2767 | 186-502-16 |  |  |  |  |  |
| 2768 | 186-502-17 |  |  |  |  |  |
| 2769 | 186-502-18 |  |  |  |  |  |
| 2770 | 186-502-19 |  |  |  |  |  |
| 2771 | 186-502-20 |  |  |  |  |  |
| 2772 | 186-502-22 |  |  |  |  |  |
| 2773 | 186-502-23 |  |  |  |  |  |
| 2774 | 186-502-25 |  |  |  |  |  |
| 2775 | 186-503-01 |  |  |  |  |  |
| 2776 | 186-503-02 |  |  |  |  |  |
| 2777 | 186-503-03 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2778 | 186-503-04 |  |  |  |  |  |
| 2779 | 186-503-05 |  |  |  |  |  |
| 2780 | 186-503-06 |  |  |  |  |  |
| 2781 | 186-503-07 |  |  |  |  |  |
| 2782 | 186-504-02 |  |  |  |  |  |
| 2783 | 186-504-03 |  |  |  |  |  |
| 2784 | 186-504-04 |  |  |  |  |  |
| 2785 | 186-504-05 |  |  |  |  |  |
| 2786 | 186-504-06 |  |  |  |  |  |
| 2787 | 186-504-08 |  |  |  |  |  |
| 2788 | 186-510-01 |  |  |  |  |  |
| 2789 | 186-510-02 |  |  |  |  |  |
| 2790 | 186-510-03 |  |  |  |  |  |
| 2791 | 186-510-04 |  |  |  |  |  |
| 2792 | 186-510-05 |  |  |  |  |  |
| 2793 | 186-520-01 |  |  |  |  |  |
| 2794 | 186-520-02 |  |  |  |  |  |
| 2795 | 186-520-03 |  |  |  |  |  |
| 2796 | 186-520-06 |  |  |  |  |  |
| 2797 | 186-520-09 |  |  |  |  |  |
| 2798 | 186-520-10 |  |  |  |  |  |
| 2799 | 186-520-11 |  |  |  |  |  |
| 2800 | 186-520-12 |  |  |  |  |  |
| 2801 | 186-520-13 |  |  |  |  |  |
| 2802 | 186-520-14 |  |  |  |  |  |
| 2803 | 186-520-15 |  |  |  |  |  |
| 2804 | 186-520-16 |  |  |  |  |  |
| 2805 | 186-520-19 |  |  |  |  |  |

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 2806 & 186-520-20 & & \\ 2807 & 186-530-01 & & \\ 2808 & 186-530-02 & & \\ 2809 & 186-530-03 & & \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 2834 & 186-530-30 & & \\ 2835 & 186-530-31 & & \\ \text { (Redacted) }\end{array}\right]$

## PART E

LIST OF PROPERTY OWNERS
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \begin{array}{c}\text { Special } \\ \text { Assessment } \\ \text { Number }\end{array} & \begin{array}{c}\text { Assessor's Parcel } \\ \text { Number }\end{array} & \text { Name (redacted) } & \text { Address (Redacted) } & \text { City (Redacted) } & \begin{array}{c}\text { State } \\ \text { (Redacted) }\end{array} \\ \hline 2862 & 186-530-58 & & \\ \text { Zip } \\ \text { (Redacted) }\end{array}\right]$

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2890 | 186-540-21 |  |  |  |  |  |
| 2891 | 186-540-22 |  |  |  |  |  |
| 2892 | 186-540-23 |  |  |  |  |  |
| 2893 | 186-540-24 |  |  |  |  |  |
| 2894 | 186-540-25 |  |  |  |  |  |
| 2895 | 186-540-26 |  |  |  |  |  |
| 2896 | 186-540-27 |  |  |  |  |  |
| 2897 | 186-540-28 |  |  |  |  |  |
| 2898 | 186-540-29 |  |  |  |  |  |
| 2899 | 186-540-30 |  |  |  |  |  |
| 2900 | 186-540-31 |  |  |  |  |  |
| 2901 | 186-540-32 |  |  |  |  |  |
| 2902 | 186-540-33 |  |  |  |  |  |
| 2903 | 186-540-34 |  |  |  |  |  |
| 2904 | 186-540-35 |  |  |  |  |  |
| 2905 | 186-540-36 |  |  |  |  |  |
| 2906 | 186-540-37 |  |  |  |  |  |
| 2907 | 186-540-38 |  |  |  |  |  |
| 2908 | 186-540-39 |  |  |  |  |  |
| 2909 | 186-540-40 |  |  |  |  |  |
| 2910 | 186-540-41 |  |  |  |  |  |
| 2911 | 186-540-42 |  |  |  |  |  |
| 2912 | 186-540-43 |  |  |  |  |  |
| 2913 | 186-540-44 |  |  |  |  |  |
| 2914 | 186-540-45 |  |  |  |  |  |
| 2915 | 186-540-46 |  |  |  |  |  |
| 2916 | 186-540-47 |  |  |  |  |  |
| 2917 | 186-540-48 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2918 | 186-540-49 |  |  |  |  |  |
| 2919 | 186-540-50 |  |  |  |  |  |
| 2920 | 186-540-51 |  |  |  |  |  |
| 2921 | 186-540-52 |  |  |  |  |  |
| 2922 | 186-551-01 |  |  |  |  |  |
| 2923 | 186-551-02 |  |  |  |  |  |
| 2924 | 186-551-03 |  |  |  |  |  |
| 2925 | 186-551-04 |  |  |  |  |  |
| 2926 | 186-551-05 |  |  |  |  |  |
| 2927 | 186-551-08 |  |  |  |  |  |
| 2928 | 186-551-09 |  |  |  |  |  |
| 2929 | 186-551-10 |  |  |  |  |  |
| 2930 | 186-551-12 |  |  |  |  |  |
| 2931 | 186-551-14 |  |  |  |  |  |
| 2932 | 186-551-15 |  |  |  |  |  |
| 2933 | 186-551-16 |  |  |  |  |  |
| 2934 | 186-551-20 |  |  |  |  |  |
| 2935 | 186-551-21 |  |  |  |  |  |
| 2936 | 186-551-22 |  |  |  |  |  |
| 2937 | 186-551-23 |  |  |  |  |  |
| 2938 | 186-551-24 |  |  |  |  |  |
| 2939 | 186-551-25 |  |  |  |  |  |
| 2940 | 186-551-26 |  |  |  |  |  |
| 2941 | 186-551-27 |  |  |  |  |  |
| 2942 | 186-551-28 |  |  |  |  |  |
| 2943 | 186-551-29 |  |  |  |  |  |
| 2944 | 186-551-30 |  |  |  |  |  |
| 2945 | 186-551-31 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2946 | 186-551-32 |  |  |  |  |  |
| 2947 | 186-551-33 |  |  |  |  |  |
| 2948 | 186-551-34 |  |  |  |  |  |
| 2949 | 186-551-35 |  |  |  |  |  |
| 2950 | 186-551-36 |  |  |  |  |  |
| 2951 | 186-551-37 |  |  |  |  |  |
| 2952 | 186-551-38 |  |  |  |  |  |
| 2953 | 186-551-42 |  |  |  |  |  |
| 2954 | 186-551-43 |  |  |  |  |  |
| 2955 | 186-551-45 |  |  |  |  |  |
| 2956 | 186-551-47 |  |  |  |  |  |
| 2957 | 186-551-48 |  |  |  |  |  |
| 2958 | 186-551-49 |  |  |  |  |  |
| 2959 | 186-552-01 |  |  |  |  |  |
| 2960 | 186-552-02 |  |  |  |  |  |
| 2961 | 186-552-03 |  |  |  |  |  |
| 2962 | 186-552-05 |  |  |  |  |  |
| 2963 | 186-552-06 |  |  |  |  |  |
| 2964 | 186-552-07 |  |  |  |  |  |
| 2965 | 186-552-08 |  |  |  |  |  |
| 2966 | 186-560-01 |  |  |  |  |  |
| 2967 | 186-560-02 |  |  |  |  |  |
| 2968 | 186-560-03 |  |  |  |  |  |
| 2969 | 186-560-04 |  |  |  |  |  |
| 2970 | 186-560-05 |  |  |  |  |  |
| 2971 | 186-560-06 |  |  |  |  |  |
| 2972 | 186-560-07 |  |  |  |  |  |
| 2973 | 186-560-08 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special Assessment Number | Assessor's Parcel Number | Name (redacted) | Address (Redacted) | City (Redacted) | State (Redacted) | $\begin{gathered} \text { Zip } \\ \text { (Redacted) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2974 | 186-560-09 |  |  |  |  |  |
| 2975 | 186-560-10 |  |  |  |  |  |
| 2976 | 186-560-11 |  |  |  |  |  |
| 2977 | 186-560-12 |  |  |  |  |  |
| 2978 | 186-560-13 |  |  |  |  |  |
| 2979 | 186-560-14 |  |  |  |  |  |
| 2980 | 186-560-15 |  |  |  |  |  |
| 2981 | 186-560-16 |  |  |  |  |  |
| 2982 | 186-560-17 |  |  |  |  |  |
| 2983 | 186-560-18 |  |  |  |  |  |
| 2984 | 186-560-19 |  |  |  |  |  |
| 2985 | 186-560-20 |  |  |  |  |  |
| 2986 | 186-560-21 |  |  |  |  |  |
| 2987 | 186-560-22 |  |  |  |  |  |
| 2988 | 186-560-23 |  |  |  |  |  |
| 2989 | 186-560-24 |  |  |  |  |  |
| 2990 | 186-560-25 |  |  |  |  |  |
| 2991 | 186-560-26 |  |  |  |  |  |
| 2992 | 186-560-27 |  |  |  |  |  |
| 2993 | 186-560-28 |  |  |  |  |  |
| 2994 | 186-571-01 |  |  |  |  |  |
| 2995 | 186-571-02 |  |  |  |  |  |
| 2996 | 186-571-03 |  |  |  |  |  |
| 2997 | 186-571-04 |  |  |  |  |  |
| 2998 | 186-571-09 |  |  |  |  |  |
| 2999 | 186-571-10 |  |  |  |  |  |
| 3000 | 186-571-11 |  |  |  |  |  |
| 3001 | 186-571-12 |  |  |  |  |  |

LIST OF PROPERTY OWNERS

| Special <br> Assessment <br> Number | Assessor's Parcel <br> Number | Name (redacted) | Address (Redacted) | City (Redacted) | State <br> (Redacted) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Zip <br> (Redacted) |  |  |  |  |  |
| 3002 | $186-571-22$ |  |  |  |  |
| 3003 | $186-571-23$ |  |  |  |  |
| 3004 | $186-571-24$ |  |  |  |  |
| 3005 | $186-571-25$ |  |  |  |  |
| 3006 | $186-571-26$ |  |  |  |  |

See sheets 1 through 35 in Appendix B.

