

**AGENDA**  
**SAN RAFAEL FIRE COMMISSION**

**Wednesday, August 9, 2023 @ 4:00 P.M.**  
**Public Safety Center, Lobby Conference Room**  
**1375 5<sup>th</sup> Ave, San Rafael, CA 94901**

Watch on Zoom: <https://cityofsanrafael-org.zoom.us/j/83441506482>

Webinar ID: 834 4150 6482

Listen by phone: +1 669 900 9128

*Members of the Public May Speak on Agenda Items*

**1. Open Time for Public Expression**

The public is welcome to address the Fire Commission at this time on matters not on the agenda that are within its jurisdiction. Please be advised that pursuant to Government Code Section 54954.2, the Fire Commission is not permitted to discuss or take action on any matter not on the agenda unless it determines that an emergency exists, or that there is a need to take immediate action which arose following posting of the agenda. Comments may be no longer than two minutes and should be respectful to the community.

**2. Approval of Minutes – July 12, 2023**

*Recommended Action: Amend and or approve as submitted.*






**3. Fire Foundation – Verbal Update from Commissioner Donna McCusker**

*Recommended Action: Accept Verbal Report and take appropriate action.*

**4. Current Media Coverage**

*Informational only. No action to be taken.*

**5. Chair and Commission Member Reports:**

-  Stan Burford – Chair
-  David Fonkalsrud– Vice Chair
-  Ken Johnson
-  Thomas Weathers
-  Donna McCusker, Alternate

*Informational only. No action to be taken on these items.*

**6. Fire Chief Report**

*Informational only. No action to be taken.*

Any records relating to an agenda item, received by a majority or more of the board or commission less than 72 hours before the meeting, shall be available for inspection at San Rafael Fire Department's Administrative Office, 1375 Fifth Avenue, San Rafael, CA. Sign Language interpreters and assistive listening devices may be requested by calling (415) 485-3066 (voice), emailing [Lindsay.lara@cityofsanrafael.org](mailto:Lindsay.lara@cityofsanrafael.org) or using the California Telecommunications Relay Service by dialing "711", at least 72 hours in advance of the meeting. Copies of documents are available in accessible formats upon request. Public transportation is available through Golden Gate Transit, Line 22 or 23. Paratransit is available by calling Whistlestop. Wheels at (415) 454-0964. To allow individuals with environmental illness or multiple chemical sensitivity to attend the meeting/hearing, individuals are requested to refrain from wearing scented products.

**CITY OF SAN RAFAEL**

**FIRE COMMISSION REGULAR MEETING**

May 10, 2023 at 4:00 p.m.

In Person Meeting at 1375 Fifth Ave, San Rafael, CA 94901

The meeting was called to order at 4:01 p.m. by Nadine Atieh.

**Present:**

Chair Nadine Atieh Hade  
Commissioner Stan Burford  
Commissioner Dave Fonkalsrud  
Commissioner Donna McCusker  
Fire Chief Darin White

**1. Open Time for Public Expression**

Larry Luckham shared his photograph book of pictures he took on the job from 2017.

**2. Approval of Minutes**

Commissioner Fonkalsrud moved to adopt the draft minutes. Commissioner Burford seconded.

The minutes were adopted unanimously.

**3. Fire Foundation**

Commissioner McCusker began her comments for the crab feed to be put back at the Rec center, December 9<sup>th</sup> which will be held at the old venue where volunteers will be needed.

Chief White is assisting the Fire Foundation with outreach for the crab feed this year and attempting to get more donors. Commissioner Fonkalsrud volunteered to assist with outreach and will be contacting the foundation directly.

Commissioner McCusker mentioned there will be a memorial service that will be held for Ritt Hewitt with a tentative date of July 7<sup>th</sup>.

She also shared an article from San Jose State University Wildfire Interdisciplinary Research Center.

Commissioner Burford asks if there is a Plan B in the event there isn't a crab season. Chief White mentions they will possibly go up north to get crab.

## 5.) Commissioners' Report

### Commissioner Burford had comments:

- 2023 changes to Brown Act
- Concerns regarding URL addresses not lasting forever in the commissioner packet
- Novato Fire Department starting a fuel break around the city

### Commissioners David Fonkalsrud:

Offered to assist with community outreach for the crab feed.

### Commission Chair Nadine Atieh Hade:

Briefed on updates that have been made by the City Clerk's office regarding the commissioners' duties and the need for a City Clerk representative to attend a future meeting for questions.

## 6. Fire Chief's Report (45:17)

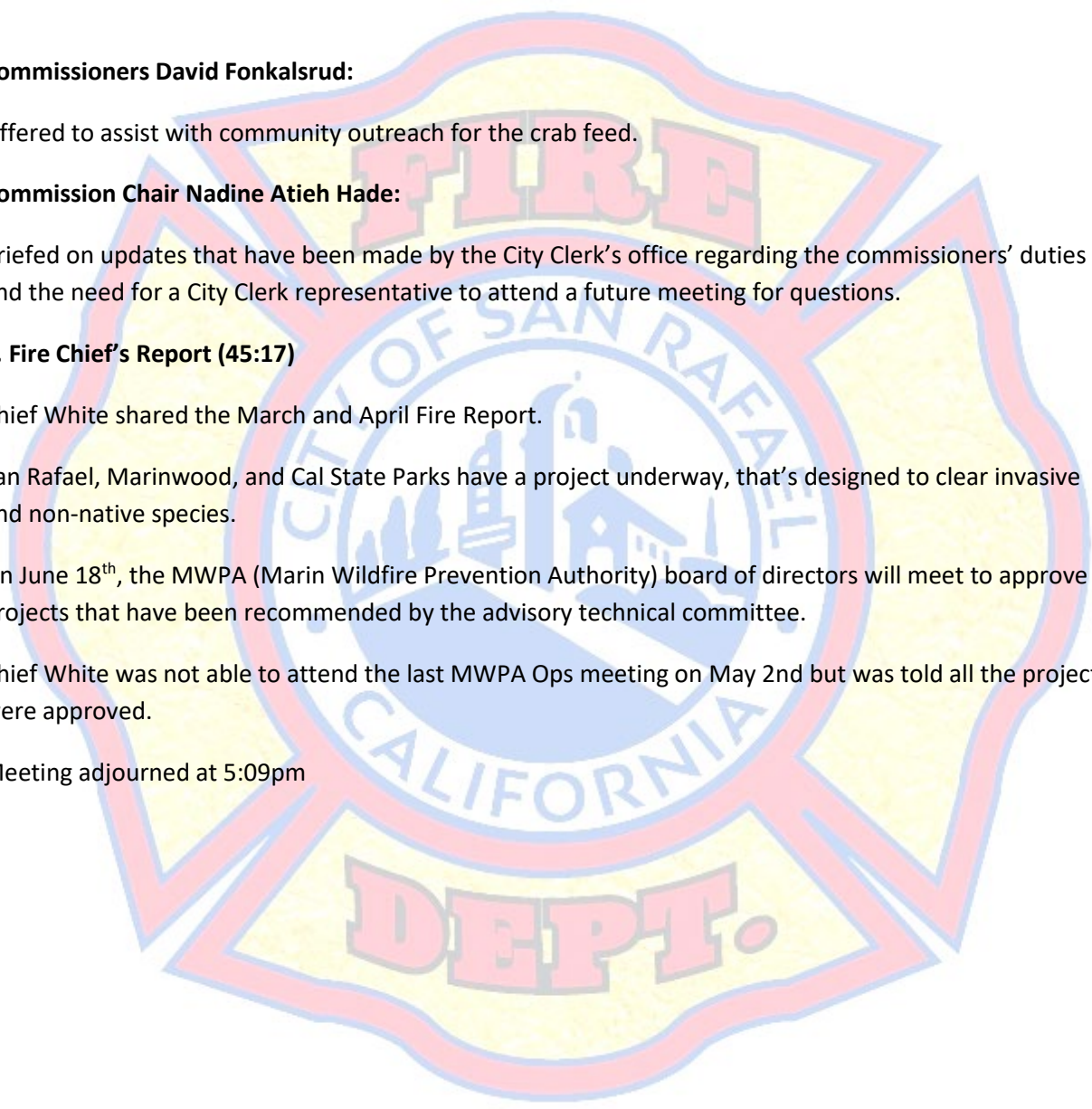
Chief White shared the March and April Fire Report.

San Rafael, Marinwood, and Cal State Parks have a project underway, that's designed to clear invasive and non-native species.

On June 18<sup>th</sup>, the MWPA (Marin Wildfire Prevention Authority) board of directors will meet to approve projects that have been recommended by the advisory technical committee.

Chief White was not able to attend the last MWPA Ops meeting on May 2nd but was told all the projects were approved.

Meeting adjourned at 5:09pm





**SAN RAFAEL FIRE FOUNDATION**

*Save the Date*

*Save the Date*

# **CRABFEED**

**FUNDRAISER**

**SATURDAY, DECEMBER 9, 2023**

**5:00 P.M.**

for the

**SAN RAFAEL FIREFIGHTER/PARAMEDICS**

**SAN RAFAEL COMMUNITY CENTER  
618 "B" Street San Rafael**

**ALL YOU CAN EAT  
HOT FRESH  
DUNGENESS CRAB**

**PASTA, SALAD, BREAD  
& DESSERT  
NO HOST BAR**

**SPACE IS LIMITED - GET YOUR TICKETS**

**TICKETS PRICES: INDIVIDUAL: \$100.00  
TABLE - \$1000.00 (Seats 10)**

**SILENT AUCTION**



**LIVE MUSIC**



***Have your holiday party with us!***

**ONLINE:**  
[SRFIREFOUNDATION.ORG](http://SRFIREFOUNDATION.ORG)  
(Click **CrabFeed 2023** tab)



**MAIL: CHECK PAYABLE TO:**  
**SAN RAFAEL FIRE FOUNDATION**  
369B THIRD STREET #257  
SAN RAFAEL, CA 94901

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