

EXHIBIT "A"

LEGAL DESCRIPTION FOR PUBLIC WATER MAIN EASEMENT

(ADD LEGAL DESCRIPTION)

CONTAINING A TOTAL AREA OF (ADD NUMBER) SQUARE FEET, (ADD NUMBER) ACRES.

AS SHOWN ON EXHIBIT "B", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, AND OTHER RIGHTS OF RECORD, IF ANY.

(ADD NAME, SIGNATURE, DATE SIGNED, AND STAMP)