| Contest ID: |
|------------------|
| Candidate ID : |
| # Words: |
| [x]200[]400 |
| November 5, 2024 |

Candidate's Statement of Qualifications

| CITY OF: SANTA ANA | |
|-----------------------------------|----------------------|
| OFFICE SOUGHT: CITY COUNCILMEMBER | SANTA ANA CITY CLERI |
| WARD/DISTRICT #3 (If applicable) | AUG 8'24 PH4:35 |
| | |

NAME: JESSIE LOPEZ

AGE: (Optional)

OCCUPATION: Santa Ana Councilwoman

Experience and integrity matter. As your City Councilmember, I'm proud of what we've accomplished together in my first term. We've protected renters from extreme rent increases and unlawful evictions, decreased traffic speeds in Ward 3 neighborhoods, renovated parks, ensured street repairs, and invested in youth programs. We've also supported small businesses by lowering taxes, voted to reduce police response times, and secured funding for park security, additional police officers, and streetlights.

Under my leadership, the city now has social workers specializing in homeless outreach, increased housing for homeless veterans, and we've fought for workforce housing.

Born and raised here, I grew up in a working-class household as the daughter of immigrants. As a proud product of SAUSD and the first in my family to graduate from college, I am honored to serve the city that raised me.

I will always put our community first, not special interests. Please join County Supervisor Vicente Sarmiento, Congresswoman Katie Porter, and your neighbors in supporting my re-election campaign.

I humbly ask for your vote to continue fighting for Santa Ana.

www.VoteJessieLopez.com Jessie@VoteJessieLopez.com

INSTRUCTIONS: (Elections Code § 13307)

- Signed and dated statement must be filed in the Elections Official's office at the time final nomination documents are filed. A
 copy will be given to the candidate.
- 2. This statement is printed at candidate's expense and should reflect the candidate's qualifications.

Date 8.8. WM

Candidate's Sjgnature

SEE BACK-SIDE OF THIS PAGE FOR CANDIDATE'S STATEMENT FORMATTING GUIDELINES.