

Contest ID: \_\_\_\_\_  
Candidate ID: \_\_\_\_\_  
# Words: \_\_\_\_\_  
[ x ] 200 [ ] 400  
November 5, 2024

# Candidate's Statement of Qualifications

CITY OF: SANTA ANA  
OFFICE SOUGHT: CITY COUNCILMEMBER  
WARD/DISTRICT # 1 (If applicable)

NAME: THAI VIET PHAN

AGE:  
(Optional)

OCCUPATION: Santa Ana Councilmember

As your Councilmember, a Santa Ana homeowner, and a 24-year resident, I will continue to listen to residents and fight to ensure that west Santa Ana receives the services and support we deserve.

In my first term, I championed rent stabilization to help renters and mobilehome park residents stay in their homes, voted to increase funding to the Down Payment Assistance Program so more Santa Ana residents can achieve the American Dream, and supported housing affordability by promoting sensible new developments.

I voted to enhance public safety by increasing incentives to hire more officers and lower response times, implementing the Police Oversight Commission, approving citations for street racing spectators, and expanding our code enforcement team.

I supported programs to address homelessness but demanded accountability from those who refuse services and shelter, and opposed the needle exchange program because it only serves to harm families.

I advocated for lower taxes for small businesses and fought for economic growth and new jobs by attracting investors and businesses to Santa Ana.

I will keep championing programs, services, and investments in Ward 1 and will focus on the issues affecting our everyday quality of life.

I hope to earn your vote on November 5, 2024.

Learn more at [www.thaivietphan.com](http://www.thaivietphan.com).

SANTA ANA CITY CLERK  
JUL 22 '24 PM3:13

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## INSTRUCTIONS: (Elections Code § 13307)

1. Signed and dated statement must be filed in the Elections Official's office at the time final nomination documents are filed. A copy will be given to the candidate.
2. This statement is printed at candidate's expense and should reflect the candidate's qualifications.

Date 7/22/24

  
Candidate's Signature

**SEE BACK-SIDE OF THIS PAGE FOR CANDIDATE'S STATEMENT FORMATTING GUIDELINES.**