

Contest ID: \_\_\_\_\_  
Candidate ID: \_\_\_\_\_  
# Words: \_\_\_\_\_  
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November 5, 2024

# Candidate's Statement of Qualifications

CITY OF: SANTA ANA  
OFFICE SOUGHT: MAYOR  
WARD/DISTRICT # \_\_\_\_\_ (If applicable)

SANTA ANA CITY CLERK  
AUG 8 '24 PM3:10

NAME: BENJAMIN VAZQUEZ  
OCCUPATION: Teacher/Councilmember

AGE:  
(Optional)

My name is Benjamin Vazquez. I am an award-winning Santa Ana public school teacher of 21 years and a current Santa Ana City Council member. I'm running for Mayor to improve government transparency and accountability. As a Councilmember, I have fought tirelessly to ensure we have a city hall that truly centers families and residents.

As a Councilmember, I fought for policies that ensure working families and immigrants are able to live and thrive in Santa Ana. I voted to

Protect rent control, ensuring that our families can afford to live in the city amidst rising housing costs.

Increase funding for parks because our children deserve neighborhoods that provide a good quality of life for them to grow up healthy.

Approve development projects with community labor agreements, because we need good paying union jobs in Santa Ana.

Santa Ana residents deserve a Mayor who respects all residents, prioritizes investment in youth and neighborhoods, centers families, and follows through on responsible spending and government transparency. As Santa Ana Mayor, I will continue to fight for working families.

I'm proud to be endorsed by Orange County Supervisor Vicente Sarmiento and all members of the Santa Ana School Board.

[www.benjaminvazquezforsantaana.com](http://www.benjaminvazquezforsantaana.com)

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**INSTRUCTIONS:** (Elections Code § 13307)

1. Signed and dated statement must be filed in the Elections Official's office at the time final nomination documents are filed. A copy will be given to the candidate.
2. This statement is printed at candidate's expense and should reflect the candidate's qualifications.

Date 8/8/2024



\_\_\_\_\_  
Signature

**SEE BACK-SIDE OF THIS PAGE FOR CANDIDATE'S STATEMENT FORMATTING GUIDELINES.**