

SINGLE-FAMILY HOUSING UTILITY ALLOWANCE SCHEDULE EFFECTIVE DATE: OCTOBER 1, 2022

| BEDROOMS | 0 | 1 | 2 | 3 | 4 | 5+ | | | | |
|-------------------|----|----|----|-----|-----|-----|--|--|--|--|
| GAS | | | | | | | | | | |
| HEATING | 21 | 25 | 26 | 28 | 29 | 31 | | | | |
| COOKING | 4 | 4 | 7 | 9 | 12 | 13 | | | | |
| WATER HEATING | 10 | 13 | 18 | 23 | 29 | 35 | | | | |
| GAS CHARGE | 4 | | | | | | | | | |
| ELECTRIC | | | | | | | | | | |
| BASIC | 44 | 54 | 80 | 111 | 141 | 172 | | | | |
| HEATING | 26 | 31 | 34 | 38 | 41 | 44 | | | | |
| COOKING | 10 | 11 | 17 | 21 | 27 | 32 | | | | |
| WATER HEATING | 27 | 31 | 40 | 49 | 57 | 66 | | | | |
| | | | _ | | | | | | | |
| WATER | 35 | 38 | 42 | 47 | 53 | 64 | | | | |
| | r | - | - | - | - | | | | | |
| AIR CONDITIONING | 9 | 10 | 23 | 36 | 49 | 62 | | | | |
| TRASH / SEWER | 30 | | | | | | | | | |
| 1 KAON / SEWER 30 | | | | | | | | | | |
| REFRIGERATOR | 12 | | | | | | | | | |
| | | | | | | | | | | |
| STOVE | 11 | | | | | | | | | |

<u>SAHA's new Utility Allowance Schedule will be applied to any Annual Re-Exams</u> <u>effective on or after December 1, 2022 and any New Lease (New admissions, Port Ins,</u> <u>and Moves) effective on or after October 1st, 2022. This Utility Allowance Schedule</u> <u>applies only to Single-Family Housing units (Detached House/Mobile Home).</u>



MULTI-FAMILY HOUSING UTILITY ALLOWANCE SCHEDULE EFFECTIVE DATE: OCTOBER 1, 2022

| BEDROOMS | 0 | 1 | 2 | 3 | 4 | 5+ | | | | |
|------------------|----|----|----|----|----|-----|--|--|--|--|
| GAS | | | | | | | | | | |
| HEATING | 15 | 18 | 18 | 19 | 21 | 22 | | | | |
| COOKING | 4 | 4 | 7 | 9 | 12 | 13 | | | | |
| WATER HEATING | 9 | 10 | 15 | 19 | 23 | 28 | | | | |
| GAS CHARGE | 4 | | | | | | | | | |
| ELECTRIC | | | | | | | | | | |
| BASIC | 27 | 34 | 51 | 67 | 87 | 108 | | | | |
| HEATING | 15 | 17 | 20 | 23 | 26 | 29 | | | | |
| COOKING | 10 | 11 | 17 | 21 | 27 | 32 | | | | |
| WATER HEATING | 21 | 25 | 32 | 39 | 46 | 53 | | | | |
| | | | _ | _ | _ | | | | | |
| WATER | 35 | 38 | 42 | 47 | 53 | 64 | | | | |
| | | | | | 1 | | | | | |
| AIR CONDITIONING | 11 | 13 | 19 | 24 | 29 | 34 | | | | |
| | | | | | | | | | | |
| TRASH / SEWER | 30 | | | | | | | | | |
| | 12 | | | | | | | | | |
| REFRIGERATOR | 12 | | | | | | | | | |
| STOVE | 11 | | | | | | | | | |

<u>SAHA's new Utility Allowance Schedule will be applied to any Annual Re-Exams</u> <u>effective on or after December 1, 2022 and any New Lease (New admissions, Port Ins,</u> <u>and Moves) effective on or after October 1st, 2022. This Utility Allowance Schedule</u> <u>applies only to Multi-Family Housing units (Apartment/Rowhouse/Townhouse/Semi-Detached/Duplex).</u>