

Planning and Building Agency  
Planning Division  
20 Civic Center Plaza  
P.O. Box 1988 (M-20)  
Santa Ana, CA 92702  
(714) 647-5804  
[www.santa-ana.org](http://www.santa-ana.org)

## LOT LINE ADJUSTMENT Evaluation Criteria

### PLANNING DIVISION

#### General Information

As a result of Assembly Bill 2381, the Government Code was amended to specify that the Subdivision Map Act would be inapplicable to lot line adjustments between two or more adjacent parcels, where the land taken from one parcel is added to an adjacent parcel, and where a greater number of parcels than originally existed is not thereby created, provided the lot line adjustment is approved by resolution of the local agency. This bill became effective January 1, 1977. Assembly Bill No. 153 which amends this portion of the code became effective July 7, 1977.

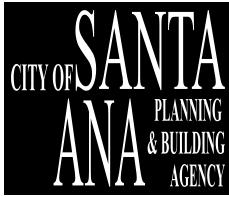
The lot line adjustment is a routine procedure that may be used under certain specified circumstances as a method for making minor revisions to property lines between two or more existing building sites or for consolidating parcels.

The lot line adjustment procedure is intended to be used only in those situations where the provisions of the Subdivision Map Act and the Subdivision Code applicable to the subdivision of property does not apply. Lot line adjustments are of a minor and routine nature without the need of extensive review. The Planning Director has final authority for determining that a proposed lot line revision qualifies as a "lot line adjustment."

**Note:** A lot line adjustment is not an instrument for conveying title. A separate deed must be recorded to convey title for reconfigured parcels by a lot line adjustment.

An application for a lot line adjustment will be evaluated for compliance with the following:

- A. The project site described in the proposal consists of legal building sites.
- B. Any land taken from one parcel will be added to an adjacent parcel and no additional parcels will result from the lot line adjustment.
- C. The proposal is consistent with the General Plan.
- D. The parcels resulting from the lot line adjustment will conform to zoning ordinance (Chapter 41).
- E. The parcels resulting from the lot line adjustment will conform to building ordinances.
- F. The lot line adjustment, in and of itself, will not result in the need for additional improvements and/or facilities.
- G. The project complies with the requirements of the California Environmental Quality Act (CEQA).



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## DEVELOPMENT PROJECT General Information

To request a submittal appointment for Development Project review, please visit <http://santa-ana.org/pba/planning/> . Submittals are accepted by appointment only once a case planner has been assigned.

### I. Development Project Review

Development project review is the process by which City agencies with development review authority review development project submittals and identify the requirements and conditions of approval for a development project. Issues identified in Development Project Review are resolved before plan check or a Planning Commission hearing date.

### II. Submittal Pre-Screening

It is highly recommend that a planner conduct a pre-submittal screening of a project or application before the project is officially submitted for Development Project review. For further information, please visit the first-floor Planning counter or call (714) 647-5804.

### III. Making a Submittal

Applications for Development Project review are only accepted by appointment once a project has been assigned to a case planner. Walk-in submittals are not accepted. To request a case planner assignment, please visit <http://santa-ana.org/pba/planning/> . A case planner will be assigned to the project; the assigned case planner will then call the project's contact person to set an appointment to review and, if the submittal package is complete, accept the submittal. All items on the checklist must be provided before the package will be accepted by the planner and deemed complete. **The deadline for submittals is any Tuesday by 12:00 p.m./noon. In the event of a Tuesday holiday, the submittal deadline will fall on the following day. Please contact the Planning Division at (714) 647-5804 for further information.**

### IV. After Submittal

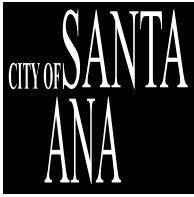
After a project has been submitted to a case planner, the Planning Division will forward copies of the plans to the appropriate City agencies. The assigned case planner will function as project manager within the City to facilitate discussions and issue resolutions as necessary. Since there are usually several projects to review by a given deadline, the **agencies complete the reviews in the order received**. At the end of this period, the City's Development Review Committee (DRC) meets and internally discusses each of the projects and resolves any outstanding issues. Following the DRC's discussion of the project, the assigned case planner will mail the project's contact person a comment packet indicating the requirements and conditions of approval for the project.

### V. After Receiving Comments

After receiving conditions and requirements provided by the City for the project, please contact the assigned case planner to discuss the project or any issues that may require further explanation. The case planner can help facilitate any meeting(s) between the applicant and other City agencies that might have outstanding issues. The City's goal is to provide a clear understanding of project issues in a timely manner. Following the comments, plans may need to be revised to address the issues identified by the City. Depending upon the complexity of the issues, it may be necessary to resubmit the project for another review to resolve project issues.

### VI. Development Project Review Completion

Once all Development Project Review issues have been resolved and the plans have been stamped by the City's Development Review Committee, the project may proceed into Building Safety Division plan check. If a discretionary action is required for the project, Planning Commission and City Council approvals are required prior to Building Safety Division plan check.



# Submittal Checklist

## Lot Line Adjustment

### I. Checklist

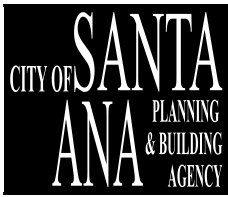
**A digital copy (USB drive) & six (6) printed copies of the following:**

- A. ☐ Completed **Lot Line Adjustment** application (signed by recorded owners).
- B. ☐ Completed **General Data** form.
- C. ☐ Completed **Submittal Affidavit** form.
- D. ☐ Completed **Project Description** form.
- E. ☐ Completed **Existing Conditions** form.
- F. ☐ A **current Title Report** (dated within three months) signed by the title officer.
- G. ☐ A **current Grant Deed** (indicating the owner of record signing the Submittal Affidavit) for all properties part of the project submittal.
- H. ☐ Copy of underlying recorded maps and machine traverse calculations for the Public Works Agency's technical evaluation.
- I. ☐ A set of the following exhibits (on 8½ x 11-inches):
  - a. ☐ City of Santa Ana Exhibit A (legal description).
  - b. ☐ City of Santa Ana Exhibit B (plot map).
  - c. ☐ City of Santa Ana Exhibit C (site plan showing existing structures and easements, depending on the nature of the proposal parking and on-site circulation may also be required).
- J. ☐ A **site plan** on 24x36.

### II. **Application Fees** (Lot Line Adjustment, Development Project Review, Environmental, and OCFA fees).

### III. **The following information is to be depicted on the exhibits & site plan:**

- A. Identify parcel boundary.
- B. Show curb, gutter, sidewalk, and drive approaches fronting the property.
- C. Outline existing and proposed structures on-site with square footage areas, construction type, and occupancy.
- D. Show setback dimensions of structures to nearest parcel lines being created.
- E. Identify any drive aisles on-site.
- F. Outline parking areas with spaces labeled.
- G. Show and call out all easements within parcel boundary (in scale, not necessarily dimensioned) with recording references.
- H. Outline significant landscape or planter areas (labeled).
- I. Show and label trash enclosure.
- J. Provide north arrow, scale, street names, and centerline.



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## SUBMITTAL AFFIDAVIT

**This application is for:**

- |   |  |
|---|--|
| <input type="radio"/> Amendment Application       | <input type="radio"/> Lot Line Adjustment                  |
| <input type="radio"/> Appeal/Planning Commission  | <input type="radio"/> Metro East Site Plan Review          |
| <input type="radio"/> Appeal/Planning Manager     | <input type="radio"/> Minor Exception                      |
| <input type="radio"/> Appeal/Zoning Administrator | <input type="radio"/> Neighborhood Project Review          |
| <input type="radio"/> C-3 Parking Waiver          | <input type="radio"/> Parcel Map                           |
| <input type="radio"/> Certificate of Compliance   | <input type="radio"/> Planning Commission Site Plan Review |
| <input type="radio"/> Conceptual Review           | <input type="radio"/> Residential Relocation               |
| <input type="radio"/> Conditional Use Permit      | <input type="radio"/> Development Project Review           |
| <input type="radio"/> Development Agreement       | <input type="radio"/> Specific Plan                        |
| <input type="radio"/> Environmental Review        | <input type="radio"/> Tract Map                            |
| <input type="radio"/> General Plan Amendment      | <input type="radio"/> Variance                             |
| <input type="radio"/> Historic Demolition         | <input type="radio"/> Zoning Ordinance Amendment           |
| <input type="radio"/> Historic Project Review     | <input type="radio"/> Other _____                          |
| <input type="radio"/> Land Use Certificate        |  |

**Project Address:** \_\_\_\_\_

**Assessor's Parcel Number(s):** \_\_\_\_\_

I, as current legal owner of the property identified above and in the attached application(s), acknowledge the submittal of the above application(s). I certify that the information contained in the application package is true and correct to the best of my knowledge.

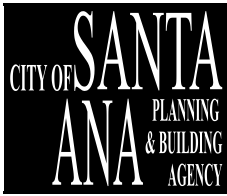
Recorded Property Owner  
or Authorized Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Note:** An original signature is required on this form as part of the application. An agent for the property owner may sign the application provided that a signed original letter of authorization from the property owner accompanies this affidavit.



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## GENERAL DATA

### I. Property Information

Project Address: \_\_\_\_\_

Assessor's Parcel Number(s) (APN No.): \_\_\_\_\_

Legal Description (Lot and Tract Number(s)): \_\_\_\_\_

Existing General Plan Designation and Density/Floor Area Ratio: \_\_\_\_\_

Existing Zoning Designation: \_\_\_\_\_

Property Acreage: \_\_\_\_\_

### II. Project Information

Project (or Business) Name: \_\_\_\_\_

Non-residential use(s): Proposed Commercial Square Footage: \_\_\_\_\_

Proposed Office Square Footage: \_\_\_\_\_

Proposed Industrial Square Footage: \_\_\_\_\_

Residential Uses: Single Family Units: \_\_\_\_\_ Density: \_\_\_\_\_

Duplex Units: \_\_\_\_\_ Density: \_\_\_\_\_

Multiple Family Units: \_\_\_\_\_ Density: \_\_\_\_\_

Parking Spaces: Required: \_\_\_\_\_ Proposed: \_\_\_\_\_

### III. Applicant/Developer Information

Applicant/Developer Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

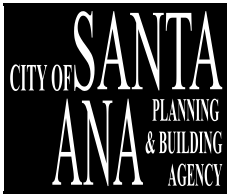
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person (please print): \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_



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## GENERAL DATA

### IV. Property Owner Information

Recorded Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person (please print): \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Mobile: \_\_\_\_\_

### V. Architect/Designer/Engineer Information

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person (please print): \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_

### VI. Proposed Tenant Information

Proposed Tenant: \_\_\_\_\_

Contact Person (please print): \_\_\_\_\_

Telephone: \_\_\_\_\_

### VII. Primary Contact for Project (if different from applicant)

Contact Person (please print): \_\_\_\_\_

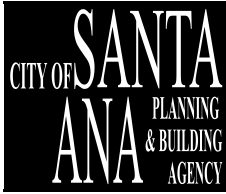
Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Mobile: \_\_\_\_\_

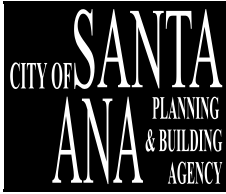
E-mail: \_\_\_\_\_



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## PROJECT DESCRIPTION

- I. Provide a detailed description of the proposed project:
- II. Provide the lot size and square footage of all buildings:
- III. Describe what type of hazardous materials – if any – will be stored on the site:
- IV. Describe the size, height, and proposed use of each building:
- V. Describe the project floor area ratio or density:
- VI. Provide the total number of required and proposed on-site parking spaces for the project and describe site access location points:

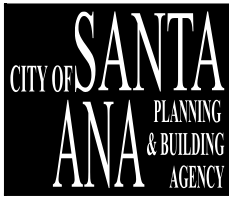


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## PROJECT DESCRIPTION

- VII. Are any off-site parking spaces proposed? If yes, please describe the number and location:**
- VIII. Describe the project phasing:**
- IX. Describe grading operations and the amount (cubic feet) of soil to be moved, if applicable:**
- X. Describe the nature of any trees and landscaping to be removed:**
- XI. Describe the operational characteristics of the project (proposed hours of operation, proposed type of ABC license, and unique characteristics of the proposed use):**
- XII. Other pertinent information about the project:**

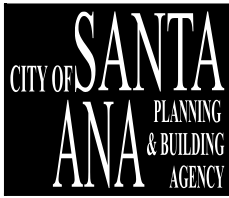




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## EXISTING CONDITIONS

- I. Describe all previous uses or activities on the site: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- II. Describe all existing structures on the site in terms of their use, year constructed, construction type, height, density, and square footage: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- III. Describe the project site as it presently exists before the project in terms of:
- Site topography: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  - Plant life (existing trees or buffers): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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## EXISTING CONDITIONS

- Soil conditions (liquefaction, contamination, underground tanks): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Historic or cultural resources: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### IV. Describe the land use and size of surrounding properties:

North: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

South: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

East: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

West: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# ORANGE COUNTY FIRE AUTHORITY

## Plan Submittal Criteria for SINGLE FAMILY RESIDENCES/DUPLEXES (use *Commercial* form for residential tracts or lots with 3+ dwelling units)

# SFR

**INSTRUCTIONS:** Fill in the home's address and provide a brief description of the project including existing area, area after construction is complete, and number of stories ("new 2-story, 4,000 sqft home"; "1-story 1,200 sqft addition"; "300 sqft remodel in 1,500 sqft home"; etc.). Answer questions 1 through 11, then complete and sign the certification section. If you answer "YES" to questions 1 through 9, submit a residential site plan to the OCFA; a "YES" to question 10 requires submittal of a sprinkler plan; see [www.ocfa.org](http://www.ocfa.org) for submittal information and locations. In some cases, other plan types identified in italics may also be necessary depending on specific site conditions. If you need help completing this form or have questions regarding requirements for review, please contact the OCFA at 714-573-6108 or visit us at 1 Fire Authority Road in Irvine for assistance.

**Address** (street number/name, city): \_\_\_\_\_

**Project Description** (incl. area/stories): \_\_\_\_\_

### YES NO Are the following applicable to the proposed project or business?

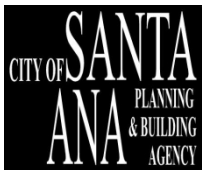
1. ☐ ☐ Will the *total* square footage of any structure on the property be >3,600 sq.ft., including the area of all enclosed spaces, such as garages, closets, and stairs, and detached structures separated by less than 10'?
2. ☐ ☐ Is the most remote portion of the structure or addition/modification >140' from the street (or >290' to the main entry for sprinklered structures)? Measure along an unobstructed, walkable path around the outside of the structure starting at the curb on the street in front of the property. *Sprinkler plan may also be required.*
3. ☐ ☐ Is the property on the perimeter of a community containing or adjacent to slopes and hills, adjacent to an open space or wildland area containing non-irrigated vegetation, or found on the property fuel modification zone interface address list held at the Building Department? *Fuel modification plan may also be required.*
4. ☐ ☐ Does the street providing access to the property have a grade >10% (10' of elevation change for each 100' of horizontal distance)? *Sprinkler plan will also be required.*
5. ☐ ☐ Is the property located in the dead-end "bulb" portion of a cul-de-sac street with a radius <38' or containing a center island? *Sprinkler plan may also be required.*
6. ☐ ☐ Are you installing a gate across a driveway or road that is designated as a fire department access roadway or one that serves more than a single home/duplex?
7. ☐ ☐ Is the nearest fire hydrant >250' from the property line as measured along the street providing access to the property?
8. ☐ ☐ Is the property located in any of the following neighborhoods: Midway City; Lemon Heights/Cowan Heights; Orange Park Acres; the unincorporated canyon areas accessed from Santiago Canyon Road; "The Ranch" near San Juan Capistrano? *Fuel modification and sprinkler plans may also be required.*
9. ☐ ☐ Is the project located in or <100' from a Division of Oil, Gas, and Geothermal Resources (DOGGR) field boundary or well (active or abandoned), <300' from an oil or gas seep, or <1000' from a landfill? *A methane investigation submittal is required. (For projects in Yorba Linda, this requirement only applies to a new home; enclosed, detached accessory structures; or 1000+ sq. ft. additions to existing structures.) To determine if a property is located near wells or an oil field, consult the oil and gas field maps available on the California Department of Conservation's DOGGR website or contact DOGGR at 714-816-6847.*
10. ☐ ☐ Is this a new residence? A new accessory building (detached garage, workshop, etc.) that exceeds the *commercial* sprinkler area threshold per local ordinance? An addition or remodel requiring a sprinkler retrofit per local ordinance? An addition to a currently sprinklered building? Existing sprinklered buildings undergoing remodel must be evaluated by a licensed contractor to determine if modification is needed; if so, plans shall be submitted and approved prior to concealing interior construction.
11. ☐ ☐ Is this site located in a Fire Hazard Severity Zone? Consult the maps available at the building department or on the OCFA website to determine if your site is located in a FHSZ. If so, place a note on any plans submitted to the building department or OCFA, if required\*, stating "Project is located in a FHSZ. Buildings may be subject to special construction features detailed in CRC R327, as reviewed and inspected by the building department." *\*Answering "YES" to question 11 does not require submittal of plans to the OCFA; submittal is required only if answering "YES" to one or more of questions 1 through 10 above.*

**I certify under penalty of perjury under the laws of the State of California that the above is true:**

Print name: \_\_\_\_\_ Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Date: \_\_\_\_\_

**Building Department:** If all of the questions have been answered "NO", then you may accept this signed form as a written release that OCFA review is not required. Should you still require that the applicant have plans approved by the OCFA please initial here \_\_\_\_\_ or attach an OCFA referral form and have the applicant submit the form along with the appropriate plans and fees for OCFA review.



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COM



## ORANGE COUNTY FIRE AUTHORITY

### Plan Submittal Criteria for **COMMERCIAL** projects, **MULTIFAMILY RESIDENTIAL** projects and **RESIDENTIAL TRACT** developments

**INSTRUCTIONS:** Fill in the project/business address and provide a brief description of the scope of work and type of business operation that will take place. Answer questions 1 through 8, read and initial item 9, then complete and sign the certification section. If you answer "YES" to *any part* of question 1 through 8, submit the type of plan indicated in *italics* to the OCFA (see [www.ocfa.org](http://www.ocfa.org) for submittal information and locations). In some cases, other plan types not indicated herein may also be necessary depending on specific conditions or operations. If you need help completing this form or have questions regarding requirements for review, please contact the OCFA at 714-573-6108 or visit us at 1 Fire Authority Road in Irvine for assistance.

**Address** (street number & name, suite, city): \_\_\_\_\_

**Project Scope/Business Description:** \_\_\_\_\_

- |    | YES                      | NO                       |  |
|----|--------------------------|--------------------------|--|
| 1. | <input type="checkbox"/> | <input type="checkbox"/> | Construction of a new building, a new story, or increase the footprint of an existing building? Changes to roadways, curbs, or drive aisles? Addition, relocation, or modification of fire hydrants or fences/gates? <i>Fire Master Plan (PR145)</i>   |
| 2. | <input type="checkbox"/> | <input type="checkbox"/> | Installation/modification/repair of underground piping, backflow preventers, or fire department connections serving private fire hydrant/sprinkler/standpipe systems? <i>Underground Plan. (PR470, PR475)</i>  |
| 3. | <input type="checkbox"/> | <input type="checkbox"/> | Drinking/dining/recreation/religious functions or other gatherings in a room >750 sq.ft. or >49 people? Healthcare or outpatient services for >5 people who may be unable to immediately evacuate without assistance? 24-hour care or supervision? Incarceration or restraint? Hotel, apartment, or residential facility with 3+ units and 4+ stories, or podium/wrap construction? Congregate housing/dormitories with 4+ stories and 17+ people? High-rise structure (55+ feet to highest occupied floor level)? <i>Architectural Plan (PR200-PR285)</i> |
| 4. | <input type="checkbox"/> | <input type="checkbox"/> | Installation/modification of locks delaying or preventing occupants from <u>leaving</u> a space or requiring use of a card, button, or similar action to open a door in the direction of exit travel? <i>Architectural, Sprinkler, and/or Alarm Plan depending on the occupancy and type of device installed (PR200-PR280, PR420-PR425, PR500-PR520)</i>   |
| 5. | <input type="checkbox"/> | <input type="checkbox"/> | Installation/modification/use of spray booths; dust collection; dry cleaning; industrial ovens/drying equipment; industrial/commercial refrigeration systems; compressed gasses; tanks for cryogenic or flammable/combustible liquids; vapor recovery; smoke control; battery back-up/charging systems (>50 gal. electrolyte, >1,000 lb. lithium ion); welding/brazing/soldering, open flame torches, cutting/grinding; or other similar operations? <i>Special Equipment Plan (PR315, PR340-PR382)</i>  |
| 6. | <input type="checkbox"/> | <input type="checkbox"/> | Storage/use/research with flammable/combustible liquids or other chemicals? Motor vehicle/aircraft maintenance/repair? Cabinetry/woodworking/finishing facility? <i>Chem Class &amp; floor plan (full architectural plan if H occupancy); Special Equipment Plans may be necessary. (PR315-PR360, PR232-PR240)</i>   |
| 7. | <input type="checkbox"/> | <input type="checkbox"/> | Storage or merchandizing areas in excess of 500 sq. ft. where items are located higher than 12' (6' for high-hazard commodities, plastic, rubber, foam, etc.)? <i>High-piled Storage Plan (PR330)</i>  |
| 8. | <input type="checkbox"/> | <input type="checkbox"/> | Cooking under a Type I commercial hood; installation or modification of a fire extinguishing system located in a commercial cooking hood? <i>Hood &amp; Duct Extinguishing System, not just the hood mechanical plan. (PR335)</i>  |

#### Initial that you have read and understand the following statement:

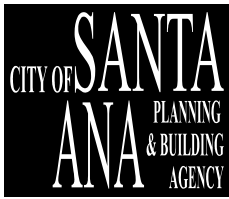
9. \*Sprinkler/Alarm Requirements: Consult California Building and Fire Codes and local ordinances (see the local ordinance for buildings constructed prior to Jan. 1, 1946) to determine sprinkler or alarm system requirements; if a system is required, plans shall be submitted to OCFA. Existing buildings undergoing remodel must be evaluated by a licensed contractor to determine if modification is needed; if so, the licensed contractor shall submit plans for approval prior to making modifications. (Initial here: \_\_\_\_\_)

**Building Department:** If all of the questions have been answered accurately as "NO" and the project does not otherwise require OCFA review of sprinkler or alarm plans\*, then you may accept this signed form as a written release that OCFA review is not required. Should you still require that the applicant have plans approved by the OCFA please initial here \_\_\_\_\_ or attach an OCFA referral form and have the applicant submit the form along with the appropriate plans and fees for OCFA review.

**I certify under penalty of perjury under the laws of the State of California that the above is true:**

Print name: \_\_\_\_\_ Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Date: \_\_\_\_\_



Planning and Building Agency  
Planning Division  
20 Civic Center Plaza  
P.O. Box 1988 (M-20)  
Santa Ana, CA 92702  
(714) 647-5804  
www.santa-ana.org

## LOT LINE ADJUSTMENT Application

Location: \_\_\_\_\_

Record Owner(s):                      Parcel 1    Parcel 2

Name:                      \_\_\_\_\_    \_\_\_\_\_

Address:                      \_\_\_\_\_    \_\_\_\_\_

Phone No.                      \_\_\_\_\_    \_\_\_\_\_

Parcel 3

Parcel 4

Name:                      \_\_\_\_\_    \_\_\_\_\_

Address:                      \_\_\_\_\_    \_\_\_\_\_

Phone No.                      \_\_\_\_\_    \_\_\_\_\_

(I/We) hereby certify that: 1) (I am/We are) the record owner(s) of all parcels proposed for adjustment by this application: 2) (I/We) have knowledge of a consent to the filing of this application; and 3) the information submitted in connection with this application is true and correct.

\_\_\_\_\_  
Signature(s) of owner(s) of Parcel 1    Signature(s) of owner(s) of Parcel 2

\_\_\_\_\_  
Signature(s) of owner(s) of Parcel 3    Signature(s) of owner(s) of Parcel 4

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

### For Department Use Only

\_\_\_\_\_  
Date Filed    General Plan    Planning Director

Designation

Action

\_\_\_\_\_  
Zone    CEQA Status    Action Date



## Lot Line Adjustment

---

**LOT LINE ADJUSTMENT NO. \_\_\_\_\_**

(Legal Description)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER

**EXHIBIT A**



## Lot Line Adjustment

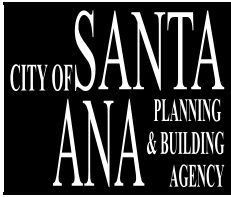
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**LOT LINE ADJUSTMENT NO. \_\_\_\_\_**

(Plot Map)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER

### EXHIBIT B



Planning and Building Agency  
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**LOT LINE ADJUSTMENT**

**LOT LINE ADJUSTMENT NO.** \_\_\_\_\_

(Site Plan)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER