

BOARD OF DIRECTORS MEETING AGENDA THURSDAY, SEPTEMBER 12 | 7PM CITY OF SUNNYVALE | WEST CONFERENCE ROOM 456 WEST OLIVE AVENUE | SUNNYVALE, CA 94024

Councilmember René Spring will be attending via video conference or teleconference from 18025 Stoney Creek Way | Morgan Hill, CA 95037

Discussion & action may be taken on any of the following items.

| Welcome and Roll Call (Cappello) | | | | | | |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|--|--|--|
| 2. | Consideration of approval of consent agenda: a. August 2019 Board of Directors Minutes b. Financial report: July/August2019 c. SC SC Roundtable Invoices: July 2019: \$41,339.42 August 2019: \$23,850.00 | | | | | |
| 3. | Update on Cities Association of Santa Clara County's organizational status and next steps (Information - Jordan) | 7:10 PM | | | | |
| 4. | President's selection and notice of the 2019 Nominating Committee (information - Cappello) | | | | | |
| 5. | RHNA Subregion: consideration of approval to form RHNA Subregion and adopt Memorandum of Understanding & Resolution and send to cities and county. | 7:25 PM | | | | |
| 6. | Plan Bay Area 2050 Invited guests: Cindy Chavez, Liz Gibbons, Chris Clark, Jeannie Bruins, Neysa Fligor | | | | | |
| 7. | City Manager/SCCCMA Report (<i>James Lindsay, City Manager, Saratoga</i>): update from Santa Clara County City Managers Association. | 8:25 PM | | | | |
| 8. | Executive Director Report (Jordan) | 8:30 PM | | | | |
| 9. | Joys and Challenges: opportunity for members of the Board to share what is happening in their community. | 8:35 PM | | | | |
| 10. | Adjourn until Thursday, October 10, 2019 at 7PM, Sunnyvale City Hall. | 8:45 PM | | | | |



Agenda Item No: 2 a, b, c

Meeting Date: September 12, 2019

Cities Association of Santa Clara County Agenda Report

TOPIC: Consent Agenda: Minutes and Financials

EXECUTIVE SUMMARY:

Consideration of approval of consent agenda:

- a. August 2019 Board of Directors Minutes
- b. Financial report: July/August2019
- c. SC|SC Roundtable Invoices:
 - July 2019: \$41,339.42August 2019: \$23,850.00

Notes regarding the budget for the Roundtable:

- SCSC Roundtable total contracted budget is NOT TO EXCEED approximately \$236,000. Roundtable
 will be moving to every other month meetings which is consistent with other roundtables in the
 country, and likely have committee meetings in November and December. SCSC Roundtable met
 monthly initially because of the startup nature of the organization.
- SCSC Roundtable just approved a 6-month budget extension to align with FY budget and to allow ample time for the initial success of Roundtable.
- SCSC Roundtable also approved additional membership for the airports to join and receive a vote.
- Cities Association of Santa Clara County is the founding organization for the SCSC Roundtable and serves as the fiscal agent. The Executive Director serves as the Project Manager.

RECOMMENDATION:

Approve the Consent Agenda and accept the financials.

FISCAL IMPACT:

All items within budget.

RECOMMENDED ACTION:

Move to approve the consent agenda consisting of the August 2019 Board of Directors Meeting Minutes and the b. Financial report: July/August2019

c. SC|SC Roundtable Invoices:

July 2019: \$41,339.42August 2019: \$23,850.00

ATTACHMENTS:

- 1. August 2019 Board of Directors Minutes
- 2. Budget vs. Actuals July and August
- 3. Managetment Report
- 4. SCSC Roundtable invoices from ESA for July/August



BOARD OF DIRECTORS MEETING MINUTES THURSDAY, AUGUST 8, 2019 | 7PM CITY OF SUNNYVALE | WEST CONFERENCE ROOM 456 WEST OLIVE AVENUE | SUNNYVALE, CA 94024

Item 1. President Manny Cappello (Mayor, City of Saratoga) called the meeting to order at 7:10 PM.

Present at the meeting:

| city | name |
|-----------------|-------------------|
| Campbell | Paul Resnikoff |
| Cupertino | Rod Sinks |
| Gilroy | Peter Leroe-Muñoz |
| Los Altos | Lynette Lee Eng |
| Los Altos Hills | absent |
| Los Gatos | Marico Sayoc |
| Milpitas | Carmen Montano |
| Monte Sereno | Rowena Turner |
| Morgan Hill | Rich Constantine |
| Mountain View | Lisa Matichak |
| Palo Alto | Liz Kniss |
| San José | Chappie Jones |
| Santa Clara | absent |
| Saratoga | Manny Cappello |
| Sunnyvale | Larry Klein |

Also present:

Andi Jordan, Executive Director,

Vice Mayor Margaret Abe-Koga (Mountain View)/LAC Chair

Councilmember Mary-Lynne Bernald (Saratoga)

Councilmember Anita Enander (Los Altos)

Councilmember Lydia Kou (Palo Alto)

Senator Bob Wieckowski & Staff

Members of the public: Govind Tatachari, Greg Schmid, Suzanne Keehn)

Item. 2 Consideration of approval of consent agenda:

a. June 2019 Board of Directors Minutes

b. Financial report: June 2019

c. SC|SC Roundtable Invoices:

May 2019: \$25,724.21 June 2019: \$32,297.50 Councilmember Liz Kniss (Palo Alto) motion to approve the consent agenda, second by Mayor Rich Constantine (Morgan Hill). Motion passes unanimously.

AYES: Resnikoff (Campbell), Sinks (Cupertino), Lynette Lee Eng (Los Altos), Sayoc (Los Gatos) Montano (Milpitas), Turner (Monte Sereno), Constantine (Morgan Hill), Matichak (Mountain View), Kniss (Palo Alto), Jones (San José), Cappello (Saratoga), Klein (Sunnyvale)

NAYES: 0 ABSTENTIONS: 0

ABSENT: Velasco (Gilroy), Davis (Santa Clara), Wu (Los Altos Hills)

Item 3 Committee Reports and Presentations:

a. Senator Bob Wieckowski joined the Board and discussed legislative session.

b. Legislative Action Committee (LAC) report was given by Chair/Vice Mayor Margaret Abe-Koga. LAC recommends removing opposition to AB 1487 and opposing SB 592.

AB 1487

Mayor Lisa Matichek (Mountain View) motion to remove opposition to AB 1487, seconded by Councilmember Liz Kniss (Palo Alto).

Motion passes 9 AYES - 2 NAYES - 1 ABSTENTION - 3 ABSENT

AYES: Resnikoff (Campbell),

Montano (Milpitas), Turner (Monte Sereno), Constantine (Morgan Hill), Matichak (Mountain View), Kniss (Palo Alto), Jones (San José), Cappello (Saratoga), Klein (Sunnyvale)

NAYES: 2 Sinks (Cupertino), Lynette Lee Eng (Los Altos),

ABSTENTIONS: 1-Sayoc (Los Gatos)

ABSENT: Velasco (Gilroy), Davis (Santa Clara), Wu (Los Altos Hills)

SB 592

Mayor Lisa Matichek (Mountain View) motion to remove opposition to AB 1487, seconded by Councilmember Marico Sayoc (Los Gatos).

Motion passes 11 AYES - 0 NAYES - 1 ABSTENTION - 3 ABSENT

AYES: 11- Resnikoff (Campbell), Sinks (Cupertino), Lynette Lee Eng (Los Altos), Sayoc (Los Gatos) Montano (Milpitas), Turner (Monte Sereno), Constantine (Morgan Hill), Matichak (Mountain View), Kniss (Palo Alto), Cappello (Saratoga), Klein (Sunnyvale)

NAYES: 0

ABSTENTIONS: 1 – Jones (San José)

ABSENT: Velasco (Gilroy), Davis (Santa Clara), Wu (Los Altos Hills)

- c. SC | SC Roundtable Update was given by SC | SC Roundtable Chair/Saratoga Councilmember Mary-Lynne Bernald).
- d. RHNA Subregion Task Force Chair/San José Vice Mayor Chappie Jones gave a progress report on the formation.
- e. BAAQMD Report was given by Cupertino Councilmember Rod Sinks and Palo Alto Councilmember Liz Kniss, both City Selection Committee appointees.

Item 4. Cappello reminded members that attendance and participation is outlined in the bylaws for the Board of Directors and Legislative Action Committee and state law for the selection committee.



Item 5. Public Comment:

- Greg Schmid, Palo Alto spoke on Plan Bay Area 2050
- Suzanne Keehn, Palo Alto spoke on Play Bay Area 2050
- Govind Tatachari, Cupertino spoke on RHNA

Item 6. Andi Jordan provided an update for the SCCCMA meeting from July:

- Caltrain Business Plan by Sebastian Petty
- Housing and Homelessness by City of San José, City of Morgan Hill, Destination Home
- Next Generation Committee (effort to train and create a pool of talent local government workers).

Meeting adjourned until September 12, 2019 at 7PM at Sunnyvale City Hall.

Respectfully submitted, Andi Jordan Executive Director

Minutes approved on DATE

Motion Second

AYES: NAYES:

ABSTENTIONS:

ABSENT:

CITIES ASSOCIATION OF SANTA CLARA COUNTY

BUDGET VS. ACTUALS: FY 2020 CASCC - FY20 P&L CLASSES

July 2019

| | | CA | SCC | | | TOTAL | | | | |
|----------------------------------------------|--------------|--------------|----------------|----------------|--------------|--------------|----------------|--------------|--|--|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET | | |
| Income | | | | | | | | | | |
| Directory Income | | 41.67 | -41.67 | | \$0.00 | \$41.67 | \$ -41.67 | 0.00% | | |
| Dues Income | 39,138.81 | 12,496.42 | 26,642.39 | 313.20 % | \$39,138.81 | \$12,496.42 | \$26,642.39 | 313.20 % | | |
| Grant Revenues | | 41.67 | -41.67 | | \$0.00 | \$41.67 | \$ -41.67 | 0.00% | | |
| Services | 110,818.26 | | 110,818.26 | | \$110,818.26 | \$0.00 | \$110,818.26 | 0.00% | | |
| Total Income | \$149,957.07 | \$12,579.76 | \$137,377.31 | 1,192.05 % | \$149,957.07 | \$12,579.76 | \$137,377.31 | 1,192.05 % | | |
| GROSS PROFIT | \$149,957.07 | \$12,579.76 | \$137,377.31 | 1,192.05 % | \$149,957.07 | \$12,579.76 | \$137,377.31 | 1,192.05 % | | |
| Expenses | | | | | | | | | | |
| Office | | 964.17 | -964.17 | | \$0.00 | \$964.17 | \$ -964.17 | 0.00% | | |
| Insurance | 144.33 | | 144.33 | | \$144.33 | \$0.00 | \$144.33 | 0.00% | | |
| Miscellaneous | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| Bank Service Charges | 3.00 | | 3.00 | | \$3.00 | \$0.00 | \$3.00 | 0.00% | | |
| Total Miscellaneous | 3.00 | | 3.00 | | \$3.00 | \$0.00 | \$3.00 | 0.00% | | |
| Postage and Delivery | 11.00 | | 11.00 | | \$11.00 | \$0.00 | \$11.00 | 0.00% | | |
| Software Licenses | 117.49 | | 117.49 | | \$117.49 | \$0.00 | \$117.49 | 0.00% | | |
| Total Office | 275.82 | 964.17 | -688.35 | 28.61 % | \$275.82 | \$964.17 | \$ -688.35 | 28.61 % | | |
| Professional Services | | 333.33 | -333.33 | | \$0.00 | \$333.33 | \$ -333.33 | 0.00% | | |
| Accounting Services | 191.25 | | 191.25 | | \$191.25 | \$0.00 | \$191.25 | 0.00% | | |
| Employee Expenses | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| Payroll Service Fees | 45.00 | 50.00 | -5.00 | 90.00 % | \$45.00 | \$50.00 | \$ -5.00 | 90.00 % | | |
| Payroll Taxes | | 825.00 | -825.00 | | \$0.00 | \$825.00 | \$ -825.00 | 0.00% | | |
| Payroll Wages/Salary | | 8,750.00 | -8,750.00 | | \$0.00 | \$8,750.00 | \$ -8,750.00 | 0.00% | | |
| Total Employee Expenses | 45.00 | 9,625.00 | -9,580.00 | 0.47 % | \$45.00 | \$9,625.00 | \$ -9,580.00 | 0.47 % | | |
| Total Professional Services | 236.25 | 9,958.33 | -9,722.08 | 2.37 % | \$236.25 | \$9,958.33 | \$ -9,722.08 | 2.37 % | | |
| Programs and Initiatives | | 416.67 | -416.67 | | \$0.00 | \$416.67 | \$ -416.67 | 0.00% | | |
| Workers Compensation | 62.26 | | 62.26 | | \$62.26 | \$0.00 | \$62.26 | 0.00% | | |
| Total Expenses | \$574.33 | \$11,339.17 | \$ -10,764.84 | 5.07 % | \$574.33 | \$11,339.17 | \$ -10,764.84 | 5.07 % | | |
| NET OPERATING INCOME | \$149,382.74 | \$1,240.59 | \$148,142.15 | 12,041.27 % | \$149,382.74 | \$1,240.59 | \$148,142.15 | 12,041.27 % | | |
| Other Income | | | | | | | | | | |
| General Membership Meeting | | 433.33 | -433.33 | | \$0.00 | \$433.33 | \$ -433.33 | 0.00% | | |
| Membership Dinners - Proceeds | | 433.33 | -433.33 | | \$0.00 | \$433.33 | \$ -433.33 | 0.00% | | |
| Total Other Income | \$0.00 | \$866.66 | \$ -866.66 | 0.00% | \$0.00 | \$866.66 | \$ -866.66 | 0.00% | | |
| Other Expenses | | | | | | | | | | |
| General Meeting - catering | 300.00 | 833.33 | -533.33 | 36.00 % | \$300.00 | \$833.33 | \$ -533.33 | 36.00 % | | |
| General meeting - office supplies/signage | | 83.33 | -83.33 | | \$0.00 | \$83.33 | \$ -83.33 | 0.00% | | |
| Membership Dinners - Cost | | 1,166.67 | -1,166.67 | | \$0.00 | \$1,166.67 | \$ -1,166.67 | 0.00% | | |
| Total Other Expenses | \$300.00 | \$2,083.33 | \$ -1,783.33 | 14.40 % | \$300.00 | \$2,083.33 | \$ -1,783.33 | 14.40 % | | |
| NET OTHER INCOME | \$ -300.00 | \$ -1,216.67 | \$916.67 | 24.66 % | \$ -300.00 | \$ -1,216.67 | \$916.67 | 24.66 % | | |
| NET INCOME | \$149,082.74 | \$23.92 | \$149,058.82 | 623,255.60 % | \$149,082.74 | \$23.92 | \$149,058.82 | 623,255.60 % | | |

Management Report

CITIES ASSOCIATION OF SANTA CLARA COUNTY For the period ended July 31, 2019



Prepared by

BestBooks4U Bookkeeping & QuickBooks Consulting

Prepared on

August 5, 2019

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Profit and Loss

July 2019

| | Total |
|----------------------------------------------|-------------|
| INCOME | |
| Dues Income | 39,138.81 |
| Services | 110,818.26 |
| Total Income | 149,957.07 |
| GROSS PROFIT | 149,957.07 |
| EXPENSES | |
| Office | |
| Insurance | 144.33 |
| Miscellaneous | |
| Bank Service Charges | 3.00 |
| Total Miscellaneous | 3.00 |
| Postage and Delivery | 11.00 |
| Software Licenses | 117.49 |
| Total Office | 275.82 |
| Professional Services | |
| Accounting Services | 191.25 |
| Employee Expenses | |
| Payroll Service Fees | 45.00 |
| Payroll Taxes | 637.50 |
| Payroll Wages/Salary | 8,333.33 |
| Total Employee Expenses | 9,015.83 |
| Total Professional Services | 9,207.08 |
| Workers Compensation | 62.26 |
| Total Expenses | 9,545.16 |
| NET OPERATING INCOME | 140,411.91 |
| OTHER EXPENSES | |
| General Meeting - catering | 300.00 |
| Roundtable consultant and technical services | 58,021.71 |
| Total Other Expenses | 58,321.71 |
| NET OTHER INCOME | -58,321.71 |
| NET INCOME | \$82,090.20 |

Balance Sheet

As of July 31, 2019

| ACCETO | Total |
|------------------------------|--------------|
| ASSETS | |
| Current Assets | |
| Bank Accounts | 470,000,70 |
| Checking - Union Bank | 178,602.79 |
| Total Bank Accounts | 178,602.79 |
| Accounts Receivable | 5404444 |
| Accounts Receivable | 54,314.44 |
| Total Accounts Receivable | 54,314.44 |
| Other Current Assets | 44.00 |
| Accrued Interest | 44.60 |
| LAIF Funds | 120,512.63 |
| Venue Deposit | 1,000.00 |
| Total Other Current Assets | 121,557.23 |
| Total Current Assets | 354,474.46 |
| Fixed Assets | |
| Accumulated Depreciation | -1,926.59 |
| Machinery and Equipment | 2,203.41 |
| Total Fixed Assets | 276.82 |
| TOTAL ASSETS | \$354,751.28 |
| LIABILITIES AND EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Credit Cards | |
| First National Bank of Omaha | 128.49 |
| Total Credit Cards | 128.49 |
| Total Current Liabilities | 128.49 |
| Total Liabilities | 128.49 |
| Equity | |
| Opening Bal Equity | -34.00 |
| Reserves | 0.00 |
| Reserve for New Equip. | 2,329.09 |
| Reserve for Operations | 35,000.00 |
| Total Reserves | 37,329.09 |
| Unrestricted Fund Balance | 235,237.50 |
| Net Income | 82,090.20 |
| Total Equity | 354,622.79 |
| TOTAL LIABILITIES AND EQUITY | \$354,751.28 |

Statement of Cash Flows

July 2019

| | Total |
|-------------------------------------------------------------------------------|--------------|
| OPERATING ACTIVITIES | |
| Net Income | 82,090.20 |
| Adjustments to reconcile Net Income to Net Cash provided by operations: | |
| Accounts Receivable | -54,314.44 |
| First National Bank of Omaha | -305.19 |
| Total Adjustments to reconcile Net Income to Net Cash provided by operations: | -54,619.63 |
| Net cash provided by operating activities | 27,470.57 |
| NET CASH INCREASE FOR PERIOD | 27,470.57 |
| Cash at beginning of period | 151,132.22 |
| CASH AT END OF PERIOD | \$178,602.79 |

Monthly Summary Expenses by VENDOR

July 2019

| | Total |
|----------------------------------|-------------|
| Adobe | 14.99 |
| Andi Jordan | 8,333.33 |
| AP Intego | 62.26 |
| Best Books 4 U | 191.25 |
| Environmental Science Associates | 58,021.71 |
| Great American Insurance Grouop | 144.33 |
| Gusto | 682.50 |
| Intuit | 90.00 |
| Lucky | 11.00 |
| Microsoft | 12.50 |
| Union Bank | 3.00 |
| West Valley College | 300.00 |
| TOTAL | \$67,866.87 |

Transaction Detail by Account

July 2019

| | | Num | Adj | Name | Class | Memo/Description | Split | Amount | Balance |
|----------------------|---------------|-----------------------|-----|----------------------------------|-------|-----------------------------------------------------------------------------------|----------------------------------------------|-------------|------------|
| Checking - Union Ba | ank | | | | | | | | |
| 07/01/2019 | Check | 2795 | No | West Valley College | | Check #2795 - contribution to student fund per agreement with West Valley College | General Meeting - catering | -300.00 | -300.00 |
| 07/02/2019 | Expense | | No | Great American Insurance Grouop | | GreatAmer - Grea VENDOR P GreatAmer - Grea VENDOR PMT PPD **********8959 | Office:Insurance | -144.33 | -444.33 |
| 07/02/2019 | Expense | | No | Gusto | | GUSTO FEE 985090 CCD 6sem GUSTO FEE 985090 CCD 6semjnndf1e | Professional Services:Employee | -45.00 | -489.33 |
| 07/08/2019 | Expense | | No | AP Intego | | APIntego ACHTRANS CCD 442 APIntego ACHTRANS CCD 44271006 | Workers Compensation | -62.26 | -551.59 |
| 07/08/2019 | Lxperise | | NO | Ar intego | | Arimego Acittrano Cob 4427 1000 | Professional Services:Accounting | -02.20 | -551.59 |
| 07/08/2019 | Expense | | No | Best Books 4 U | | June bookkeeping | Services | -191.25 | -742.84 |
| 07/11/2019 | Check | 2800 | No | Environmental Science Associates | | attached approve invoice by Chair Bernald, Andi Jordan | Roundtable consultant and technical services | -25,724.21 | -26,467.05 |
| 07/12/2019 | Payment | #616886 (Morgan Hill) | No | Christina Turner | | Morgan Hill | Accounts Receivable | 8,697.51 | -17,769.54 |
| 07/22/2019 | Payment | | No | Brian Loventhal | | | Accounts Receivable | 8,697.51 | -9,072.03 |
| 07/22/2019 | Payment | | No | Los Altos | | | Accounts Receivable | 8,697.51 | -374.52 |
| 07/22/2019 | Payment | | No | City of San Jose | | | Accounts Receivable | 13,046.27 | 12,671.75 |
| 07/22/2019 | Payment | | No | Sunnyvale | | | Accounts Receivable | 13,046.27 | 25,718.02 |
| 07/22/2019 | Payment | | No | City of Cupertino | | | Accounts Receivable | 10,856.89 | 36,574.91 |
| 07/22/2019 | Payment | | No | City of Santa Clara | | | Accounts Receivable | 13,046.27 | 49,621.18 |
| | | | | | | 1ST NATL BK OMAH ONLINE P 1ST NATL BK OMAH ONLINE PMT CCD | | | |
| 07/23/2019 | Transfer | | No | | | CC0005115000 | First National Bank of Omaha | -433.68 | 49,187.50 |
| 07/25/2019 | Journal Entry | Gusto | No | | | Debit tax | -Split- | -3,360.08 | 45,827.42 |
| 07/25/2019 | Journal Entry | Gusto | No | | | Debit net pay | -Split- | -5,610.75 | 40,216.67 |
| 07/29/2019 | Expense | | No | Environmental Science Associates | | | Roundtable consultant and technical services | -32,297.50 | 7,919.17 |
| 07/29/2019 | Payment | #3050062 | No | City of Palo Alto | | | Accounts Receivable | 10,856.89 | 18,776.06 |
| 07/29/2019 | Payment | #139274 | No | James Lindsay | | city of Saratoga | Accounts Receivable | 8,697.51 | 27,473.57 |
| 07/31/2019 | Expense | | No | Union Bank | | CHECK IMAGE FEE | Office:Miscellaneous:Bank Service Charges | -3.00 | 27,470.57 |
| Total for Checking - | Union Bank | | | | | | | \$27,470.57 | |
| Accounts Receivable | le | | | | | | | | |
| 07/01/2019 | Invoice | 1053 | No | Brian Loventhal | | We look forward to our continued collaboration. | Services | 8,697.51 | 8,697.51 |
| 07/01/2019 | Invoice | 1054 | No | Laurel Prevetti | | We look forward to our continued collaboration. | Services | 8,697.51 | 17,395.02 |
| | | | | | | We look forward to our continued | | | |

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| Date | Transaction Type | Num | Adj | Name | Class | Memo/Description | Split | Amount | Balance |
|---------------------|------------------|-----------------------|-----|---------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|------------|
| 07/01/2019 | Invoice | 1050 | No | City of Mt. View | | We look forward to our continued collaboration. | Services | 10,856.89 | 39,108.80 |
| 07/01/2019 | Invoice | 1044 | No | City of San Jose | | We look forward to our continued collaboration. | Dues Income | 13,046.27 | 52,155.07 |
| 07/01/2019 | Invoice | 1055 | No | Christina Turner | | | Services | 8,697.51 | 60,852.58 |
| 07/01/2019 | Invoice | 1048 | No | City of Gilroy | | We look forward to our continued collaboration. | Services | 10,856.89 | 71,709.47 |
| | | | | | | Attached is the Board approved 2019- 2020 Membership Dues and Budget for your review. Dues included a increase based on CPI-w. We look forward to | | | |
| 07/01/2019 | Invoice | 1049 | No | City of Milpitas | | our continued collaboration. | Services | 10,856.89 | 82,566.36 |
| 07/01/2019 | Invoice | 1058 | No | Terry Blount | | We look forward to our continued collaboration. | Services | 6,523.13 | 89,089.49 |
| 07/01/2019 | Invoice | 1045 | No | City of Santa Clara | | We look forward to our continued collaboration. | Dues Income | 13,046.27 | 102,135.76 |
| 07/01/2019 | Invoice | 1046 | No | Sunnyvale | | We look forward to our continued collaboration. | Dues Income | 13,046.27 | 115,182.03 |
| 07/01/2019 | Invoice | 1056 | No | James Lindsay | | We look forward to our continued collaboration. | Services | 8,697.51 | 123,879.54 |
| 07/01/2019 | Invoice | 1052 | No | Los Altos | | We look forward to our continued collaboration. | Services | 8,697.51 | 132,577.05 |
| 07/01/2019 | Invoice | 1047 | No | City of Cupertino | | We look forward to our continued collaboration | Services | 10,856.89 | 143,433.94 |
| 07/01/2019 | Invoice | 1057 | No | Carl Cahill | | We look forward to our continued collaboration. | Services | 6,523.13 | 149,957.07 |
| 07/12/2019 | Payment | #616886 (Morgan Hill) | No | Christina Turner | | | Checking - Union Bank | -8,697.51 | 141,259.56 |
| 07/22/2019 | Payment | | No | City of Cupertino | | | Checking - Union Bank | -10,856.89 | 130,402.67 |
| 07/22/2019 | Payment | | No | Sunnyvale | | | Checking - Union Bank | -13,046.27 | 117,356.40 |
| 07/22/2019 | Payment | | No | Los Altos | | | Checking - Union Bank | -8,697.51 | 108,658.89 |
| 07/22/2019 | Payment | | No | City of Santa Clara | | | Checking - Union Bank | -13,046.27 | 95,612.62 |
| 07/22/2019 | Payment | | No | Brian Loventhal | | | Checking - Union Bank | -8,697.51 | 86,915.11 |
| 07/22/2019 | Payment | | No | City of San Jose | | | Checking - Union Bank | -13,046.27 | 73,868.84 |
| 07/29/2019 | Payment | #139274 | No | James Lindsay | | | Checking - Union Bank | -8,697.51 | 65,171.33 |
| 07/29/2019 | Payment | #3050062 | No | City of Palo Alto | | | Checking - Union Bank | -10,856.89 | 54,314.44 |
| Total for Accounts | Receivable | | | | | | | \$54,314.44 | |
| First National Bank | of Omaha | | | | | | | | |
| 07/16/2019 | Expense | | No | Intuit | | Intuit *QuickBooks - 800-446-8848, CA | Office:Software Licenses | 20.00 | 20.00 |
| 07/16/2019 | Expense | | No | Adobe | | ADOBE *ACROBAT PRO - 8008336687, CA | Office:Software Licenses | 14.99 | 34.99 |
| 07/18/2019 | Expense | | No | Intuit | | Intuit *QuickBooks - 800-446-8848, CA | Office:Software Licenses | 70.00 | 104.99 |
| 07/22/2019 | Expense | | No | Microsoft | | MSFT * E01008OKM6 - 8006427676, WA | Office:Software Licenses | 12.50 | 117.49 |

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| Date | Transaction Type | Num | Adj | Name | Class | Memo/Description | Split | Amount | Balance |
|------------------------|-------------------|--------|-----|---------------------------------|-------|--------------------------------------------------------------|---------------------------------------------------|------------------|--------------------|
| 07/00/0040 | Turnefee | | N. | | | 1ST NATL BK OMAH ONLINE P 1ST NATL BK OMAH ONLINE PMT CCD | Observing Heiser Beach | 400.00 | 040.40 |
| 07/23/2019 | Transfer | atamna | No | Lucky | | CC0005115000 Book of stamps | Checking - Union Bank Office:Postage and Delivery | -433.68 11.00 | -316.19 -305.19 |
| 07/30/2019 | Expense | stamps | No | Lucky | | воок от stamps | Office.Postage and Delivery | | -303.19 |
| Total for First Nation | nal Bank of Omaha | | | | | | | \$ -305.19 | |
| Dues Income | | | | | | | | | |
| 07/01/2019 | Invoice | 1045 | No | City of Santa Clara | CASCC | | Accounts Receivable | 13,046.27 | 13,046.27 |
| 07/01/2019 | Invoice | 1046 | No | Sunnyvale | CASCC | | Accounts Receivable | 13,046.27 | 26,092.54 |
| 07/01/2019 | Invoice | 1044 | No | City of San Jose | CASCC | | Accounts Receivable | 13,046.27 | 39,138.81 |
| Total for Dues Incor | me | | | | | | | \$39,138.81 | |
| Services | | | | | | | | | |
| 07/01/2019 | Invoice | 1051 | No | City of Palo Alto | CASCC | | Accounts Receivable | 10,856.89 | 10,856.89 |
| 07/01/2019 | Invoice | 1054 | No | Laurel Prevetti | CASCC | | Accounts Receivable | 8,697.51 | 19,554.40 |
| 07/01/2019 | Invoice | 1053 | No | Brian Loventhal | CASCC | | Accounts Receivable | 8,697.51 | 28,251.91 |
| 07/01/2019 | Invoice | 1056 | No | James Lindsay | CASCC | | Accounts Receivable | 8,697.51 | 36,949.42 |
| 07/01/2019 | Invoice | 1047 | No | City of Cupertino | | | Accounts Receivable | 10,856.89 | 47,806.31 |
| 07/01/2019 | Invoice | 1052 | No | Los Altos | CASCC | | Accounts Receivable | 8,697.51 | 56,503.82 |
| 07/01/2019 | Invoice | 1057 | No | Carl Cahill | CASCC | | Accounts Receivable | 6,523.13 | 63,026.95 |
| 07/01/2019 | Invoice | 1050 | No | City of Mt. View | | | Accounts Receivable | 10,856.89 | 73,883.84 |
| 07/01/2019 | Invoice | 1055 | No | Christina Turner | CASCC | | Accounts Receivable | 8,697.51 | 82,581.35 |
| 07/01/2019 | Invoice | 1048 | No | City of Gilroy | CASCC | | Accounts Receivable | 10,856.89 | 93,438.24 |
| 07/01/2019 | Invoice | 1049 | No | City of Milpitas | CASCC | | Accounts Receivable | 10,856.89 | 104,295.13 |
| 07/01/2019 | Invoice | 1058 | No | Terry Blount | CASCC | | Accounts Receivable | 6,523.13 | 110,818.26 |
| Total for Services | | | | | | | | \$110,818.26 | |
| Office | | | | | | | | | |
| Insurance | | | | | | | | | |
| | | | | | | GreatAmer - Grea VENDOR P | | | |
| 07/02/2019 | Expense | | No | Great American Insurance Grouop | CASCC | GreatAmer - Grea VENDOR PMT PPD ********8959 | Checking - Union Bank | 144.33 | 144.33 |
| Total for Insurance |) | | | | | | | \$144.33 | |
| Miscellaneous | | | | | | | | | |
| Bank Service Cha | arges | | | | | | | | |
| 07/31/2019 | Expense | | No | Union Bank | CASCC | CHECK IMAGE FEE | Checking - Union Bank | 3.00 | 3.00 |
| Total for Bank Sei | rvice Charges | | | | | | | \$3.00 | |
| Total for Miscelland | eous | | | | | | | \$3.00 | |
| Postage and Delive | | | | | | | | · | |

CITIES ASSOCIATION OF SANTA CLARA COUNTY

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| Date | Transaction Type | Num | Adj | Name | Class | Memo/Description | Split | Amount | Balance |
|----------------------|------------------|--------|-----|---------------------|-------|---------------------------------------------------------------|------------------------------|------------|----------|
| 07/30/2019 | Expense | stamps | No | Lucky | CASCC | A book of stamps | First National Bank of Omaha | 11.00 | 11.00 |
| Total for Postage a | and Delivery | | | | | | | \$11.00 | |
| Software Licenses | 3 | | | | | | | | |
| 07/16/2019 | Expense | | No | Adobe | CASCC | ADOBE *ACROBAT PRO - 8008336687, CA | First National Bank of Omaha | 14.99 | 14.99 |
| 07/16/2019 | Expense | | No | Intuit | CASCC | Intuit *QuickBooks - 800-446-8848, CA | First National Bank of Omaha | 20.00 | 34.99 |
| 07/18/2019 | Expense | | No | Intuit | CASCC | Intuit *QuickBooks - 800-446-8848, CA | First National Bank of Omaha | 70.00 | 104.99 |
| 07/22/2019 | Expense | | No | Microsoft | CASCC | MSFT * E01008OKM6 - 8006427676, WA | First National Bank of Omaha | 12.50 | 117.49 |
| Total for Software | Licenses | | | | | | | \$117.49 | |
| Total for Office | | | | | | | | \$275.82 | |
| Professional Service | ces | | | | | | | | |
| Accounting Service | es | | | | | | | | |
| 07/08/2019 | Expense | | No | Best Books 4 U | CASCC | accounting | Checking - Union Bank | 191.25 | 191.25 |
| Total for Accounting | ng Services | | | | | | | \$191.25 | |
| Employee Expens | es | | | | | | | | |
| Payroll Service Fe | 9 9 8 | | | | | | | | |
| 07/02/2019 | Expense | | No | Gusto | CASCC | GUSTO FEE 985090 CCD 6sem GUSTO FEE 985090 CCD 6semjnndf1e | Checking - Union Bank | 45.00 | 45.00 |
| Total for Payroll S | Service Fees | | | | | | | \$45.00 | |
| Payroll Taxes | | | | | | | | | |
| 07/25/2019 | Journal Entry | Gusto | No | | | Employer Taxes | -Split- | 637.50 | 637.50 |
| Total for Payroll T | Taxes | | | | | | | \$637.50 | |
| Payroll Wages/Sa | alary | | | | | | | | |
| 07/25/2019 | Journal Entry | Gusto | No | | | Regular Wages | -Split- | 8,333.33 | 8,333.33 |
| Total for Payroll V | Vages/Salary | | | | | | | \$8,333.33 | |
| Total for Employee | e Expenses | | | | | | | \$9,015.83 | |
| Total for Profession | nal Services | | | | | | | \$9,207.08 | |
| Workers Compensa | ation | | | | | | | | |
| 07/08/2019 | Expense | | No | AP Intego | CASCC | APIntego ACHTRANS CCD 442 APIntego ACHTRANS CCD 44271006 | Checking - Union Bank | 62.26 | 62.26 |
| Total for Workers C | | | | , i intege | | | Chooking Chick 24th | \$62.26 | |
| General Meeting - o | | | | | | | | - Variety | |
| | - | | | | | Check #2795 - contribution to student | | | |
| 07/01/2019 | Check | 2795 | No | West Valley College | CASCC | fund per agreement with West Valley College | Checking - Union Bank | 300.00 | 300.00 |

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| Date | Transaction Type | Num | Adj | Name | Class | Memo/Description | Split | Amount | Balance |
|--------------------|-----------------------------------|-------|-----|----------------------------------|------------|----------------------------|-----------------------|-------------|-----------|
| Total for General | Meeting - catering | | | | | | | \$300.00 | |
| Roundtable consu | ultant and technical services | | | | | | | | |
| 07/11/2019 | Check | 2800 | No | Environmental Science Associates | Roundtable | May 2019 invoice | Checking - Union Bank | 25,724.21 | 25,724.21 |
| 07/29/2019 | Expense | | No | Environmental Science Associates | Roundtable | invoice 146479 - June 2019 | Checking - Union Bank | 32,297.50 | 58,021.71 |
| Total for Roundtal | ble consultant and technical serv | rices | | | | | | \$58,021.71 | |

CITIES ASSOCIATION OF SANTA CLARA COUNTY

CITIES ASSOCIATION OF SANTA CLARA COUNTY

BUDGET VS. ACTUALS: FY 2020 CASCC - FY20 P&L CLASSES August 2019

| | | CA | SCC | | | TC | TAL | |
|--------------------------------------|-----------------------------|-----------------------------|----------------------------|--------------|-------------------------------|------------------------------|------------------------------|-------------------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| Income | | | | | | | | |
| Directory Income | | 41.67 | -41.67 | | \$0.00 | \$41.67 | \$ -41.67 | 0.00% |
| Dues Income | | 12,496.42 | -12,496.42 | | \$0.00 | \$12,496.42 | \$ -12,496.42 | 0.00% |
| Grant Revenues | | 41.67 | -41.67 | | \$0.00 | \$41.67 | \$ -41.67 | 0.00% |
| Total Income | \$0.00 | \$12,579.76 | \$ -12,579.76 | 0.00% | \$0.00 | \$12,579.76 | \$ -12,579.76 | 0.00% |
| GROSS PROFIT | \$0.00 | \$12,579.76 | \$ -12,579.76 | 0.00 % | \$0.00 | \$12,579.76 | \$ -12,579.76 | 0.00 % |
| Expenses | | | | | | | | |
| Dues and Subscriptions | 225.00 | | 225.00 | | \$225.00 | \$0.00 | \$225.00 | 0.00% |
| Office | | 964.17 | -964.17 | | \$0.00 | \$964.17 | \$ -964.17 | 0.00% |
| Directory Production | 17.00 | | 17.00 | | \$17.00 | \$0.00 | \$17.00 | 0.00% |
| Hospitality | 150.00 | | 150.00 | | \$150.00 | \$0.00 | \$150.00 | 0.00% |
| Insurance | 144.33 | | 144.33 | | \$144.33 | \$0.00 | \$144.33 | 0.00% |
| Miscellaneous | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Bank Service Charges | 3.00 | | 3.00 | | \$3.00 | \$0.00 | \$3.00 | 0.00% |
| Total Miscellaneous | 3.00 | | 3.00 | | \$3.00 | \$0.00 | \$3.00 | 0.00% |
| Printing and Copying | 121.79 | | 121.79 | | \$121.79 | \$0.00 | \$121.79 | 0.00% |
| Software Licenses | 117.49 | | 117.49 | | \$117.49 | \$0.00 | \$117.49 | 0.00% |
| Supplies and Equipment | 38.14 | | 38.14 | | \$38.14 | \$0.00 | \$38.14 | 0.00% |
| Total Office | 591.75 | 964.17 | -372.42 | 61.37 % | \$591.75 | \$964.17 | \$ -372.42 | 61.37 % |
| Professional Services | | 333.33 | -333.33 | | \$0.00 | \$333.33 | \$ -333.33 | 0.00% |
| Accounting Services | 191.25 | 333.33 | 191.25 | | \$191.25 | \$0.00 | \$191.25 | 0.00% |
| Employee Expenses | 191.23 | | 191.25 | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Payroll Service Fees | 45.00 | 50.00 | -5.00 | 90.00 % | \$0.00 \$45.00 | \$50.00 | \$ -5.00 | 90.00 % |
| Payroll Taxes | 669.38 | 825.00 | -155.62 | 81.14 % | \$669.38 | \$825.00 | \$ -155.62 | 81.14 % |
| Payroll Wages/Salary | 8,750.00 | | 0.00 | 100.00 % | \$8,750.00 | \$8,750.00 | \$0.00 | 100.00 % |
| Total Employee Expenses | 9,464.38 | 8,750.00 9,625.00 | -160.62 | 98.33 % | \$9,464.38 | \$9,625.00 | \$ -160.62 | 98.33 % |
| Total Professional Services | 9,655.63 | 9,958.33 | -302.70 | 96.96 % | \$9,655.63 | \$9,958.33 | \$ -302.70 | 96.96 % |
| | 9,000.00 | , | | 30.30 /6 | | | - | |
| Programs and Initiatives | 60.06 | 416.67 | -416.67 | | \$0.00 | \$416.67 | \$ -416.67 | 0.00% |
| Workers Compensation Total Expenses | 62.26 \$10,534.64 | \$11,339.17 | 62.26 \$ -804.53 | 92.90 % | \$62.26 \$10,534.64 | \$0.00 \$11,339.17 | \$62.26 \$ -804.53 | 0.00% 92.90 % |
| <u> </u> | | | | | | | | |
| NET OPERATING INCOME | \$ -10,534.64 | \$1,240.59 | \$ -11,775.23 | -849.16 % | \$ -10,534.64 | \$1,240.59 | \$ -11,775.23 | -849.16 % |
| Other Income | | | | | | | | |
| General Membership Meeting | | 433.33 | -433.33 | | \$0.00 | \$433.33 | \$ -433.33 | 0.00% |
| Membership Dinners - Proceeds | | 433.33 | -433.33 | | \$0.00 | \$433.33 | \$ -433.33 | 0.00% |
| Total Other Income | \$0.00 | \$866.66 | \$ -866.66 | 0.00% | \$0.00 | \$866.66 | \$ -866.66 | 0.00% |
| Other Expenses | | | | | | | | |
| General Meeting - catering | | 833.33 | -833.33 | | \$0.00 | \$833.33 | \$ -833.33 | 0.00% |
| General meeting - office | | 83.33 | -83.33 | | \$0.00 | \$83.33 | \$ -83.33 | 0.00% |
| supplies/signage | | | | | | | | |
| Membership Dinners - Cost | | 1,166.67 | -1,166.67 | | \$0.00 | \$1,166.67 | \$ -1,166.67 | 0.00% |
| Total Other Expenses | \$0.00 | \$2,083.33 | \$ -2,083.33 | 0.00% | \$0.00 | \$2,083.33 | \$ -2,083.33 | 0.00% |
| NET OTHER INCOME | \$0.00 | \$ -1,216.67 | \$1,216.67 | 0.00% | \$0.00 | \$ -1,216.67 | \$1,216.67 | 0.00% |
| NET INCOME | \$ -10,534.64 | \$23.92 | \$ -10,558.56 | -44,041.14 % | \$ -10,534.64 | \$23.92 | \$ -10,558.56 | -44,041.14 % |

Management Report

CITIES ASSOCIATION OF SANTA CLARA COUNTY For the period ended August 31, 2019



Prepared by

BestBooks4U Bookkeeping & QuickBooks Consulting

Prepared on

September 6, 2019

Table of Contents

| Profit and Loss | 3 |
|------------------------------------|---|
| | |
| Balance Sheet | 4 |
| Statement of Cash Flows | 5 |
| | |
| Monthly Summary Expenses by VENDOR | 6 |
| Transaction Detail by Account | 7 |

Profit and Loss

July - August, 2019

| | Total |
|----------------------------------------------|-------------|
| INCOME | |
| Dues Income | 39,138.81 |
| Services | 110,818.26 |
| Total Income | 149,957.07 |
| GROSS PROFIT | 149,957.07 |
| EXPENSES | |
| Dues and Subscriptions | 225.00 |
| Office | |
| Directory Production | 17.00 |
| Hospitality | 150.00 |
| Insurance | 288.66 |
| Miscellaneous | |
| Bank Service Charges | 6.00 |
| Total Miscellaneous | 6.00 |
| Postage and Delivery | 11.00 |
| Printing and Copying | 121.79 |
| Software Licenses | 234.98 |
| Supplies and Equipment | 38.14 |
| Total Office | 867.57 |
| Professional Services | |
| Accounting Services | 382.50 |
| Employee Expenses | |
| Payroll Service Fees | 90.00 |
| Payroll Taxes | 1,306.88 |
| Payroll Wages/Salary | 17,083.33 |
| Total Employee Expenses | 18,480.21 |
| Total Professional Services | 18,862.71 |
| Workers Compensation | 124.52 |
| Total Expenses | 20,079.80 |
| NET OPERATING INCOME | 129,877.27 |
| OTHER EXPENSES | |
| General Meeting - catering | 300.00 |
| Roundtable consultant and technical services | 58,021.71 |
| Total Other Expenses | 58,321.71 |
| NET OTHER INCOME | -58,321.71 |
| NET INCOME | \$71,555.56 |

Balance Sheet

As of August 31, 2019

| 100570 | Total |
|------------------------------|--------------|
| ASSETS | |
| Current Assets Bank Accounts | |
| | 007 710 00 |
| Checking - Union Bank | 207,713.88 |
| Total Bank Accounts | 207,713.88 |
| Accounts Receivable | 45.000.0 |
| Accounts Receivable | 15,220.64 |
| Total Accounts Receivable | 15,220.64 |
| Other Current Assets | 44.00 |
| Accrued Interest | 44.60 |
| LAIF Funds | 120,512.60 |
| Venue Deposit | 1,000.00 |
| Total Other Current Assets | 121,557.23 |
| Total Current Assets | 344,491.75 |
| Fixed Assets | |
| Accumulated Depreciation | -1,926.59 |
| Machinery and Equipment | 2,203.4 |
| Total Fixed Assets | 276.82 |
| TOTAL ASSETS | \$344,768.57 |
| LIABILITIES AND EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Credit Cards | |
| First National Bank of Omaha | 680.42 |
| Total Credit Cards | 680.42 |
| Total Current Liabilities | 680.42 |
| Total Liabilities | 680.42 |
| Equity | |
| Opening Bal Equity | -34.00 |
| Reserves | 0.00 |
| Reserve for New Equip. | 2,329.09 |
| Reserve for Operations | 35,000.00 |
| Total Reserves | 37,329.09 |
| Unrestricted Fund Balance | 235,237.50 |
| Net Income | 71,555.50 |
| Total Equity | 344,088.1 |
| TOTAL LIABILITIES AND EQUITY | \$344,768.57 |

6/9

Statement of Cash Flows

| | Total |
|-------------------------------------------------------------------------------|--------------|
| OPERATING ACTIVITIES | |
| Net Income | 71,555.56 |
| Adjustments to reconcile Net Income to Net Cash provided by operations: | |
| Accounts Receivable | -15,220.64 |
| First National Bank of Omaha | 246.74 |
| Total Adjustments to reconcile Net Income to Net Cash provided by operations: | -14,973.90 |
| Net cash provided by operating activities | 56,581.66 |
| NET CASH INCREASE FOR PERIOD | 56,581.66 |
| Cash at beginning of period | 151,132.22 |
| CASH AT END OF PERIOD | \$207,713.88 |

Monthly Summary Expenses by VENDOR

August 2019

| | Total |
|---------------------------------|-------------|
| A Slice Of New York | 150.00 |
| Adobe | 14.99 |
| Andi Jordan | 8,750.00 |
| AP Intego | 62.26 |
| Best Books 4 U | 191.25 |
| CalNonprofits | 225.00 |
| Directory Spot | 17.00 |
| FedEx Office | 159.93 |
| Great American Insurance Grouop | 144.33 |
| Gusto | 714.38 |
| Intuit | 90.00 |
| Microsoft | 12.50 |
| Union Bank | 3.00 |
| TOTAL | \$10,534.64 |

Transaction Detail by Account

| Date | Transaction Type | Mum | ΡV | Name Class | Memo/Description | Spit | Amount | Balance |
|---------------------------------|------------------|--------------|----------------|---------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------|------------|
| Checking - Union Bank | ¥ | | | | | | | |
| 08/01/2019 | Expense | | Š | Great American Insurance Grouop | GreatAmer - Grea VENDOR P GreatAmer - Grea VENDOR PMT PPD *************0808 | Office:Insurance | -144.33 | -144.33 |
| 08/02/2019 | Expense | | _S | Gusto | GUSTO FEE 152369 CCD 6sem GUSTO FEE 152369 CCD 6semjnpmi9t | Professional Services:Employee Expenses:Payroll Service Fees | -45.00 | -189.33 |
| 08/05/2019 | Expense | | o N | AP Intego | APIntego ACHTRANS CCD 457 APIntego ACHTRANS CCD 45758372 | Workers Compensation | -62.26 | -251.59 |
| 08/07/2019 | Payment | | 8 | City of Mt. View | check number 00212254 | Accounts Receivable | 10,856.89 | 10,605.30 |
| 08/13/2019 | Payment | Monte Sereno | Š | Terry Blount | | Accounts Receivable | 6,523.13 | 17,128.43 |
| 08/15/2019 | Payment | | 8 8 | City of Gilroy | | Accounts Receivable | 10,856.89 | 27,985.32 |
| 08/22/2019 | Transfer | | 8 | | ONLINE PAYMENT THANK YOU | First National Bank of Omaha | -117.49 | 27,867.83 |
| 08/26/2019 | Expense | | Š | Best Books 4 U | | Professional Services: Accounting Services | -191.25 | 27,676.58 |
| 08/26/2019 | Journal Entry | Gusto | 8 | | Debit tax | -Split- | -3,570.64 | 24,105.94 |
| 08/26/2019 | Journal Entry | Gusto | 8 | | Debit net pay | -Split- | -5,848.74 | 18,257.20 |
| 08/27/2019 | Payment | 381831 | 8 8 | City of Milpitas | | Accounts Receivable | 10,856.89 | 29,114.09 |
| 08/30/2019 | Expense | | N _o | Union Bank | CHECK IMAGE FEE | Office:Miscellaneous:Bank Service Charges | -3.00 | 29,111.09 |
| Total for Checking - Union Bank | Union Bank | | | | | 4 | \$29,111.09 | |
| Accounts Receivable | | | | | | | | |
| 08/07/2019 | Payment | | 8 | City of Mt. View | | Checking - Union Bank | -10,856.89 | -10,856.89 |
| 08/13/2019 | Payment | Monte Sereno | 8 N | Terry Blount | | Checking - Union Bank | -6,523.13 | -17,380.02 |
| 08/15/2019 | Payment | | 8 | City of Gilroy | | Checking - Union Bank | -10,856.89 | -28,236.91 |
| 08/27/2019 | Payment | 381831 | 8 8 | City of Milpitas | | Checking - Union Bank | -10,856.89 | -39,093.80 |
| Total for Accounts Receivable | eceivable | | | | | · · | \$ -39,093.80 | |
| First National Bank of Omaha | ıf Omaha | | | | | | | |
| 08/02/2019 | Expense | exec | S S | FedEx Office | Executive bod | Office:Printing and Copying | 27.31 | 27.31 |
| 08/08/2019 | Expense | thumbdrive | 8 | FedEx Office | | Office:Supplies and Equipment | 38.14 | 65.45 |
| 08/08/2019 | Expense | lac and bod | 8 | FedEx Office | | Office:Printing and Copying | 51.58 | 117.03 |
| 08/08/2019 | Expense | | _S | A Slice Of New York | LAC and BOD meeting - called order in over phone. | Office:Hospitality | 150.00 | 267.03 |
| 08/08/2019 | Expense | lac and bod | ş | FedEx Office | | Office:Printing and Copying | 42.90 | 309.93 |
| 18 /16/2019 | Expense | | S _O | Adobe | ADOBE *ACROBAT PRO - 8008336687, CA | Office:Software Licenses | 14.99 | 324.92 |
| g 8/16/2019 | Expense | | 8 | Intuit | Intuit *QuickBooks - 800-446-8848, CA | Office:Software Licenses | 20.00 | 344.92 |
| 68 719/2019 | Expense | | °N | Intuit | Intuit *QuickBooks - 800-446-8848, CA | Office:Software Licenses | 70.00 | 414.92 |
| f 185 | Expense | | ^o Z | Directory Spot | INT*IN *DIRECTORYSPOT - 815-6305434, IL | Office:Directory Production | 17.00 | 431.92 |
| | | | | | | | | |

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| 10,000 Empire E | Date | Transaction Type | Num | Αď | Name | Class | Memo/Description | and S | Amount | Balance |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|-------------|--------|---------------------------------|-------|---------------------------------------------------------------------------|------------------------------|----------|---------|
| | 08/20/2019 | Expense | | å | Microsoft | | MSFT * E01008WKIO - MSBILL.INFO, WA | Office:Software Licenses | 12.50 | 444.42 |
| | 08/22/2019 | Transfer | | §. | | | ONLINE PAYMENT THANK YOU | Checking - Union Bank | -117.49 | 326.93 |
| | 08/26/2019 | Expense | | °Z | CalNonprofits | | CALIFORNIA ASSOCIATION - 800- 7764226, CA | Dues and Subscriptions | 225.00 | 551.93 |
| State Stat | Total for First Nation | nal Bank of Omaha | | | | | | | \$551.93 | |
| Properties Pro | Dues and Subscript 08/26/2019 | | | 9 8 | CalNonprofits | CASCC | CALIFORNIA ASSOCIATION - 800- 7784226, CA | First National Bank of Omaha | 225.00 | 225.00 |
| | Total for Dues and | Subscriptions | | | | | | | \$225.00 | |
| Experiment No A Signa Of Now York CASCO L' Note Control Sent of Oracho First National Beals of Oracho First National B | Office | | | | | | | | | |
| Expension 100 Montation/ Spot of Land Montation Montation of Land Montation | Directory Productic | Lo | | | | | | | | |
| Page | 08/20/2019 | Expense | | o N | Directory Spot | CASCC | INT*IN *DIRECTORYSPOT - 815-6305434, IL | First National Bank of Omaha | 17.00 | 17.00 |
| Expenses No. Obside Of New York CASCO DE ADDRESS FITE NUMBORE FEE FITE NUMBORE BRANK of Ormsholl FITE NUMBORE BRANK of ORMShown of Ormsholl FITE NUMBORE BRANK of ORMShown of ORMShow | Total for Directory | Production | | | | | | | \$17.00 | |
| Expension No. A Siltar Ol None York CASCO 4 pazzes Fire National Bains of Ormale Bains of Ormale Bains of Company \$150.00 Page Page Bands CASCO CASCO CASCO Great VENOCRE FE Counth Man CASCO Great VENOCRE FE Counth Man CASCO Great VENOCRE FE Counth Man 144.25 Band Annual American fraumentee Group CASCO Great VENOCRE FE Counth Man CASCO Great VENOCRE FE Counth Man CASCO Great VENOCRE FE Counth Man 144.25 Band Annual American fraumentee Group CASCO Great VENOCRE FE Counth Man CASCO Great VENOCRE FE Counth Man 144.25 Begenera No. FredE: Orline CASCO Great VENOCRE FE E Fred Find Man 144.25 Begenera No. FredE: Orline CASCO Great VENOCRE FE E Fred Find Man 144.89 Expenses No. FredE: Orline CASCO Great VENOCRE FE E Fred Find Man 144.89 Expenses No. FredE: Orline CASCO Great VENOCRE FE E Fred Find Man 144.89 Expenses No. FredE: Orline CASCO Great VENOCRE FE ENGLISH MAN FredE: Orline Bank 144.89 < | Hospitality | | | | | | | | | |
| Experies No Great Average Records CASC Constitute Clean VENOOR PLATE POR TITLE NAME Cast VENOOR PLATE POR TITLE NAME CASC | 08/08/2019 | Expense | | Š | A Slice Of New York | CASCC | 4 pizzas - | First National Bank of Omaha | 150.00 | 150.00 |
| Expanse No Great American Insurance Grouce CASCC Great VENDOR PAT PPD | Total for Hospitality | > | | | | | | | \$150.00 | |
| Epparise Paris P | Insurance | | | | | | | | | |
| Post Post Control English CHECK IMAGE FEE CHECK IMAGE FEE< | 08/01/2019 | Expense | | Š | Great American Insurance Grouop | CASCC | GreatAmer - Grea VENDOR P GreatAmer - Grea VENDOR PMT PPD ********0808 | Checking - Union Bank | 144.33 | 144.33 |
| Expenses No. Union Bank CASC CHECK IMAGE FEE Stool 300 Australiand Australiand Stool Australiand Stool Australiand Stool Australiand | Total for Insurance | • | | | | | | | \$144.33 | |
| Expense No Union Bank CASCO CHECK IMAGE FEE Checking - Union Bank Checking - Union Bank 300 usa Assistant Assistant Assistant Assistant Assistant Depense lac and bod No FedEx Office CASCO Excess BOD First National Bank of Omatha Assistant Expense lac and bod No FedEx Office CASCO CASCO Anotest Actional Bank of Omatha Assistant Expense lac and bod No FedEx Office CASCO Anotest Actional Bank of Omatha First National Bank of Omatha Strat/3 Expense No Intuit CASCO Anotest Actional Bank of Omatha First National Bank of Omatha Strat/3 Expense No Intuit CASCO Intuit CASCO Intuit Anotest Actional Bank of Omatha Strat/3 Expense No Intuit CASCO Intuit Anotest Actional Bank of Omatha Strat/3 Expense No Intuit CASCO Intuit CASCO Intui | Miscellaneous | | | | | | | | | |
| Expense No Union Bank CASC CHECK MAGE FEE Checking - Union Bank Checking - Union Bank \$5.00 Nas Assistance | Bank Service Cha | arges | | | | | | | | |
| Coopying Adobte CASCC Expense First National Bank of Omaha \$3.00 Expense lac and bod No FedEx Office CASCC Expense First National Bank of Omaha 42.90 Expense lac and bod No FedEx Office CASCC ADOBE **ACROBAT PRO************************************ | 08/30/2019 | Expense | | Š | Union Bank | CASCC | CHECK IMAGE FEE | Checking - Union Bank | 3.00 | 3.00 |
| State State <th< td=""><td>Total for Bank Ser</td><td>rvice Charges</td><td></td><td></td><td></td><td></td><td></td><td></td><td>\$3.00</td><td></td></th<> | Total for Bank Ser | rvice Charges | | | | | | | \$3.00 | |
| Expense exect No FedEx Office CASCC Exect BOD First National Bank of Omaha 27.31 Expense lac and bod No FedEx Office CASCC Exect BOD First National Bank of Omaha 42.90 42.90 Expense Iac and bod No FedEx Office CASCC First National Bank of Omaha 51.58 42.90 Acopying Abobe Abobe CASCC CASCC First National Bank of Omaha 14.99 Expense No Intuit CASCC Intuit *QuickBooks - 800-446-8848, CA First National Bank of Omaha 20.00 Expense No Intuit CASCC Intuit *QuickBooks - 800-446-8848, CA First National Bank of Omaha 20.00 | Total for Miscellan | sinoe | | | | | | | \$3.00 | |
| Expense exect No FedEx Office CASCC Expense First National Bank of Omaha 27.31 Expense lac and bod No FedEx Office CASCC First National Bank of Omaha 51.58 1Copying Acceptable Acceptable CASCC Intit' YouickBooks - 800-446-8848, CA First National Bank of Omaha 14.99 Expense No Intuit CASCC Intuit YouickBooks - 800-446-8848, CA First National Bank of Omaha 20.00 | Printing and Copyi | Bu | | | | | | | | |
| Expense lac and bod No FedEx Office CASCC First National Bank of Omaha First National Bank of Omaha 42.90 Stepense Idea and bod No FedEx Office CASCC ADDE "ACROBAT PRO - 8008336687" First National Bank of Omaha \$12.79 Expense No Adobe Adobe CASCC Intuit "QuickBooks - 800-446-8848, CAR First National Bank of Omaha First National Bank of Omaha 14.99 Expense No Intuit CASCC Intuit "QuickBooks - 800-446-8848, CAR First National Bank of Omaha First National Bank of Omaha 20.00 | 08/02/2019 | Expense | exec | g | FedEx Office | CASCC | Exec BOD | First National Bank of Omaha | 27.31 | 27.31 |
| Expense lac and bod No FedEx Office CASCC ADDE *ACROBAT PRO-8008336897. First National Bank of Omaha 51.58 Expense No Adobe CASCC CA First National Bank of Omaha 14.99 Expense No Intuit CASCC Intuit *QuickBooks - 800-446-8848, CA First National Bank of Omaha 20.00 Expense No Intuit CASCC Intuit *QuickBooks - 800-446-8848, CA First National Bank of Omaha 20.00 | 08/08/2019 | Expense | lac and bod | Š | FedEx Office | CASCC | | First National Bank of Omaha | 42.90 | 70.21 |
| CopyIng ADOBE *ACROBAT PRO - 8008336687, Expense First National Bank of Omaha First National Bank of Omaha 14.99 Expense No Intuit CASCC Intuit *QuickBooks - 800-446-8848, CA First National Bank of Omaha 20.00 Expense No Intuit CASCC Intuit *QuickBooks - 800-446-8848, CA First National Bank of Omaha 20.00 | 08/08/2019 | Expense | lac and bod | 8 | FedEx Office | CASCC | | First National Bank of Omaha | 51.58 | 121.79 |
| Expense No Adobe CASCC CA First National Bank of Omaha 14.99 Expense No Intuit CASCC Intuit "QuickBooks - 800-446-8848, CA First National Bank of Omaha 20.00 Expense No Intuit CASCC Intuit "QuickBooks - 800-446-8848, CA First National Bank of Omaha 70.00 | Total for Printing a | nd Copying | | | | | | | \$121.79 | |
| Expense No Adobe CASCC CASCC Intuit "QuickBooks - 800-446-8848, CA First National Bank of Omaha 14.99 Expense No Intuit CASCC Intuit "QuickBooks - 800-446-8848, CA First National Bank of Omaha 20.00 Expense No Intuit CASCC Intuit "QuickBooks - 800-446-8848, CA First National Bank of Omaha 70.00 | Sattware Licenses | | | | | | ADOBE ** CBOBAT BBO | | | |
| Expense No Intuit CASCC Intuit "QuickBooks - 800-446-8848, CA First National Bank of Omaha 20.00 Expense No Intuit CASCC Intuit "QuickBooks - 800-446-8848, CA First National Bank of Omaha 70.00 | 6 8/16/2019 | | | g | Adobe | CASCC | ADUBE "ACHUBAL PHO - 8008336687, CA | First National Bank of Omaha | 14.99 | 14.99 |
| Expense No Intuit CASCC Intuit "QuickBooks - 800-446-8848, CA First National Bank of Omaha 70.00 | 9 8/16/2019 | | | § | Intuit | CASCC | Intuit *QuickBooks - 800-446-8848, CA | First National Bank of Omaha | 20.00 | 34.99 |
| | 6102/61/ 35 | | | ž | Intuit | CASCC | Intuit *QuickBooks - 800-446-8848, CA | First National Bank of Omaha | 70.00 | 104.99 |

| Date | Transaction Type | Num | ΡQ | Nаme | Class | Memo/Description | aper | Amount | Balance |
|----------------------------------|------------------|------------|--------|----------------|-------|------------------------------------------------------------------|------------------------------|------------|----------|
| 08/20/2019 | Expense | | 8 8 | Microsoft | CASCC | MSFT * E01008WKIO - MSBILL.INFO, WA First National Bank of Omaha | First National Bank of Omaha | 12.50 | 117.49 |
| Total for Software Licenses | Icenses | | | | | | | \$117.49 | |
| Supplies and Equipment | ment | | | | | | | | |
| 08/08/2019 | Expense | thumbdrive | No | FedEx Office | CASCC | Thumb drive | First National Bank of Omaha | 38.14 | 38.14 |
| Total for Supplies and Equipment | nd Equipment | | | | | | | \$38.14 | |
| Total for Office | | | | | | | | \$591.75 | |
| Professional Services | 9 | | | | | | | | |
| Accounting Services | ø | | | | | | | | |
| 08/26/2019 | Expense | | No | Best Books 4 U | CASCC | August bookkeeping | Checking - Union Bank | 191.25 | 191.25 |
| Total for Accounting Services |) Services | | | | | | | \$191.25 | |
| Employee Expenses | y | | | | | | | | |
| Payroll Service Fees | 88 | | | | | | | | |
| 08/02/2019 | Expense | | Š | Gusto | CASCC | GUSTO FEE 152369 CCD 6sem GUSTO FEE 152369 CCD 6semjnpmi9t | Checking - Union Bank | 45.00 | 45.00 |
| Total for Payroll Service Fees | wice Fees | | | | | | | \$45.00 | |
| Payroll Taxes | | | | | | | | | |
| 08/26/2019 | Journal Entry | Gusto | 8 N | | CASCC | Employer Taxes | -Split- | 669.38 | 669.38 |
| Total for Payroll Taxes | xex | | | | | | | \$669.38 | |
| Payroll Wages/Salary | ary | | | | | | | | |
| 08/26/2019 | Journal Entry | Gusto | 8 N | | CASCC | Regular Wages | -Split- | 8,750.00 | 8,750.00 |
| Total for Payroll Wages/Salary | ages/Salary | | | | | | | \$8,750.00 | |
| Total for Employee Expenses | Expenses | | | | | | | \$9,464.38 | |
| Total for Professional Services | il Services | | | | | | | \$9,655.63 | |
| Workers Compensation | tlon | | | | | | | | |
| 08/05/2019 | Expense | | Š | AP Intego | CASCC | APIntego ACHTRANS CCD 457 APIntego ACHTRANS CCD 45758372 | Checking - Union Bank | 62.26 | 62.26 |
| Total for Workers Compensation | mpensation | | | | | | | \$62.26 | |



Environmental Science Associates 550 Kearny Street, Suite 800 San Francisco, CA 94108 (415) 896-5900



Andi Jordan August 19, 2019

Executive Director Invoice No: 148160

Cities Association of Santa Clara County Project Manager: Steven Alverson

PO Box 3144

Los Altos, CA 94024

Project D181353.00 CASCC - Facilitator/Consultant Services for Santa Clara/Santa Cruz

Community Roundtable

Professional Services from July 1, 2019 to July 31, 2019

Facilitate Regular Roundtable Meetings 0000001 Task

1.1 Prepare For Up To 17 Roundtable Meetings Subtask 0000011

Professional Personnel

| | Hours | Rate | Amount |
|------------------------|--------|--------|-----------|
| Senior Director III | | | |
| Alverson, Steven | 58.50 | 300.00 | 17,550.00 |
| Managing Associate III | | | |
| Jones, Christian | 19.00 | 205.00 | 3,895.00 |
| Senior Associate I | | | |
| Wasserman, Evan | 57.50 | 150.00 | 8,625.00 |
| Totals | 135.00 | | 30,070.00 |
| | | | |

Total Labor 30,070.00

> Subtotal this Subtask: \$30,070.00

1.2 Attend, Facilitate, and Interact with CASCC staff/ Roundtable Members at Up To Subtask

17 Roundtable Meetings

Professional Personnel

| | Hours | Rate | Amount |
|---------------------|-------|--------|----------|
| Senior Director III | | | |
| Alverson, Steven | 4.00 | 300.00 | 1,200.00 |
| Senior Associate I | | | |
| Wasserman, Evan | 4.00 | 150.00 | 600.00 |
| Totals | 8.00 | | 1,800.00 |
| | | | |

Total Labor 1,800.00

> **Subtotal this Subtask:** \$1,800.00

1.3 Prepare Up To 17 Meeting Recaps and Lists of Action Items/Actions Taken Subtask 0000013

Professional Personnel

| | Hours | Rate | Amount | |
|---------------------|-------|--------|----------|----------|
| Senior Director III | | | | |
| Alverson, Steven | 9.50 | 300.00 | 2,850.00 | |
| Senior Associate I | | | | |
| Wasserman, Evan | 33.00 | 150.00 | 4,950.00 | |
| Totals | 42.50 | | 7,800.00 | |
| Total Labor | | | | 7,800.00 |

7,800.00

| Project | D181353.00 | CASCC - Facilitator/Consultant S | ervices | Invoice | 148160 |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|------------------------------------|-------------|
| | | | Subtotal this S | ubtask: | \$7,800.00 |
| | | | TOTAL THIS | TASK: | \$39,670.00 |
| – – – . Task | 0000002 | Assist CASCC in Improving Roundt Composition | able Participation | , Meeting Format, a | and |
| Billing Lim | nits | Current | Prior | To-Date | |
| | Billings mit emaining | 0.00 | 1,200.00 | 1,200.00 5,100.00 3,900.00 | |
| 110 | , in the second | | TOTAL THIS | | 0.00 |
| Task | 0000003 | Provide Support for Work Not Curre | ently Before the Ro | oundtable | |
| Profession | nal Personnel | Hours | Rate | Amount | |
| _ | ing Associate III | | | | |
| Jo | nes, Christian | 1.50 | 205.00 | 307.50 | |
| | Totals Total Lab o | 1.50 or | | 307.50 | 307.50 |
| Billing Lim | nits | Current | Prior | To-Date | |
| | Billings mit emaining | 307.50 | 6,055.00 | 6,362.50 50,620.00 44,257.50 | |
| TXC | arianing | | TOTAL THIS | | \$307.50 |
| Task | 0000004 | Follow Up with FAA and SFO on the | | | . |
| Billing Lim | | Current | Prior | To-Date | 115 |
| Total E | | 0.00 | 3,205.00 | 3,205.00 | |
| | nit | 0.00 | 0,200.00 | 7,200.00 | |
| Re | emaining | | | 3,995.00 | |
| | | | TOTAL THIS | TASK: | 0.00 |
| – – – . Task | 0000005 | Follow Up with FAA and SJC on the | Southflow Recor | | |
| Billing Lim | | Current | Prior | To-Date | |
| Total E | | 0.00 | 0.00 | 0.00 | |
| | mit | | | 7,200.00 | |
| Re | emaining | | | 7,200.00 | |
| | | | TOTAL THIS | TASK: | 0.00 |
| – – – . Task | 0000006 | Develop an FAA Advocacy Plan | | | |
| Billing Lim | | Current | Prior | To-Date | |
| Total E | Billings | 0.00 | 0.00 | 0.00 | |
| Lir Re | mit emaining | | | 21,600.00 21,600.00 | |
| | - | | TOTAL THIS | | 0.00 |
| Task | 0000007 | Prepare and Maintain the Santa Cla Website | ara/Santa Cruz Co | mmunity Roundtab | ole Public |

PAYMENT DUE UPON RECEIPT Page 2

| Project | D181353.00 | CASCC - Facilita | ator/Consultant | Services | Invoice | 148160 |
|-----------------|----------------------|--------------------|-----------------|------------------|-----------|-------------|
| Billing Lim | nits | | Current | Prior | To-Date | |
| Total E | Billings | | 0.00 | 3,600.00 | 3,600.00 | |
| Lir | mit | | | | 10,820.00 | |
| Re | emaining | | | | 7,220.00 | |
| | | | | TOTAL THIS | ΓASK: | 0.00 |
| Task | 0000ODC | Other Direct Cost | | | | |
| Reimbursa | able Expenses | | | | | |
| Travel | - Transportation | | | | 187.49 | |
| | - Lodging | | | | 482.70 | |
| Travel | - Meals | | | | 154.04 | |
| Travel | - Mileage | | | | 178.19 | |
| | Total Rein | nbursables | | 1.0 times | 1,002.42 | 1,002.42 |
| In-House F | Reimbursable Billing | | | | | |
| Printing 8.5 | 5x11 b/w | | | | | |
| ARC_F | PRINTING BW 8.5X11 | | 3,156 | .0 Pages @ 0.10 | 315.60 | |
| ARC_F | PRINTING BW 8.5X11 | | 27 | .0 Pages @ 0.10 | 2.70 | |
| Printing 8.5 | 5x11 color | | | | | |
| | PRINTING COLOR 8.5 | | | .0 Pages @ 0.40 | 16.80 | |
| ARC_F | PRINTING COLOR 8.5 | | 61 | .0 Pages @ 0.40 | 24.40 | |
| | Total In-He | ouse Reimbursables | | 1.0 times | 359.50 | 359.50 |
| Billing Lim | nits | | Current | Prior | To-Date | |
| Total E | Billings | | 1,361.92 | 7,458.92 | 8,820.84 | |
| Lir | mit | | | | 16,161.70 | |
| Re | emaining | | | | 7,340.86 | |
| | | | | TOTAL THIS | ΓASK: | \$1,361.92 |
| | | | т | OTAL INVOICE AMO | DUNT: | \$41,339.42 |

 Current
 Prior
 Total

 Billings to Date
 41,339.42
 106,451.42
 147,790.84

Remit to:

E S A P.O. Box 92170 Elk Grove, IL 60009

TIN #: 94-1698350

PAYMENT DUE UPON RECEIPT Page 3

Environmental Science Associates

Expense Report for Invoice #000000148160 Dated 8/19/2019

| Date | Person | Category | Description | Amount |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|----------|
| 06/26/2019 | Wasserman, Evan | Lodging | | \$227.10 |
| Roundtable | eason: Stay at a hotel in Scotts Valley CA for the meeting in Santa Cruz at the County office on J otel was the Hilton in Scotts Valley / Santa Cruz | uly 26, | | |
| 06/26/2019 | Alverson, Steven | | | \$255.60 |
| 06/26/2019 | Alverson, Steven | | | \$6.96 |
| 06/26/2019 | Alverson, Steven | | | \$15.00 |
| 06/26/2019 | Alverson, Steven | | | \$9.23 |
| 06/26/2019 | Alverson, Steven | | | \$88.59 |
| 06/26/2019 | Wasserman, Evan | Meals (Travel) | | \$15.25 |
| 06/26/2019 | Alverson, Steven | | | \$175.74 |
| 07/24/2019 | Alverson, Steven | Parking/Toll/Cab/Rail (Ferry) | | \$12.00 |
| | eason: Parking at the Sacramento Amtrak Static for the SCSC Roundtable meeting. | on while in | | |
| 07/24/2019 | Wasserman, Evan | Parking/Toll/Cab/Rail (Ferry) | | \$74.00 |
| | eason: Amtrak train trip (round trip) to Santa Cla dtable meeting | ra for | | |
| 07/24/2019 | Alverson, Steven | Parking/Toll/Cab/Rail (Ferry) | | \$74.00 |
| Business Re Station - Ro | eason: Train Fare - Sacramento to Santa Clara und Trip | University | | |
| 07/24/2019 | Alverson, Steven | Parking/Toll/Cab/Rail (Ferry) | | \$8.48 |
| Business Re | eason: Uber from the Train Station to Peets | | | |
| | Alverson, Steven | Parking/Toll/Cab/Rail (Ferry) | | \$9.00 |
| | eason: Uber from Peets to City Hall | | | |
| | Alverson, Steven | Parking/Toll/Cab/Rail (Ferry) | | \$10.01 |
| | eason: Uber from City Hall to Santa Clara Train | | | |
| | Wasserman, Evan | Meals (Travel) | | \$9.49 |
| | eason: Lunch as oart of travel expense for trave project meeting in Santa Clara | to SCSC | | |
| | Alverson, Steven | Meals (Travel) | | \$9.52 |
| Business Re | eason: Eat Lunch Prior to the SCSC Roundtable | Meeting | | |
| 07/24/2019 | Alverson, Steven | Mileage (2019 Rate @.580) | Travel: 4.22 mi @ 0.580 | \$2.45 |

Environmental Science Associates

Expense Report for Invoice #000000148160 Dated 8/19/2019

| Date | Person | Category | Description | Amount |
|-------------|----------------------------------------|-----------|---------------------------------------------|------------|
| Busines | s Reason: Drive to/From Amtrak Station | Travel To | From: Office to Amtrak Station - Round Trip | |
| Total | | | | \$1,002.42 |

| Category Summary | |
|-------------------------------|----------|
| <other></other> | \$551.12 |
| Lodging | \$227.10 |
| Meals (Travel) | \$34.26 |
| Mileage (2019 Rate @.580) | \$2.45 |
| Parking/Toll/Cab/Rail (Ferry) | \$187.49 |



SANTA CRUZ/SCOTTS VALLEY 6001 LA MADRONA DRIVE SANTA CRUZ, CA 95060

United States of America
TELEPHONE 831-440-1000 • FAX 831-440-1111

Reservations

www.hilton.com or 1 800 HILTONS

NET DIRECT RATE

Room No: Arrival Date: 216/K1 6/26/2019 4:37:00 PM

C/O HILTON RESERVATIONS Departure Date:

6/27/2019 8:56:00 AM

Adult/Child:

1/0

Cashier ID:

-

JEANMONCUPA

Room Rate:

AL:

HH#

1125482453 BLUE

VAT#

Folio No/Che 504254 B

Confirmation Number: 3127853089

Wasserman, Evan

SANTA CRUZ/SCOTTS VALLEY 6/27/2019 8:56:00 AM

| DATE | REF NO | DESCRIPTION | CHARGES |
|-----------|---------|-------------------------------|------------|
| 6/26/2019 | 2433716 | GUEST ROOM | \$203.15 |
| 6/26/2019 | 2433716 | RM - OCCUPANCY TAX | \$22.35 |
| 6/26/2019 | 2433716 | RM - SC COUNTY ASSESSMENT | \$3.20 |
| 6/26/2019 | 2433716 | CA TOURISM ASSESSMENT | \$0.43 |
| 6/27/2019 | 2433992 | Direct Bill - NET DIRECT RATE | (\$229.13) |

BALANCE \$0.00

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Alaska Airlines Visa Platinum Plus - 0272

| | |
|---------|------|
| | |
| Rewards | |

^{*} Available Credit includes purchases that have been authorized but have not yet posted to your account.



| ing Date ↓ Description | Amount | Balance |
|-------------------------------------|----------|------------|
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| ZOCCOLIS DELI INC SANTA CRUZ CA | \$15.25 | \$1,290.29 |
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| | | |
| HILTON ADVPURCH8002367113MEMPHIS TN | \$227.10 | \$601.10 |
| | | \$374.00 |
| | | \$345.00 |
| | | \$340.25 |
| | | \$330.25 |
| | | \$315.15 |
| | | \$285.15 |
| | | \$255.15 |

We are here when you need us





June 26th Scsc Reundtable in Santa Cruz, Ch 6/26/19

HILTON SANTA CRUZ/SCOTTS VALLEY 6001 La Madrona Drive | Santa Cruz, CA | 95060

T: 831 440 1000 | F: 831 440 1111

W: hilton.com

NAME AND ADDRESS:

ALVERSON, STEVEN R.

4944 PUMA WAY

CARMICHAEL CA 95608 UNITED STATES OF AMERICA

Arrival Date: Departure Date: 549/K1LRU1 6/26/2019 4:39:00 PM

6/27/2019

Adult/Child: **Room Rate:**

1/0 227.00

Rate Plan: HH # AL: Car:

AA 877021796 SILVER

Confirmation Number: 3125004584

6/27/2019



| DATE | REFERENCE | DESCRIPTION | AMOL | INT WALDORF ASTORIA |
|-----------|-----------|---------------------------|---------------------|------------------------|
| | | | | HOIF(S & RESORTS |
| 6/26/2019 | 2433804 | GUEST ROOM | \$227.00 ~ | 200000 |
| 6/26/2019 | 2433804 | RM - OCCUPANCY TAX | \$24.97 | HOGEN CONRAD |
| 6/26/2019 | 2433804 | RM - SC COUNTY ASSESSMENT | \$3.20 | 955.60 |
| 6/26/2019 | 2433804 | CA TOURISM ASSESSMENT | \$0.43 | canopy |
| 6/27/2019 | 2433981 | STONEHOUSE | Breakfast -> \$6.96 | DT HILTON 0 |
| | | **BALANCE** | \$262.56 | (4) . |

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TAPESTRY COLLECTION







| ACCOUNT NO. | DATE OF CHARGE | FOLIO NO./CHECK NO. 504236 A | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|---------|
| | | | |
| CARD MEMBER NAME | AUTHORIZATION | 5 | INITIAL |
| ESTABLISHMENT NO. & LOCATION I hope you enjoyed your stay at Hilton Santa Cruz! For any reason you are unsatisfied, I would appreciate feedback so I can address concerns immediately. If you have fantastic stories, please let me know so I can share with the team! Greg.Piper@Hilton.com | PURCHASES & SERVICES | | |
| | TAXES | | |
| | TIPS & MISC. | | - |
| CARD MEMBER'S SIGNATURE | TOTAL AMOUNT | | |

MERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND.











PAYMENT DUE UPON RECEIPT

Starbucks Coffee #20587
318 Water St Santa Cruz, CA XXX-XXX-XXXX

CHK 719842 06/26/2019 08:52 AM 2415536 Drawer: 1 Reg: 1 Gr Mocha 4.45 No Whip Rf Trky Bacon Sand 3.95 Spinach Feta Wrap 3.95 Sriracha Hot Sauce Gr Mint Majesty 2.65 Visa 15.00 XXXXXXXXXXXXX6042 Subtota1 \$15.00 Total \$15.00 Change Due \$0.00

----- Check Closed ------06/26/2019 08:52 AM

D181353

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Some restrictions apply

5/26/19 SCSCRoundtuble Meetingin Saute Cruz, CA

Dinne

LAILÍ Wass

Laili Restaurant 101B Cooper Street Santa Cruz, CA 95060

DIR1353

Server: Takuya J 06/26/19 7:27 PM Check #68 Table 306

Guest Count: 2

Mediterranean Plate \$9.50
Btl zinfandel, Dry Creek Valley, California 16
Ridge \$56.00
Lamb Shank \$24.00
Lamb Kabob \$29.00
Creme Brulee \$6.00

Thanks for Coming! Www.lailirestaurant.com 16 1.02

Food 88,59
Wine(PoNotBill) 72.43
Total Folio2

Mileage Santa (ruz RoundTrip 303 x 58 = 175,74

DIBI 353 Lunch

ZOCCOLI'S DELI 1534 PACIFIC AVE SANTA CRUZ 831.423.1711 DATE 06/26/2019 WED TIME 12:07

PLU4 T1 \$8.50
PLU5 \$1.50
TAX1 \$0.77
TOTAL \$10.77
CASH \$20.00
CHANGE \$9.23
CLERK 1 539701 00001

Sale

Entry Nethod: Chip

15.25

Total:

ENCRYPTED BY ELAVON Customer Copy

THANK YOU!

Evan Wasserman

From: etickets@amtrak.com

Sent: Monday, July 22, 2019 9:26 AM

To: EWASS17@GMAIL.COM; Evan Wasserman

Subject: Amtrak: eTicket and Receipt for Your 07/24/2019 Trip - EVAN WASSERMAN

Wasserman Evan 201907221225570903.pdf **Attachments:**

SALES RECEIPT



Purchased: 07/22/2019 9:25 AM PTThank you for your purchase.

- 1. Retain this receipt for your records.
- 2. Print the attached eTicket and carry during your trip.

Merchant ID 007021 Massachusetts Ave NWWashington, DC 20001800-USA-RAILAmtrak.com

Reservation Number - D3BA15sacramento, ca -SANTA CLRA-UNIVERSITY, CA (Round-Trip) JULY 22, 2019

Billing Information

EVAN D WASSERMAN4541 8TH AVENUESACRAMENTO, CA 95820

Visa ending in 0272 (Purchase) Authorization Code 03878B

Total \$74

Purchase Summary - Ticket Number 2030702552857

Train 527: SACRAMENTO, CA - SANTA CLARA (TRANSIT CENTER), CADepart

7:05 AM, Wednesday, July 24, 2019

1 UNRESERVED COACH SEAT

\$37.00

Ticket Terms & Conditions NOT VALID ON RESERVED COACH TRAINS

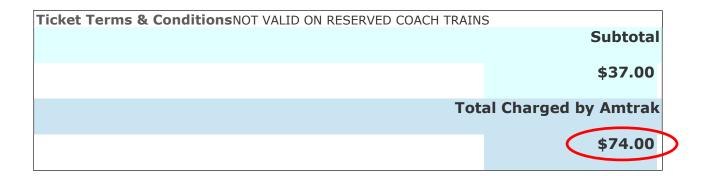
Subtotal

\$37.00

Train 542: SANTA CLARA (TRANSIT CENTER), CA - SACRAMENTO, CADepart

4:22 PM, Wednesday, July 24, 2019 1 UNRESERVED COACH SEAT

\$37.00



Passengers

Evan Wasserman

Important Information

- Tickets are non-transferable.
- Changes to your itinerary may affect your fare. Refund and exchange restrictions and
 penalties for failure to cancel unwanted travel may apply. If your travel plans change,
 contact us before departure to change your reservation. If you do not board your train,
 your entire reservation from that point will be canceled. If you board a different train
 without notifying us, you will have to pay for it separately; the conductor cannot apply
 the money paid for your prior reservation. For more information please
 visit Amtrak.com/changes.
- Summary of Terms and Conditions: Ticket valid for carriage or refund (subject to the refund rules of the fare purchased) for twelve months after day of issue unless otherwise specified. Amtrak tickets may only be sold or issued by Amtrak or an authorized travel agent/tour operator. Tickets sold or issued by an unauthorized third party will be voided by Amtrak. This ticket is a contract of carriage which includes specific terms and conditions and a binding arbitration agreement between Amtrak and the ticket holder. The terms and conditions and arbitration agreement are available at Amtrak.com/terms-and-conditions.html. Tickets sold for non-Amtrak service are subject to the tariffs of the providing carrier.
- Questions? Contact us online at <u>Amtrak.com/contact</u> or call 1-800-USA-RAIL (1-800-872-7245) or for text telephone (TTY) 1-800-523-6590.





PRESENT THIS DOCUMENT FOR BOARDING

RESERVATION NUMBER D3BA15

RES# D3BA15-22JUL19

SAC ► SCC Round-Trip

Sacramento, ca Santa Clra-University, July 24, 2019

| De | pa | r | t |
|----|----|---|---|
| | РЧ | • | ۰ |

| TRAIN | CAPITOL CORRIDOR | SACRAMENTO - SANTA CLARA | DEPARTS | ARRIVES (Wed Jul 24) |
|-------|------------------|------------------------------------------|---------|----------------------|
| 527 | Jul 24, 2019 | (TRANSIT CENTER) 1 Unreserved Coach Seat | 7:05 AM | 9:51 AM |

Return

| TRAIN CAPITOL CORRIDOR SANTA CLARA (TRANSIT CENTER) - DEPARTS ARRIVES (Wed Jul 3 SACRAMENTO 1 Unreserved Coach Seat 4:22 PM 7:21 PM | train 542 | CAPITOL CORRIDOR Jul 24, 2019 | | departs 4:22 PM | ARRIVES (Wed Jul 24) 7:21 PM |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|--|-----------------|------------------------------|
|-------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|--|-----------------|------------------------------|

PASSENGERS (1)

AMTRAK GUEST REWARDS

WASSERMAN, EVAN

ADULT

8468311298 | MEMBER

Proper identification is required for all passengers. This document is valid for only passengers listed. See www.amtrak.com/ID for details.

IMPORTANT INFORMATION

- NOT VALID ON RESERVED COACH TRAINS
- At Sacramento Valley Station there is a 1200-foot walk from the station building to the train platforms. Passengers are encouraged to be ready to proceed from the station to the platform not less than ten minutes prior to train departure time.
- eTickets for <u>Unreserved Coach</u> services are valid within the limits of the city-pair paid for and within one year of purchase, unless otherwise restricted by any special or promotional fare paid. Seats may not be available and you may have to stand.
- When should you arrive at the station? Check the recommended arrival times for your departure station at Amtrak.com/stations. Allow additional time if you require ticketing/baggage services or boarding assistance, or if you are boarding at a Canadian station.
- Tickets are non-transferable. They are valid only for the personal use of the passenger(s) named on the ticket.
- For Capitol Corridor travel information please visit capitolcorridor.org, or call 1-877-974-3322 (TDD 1-510-839-2220).
- Your printed eTicket travel document shows the services you booked. If you change your booking but do not reprint the document, it will not reflect your current itinerary. You may obtain an updated copy of your eTicket at Amtrak.com. At some stations, a gate agent may need to view your eTicket prior to boarding (learn more at Amtrak.com/boarding).
- Changes to your itinerary may affect your fare. Refund and exchange restrictions and penalties for failure to cancel unwanted travel may apply. For more information please visit Amtrak.com/changes.
- Carry-on baggage is limited to 2 personal items, 14x11x7" / 25lbs per item, and 2 bags, 28x22x14" / 50lbs per bag, per passenger. You may be charged a baggage fee or denied boarding if your items exceed these limitations. See the baggage policy at Amtrak.com/baggage.
- Check the departure board or ask a uniformed Amtrak employee to find out where to board your train.
- If You See Something Say Something! Contact Amtrak Police at 1-800-331-0008 or Text to APD11 (27311).

Alaska Airlines Visa Platinum Plus - 0272

Balance Summary: 07/26/2019

Go to: | Current transactions

| Account Summary | Card Details | Pay This Card |
|-----------------|--------------|---------------|
| | | |
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^{*} Available Credit includes purchases that have been authorized but have not yet posted to your account.

| Posting Date \downarrow | Description | Amount | Balance |
|---------------------------|----------------------------------------|---------|---------|
| Pending | PANERA BREAD #204482 P | \$9.49 | |
| | | | |
| | | | |
| | | | |
| 07/24/2019 | AMTRAK .COM 2030702552857WASHINGTON DC | \$74.00 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 07/20/2019 | AMTRAK .COM 1990654582650WASHINGTON DC | \$33.00 | |

We are here when you need us

Steven Alverson

From: etickets@amtrak.com

Sent: Sunday, July 21, 2019 11:13 PM

To: Steven Alverson

Subject: Amtrak: eTicket and Receipt for Your 07/24/2019 Trip - STEVEN ALVERSON

Attachments: Alverson Steven 201907220212550806.pdf

SALES RECEIPT



Purchased: 07/21/2019 11:12 PM PTThank you for your purchase.

- 1. Retain this receipt for your records.
- 2. Print the attached eTicket and carry during your trip.

Merchant ID 006621 Massachusetts Ave NWWashington, DC 20001800-USA-RAILAmtrak.com

Reservation Number - D35C98sacramento, CA - SANTA CLRA-UNIVERSITY, CA (Round-Trip)JULY 21, 2019 Billing Information

STEVEN ALVERSON4944 PUMA WAYCARMICHAEL, CA 95608-

Visa ending in 6042 (Purchase)Authorization Code 07647D

Total \$74

Purchase Summary - Ticket Number 2020662624861

Train 527: SACRAMENTO, CA - SANTA CLARA (TRANSIT CENTER), CADepart 7:05

AM, Wednesday, July 24, 2019 1 UNRESERVED COACH SEAT

\$37.00

Ticket Terms & Conditions NOT VALID ON RESERVED COACH TRAINS

Subtotal

\$37.00

Train 542: SANTA CLARA (TRANSIT CENTER), CA - SACRAMENTO, CADepart 4:22

PM, Wednesday, July 24, 2019 1 UNRESERVED COACH SEAT

\$37.00

| Ticket Terms & ConditionsNOT VALID ON RESERVED COACH TRAIN | S |
|------------------------------------------------------------|-------------------------|
| | Subtotal |
| | |
| | \$37.00 |
| | Total Charged by Amtrak |
| | Total Charged by Amtrak |
| | \$74.00 |
| | Ψ265 |

Passengers

Steven Alverson

Important Information

- Tickets are non-transferable.
- Changes to your itinerary may affect your fare. Refund and exchange restrictions and penalties for failure to cancel unwanted travel may apply. If your travel plans change, contact us before departure to change your reservation. If you do not board your train, your entire reservation from that point will be canceled. If you board a different train without notifying us, you will have to pay for it separately; the conductor cannot apply the money paid for your prior reservation. For more information please visit Amtrak.com/changes.
- Summary of Terms and Conditions: Ticket valid for carriage or refund (subject to the refund rules of the fare purchased) for twelve months after day of issue unless otherwise specified. Amtrak tickets may only be sold or issued by Amtrak or an authorized travel agent/tour operator. Tickets sold or issued by an unauthorized third party will be voided by Amtrak. This ticket is a contract of carriage which includes specific terms and conditions and a binding arbitration agreement between Amtrak and the ticket holder. The terms and conditions and arbitration agreement are available at Amtrak conditions.html. Tickets sold for non-Amtrak service are subject to the tariffs of the providing carrier.
- Questions? Contact us online at <u>Amtrak.com/contact</u> or call 1-800-USA-RAIL (1-800-872-7245) or for text telephone (TTY) 1-800-523-6590.





PRESENT THIS DOCUMENT FOR BOARDING

RESERVATION NUMBER D35C98

RES# D35C98-21JUL19

SAC >

SCC

Round-Trip

SACRAMENTO, CA

SANTA CLRA-UNIVERSITY,

JULY 24, 2019

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| train 527 | CAPITOL CORRIDOR Jul 24, 2019 | SACRAMENTO - SANTA CLARA (TRANSIT CENTER) 1 Unreserved Coach Seat | departs 7:05 AM | ARRIVES (Wed Jul 24) 9:51 AM |
|-----------|--------------------------------|-------------------------------------------------------------------------|--------------------|------------------------------|
| Return | | | | |
| train 542 | CAPITOL CORRIDOR Jul 24, 2019 | SANTA CLARA (TRANSIT CENTER) - SACRAMENTO 1 Unreserved Coach Seat | departs 4:22 PM | ARRIVES (Wed Jul 24) 7:21 PM |

PASSENGERS (1) AMTRAK GUEST REWARDS

ALVERSON, STEVEN ADULT 7008226693 | MEMBER

Proper identification is required for all passengers. This document is valid for only passengers listed. See www.amtrak.com/ID for details.

IMPORTANT INFORMATION

- NOT VALID ON RESERVED COACH TRAINS
- At Sacramento Valley Station there is a 1200-foot walk from the station building to the train platforms. Passengers are encouraged to be ready to proceed from the station to the platform not less than ten minutes prior to train departure time.
- eTickets for <u>Unreserved Coach</u> services are valid within the limits of the city-pair paid for and within one year of purchase, unless otherwise restricted by any special or promotional fare paid. Seats may not be available and you may have to stand.
- When should you arrive at the station? Check the recommended arrival times for your departure station at Amtrak.com/stations. Allow additional time if you require ticketing/baggage services or boarding assistance, or if you are boarding at a Canadian station.
- Tickets are non-transferable. They are valid only for the personal use of the passenger(s) named on the ticket.
- For Capitol Corridor travel information please visit capitolcorridor.org, or call 1-877-974-3322 (TDD 1-510-839-2220).
- Your printed eTicket travel document shows the services you booked. If you change your booking but do not reprint the document, it will not reflect your current itinerary. You may obtain an updated copy of your eTicket at Amtrak.com. At some stations, a gate agent may need to view your eTicket prior to boarding (learn more at Amtrak.com/boarding).
- Changes to your itinerary may affect your fare. Refund and exchange restrictions and penalties for failure to cancel unwanted travel may apply. For more information please visit Amtrak.com/changes.
- Carry-on baggage is limited to 2 personal items, 14x11x7" / 25lbs per item, and 2 bags, 28x22x14" / 50lbs per bag, per passenger. You may be charged a baggage fee or denied boarding if your items exceed these limitations. See the baggage policy at Amtrak.com/baggage.
- Check the departure board or ask a uniformed Amtrak employee to find out where to board your train.
- If You See Something Say Something! Contact Amtrak Police at 1-800-331-0008 or Text to APD11 (27311).

Steven Alverson

From: Uber Receipts <uber.us@uber.com>
Sent: Wednesday, July 24, 2019 10:14 AM

To: Steven Alverson

Subject: [Personal] Your Wednesday morning trip with Uber

Uber

Total: \$8.48 Wed, Jul 24, 2019

Thanks for riding, Steven

We hope you enjoyed your ride this morning.



Total

\$8.48

You earned 5% off this ride! (up to \$15)!

Trip Fare \$6.13

Subtotal \$6.13

Promotions -\$0.45

Tolls, Surcharges, and Fees ? \$2.80



•••• 6042 | Switch

\$8.48

A temporary hold of \$8.48 was placed on your payment method •••• 6042 at the start of the trip. This is not a charge and has or will be removed. It should disappear from your bank statement shortly. Learn More

You rode with Minh





4.91 ★ Rating

Minh is known for:
Excellent Service

How was your ride?

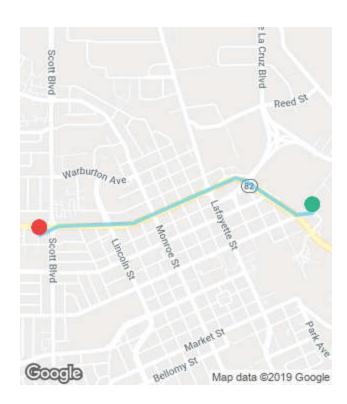
RATE OR TIP

Transportation Network Company: Uber Technologies, Inc.

When you ride with Uber, your trips are insured in case of a covered accident. Learn more.

10:07am Santa Clara, CA

10:13am2002 E El Camino Real,Santa Clara, CA





Invite your friends and family.

Get \$5 off your next ride when you refer a friend to try Uber. Share code: a58nn



Unlock benefits with Uber Rewards

Earn points with your meals and miles when you join today. <u>Learn more</u>

Uber

FAQ

Forgot password

Read about our zero tolerance policy. Report a zero tolerance complaint by visiting help.uber.com.

Uber Technologies 1455 Market St San Francisco, CA 94103

Privacy

Terms

Steven Alverson

From: Uber Receipts <uber.us@uber.com>
Sent: Wednesday, July 24, 2019 12:01 PM

To: Steven Alverson

Subject: Thanks for tipping! We've updated your Wednesday morning trip receipt

Uber

Total: \$9.00 Wed, Jul 24, 2019

Thanks for tipping, Steven

Here's your updated Wednesday morning ride receipt.



Total

\$9.00

| Trip Fare | \$4.67 |
|-------------------------------|--------|
| | |
| Subtotal | \$4.67 |
| Tolls, Surcharges, and Fees 😯 | \$2.80 |
| Tip | \$1.53 |
| | |

Amount Charged



•••• 6042 | Switch

\$9.00

A temporary hold of \$7.47 was placed on your payment method •••• 6042 at the start of the trip. This is not a charge and has or will be removed. It should disappear from your bank statement shortly. Learn More

You rode with Moustafa





4.88 * Rating

Moustafa is known for:

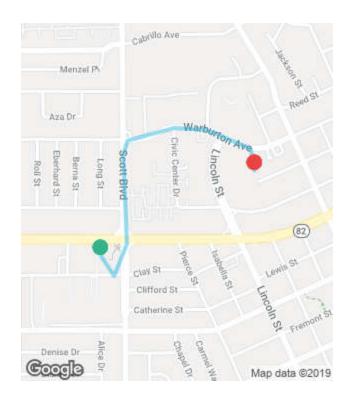
Excellent Service

Transportation Network Company: Uber Technologies, Inc.

When you ride with Uber, your trips are insured in case of a covered accident. Learn more.

11:32am 2002 E El Camino Real, Santa Clara, CA

11:36am 1498 Reeve St, Santa Clara, CA





Invite your friends and family.

Get \$5 off your next ride when you refer a friend to try Uber. Share code: a58nn



Unlock benefits with Uber Rewards

Earn points with your meals and miles when you join today. <u>Learn more</u>

Uber

FAQ

Forgot password

Read about our zero tolerance policy. Report a zero tolerance complaint by visiting help.uber.com.

Uber Technologies 1455 Market St San Francisco, CA 94103

Privacy

Terms

Steven Alverson

From: Uber Receipts <uber.us@uber.com>
Sent: Wednesday, July 24, 2019 10:22 PM

To: Steven Alverson

Subject: Thanks for tipping! We've updated your Wednesday afternoon trip receipt

Uber

Total: \$10.01 Wed, Jul 24, 2019

Thanks for tipping, Steven

Here's your updated Wednesday afternoon ride receipt.



Total

\$10.01

| Trip Fare | \$5.71 |
|-------------------------------|--------|
| | |
| Subtotal | \$5.71 |
| Tolls, Surcharges, and Fees ? | \$2.80 |
| Tip | \$1.50 |
| | |

Amount Charged



•••• 6042 | Switch

\$10.01

A temporary hold of \$8.51 was placed on your payment method •••• 6042 at the start of the trip. This is not a charge and has or will be removed. It should disappear from your bank statement shortly. Learn More

You rode with Henry





4.96 \bigstar Rating

Henry is known for:

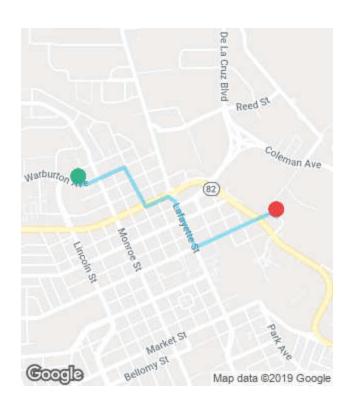
Excellent Service

Transportation Network Company: Uber Technologies, Inc.

When you ride with Uber, your trips are insured in case of a covered accident. Learn more.

03:54pm 1443 Warburton Ave, Santa Clara, CA

03:59pm Santa Clara, CA





Invite your friends and family.

Get \$5 off your next ride when you refer a friend to try Uber. Share code: a58nn



Unlock benefits with Uber Rewards

Earn points with your meals and miles when you join today. <u>Learn more</u>

Uber

FAQ

Forgot password

Read about our zero tolerance policy. Report a zero tolerance complaint by visiting help.uber.com.

Uber Technologies 1455 Market St San Francisco, CA 94103

Privacy

Terms

YOUR TRIP TO:



2600 Capitol Ave, Sacramento, CA, 95816-5905

6 HR 43 MIN | 303 MI 🛱

IRS Reimbursement: \$175.88



Print a full health report of your car with HUM vehicle diagnostics (800) 906-2501

| W_ |
|----|
| V |

2600 Capitol Ave, Sacramento, CA 95816-5905



1. Start out going east on Capitol Ave toward 27th St.

Then 0.21 miles 0.21 total miles



2. Turn right onto 29th St.

29th St is just past 28th St.

If you reach 30th St you've gone a little too far.

Then 0.08 miles 0.29 total miles



3. Merge onto Capital City Fwy/I-80 Bus W via the ramp

on the **left** toward **Placerville/San Francisco**.

If you reach N Street O Street Aly you've gone a little too far.

Then 0.41 miles 0.70 total miles



4. Merge onto Capital City Fwy/I-80 Bus W/US-50

W/CA-99 N/CA-16 W via EXIT 6B toward I-5/San

Francisco.

Then 1.95 miles 2.65 total miles



Merge onto I-5 S via EXIT 4A toward Los Angeles.

Then 45.54 miles 48.19 total miles



6. Take the **Fremont St/Oak St** exit, EXIT 473.

Then 0.20 miles 48.39 total miles



7. Keep **left** to take the ramp toward **HAGGIN**

MUSEUM.

Then 0.02 miles 48.41 total miles

| 4 | 8. Turn left onto W Fremont St. Then 1.28 miles | 49.69 total miles |
|------------|-----------------------------------------------------------------------------------|-------------------|
| Q | 9. Welcome to STOCKTON, CA. | |
| | Your destination is just past N Commerce St. | |
| | If you are on E Fremont St and reach N El Dorado St you've gone a little too far. | |
| B | Stockton, CA | |
| | This leg of your trip is: | |
| | 48 minutes · 49.69 miles | |
| | Start of next leg of route | |
| | 10. Start out going south on N Center St toward Civic | |
| | Ct. | |
| | Then 0.50 miles | 50.19 total miles |
| 1 | 11. Merge onto I-5 S toward Los Angeles/San Francisco. | |
| | If you reach E Lafayette St you've gone a little too far. | |
| | Then 13.84 miles | 64.02 total miles |
| 11 | 12. Merge onto I-205 W via EXIT 458B toward San Francisco/I-580. | |
| | Then 13.81 miles | 77.84 total miles |
| ^ | 13. I-205 W becomes I-580 W. | |
| l | Then 12.96 miles | 90.80 total miles |
| EXIT | 14. Take the Isabel Ave exit, EXIT 51, toward Portola Avenue/CA-84. | |
| | Then 0.34 miles | 91.15 total miles |
| ← 1 | 15. Turn left onto Isabel Ave. | |
| I | Then 4.70 miles | 95.84 total miles |

| 16. Isabel Ave becomes Vallecitos Rd/CA-84. Then 5.06 miles | - 100.90 total miles |
|--------------------------------------------------------------------------------------------------------------------|----------------------|
| Then 0.19 miles | 101.09 total miles |
| 18. Merge onto I-680 S via the ramp on the left. Then 8.75 miles | 109.85 total miles |
| 19. Take the Mission Blvd W exit, EXIT 12, toward I-880/Warm Springs District/Northwestern Polytechnic University. | |
| Then 0.47 miles | 110.32 total miles |
| Then 0.62 miles | 110.94 total miles |
| 21. Merge onto I-880 S toward San Jose . Then 12.98 miles | 123.92 total miles |
| 22. I-880 S becomes CA-17 S. Then 26.55 miles | - 150.47 total miles |
| 23. Take the Ocean Street exit, EXIT 442, on the left toward Beaches. | 450.00 |
| Then 0.22 miles 24. Keep left at the fork in the ramp. | 150.69 total miles |
| Then 0.03 miles | 150.72 total miles |
| 25. Stay straight to go onto Ocean St. Then 0.47 miles | 454.404.4.1 |
| I nen U.4/ miles | 151.19 total miles |



26. 701 OCEAN ST is on the right.

If you reach Leonard St you've gone a little too far.



701 Ocean St

----- Start of next leg of route

This leg of your trip is:

1 hour 45 minutes • 101.51 miles

27. Start out going south on Ocean St toward Leonard

St.

Then 0.04 miles 151.23 total miles



28. Make a U-turn at Leonard St onto Ocean St.

If you reach Dakota Ave you've gone about 0.1 miles too far.

Then 0.52 miles ----- 151.75 total miles



29. Merge onto CA-17 N toward **San Jose**.

Then 26.69 miles 178.44 total miles



30. Stay **straight** to go onto I-880 N.

Then 12.28 miles 190.72 total miles



31. Merge onto Mission Blvd/CA-262 via EXIT 12A

toward I-680/Sacramento.

Then 1.50 miles 192.22 total miles



32. Merge onto I-680 N toward **Sacramento**.

Then 9.03 miles 201.25 total miles



33. Merge onto CA-84 E via EXIT 21B toward

Livermore.

Then 9.63 miles 210.88 total miles



34. Stay **straight** to go onto Isabel Ave.

Then 0.15 miles 211.03 total miles



35. Merge onto I-580 E toward Stockton.

Then 13.43 miles 224.46 total miles

| 36. Merge onto I-205 E via EXIT 65 on the left toward Stockton/Tracy. Then 14.52 miles | 238.99 total miles |
|---------------------------------------------------------------------------------------------------------------------|---------------------|
| | 200.00 total filles |
| 37. Stay straight to go onto I-5 N. Then 12.26 miles | 251.24 total miles |
| 38. Take the CA-4 E/CA-99 exit, EXIT 472, toward Downtown Stockton/Angels Camp/Stockton Ballpark. Then 0.68 miles | 251.92 total miles |
| 39. Keep right to take the ramp toward Downtown Stockton. | |
| Then 0.17 miles | 252.09 total miles |
| 40. Stay straight to go onto E Lafayette St. Then 0.07 miles | 252.16 total miles |
| 41. Turn left onto S El Dorado St. If you reach S Hunter St you've gone a little too far. | |
| Then 0.55 miles | 252.71 total miles |
| 42. Turn left onto E Fremont St. E Fremont St is just past Civic Ct. | |
| If you reach E Oak St you've gone a little too far. | |
| Then 0.08 miles | 252.78 total miles |
| • 43. Welcome to STOCKTON, CA. | |
| If you are on W Fremont St and reach N Commerce St you've gone a little too far. | |
| Stockton, CA | |
| This leg of your trip is: | |
| 1 hour 46 minutes · 101.59 miles | |

| Start of next leg of route | |
|--------------------------------------------------------------------------------------------------------------|--------------------|
| 44. Start out going south on N Center St toward Civic Ct. | |
| Then 0.50 miles | 253.29 total miles |
| 45. Merge onto I-5 N toward Sacramento. If you reach E Lafayette St you've gone a little too far. | |
| Then 45.99 miles | 299.28 total miles |
| 46. Merge onto Capital City Fwy/I-80 Bus E/US-50 E/CA-99 S/CA-16 E via EXIT 518 toward South Lake Tahoe. | |
| Then 2.27 miles | 301.55 total miles |
| 47. Merge onto Capital City Fwy/I-80 Bus E via EXIT 6A toward Reno. Then 1.08 miles | 202 62 total miles |
| Then 1.08 miles | 302.63 total miles |
| Then 0.24 miles | 302.87 total miles |
| 49. Turn slight left onto 30th St. | |
| Then 0.08 miles | 302.95 total miles |
| 50. Take the 1st left onto Capitol Ave. Capitol Ave is just past Capitol Avenue N Street Aly. | |
| If you reach L Street Capitol Avenue Aly you've gone a little too far. | |
| Then 0.29 miles | 303.24 total miles |



51. 2600 Capitol Ave, Sacramento, CA 95816-5905,

2600 CAPITOL AVE is on the left.

Your destination is just past 27th St.

If you reach 26th St you've gone a little too far.



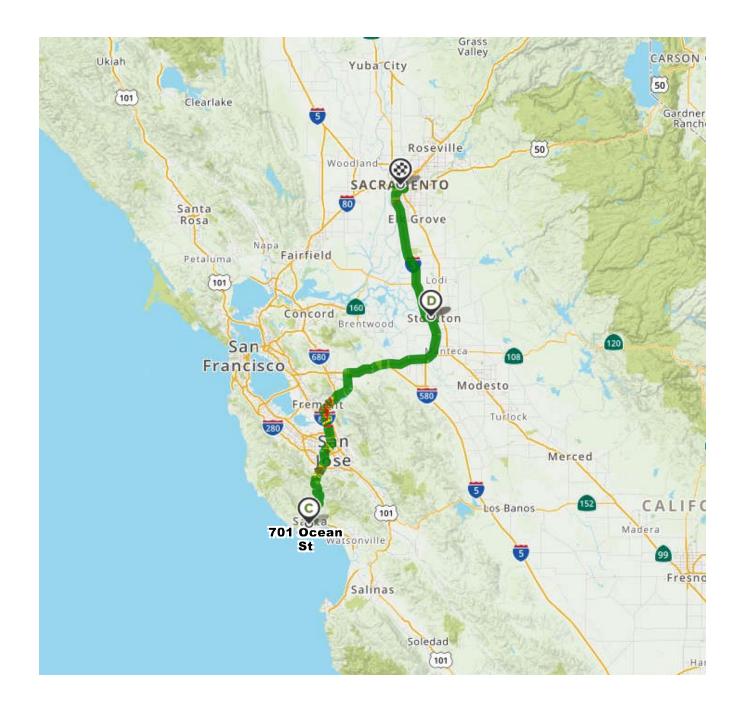
2600 Capitol Ave, Sacramento, CA 95816-5905

This leg of your trip is:

48 minutes - 50.45 miles

Save to My Maps

Use of directions and maps is subject to our Terms of Use. We don't guarantee accuracy, route conditions or usability. You assume all risk of use.



Panera Bread Cafe 4482 Santa Clara, CA, CA 95015

> Phone: (408)615-1557 www.panerabread.com Accuracy Matters,

Your order should be correct every time.

If it's not, we'll fix it right away, and give you a free treat for your trouble.

Just let any associate know.

7/24/2019

11:19:22 AM

Check Number: 349675 Cashier: 1 Tuna Salad Sandwich

7.79

Blanca

No Black Pepper Focacci Honey Wheat

1 Apple

 SubTotal
 7.79

 Tax
 0.70

 Gratuity
 1.00

 Total
 9.49

Total Visa

9.49

Acct:XXXXXXXXXX0272 AuthCode:03867B

Trans#:100709

Visa 9.49

If you didn't use your
MyPanera card, use the code below at
www.mypanera.com/missedvisit.
Or if not a member go on-line
or ask an associate and join today.

5555-9937-5841-2542-2729-58

TOGO POS

Your Order Number is: 375 Customer / Pager: EVAN

CusPage 6600 5 135

Go to:

Alaska Airlines Visa Platinum Plus - 0272

Current transactions

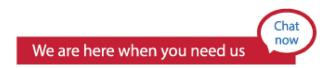
Balance Summary: 07/26/2019

Account Summary Card Details Pay This Card

Posting Date \downarrow Description Amount Balance PANERA BREAD #204482 P \$9.49 Pending

07/24/2019 AMTRAK .COM 2030702552857WASHINGTON DC \$74.00 07/20/2019 AMTRAK .COM 1990654582650WASHINGTON DC \$33.00

Go to: **Current transactions** $\overline{\mathbf{v}}$



^{*} Available Credit includes purchases that have been authorized but have not yet posted to your account.

7-26-19 SCSC Roundables Meeting D181353.00 Reimburschlu expenses

D181353,00

Peet's Coffee & Tea 2002 El Camino Real Suite 408-831-7517

| Host: Viktoria | | 07. | /24/2019 10:57 AM |
|-----------------------------------------------------------|------------------------------------|----------|------------------------|
| Lund | Luev | | 20181 |
| WB Chic Chorizo F L PCH Organic Min | latbread tMelange | | 4.65 2.95 |
| Subtotal Tax | | | 7.60 0.42 |
| Ordered T | otal | 8 | 3.02 |
| MID: RRN: | | · | 12345 024732 |
| | SALE | | |
| XXXXXXXXXXXXX6042 CHASE VISA 07/24/2019 INVOICE: | Entry Med | 10: | Chip 56:51 24732 |
| Purchase: Tip: | | | \$8.02 \$1.50 |
| Total: | | USD\$ | 9.52 |
| APPROVED CHASE VISA | | 0 | 1066D |
| AID: TVR: TSI: | А | 00000000 | |
| Tip Total | | | 1.50 9.52 |
| SIGNATURE : | 70.4 (10.00) Approximately (10.00) | | |

The secret behind great coffee is the people who make it. If you are ready for a bold career change, take a look at Peet's. www.peets.com/careers Welcome To Sac Valley Station

PARKING TIME EXPIRES AT

07/25/2019 06:47 AM

> Meter: AMTRK_07 Trans: 05685

Time: 06:47 AM

Date: Wed Jul 24, 2019

Plate: 6JWN178

Paid: \$12.00 D (8553.4

PLEASE RETAIN THIS TICKET AS PROOF OF PAYMENT (NOT REQUIRED TO BE DISPLAYED ON DASH)

ADD TIME TO YOUR PARKING SESSION WITH PARKMOBILE-ZONE 293 USE THE APP, CALL 916-722-7275, OR VISIT WWW.PARKMOBILE.COM

07/24/2019

06:47 AM

Mileage office to Train Station Rt 4.22 miles 58= 2,45

Page 68 of 135

YOUR TRIP TO:



2600 Capitol Ave, Sacramento, CA, 95816-5905

19 MIN | 4.2 MI 🛱

IRS Reimbursement: \$2.45

Trip time based on traffic conditions as of 3:34 PM on July 26, 2019. Current Traffic: Heavy



Print a full health report of your car with HUM vehicle diagnostics (800) 906-2501



2600 Capitol Ave, Sacramento, CA 95816-5905



1. Start out going west on Capitol Ave toward 26th St.

Then 0.02 miles 0.02 total miles

7

2. Take the 1st right onto 26th St.

Then 0.08 miles ----- 0.10 total miles

4

3. Take the 2nd left onto L St.

Then 1.38 miles ------ 1.48 total miles

P

4. Turn **right** onto 8th St.

Then 0.24 miles 1.72 total miles



5. Turn **left** onto I St.

Then 0.23 miles ----- 1.95 total miles



6. 401 I ST.



Sacramento Amtrak

This leg of your trip is:

5 minutes - 1.95 miles

Start of next leg of route

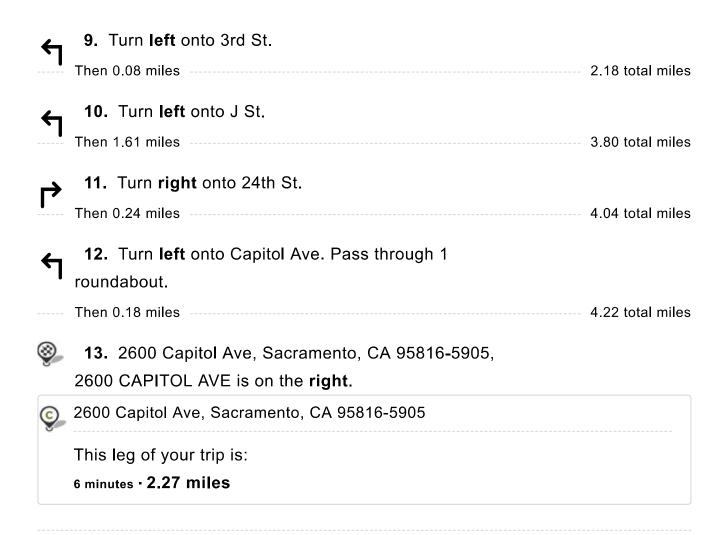


7. Start out going west on I St toward Chinatown Mall.

Then 0.08 miles ----- 2.03 total miles

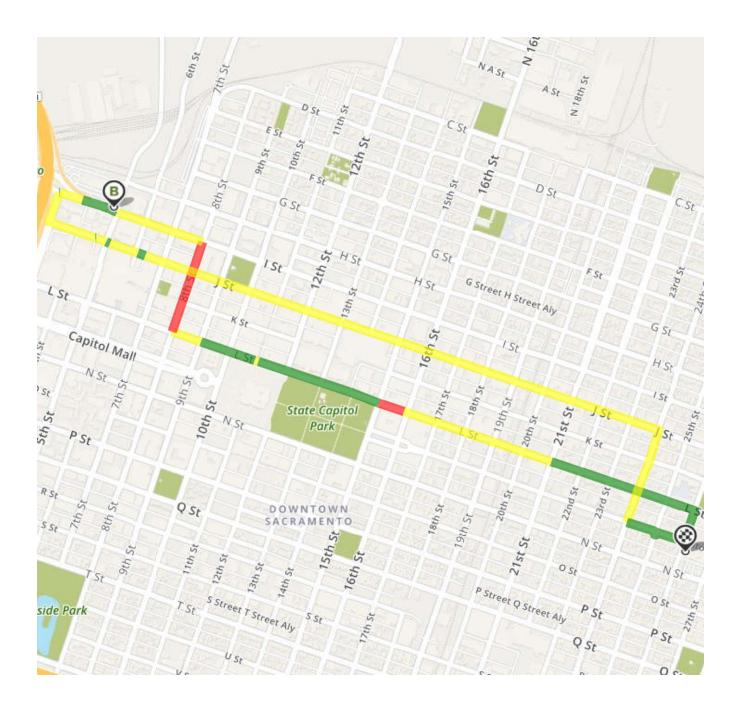
8. Take the 3rd Street exit on the left.

Then 0.07 miles 2.10 total miles



Save to My Maps

Use of directions and maps is subject to our Terms of Use. We don't guarantee accuracy, route conditions or usability. You assume all risk of use.



Environmental Science Associates

Unit Detail for Invoice 000000148160 Dated 8/19/2019

Project: D181353.00-CASCC - Facilitator/Consultant Services

| Category | Date | Description | Calculation | Amount |
|-----------------------|------------|---------------------------|----------------------|----------|
| Printing 8.5x11 b/w | 07/26/2019 | ARC_PRINTING BW 8.5X11 | 3,156.0 Pages @ 0.10 | \$315.60 |
| Printing 8.5x11 color | 07/26/2019 | ARC_PRINTING COLOR 8.5X11 | 61.0 Pages @ 0.40 | \$24.40 |
| Printing 8.5x11 b/w | 07/26/2019 | ARC_PRINTING BW 8.5X11 | 27.0 Pages @ 0.10 | \$2.70 |
| Printing 8.5x11 color | 07/26/2019 | ARC_PRINTING COLOR 8.5X11 | 42.0 Pages @ 0.40 | \$16.80 |
| Total | | | | \$359.50 |

| Category Summary | |
|-----------------------|----------|
| Printing 8.5x11 b/w | \$318.30 |
| Printing 8.5x11 color | \$41.20 |
| Total | \$359.50 |



Environmental Science Associates 550 Kearny Street, Suite 800 San Francisco, CA 94108 (415) 896-5900



Andi Jordan September 6, 2019

Executive Director Invoice No: 148584

Cities Association of Santa Clara County

Project Manager: Steven Alverson

PO Box 3144

Los Altos, CA 94024

Project D181353.00 CASCC - Facilitator/Consultant Services for Santa Clara/Santa Cruz

Community Roundtable

Professional Services from August 1, 2019 to August 31, 2019

Task 0000001 Facilitate Regular Roundtable Meetings

Subtask 0000011 1.1 Prepare For Up To 17 Roundtable Meetings

Professional Personnel

Hours Rate **Amount** Senior Director III Alverson, Steven 28.00 300.00 8.400.00 Senior Associate I Wasserman, Evan 66.00 150.00 9,900.00 94.00 18,300.00 Totals

Total Labor 18,300.00

Subtotal this Subtask: \$18,300.00

Subtask 0000012 1.2 Attend, Facilitate, and Interact with CASCC staff/ Roundtable Members at Up To

17 Roundtable Meetings

Professional Personnel

Hours Rate **Amount** Senior Director III Alverson, Steven 4.00 300.00 1,200.00 Senior Associate I Wasserman, Evan 10.00 150.00 1,500.00 Totals 14.00 2,700.00

Total Labor 2,700.00

Subtotal this Subtask: \$2,700.00

Subtask 0000013 1.3 Prepare Up To 17 Meeting Recaps and Lists of Action Items/Actions Taken

Professional Personnel

Hours Rate **Amount** Senior Director III Alverson, Steven 2.50 750.00 300.00 Senior Associate I Wasserman, Evan 11.00 150.00 1,650.00 Totals 13.50 2,400.00

Total Labor 2,400.00

Subtotal this Subtask: \$2,400.00

| Project | D181353.00 | CASCC - Facilitator/Consulta | nt Ser | vices | Invoice | 148584 |
|------------------------|--------------------------|--------------------------------|--------------|------------------------|------------------------|-------------|
| | | | | TOTAL THIS | TASK: | \$23,400.00 |
| – – – – Task | 0000002 | Assist CASCC in Improving Rou | _ | ble Participation, | Meeting Format, a | |
| Drefession | nal Personnel | Composition | | | | |
| Profession | nai Personnei | Ua | | Doto | A m a unt | |
| Sanior | r Director III | Ho | urs | Rate | Amount | |
| | verson, Steven | 1 | .00 | 300.00 | 300.00 | |
| | Totals | | .00 | 000.00 | 300.00 | |
| | Total Labor | | | | | 300.00 |
| Billing Lin | nits | Current | | Prior | To-Date | |
| _ | Billings | 300.00 | | 1,200.00 | 1,500.00 | |
| | mit | 300.00 | | 1,200.00 | 5,100.00 | |
| | emaining | | | | 3,600.00 | |
| | | | | TOTAL THIS | TASK: | \$300.00 |
| Task | 0000003 | Provide Support for Work Not C | | y Before the Ro | | |
| | nal Personnel | Trovide Support for Work Not C | unem | ly before the ix | dilatable | |
| | D: | Ho | urs | Rate | Amount | |
| | r Director III | | E0 | 200.00 | 150.00 | |
| AI | verson, Steven Totals | | .50 .50 | 300.00 | 150.00 150.00 | |
| | Total Labor | | .50 | | 130.00 | 150.00 |
| Billing Lin | nits | Current | | Prior | To-Date | |
| Total E | Billings | 150.00 | | 6,362.50 | 6,512.50 | |
| | mit emaining | | | | 50,620.00 44,107.50 | |
| 170 | emaining | | | | | 4450.000 |
| | | | | TOTAL THIS | TASK: | \$150.00 |
| Task | 0000004 | Follow Up with FAA and SFO or | n the \$ | Select Committe | e Recommendation | |
| Billing Lin | nits | Current | | Prior | To-Date | |
| Total E | Billings | 0.00 | | 3,205.00 | 3,205.00 | |
| | mit | | | | 7,200.00 | |
| Re | emaining | | | | 3,995.00 | |
| | | | | TOTAL THIS | TASK: | 0.00 |
| – – – – Task | 0000005 | Follow Up with FAA and SJC or | — — . | Southflow Recor | nmendations | |
| Billing Lin | | Current | | Prior | To-Date | |
| _ | Billings | 0.00 | | 0.00 | 0.00 | |
| | mit | | | | 7,200.00 | |
| Re | emaining | | | | 7,200.00 | |
| | | | | TOTAL THIS | TASK: | 0.00 |
| Task | 0000006 | Develop an FAA Advocacy Plar | – – . | | | |
| Billing Lin | | Current | | Prior | To-Date | |
| _ | Billings | 0.00 | | 0.00 | 0.00 | |
| | mit | - 32 | | | 21,600.00 | |
| Re | emaining | | | | 21,600.00 | |
| | | | | TOTAL THIS | TASK: | 0.00 |
| | | | | | | 0.00 |

| Project | D181353.00 | CASCC - Facilitator/Consult | ant Services | Invoice | 148584 |
|-------------|------------|------------------------------------------|------------------------|------------------|-------------|
| Task | 0000007 | Prepare and Maintain the Sant Website | ta Clara/Santa Cruz Co | mmunity Roundtab | ole Public |
| Billing Lim | nits | Current | Prior | To-Date | |
| Total E | Billings | 0.00 | 3,600.00 | 3,600.00 | |
| Lir | mit | | | 10,820.00 | |
| Re | emaining | | | 7,220.00 | |
| | | | TOTAL THIS | TASK: | 0.00 |
| | | | | | |
| Task | 0000ODC | Other Direct Cost | | | |
| Billing Lim | nits | Current | Prior | To-Date | |
| Total E | Billings | 0.00 | 8,820.84 | 8,820.84 | |
| Lir | mit | | | 16,161.70 | |
| Re | emaining | | | 7,340.86 | |
| | | | TOTAL THIS | TASK: | 0.00 |
| | | | TOTAL INVOICE AN | IOUNT: | \$23,850.00 |

Outstanding Invoices

 Number
 Date
 Balance

 148160
 8/19/2019
 41,339.42

 Total
 41,339.42

 Current
 Prior
 Total

 Billings to Date
 23,850.00
 147,790.84
 171,640.84

Remit to:

E S A P.O. Box 92170 Elk Grove, IL 60009

TIN #: 94-1698350

D181353.00 CASCC - Facilitator/Consultant Services 148584 Project Invoice Billing Backup Friday, September 6, 2019 **Environmental Science Associates** Invoice 148584 Dated 9/6/2019 8:16:10 AM D181353.00 CASCC - Facilitator/Consultant Services for Santa Clara/Santa Cruz Project Community Roundtable 0000001 Facilitate Regular Roundtable Meetings Task Subtask 0000011 1.1 Prepare For Up To 17 Roundtable Meetings **Professional Personnel** Hours Rate **Amount** Senior Director III Senior Director III 1.00 8/1/2019 300.00 300.00 Alverson, Steven Prep for the August 28th RT Mtg 1.00 Alverson, Steven 8/2/2019 300.00 300.00 Prep for the August 28th RT Mtg 1 - Alverson, Steven 8/6/2019 2.00 300.00 600.00 Prep for August 28th RT Meeting 1 - Alverson, Steven 8/7/2019 1.00 300.00 300.00 Prep for August 28th RT Meeting 1 - Alverson, Steven 8/15/2019 2.00 300.00 600.00 Prep for Aug 28th RT Meeting 1 - Alverson, Steven 8/16/2019 3.00 300.00 900.00 Prep for Aug 28th RT Meeting 8/19/2019 1.00 300.00 300.00 1 - Alverson, Steven Conference Call with the FAA Re: 8-28-19 RT Meeting 1 - Alverson, Steven 8/22/2019 2.00 300.00 600.00 Prep for August 28, 2019 RT Meeting 1 - Alverson, Steven 8/23/2019 4.00 300.00 1,200.00 Prep for August 28, 2019 RT Meeting 8/26/2019 2.00 300.00 1 - Alverson, Steven 600.00 Prep for Aug 28 RT Meeting 1 - Alverson, Steven 8/27/2019 7.00 300.00 2,100.00 Prep for Aug 28 RT Meeting 8/28/2019 2.00 600.00 Alverson, Steven 300.00 Prep for Aug 28 RT Meeting Senior Associate I Senior Associate I 7 - Wasserman, Evan 8/5/2019 2.50 150.00 375.00 2.5 hrs for preparing materials for August meeting 7 - Wasserman, Evan 150.00 525.00 3.50 1 hr for preparing materials for August meeting; 2.5 hrs for drafting FAA questions/response tracking table 7 - Wasserman, Evan 600.00 150.00 1 hr for meeting/conf call time; 1 hr for prep of documents for meeting; 2 hrs for drafting FAA questions/response tracking table 7 - Wasserman, Evan 8/8/2019 150.00 300.00 1 hr for prep of documents for meeting; 1 hr for tracking correspondence 7 - Wasserman, Evan 8/9/2019 150.00 300.00 1.5 hrs for prep of documents for meeting; 1.5 hrs for tracking correspondence 7 - Wasserman, Evan 8/12/2019 6.00 150.00 900.00 6 hrs for work on tracking communications, creating a correspondence tracking sheet, reviewing edits on Strategic Plan and combining edits, setting up prioritization tracking for WP, posting to website

| Subtask 0000012 1.2 Attend, Facilitate, and Interact with CASCC staff/ Roundtable Members at Up To 17 Roundtable Meetings Professional Personnel Hours Rate Amount Senior Director III Senior Director III - Alverson, Steven 8/28/2019 4.00 300.00 1,200.00 Aug 28, 2019 SCSC RT Meeting Senior Associate I Senior Associate I '- Wasserman, Evan 8/28/2019 10.00 150.00 1,500.00 3.5 hrs for travel to the meeting and work at coffee shop; 3 hrs for facilitation during the meeting; .5 hr for meeting after Roundtable meeting; 3 hrs for work on meeting notes and prioritization notes durign return trip Totals 14.00 2,700.00 | Project | D181353.00 | CASCC - Facilitator/C | Consultant Ser | vices | Invoice | 148584 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------|-------------------------------|----------------|-----------------|------------------|--------------|
| 7- Wasserman, Evan 8/14/2019 4.00 150.00 600.00 1- Wasserman, Evan 8/15/2019 5.00 150.00 900.00 2 hrs for freviewing edits on Strategic Plan and combining edits, begining work on Work Program edits 7- Wasserman, Evan 8/15/2019 3.00 150.00 450.00 3 hrs for posting to website, tracking correspondence, and incorporating/making edits to work program endits 7- Wasserman, Evan 8/20/2019 1.00 150.00 150.00 1 hr for posting to website, tracking correspondence, and incorporating/making edits to work program 8/20/2019 1.00 150.00 150.00 1 hr for posting to website, tracking correspondence - Wasserman, Evan 8/21/2019 8.00 150.00 1,200.00 1.5 hrs for posting to website, tracking correspondence, 6.5 hrs for incorporating/making edits to work program markup copy. 7- Wasserman, Evan 8/22/2019 6.00 150.00 900.00 1.5 hrs for posting to website, tracking correspondence, 6.5 hrs for incorporating/making edits to work program markup copy. 7- Wasserman, Evan 8/22/2019 6.00 150.00 900.00 1 hr for communiciations/meeting time; 1 hr for tracking email/correspondence/ posting to website; 4 hrs for work on the Work Program clean version 8/23/2019 8.00 150.00 1,200.00 2 hrs for work on the Work Program clean version; 6 hrs for compiling agenda packet and sending out communications/posting to website/secolal media 7- Wasserman, Evan 8/26/2019 3.00 150.00 450.00 3 hrs for prep for the August meeting, with agenda packet compilation/printing Totals 94.00 18,300.00 18,300.00 18,300.00 19,300.00 19,300.00 19,300.00 19,300.00 19,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 10,300.00 | 7 - Wasseri | man, Evan | 8/13/2019 | 4.00 | 150.00 | 600.00 | |
| 4 hrs for reviewing edits on Strategic Plan and combining edits, begining work on Work Program (2 - Wasserman, Evan 8/15/2019 6.00 150.00 900.00 2 hrs on finishing the Strategic Plan edits; 4 hrs on the Work Program edits (3 - 4 hrs on finishing the Strategic Plan edits; 4 hrs on the Work Program edits (3 - 4 hrs on finishing the Strategic Plan edits; 4 hrs on the Work Program edits (3 - 4 hrs on finishing the Strategic Plan edits; 4 hrs on the Work Program edits (3 - 4 hrs on finishing the Strategic Plan edits; 4 hrs on the Work Program edits to work program and incorporating/making edits to work program and incorporating/making edits to work program edits (3 - 4 hrs for posting to website, tracking correspondence) (3 - 5 hrs for posting to website, tracking correspondence; 6 - 5 hrs for incorporating/making edits to work program markup copy. 1 hr for communciations/meeting time; 1 hr for tracking email/correspondence/ posting to website, 4 hrs for work on the Work Program edits on the Work Program dean version (4 hrs for work on the Work Program dean version; 6 hrs for compiling agenda packet and sending out communications/posting to websites/social media (4 websites/social media (4 hrs.) (4 hrs. | | 4 hrs for reviewing e | = | _ | | | |
| \(\text{Vasserman, Evan} 8/15/2019 6.00 15.00 900.00 2 \text{hrs on finishing the Strategic Plan edits; 4 hrs on the Work Program edits \text{Vasserman, Evan} 8/19/2019 3.00 150.00 450.00 3 hrs for posting to website, tracking correspondence, and incorporating/making edits to work program \qu | ' - Wasserı | | | | | 600.00 | |
| 2 hrs on finishing the Strategic Plan edits; 4 hrs on the Work Program edits - Wasserman, Evan 8/19/2019 3.00 150.00 450.00 3 hrs for posting to website, tracking correspondence, and incorporating/making edits to work program - Wasserman, Evan 8/20/2019 1.00 150.00 150.00 1 hr for posting to website, tracking correspondence - Wasserman, Evan 8/21/2019 8.00 150.00 1,200.00 1.5 hrs for posting to website, tracking correspondence; 6.5 hrs for incorporating/making edits to work program markup copy. - Wasserman, Evan 8/22/2019 6.00 150.00 900.00 1 hr for communications/meeting time; 1 hr for tracking email/correspondence/posting to website; 4 hrs for work on the Work Program clean version - Wasserman, Evan 8/23/2019 8.00 150.00 1,200.00 2 hrs for work on the Work Program clean version; 6 hrs for compiling agenda packet and sending ou communications/posting to websites/social media - Wasserman, Evan 8/26/2019 3.00 150.00 450.00 3 hrs for prep for the August meeting, with agenda packet compilation - Wasserman, Evan 8/27/2019 3.00 150.00 450.00 3 hrs for prep for the August meeting, with agenda packet compilation - Wasserman, Evan 8/27/2019 3.00 150.00 450.00 3 hrs for prep for the August meeting, with agenda packet compilation - Wasserman, Evan 8/28/2019 3.00 150.00 450.00 3 hrs for prep for the August meeting, with agenda packet compilation Total Labor 18,300.00 Subtotal this Subtask: \$18,300.00 Total Labor 19,200.00 Aug 28, 2019 SCSC RT Meeting enior Associate I - Alverson, Steven 8/28/2019 4.00 300.00 1,200.00 Aug 28, 2019 SCSC RT Meeting enior Associate I - Senior Ssociate I - Wasserman, Evan 8/28/2019 10.00 150.00 1,500.00 3 hrs for work on meeting and work at coffee shop: 3 hrs for facilitation during the meeting. 5 hr for meeting after Roundtable meeting; 3 hrs for work on meeting and work at coffee shop: 3 hrs for work on meeting notes and prioritization notes durign return trip Total Labor 2,700.00 | | | | combining edit | s, begining | | |
| edits - Wasserman, Evan 8/19/2019 3.00 150.00 450.00 3 hrs for posting to website, tracking correspondence, and incorporating/making edits to work program - Wasserman, Evan 8/20/2019 1.00 150.00 150.00 1 hr for posting to website, tracking correspondence - Wasserman, Evan 8/21/2019 8.00 150.00 1,200.00 1.5 hrs for posting to website, tracking correspondence: 6.5 hrs for incorporating/making edits to work program markup copy Wasserman, Evan 8/22/2019 6.00 150.00 900.00 1 hr for communications/meeting time; 1 hr for tracking email/correspondence/ posting to website; 4 hrs for work on the Work Program clean version - Wasserman, Evan 8/23/2019 8.00 150.00 900.00 2 hrs for work on the Work Program clean version; 6 hrs for compilling agenda packet and sending out communications/posting to websites/social media - Wasserman, Evan 8/23/2019 8.00 150.00 1,200.00 2 hrs for work on the Work Program clean version; 6 hrs for compilling agenda packet and sending out communications/posting to websites/social media - Wasserman, Evan 8/23/2019 3.00 150.00 450.00 3 hrs for prep for the August meeting, with agenda packet compilation - Wasserman, Evan 8/27/2019 3.00 150.00 450.00 3 hrs for prep for the August meeting, with agenda packet compilation - Totals 94.00 18,300.00 Total Labor 12. Attend, Facilitate, and Interact with CASCC staff/ Roundtable Members at Up To 17 Roundtable Meetings Professional Personnel - Hours Rate Amount - Senior Director III - Senior Director III - Senior Director III - Senior Director III - Senior Associate I - Wasserman, Evan 8/28/2019 4.00 300.00 1,200.00 - Aug 28, 2019 SCSC RT Meeting - Senior Associate I - Wasserman, Evan 8/28/2019 10.00 150.00 1,500.00 - 3.5 hrs for travel to the meeting and work at coffee shop; 3 hrs for facilitation during the meeting, 5 hr for meeting after Roundtable meeting; 3 hrs for work on meeting notes and prioritization notes during return trip - Total Labor 170 Total Labor 170 Total Labor 170 Total Labor 170 Total 170 Total 170 Total 170 Total 170 Total 170 Total 17 | - Wasseri | man, Evan | 8/15/2019 | 6.00 | 150.00 | 900.00 | |
| 3 hrs for posting to website, tracking correspondence, and incorporating/making edits to work program - Wasserman, Evan 8/20/2019 1.00 150.00 150.00 1 hr for posting to website, tracking correspondence - Wasserman, Evan 8/21/2019 8.00 150.00 1,200.00 1.5 hrs for posting to website, tracking correspondence; 6.5 hrs for incorporating/making edits to work program markup copy. - Wasserman, Evan 8/22/2019 6.00 150.00 900.00 1 hr for communications/meeting time; 1 hr for tracking email/correspondence/ posting to website; 4 hrs for work on the Work Program clean version - Wasserman, Evan 8/23/2019 8.00 150.00 1,200.00 2 hrs for work on the Work Program clean version; 6 hrs for compiling agenda packet and sending out communications/posting to websites/social media - Wasserman, Evan 8/26/2019 3.00 150.00 450.00 3 hrs for prep for the August meeting, with agenda packet compilation - Wasserman, Evan 8/27/2019 3.00 150.00 450.00 3 hrs for prep for the August meeting, with agenda packet compilation/printing Totals 94.00 18,300.00 Total Labor 18,300.00 Subtotal this Subtask: \$18,300.00 18,300.00 17 rotals 94.00 300.00 1,200.00 Aug 28, 2019 SCSC RT Meeting enior Director III - Alverson, Steven 8/28/2019 4.00 300.00 1,200.00 Aug 28, 2019 SCSC RT Meeting enior Associate I - Wasserman, Evan 8/28/2019 10.00 150.00 1,500.00 3 hrs for travel to the meeting and work at coffee shop; 3 hrs for facilitation during the meeting; 5 hr for meeting after Roundtable meeting; 3 hrs for work on meeting notes and prioritization notes during return trip Total 14.00 2,700.00 Total Labor 2,700.00 | | • | e Strategic Plan edits; 4 hrs | on the Work F | Program | | |
| incorporating/making edits to work program | - Wasseri | man, Evan | 8/19/2019 | 3.00 | 150.00 | 450.00 | |
| 1 hr for posting to website, tracking correspondence - Wasserman, Evan 8/21/2019 8.00 150.00 1,200.00 1.5 hrs for posting to website, tracking correspondence; 6.5 hrs for incorporating/making edits to work program markup copy. - Wasserman, Evan 8/22/2019 6.00 150.00 900.00 1 hr for communications/meeting time; 1 hr for tracking email/correspondence/ posting to website; 4 hrs for work on the Work Program clean version - Wasserman, Evan 8/23/2019 8.00 150.00 1,200.00 2 hrs for work on the Work Program clean version; 6 hrs for compiling agenda packet and sending out communications/posting to websites/social media - Wasserman, Evan 8/26/2019 3.00 150.00 450.00 3 hrs for prep for the August meeting, with agenda packet compilation - Wasserman, Evan 8/27/2019 3.00 150.00 450.00 3 hrs for prep for the August meeting, with agenda packet compilation/printing | | | | dence, and | | | |
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| | | return trip Totals | or | | | , | |

1.3 Prepare Up To 17 Meeting Recaps and Lists of Action Items/Actions Taken

Subtask

0000013

| Project D' | 181353.00 | CASCC - Facilitator/C | onsultant Ser | vices | Invoice | 148584 |
|----------------------------|-------------------------------------------|-----------------------------------------------------------|----------------|------------------------|-------------------|-------------|
| Professional Per | sonnel | | | | | |
| | | | Hours | Rate | Amount | |
| Senior Director III | | | | | | |
| Senior D | | 0/00/0040 | 4.50 | 200.00 | 450.00 | |
| 1 - Alverson, Stev | | 8/28/2019 | 1.50 | 300.00 | 450.00 | |
| 1 - Alverson, Stev | ting Follow-up | 8/30/2019 | 1.00 | 300.00 | 300.00 | |
| • | ting Follow-up | 0/30/2019 | 1.00 | 300.00 | 300.00 | |
| Senior Associate | • | | | | | |
| | ssociate I | | | | | |
| 7 - Wasserman, E | van | 8/2/2019 | 1.00 | 150.00 | 150.00 | |
| | for review of corr s articles to the w | espondence documents se ebsite | ent to FAA, ar | nd posting | | |
| 7 - Wasserman, E | van | 8/5/2019 | 1.00 | 150.00 | 150.00 | |
| 1 hr | for drafting meet | ng recap | | | | |
| 7 - Wasserman, E | | 8/6/2019 | 1.00 | 150.00 | 150.00 | |
| | for meeting recap | | | | | |
| 7 - Wasserman, E | | 8/29/2019 | 1.50 | 150.00 | 225.00 | |
| | | eetign notes/recap items | 0.50 | 450.00 | 075.00 | |
| 7 - Wasserman, E 6 5 I | | 8/30/2019 cap, list of questiosn for th | 6.50 | 150.00 | 975.00 | |
| | | cap, list of questiosh for the Alabout documents/edits, p | | | | |
| | Totals | | 13.50 | | 2,400.00 | |
| | Total Labor | | | | • | 2,400.00 |
| | | | ; | Subtotal this S | ubtask: | \$2,400.00 |
| | | | | TOTAL THIS | TASK: | \$23,400.00 |
| Task | 0000002 | Assist CASCC in Improv | ing Roundtal | ole Participation, | Meeting Format, a | |
| | | Composition | | | | |
| Professional Per | sonnel | | | | | |
| | | | Hours | Rate | Amount | |
| Senior Director III | | | | | | |
| Senior D | | 8/12/2019 | 4.00 | 200.00 | 200.00 | |
| 1 - Alverson, Stev Prer | | 8/12/2019 et with Andi Jordan | 1.00 | 300.00 | 300.00 | |
| 1 16 | Totals | or with Androdiall | 1.00 | | 300.00 | |
| | Total Labor | | | | 200.00 | 300.00 |
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| | | | | TOTAL THIS | TASK: | \$300.00 |
| | | Deside O | | 0. D. (| | |
| Task | 0000003 | Provide Support for Wor | K Not Curren | tly Before the Ro | ounatable | |
| Professional Per | sonnel | | | | | |
| | | | Hours | Rate | Amount | |
| Senior Director III | | | | | | |
| Senior D | | | | | | |
| 1 - Alverson, Stev | | 8/28/2019 | .50 | 300.00 | 150.00 | |
| Mee | | gert and Elizabeth Lewis | | | 4 | |
| | Totals | | .50 | | 150.00 | 450.00 |
| | Total Labor | • | | | | 150.00 |

| Project | D181353.00 | CASCC - Facilitator/Consultant Services | Invoice | 148584 | |
|---------|------------|-----------------------------------------|---------|-------------|--|
| | | TOTAL THIS | TASK: | \$150.00 | |
| | | Total this F | Project | \$23,850.00 | |
| | | Total this | Report | \$23,850.00 | |



Agenda Item No: 4

Meeting Date: September 12, 2019

Cities Association of Santa Clara County Agenda Report

Nominating Committee

Prepared by: Andi Jordan

Executive Director

TOPIC: NOMINATING COMMITTEE

SUBJECT: PRESIDENT'S APPOINTMENT OF NOMINATING COMMITTEE

EXECUTIVE SUMMARY:

Per the Bylaws, President of the Board of Directors appoints three members of the Board of Directors to nominate a slate of candidates for the Executive Board for 2020. The nominating committee for 2019 will be:

- President Manny Cappello (Saratoga)
- 1st Vice President Larry Klein (Sunnyvale)
- 2nd Vice President Marico Sayoc (Los Gatos)

The Nominating Committee will report back with the slate of candidates at the October 2019 Board of Directors meeting. Election will be held at the November meeting.

BYLAWS:

Article IV details the Officers and section 5 details the nominating committee:

"A nominating committee consisting of three (3) Board members shall be appointed by the President no later than two (2) meetings before the meeting at which officers for the following year will be elected. At the meeting immediately preceding the meeting for the election of officers, this committee shall present its nominations for officers for the following year. Additional nominations may be made from the floor at the meeting where the election is to be conducted, providing the consent of the nominee has been secured."



Agenda Item No: 5

Meeting Date: September 12, 2019

Cities Association of Santa Clara County Agenda Report

RHNA Subregion Task Force

Prepared by: Andi Jordan

Executive Director

TOPIC: REGIONAL HOUSING NEEDS ASSESSMENT (RHNA) SUBREGION FORMATION

SUBJECT: DISCUSSION OF APPROVAL FORMATION OF THE RHNA SUBREGION

EXECUTIVE SUMMARY:

It was the intent of the RHNA Subregion Task Force to ask for support of formation of the RHNA Subregion. On Friday, September 6, new information was shared by Association of Bay Area Governments (ABAG) regarding the timeline for RHNA Subregion with ABAG/California Department of Housing and Community Development (HCD). Specifically, state statute created different timelines for independent subregions versus Council of Governments (COGs). Therefore, the process that was identified, accepting ABAG's methodology and creating a reallocation, and submitting to HCD as our methodology, is not possible as envisioned or prepared in the Memorandum of Understanding (MOU) or Resolution.

The Task Force was not able to meet to discuss these changes; therefore, the Executive Board was consulted about next steps.

The Board is being asked to consider several options:

- 1. RHNA Light: This is the Task Force's recommendation: form a RHNA Subregion entity, accept ABAG's numbers with the addition of a reallocation option as our methodology to HCD. The Task Force felt this was a good way to initiate collaboration and bring jurisdictions together while incurring limited consultant costs. Anticipated cost originally \$50,000. With new findings, this cost may exceed \$50,000. Consultant estimated 150 Hours of time.
- 2. RHNA All-In: The Subregion would create own methodology (with a consultant), estimated 500-700 hours of consultant time. Resolution and MOU would need to be modified. This is estimated at \$150,000 -\$200,000
- 3. Planning Collaborative: Embrace the goals of working as a region without forming the RHNA subregion and instead form a planning collaborative to further positive outcomes to the housing and homelessness challenges faced in Santa Clara County. Similar to 21 Elements, use the anticipate RHNA subregion funds designated in the MOU and RHNA Light Plan. Collaboration opportunities may include planning, housing element, "Home for All"/ADUs effort, RV dwellers, homelessness, legislative guidance by consultants.
- **4. Do nothing:** no effort, no cost, no changes to outcomes.

Cities Association of Santa Clara County Formation of RHNA Subregion September 12, 2019 Page 2 of 4

RECOMMENDATION:

RHNA Subregion Task Force Chair/San José Vice Mayor Chappie Jones recommends that the Association amend the MOU/Resolution of forming the subregion to support forming a regional planning collaborative via the Cities Association (option 3) to further mutual goals and address the critical housing and homeless needs of the cities and county.

BACKGROUND:

Under state law, the California Department of Housing and Community Development identifies the total housing need statewide and assigns housing numbers to the Council of Governments for an eight-year period. In the Bay Area, the Association for Bay Area Governments (ABAG) is the Council of Government. In turn, ABAG conducts a regional process to determine the methodology and distribute housing numbers to individual jurisdictions in the nine county Bay Area. Jurisdictions then adopt Housing Elements as part of their General Plans that indicate how many units they plan for at different affordability levels and where jurisdictions will accommodate future growth.

- In 2004, the Governor signed legislation that allows jurisdictions to voluntarily form RHNA subregions. Councils of Governments would provide these subregions with its own housing numbers. The legislation allows subregions to determine a methodology and to allocate housing numbers amongst its members. Members of the subregion must include the County, and any jurisdictions must be geographically contiguous. If the subregion fails to perform the allocation as required, or if a member or the County of the subregion withdraws from the subregional process, ABAG will step in to exercise default responsibility. Currently, San Mateo, Napa, and Solano Counties each have operational subregional frameworks.
- Since 2015, the Cities Association of Santa Clara County (Cities Association), a member-organization
 made up of the 15 cities of Santa Clara County, has convened a taskforce to assess the feasibility of a
 Santa Clara County RHNA subregion.
- The Santa Clara County Civil Grand Jury issued a report on June 21, 2018. The report recommended that the County pursue a RHNA subregion to increase communication and coordination among jurisdictions.
- September 2019 The Cities Association Board has voted to pursue a Santa Clara County RHNA subregion and was ready to ask for formal participation via a Memorandum of Understanding which emphasizes that the mission of the Santa Clara County RHNA subregion is to provide a forum for collaboration and discussion in the County. The Memorandum of Understanding also notes that all trades must be voluntary between jurisdictions and no jurisdiction has the power to force another to take on a certain share of housing numbers. The subregion includes one "vote" per jurisdiction. If there are any changes to state law that change the terms of the Memorandum of Understanding, each jurisdiction will review and reaffirm participation in the RHNA subregion.

Cities Association of Santa Clara County Formation of RHNA Subregion September 12, 2019 Page 3 of 4

The Cities Association and ABAG have outlined the following timeline for the subregion:

| June 2019 | Cities Association Board of Directors Reviews/Approves RHNA Subregion |
|------------------------|-----------------------------------------------------------------------|
| | Task Force Recommendation |
| September 2019 | Cities/County Resolutions & MOU due to Cities Association |
| November/December 2019 | Cities Association to submit Formation Documents to ABAG |
| February 2019 | RHNA Formation Deadline |
| December 2020 | Cities Association RHNA Subregion Methodology Due |
| January 2021 | ABAG RHNA Methodology Due |

ANALYSIS:

The goal of the Santa Clara County RHNA subregion is to provide a forum for cities and the county to discuss housing growth in the County and to encourage resource sharing. The structure of Santa Clara County RHNA subregion requires all trades to be mutually acceptable. Any changes in state law that would force jurisdictions in a subregion to accept numbers would trigger a review and reaffirmation of the MOU where the City can reevaluate its participation.

The Cities Association plans to use ABAG's regional methodology to determine an individual jurisdiction's RHNA share in Santa Clara County. With those numbers, jurisdictions can discuss any housing number trades and any resource sharing.

The state is experiencing a severe housing crisis at all income levels. The status quo of housing planning with individual jurisdictions acting without coordination is leading to a region where the homes are not located near jobs. This imbalance creates traffic, increases vehicle miles traveled and pollution, and makes it very expensive to live near employment centers. The Santa Clara County RHNA subregion is an opportunity to work collaboratively with other cities and the County to discuss solutions to this imbalance.

Solano, Marin, Napa, and San Mateo Counties each have operational subregional frameworks. These counties have reported increased dialogue between member jurisdictions on the housing challenge. In San Mateo County, Redwood City agreed to trade RHNA numbers. Santa Clara County may also see these benefits from forming a RHNA subregion.

On Friday, September 6, new information was shared by Association of Bay Area Governments (ABAG) regarding the timeline for RHNA Subregion with ABAG/California Department of Housing and Community Development (HCD). Specifically, state statute created different timelines for independent subregions versus Council of Governments (COGs). Therefore, the process that is identified in our MOU, accepting ABAG's methodology and creating a reallocation, and submitting to HCD as our methodology, is not possible. In addition,

- Following the RHNA Light approach will cost more in resources and time than anticipated.
- Initially, the subregion would follow and adopt ABAG's draft methodology process.
- However, at a time certain, the new subregion would have to run a parallel process which seems redundant and confusing to taxpayers and citizens as well as costly.

Cities Association of Santa Clara County Formation of RHNA Subregion September 12, 2019 Page 4 of 4

Therefore, the Board of Directors must decide if the RHNA subregion process is solely about RHNA allocation and numbers or if the desired outcome of regional solutions for housing and positive collaboration is the goal.

COMMUNITY OUTREACH: (if applicable)

Information is placed on Cities Association website under agenda.

FISCAL IMPACT:

RHNA LIGHT: \$50,000 (\$3200 per jurisdiction)

RHNA ALL-In: 500-700 hours of consultant time. \$150,000 - \$210,000

Planning Collaborative: \$50,000 (\$3200 per jurisdiction)

Do Nothing: \$0.0

OPTIONS:

The Board has these options to consider:

- 1. RHNA Light: The Task Force's recommendation was to form a RHNA Subregion entity, accept ABAG's numbers with the addition of a reallocation option as the methodology to submit to HCD. The Task Force felt this was a good way initiate collaboration and bring jurisdictions incurring limited consultant costs. Anticipated cost originally \$50,000. With new findings, this cost may exceed \$50,000. Consultant estimated 150 Hours of time (\$300/hour)
- **2. RHNA All-In**: The Subregion would create own methodology, estimated 500-700 hours of consultant time. Resolution and MOU would need to be modified. \$150,000 \$210,000
- 3. Planning Collaborative: Embrace the goals of working as a region without forming the RHNA subregion and instead form a planning collaborative to further positive outcomes to the housing and homelessness challenges faced in Santa Clara County. Similar to 21 Elements, use the anticipate RHNA subregion funds designated in the MOU and RHNA Light Plan. Collaboration opportunities may include planning, housing element, "Home for All"/ADUs effort, RV dwellers, homelessness, legislative guidance by consultants. \$50,000
- **4. Do nothing:** no effort, no cost, no changes to outcomes.

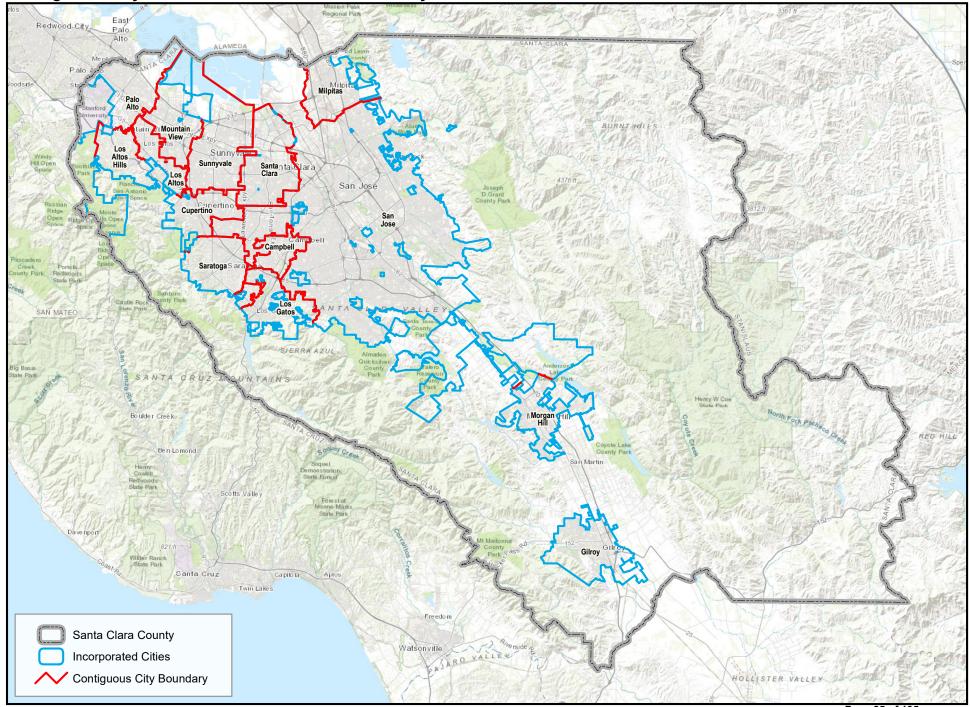
RECOMMENDED ACTION:

Executive Board recommends pursuing subregion formation if ABAG's methodology may be used.

ATTACHMENTS:

- 1. MOU
- 2. Resolution
- 3. Santa Clara County Map
- 4. ABAG 2022-2030 Timeline (before additional information)

Contiguous City Boundaries in Santa Clara County



ABAG 2022-2030 RHNA and Plan Bay Area 2050 Key Milestones

Per Government Code §65588(e)(3)(A), the Housing Element Due Date is 18 months after adoption of the Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS). Plan Bay Area 2050, the next regional plan, is scheduled to be adopted in June 2021, with the Housing Element Due Date in December 2022. This schedule assumes that there are subregions. Dates are tentative and subject to change.

| | Key Milestones | Deadline |
|----|------------------------------------------------------------------------------------------|----------------|
| 1 | Plan Bay Area 2050 and RHNA Kickoff | September 2019 |
| 2 | Release Draft Plan Bay Area 2050 Regional Growth Forecast, Adopt Growth Framework Update | September 2019 |
| 3 | Jurisdiction Survey on RHNA factors, Fair Housing ¹ | December 2019 |
| 4 | Deadline for Subregions to Form ² | February 2020 |
| 5 | Adopt Final Plan Bay Area 2050 Regional Growth Forecast; Release Plan Bay Area 2050 | April 2020 |
| | Draft Preferred Scenario | |
| 6 | Dept. of Housing and Community Development (HCD) Issues RHND ³ | April 2020 |
| 7 | Release Proposed Methodology, ⁴ Release Draft Subregion Shares | May 2020 |
| 8 | Public Hearing on Proposed Methodology, Subregion Shares | June 2020 |
| 9 | Adopt Plan Bay Area 2050 Preferred Scenario | July 2020 |
| 10 | Assign Subregion Shares ⁵ | July 2020 |
| 11 | Release Draft Methodology and Submit to HCD for Review ⁶ | September 2020 |
| 12 | Release Plan Bay Area 2050 Draft Plan and EIR | January 2021 |
| 13 | Adopt Final Methodology after 60-day HCD Review Period ⁷ | January 2021 |
| 14 | Release Draft Allocation ⁸ | January 2021 |
| 15 | Deadline for Appeals to Draft Allocation ⁹ | March 2021 |
| 16 | Comment Period on Appeals Received ¹⁰ | April 2021 |
| 17 | Public Hearing on Local Appeals ¹¹ | May 2021 |
| 18 | Decision on Appeals, Issue Final Allocation ¹² | May 2021 |
| 19 | Adopt Plan Bay Area 2050Final Plan and EIR | June 2021 |
| 20 | Public Hearing to Adopt Final Allocation Plan ¹³ | July 2021 |
| 21 | HCD Determination of Consistency with Housing Element Law ¹⁴ | August 2021 |
| 22 | Local Governments Adopt Housing Element Update | December 2022 |

Glossary of Acronyms

ABAG - Association of Bay Area Governments

EIR - Environmental Impact Report

HCD – California Department of Housing and Community Development

RHNA - Regional Housing Need Allocation

RHND – Regional Housing Need Determination

RTP – Regional Transportation Plan

SCS – Sustainable Communities Strategy

June 2019

¹ GC §65584.04(b). No more than 6 months before draft methodology release.

² GC §65584.03(a). No later than Aug 2020.

³ GC §65584.01(b)(1). No later than Oct 2020.

⁴ GC §65584.04. ABAG/Subregion must conduct at least one public hearing prior to releasing draft methodology. No later than Dec 2020.

⁵ GC §65584.03(c). No later than Nov 2020.

⁶ GC §65584.04(h).

⁷ GC §65584.04(i).

⁸ GC §65584.05(a). No later than Jun 2021.

 $^{^{\}rm 9}$ GC §65584.05(b). Within 45 days of draft allocation.

¹⁰ GC §65584.05(c). Within 45 days of appeal deadline.

¹¹ GC §65584.05(d) Hearing must be no later than 30 days after the appeals comment period ends, with 21 days prior notice.

¹² GC §65584.05(e). No later than 45 days after public hearing.

¹³ GC §65584.05(g). Within 45 days after final allocation issued.

¹⁴ Within 30 days after HCD receives Final Plan.



Agenda Item No: 6.

Meeting Date: September 12, 2019

Cities Association of Santa Clara County Agenda Report

Plan Bay Area 2050

Prepared by: Andi Jordan

Executive Director

TOPIC: PLAN BAY AREA

SUBJECT: DISCUSSION REGARDING PLAN BAY AREA

EXECUTIVE SUMMARY: This time on the agenda is planned to allow members to have an opportunity to discuss Plan Bay Area 2050. Noone from ABAG/MTC were available to attend but have provided staff reports from Regional Advisory Working Group meeting.

INVITED PARTICIPANTS: ABAG Representatives Chris Clark (Mountain View), Liz Gibbons (Campbell), Policy Committee Member Neysa Fligor (Los Altos)

ATTACHMENTS:

1. ABAG RAWG Meeting materials



Meeting Agenda

Regional Advisory Working Group

Tuesday, September 10, 2019

9:30 AM

Yerba Buena - 1st Floor

This meeting is scheduled to be webcast live on the Metropolitan Transportation Commission's Website: http://mtc.ca.gov/whats-happening/meetings

This meeting can also be accessed via WebEx:

Launch Link: https://bamc.webex.com/bamc/onstage/g.php?

MTID=e1be5a3406f8a10192ffd3e79fbfd2c38

Dial-in Number: 1-415-655-0002 Access Code: 922 283 944

9:30 a.m.

1. 19-0887 Welcome, Introductions

> Presenter: Matt Maloney

9:35 a.m.

2. 19-0889 ABAG Resolution No. 09-19 and MTC Resolution No. 4393: Plan Bay

Area 2050: Overview and Vision & Guiding Principles Approval

Overview of the Plan Bay Area 2050 process and Vision & Guiding Principles previously developed in consultation with the public,

stakeholders, and elected officials through Horizon.

Action: Information

Presenter: Dave Vautin and Raleigh McCoy

02 PBA 2050 Overview Vision + Guiding Principles Approval.pdf Attachments:

10:05 a.m.

3. 19-0890 Plan Bay Area 2050: Invitation to Participate in Regional Equity Working

Group

Overview on the Regional Equity Working Group (REWG) process, which will help refine strategies and develop implementation actions that advance

equity for Plan Bay Area 2050, the next-generation regional plan.

Action: Information

Presenter: Dave Vautin

Attachments: 03 PBA50 Equity Sept 2019.pdf

10:20 a.m.

4. <u>19-0918</u> Priority Development Area (PDA) / One Bay Area Grant Program (OBAG)

Assessment

Proposed approach for a combined PDA and OBAG Assessment.

Action: Information

<u>Presenter:</u> Mallory Atkinson and Mark Shorett

Attachments: 04 PDA and OBAG Assessment Sept 2019.pdf

10:50 a.m.

5. Next Steps / Other Business / Public Comments

10:55 a.m.

6. Adjournment / Next Meeting

A next meeting of the Regional Advisory Working Group will be Tuesday, October 8, 2019 at 9:30 a.m. at the Bay Area Metro Center, 375 Beale Street, San Francisco, CA.

Public Comment: The public is encouraged to comment on agenda items at Committee meetings by completing a request-to-speak card (available from staff) and passing it to the Committee secretary. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC's Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

Meeting Conduct: If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible, the Chair may order the removal of individuals who are willfully disrupting the meeting. Such individuals may be arrested. If order cannot be restored by such removal, the members of the Committee may direct that the meeting room be cleared (except for representatives of the press or other news media not participating in the disturbance), and the session may continue.

Record of Meeting: Committee meetings are recorded. Copies of recordings are available at a nominal charge, or recordings may be listened to at MTC offices by appointment. Audiocasts are maintained on MTC's Web site (mtc.ca.gov) for public review for at least one year.

Accessibility and Title VI: MTC provides services/accommodations upon request to persons with disabilities and individuals who are limited-English proficient who wish to address Commission matters. For accommodations or translations assistance, please call 415.778.6757 or 415.778.6769 for TDD/TTY. We require three working days' notice to accommodate your request.

可及性和法令第六章: MTC 根據要求向希望來委員會討論有關事宜的殘疾人士及英語有限者提供服務/方便。需要便利設施或翻譯協助者,請致電 415.778.6757 或 415.778.6769 TDD / TTY。我們要求您在三個工作日前告知,以滿足您的要求。

Acceso y el Titulo VI: La MTC puede proveer asistencia/facilitar la comunicación a las personas discapacitadas y los individuos con conocimiento limitado del inglés quienes quieran dirigirse a la Comisión. Para solicitar asistencia, por favor llame al número 415.778.6757 o al 415.778.6769 para TDD/TTY. Requerimos que solicite asistencia con tres días hábiles de anticipación para poderle proveer asistencia.

Attachments are sent to Committee members, key staff and others as appropriate. Copies will be available at the meeting.

All items on the agenda are subject to action and/or change by the Committee. Actions recommended by staff are subject to change by the Committee.

Metropolitan Transportation Commission and the Association of Bay Area Governments Regional Advisory Working Group

September 10, 2019 Agenda Item 2

ABAG Resolution No. 09-19 and MTC Resolution No. 4393:

Plan Bay Area 2050: Overview and Vision & Guiding Principles Approval

Subject: Overview of the Plan Bay Area 2050 process and Vision & Guiding Principles

previously developed in consultation with the public, stakeholders, and elected

officials through Horizon.

Background: Regional Advisory Working Group Agenda Item 2, ABAG Resolution No. 09-19

and MTC Resolution No. 4393: Plan Bay Area 2050: Overview and Vision & Guiding Principles Approval, is attached. Staff will seek approval of ABAG Resolution No. 09-19 and MTC Resolution No. 4393: Plan Bay Area 2050: Overview and Vision & Guiding Principles Approval at the September 13, 2019 Joint MTC Planning Committee with the ABAG Administrative Committee.

Staff will be at your September 10 meeting to discuss this report. The Working

Group's input is requested.

Attachments: Agenda Item 5a from the September 2019 Joint MTC Planning Committee with

the ABAG Administrative Committee

J:\COMMITTE\RAWG\2019\09 SEPT 2019 RAWG\02i PBA 2050 Overview Vision + Guiding Principles Approval Cover Summary Sheet.docx

Metropolitan Transportation Commission and the Association of Bay Area Governments Joint MTC Planning Committee with the ABAG Administrative Committee

September 13, 2019 Agenda Item 5a

ABAG Resolution No. 09-19 and MTC Resolution No. 4393: Plan Bay Area 2050: Overview and Vision & Guiding Principles Approval

Subject: Overview of the *Pla*

Overview of the *Plan Bay Area 2050* process and seek approval of the Vision and Guiding Principles previously developed in consultation with the public, stakeholders, and elected officials through *Horizon*.

Background:

MTC and ABAG are beginning development of *Plan Bay Area 2050* this month, which will serve as the region's next-generation long-range plan. *Plan Bay Area 2050* will tackle four topic areas – transportation, housing, the economy, and the environment – while integrating key themes of equity and resilience. Under federal and state planning regulations, *Plan Bay Area 2050* must be adopted by summer 2021, while at the same time meeting key requirements related to climate change, housing, and fiscal constraint, among others.

Staff plans on building upon the robust scenario planning, policy analysis, and project evaluation efforts from the predecessor *Horizon* initiative. *Horizon* has explored a suite of strategies to better prepare the Bay Area for an uncertain future. Key deliverables, including the Futures Final Report and Project Performance Assessment results, are slated for release this fall in time to inform the creation of the *Plan Bay Area 2050* Blueprint. Refer to **Attachment C** for more details on the integration of these planning processes.

While the Plan will integrate a broader range of topic areas than in the past, it is important to underscore that the development and implementation of *Plan Bay Area 2050* will require strengthening partnerships across the Bay Area. The first step of the *Plan Bay Area 2050* process will be the development of the Blueprint, which has previously been referred to as the "preferred scenario". The Blueprint will detail strategies (e.g., public policies and investments) that could be considered by local, regional, and state agencies to address the significant challenges the Bay Area faces, both today and in the future. Staff will enhance and expand engagement with local jurisdictions and key stakeholders as we advance into this phase of the planning process.

To kick off the Blueprint phase, it is important to first solidify the vision and goals for *Plan Bay Area 2050*. A considerable months-long effort was undertaken as part of *Horizon* to identify a set of Guiding Principles for the San Francisco Bay Area. This included robust public engagement, integrating more than 10,000 unique comments, as well as refinements by working groups and committees; however, staff did not seek committee approval at the time. Given the efficacy of the Guiding Principles to date – which lay out an aspirational vision to make the Bay Area more *affordable, connected, diverse, healthy* and *vibrant* – staff recommends their continued use in *Plan Bay Area 2050* and is seeking joint Committee approval at this time.

By adopting the proposed Vision and Guiding Principles for use in *Plan Bay Area* 2050, MTC and ABAG will affirm its commitment to the priorities outlined by members of the public and refined by our partners, while also connecting *Horizon*

and *Plan Bay Area 2050* with a shared vision. Refer to **Attachment A** for more information on the proposed Vision and Guiding Principles, including their development and their use in planning processes to-date.

Issues:

Equity. Previous iterations of *Plan Bay Area* have performed much better on environmental goals than on equity goals (e.g., displacement risk, housing affordability, etc.). In part, this is driven by the strategies included in the Plan. Should the boards wish to tackle this growing regional challenge, more ambitious strategies may be necessary to address the systemic inequities in our region's development pattern and infrastructure investments. To begin that conversation, staff will highlight some potential equity strategies and their relative efficacy as part of the upcoming *Horizon* Futures Final Report.

Greenhouse Gas Emissions (GHG). Under Senate Bill 375, *Plan Bay Area 2050* must strive to meet or exceed a state-mandated per-capita greenhouse gas emissions reduction target for cars and light-duty trucks. In 2018, the Air Resources Board modified the reduction target for year 2035 for the San Francisco Bay Area from 15 percent to 19 percent. While this increase may not seem significant at first glance, staff analysis indicates that ambitious new strategies may be necessary to consider this Plan cycle. Under Senate Bill 1, the region would become ineligible for Solutions for Congested Corridors Program funding if it does not meet the target this Plan cycle.

New Revenues. New revenues for transportation, housing, sea level rise, and other key issue areas may help to address the challenges posed above. Staff is evaluating how to best capture potential new revenues in the development of the fiscally-constrained plan. Ideally our approach will allow the boards to consider integrating new revenues into the Plan; and highlight the potential benefits of new revenues to tackle regional challenges.

Next Steps:

Staff recommend that the Committees support and refer ABAG Resolution No. 09-19 and MTC Resolution No. 4393, which adopt the Vision and Guiding Principles for *Plan Bay Area 2050*, to the MTC Commission and ABAG Executive Board for approval. Staff will return to the Committees this fall to begin crafting the Draft Blueprint for *Plan Bay Area 2050*, as shown in **Attachment B** (Key Milestones).

Attachments:

Attachment A: Plan Bay Area 2050 Vision and Guiding Principles:

Summary of Development Process & Use in Horizon Initiative

Attachment B: Horizon and Plan Bay Area 2050: Key Milestones

Attachment C: ABAG Resolution No. 09-19 and MTC Resolution No. 4393

Attachment D: Presentation

Shrue W. McMillan



Plan Bay Area 2050 Vision and Guiding Principles: Summary of Development Process & Use in Horizon Initiative

Guiding Principles: A Proposed Framework for Plan Bay Area 2050

Over the past year and a half, *Horizon* has been centered on five Guiding Principles - *Affordable*, *Connected*, *Diverse*, *Healthy* and *Vibrant*. The Guiding Principles were developed in conjunction with members of the public, partners and elected officials between February and June 2018 through a wide range of public and stakeholder engagement; while there was consensus to move them forward, staff did not request formal adoption at the time.

Since then, the *Horizon* Guiding Principles have been used to assess strategies proposed by Perspective Papers, organize the evaluation of opportunities and challenges across Futures, evaluate potential transportation investments through Project Performance Assessment and focus public engagement on key issue areas. Given their effectiveness in the *Horizon* process, staff proposes to continue their use and recommends that they formally be adopted for *Plan Bay Area 2050*. Staff has also fused together the five Guiding Principles to craft a proposed Vision for the Plan.

Proposed Vision: To ensure by the year 2050 that the Bay Area is affordable, connected, diverse, healthy, and vibrant for all.

Proposed Guiding Principles

| Guiding Principle | Description |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Affordable | All Bay Area residents and workers have sufficient housing options they can afford – households are economically secure. |
| Connected | An expanded, well-functioning transportation system connects the Bay Area – fast, frequent, and efficient intercity trips are complemented by a suite of local transportation options, connecting communities and creating a cohesive region. |
| Diverse | The Bay Area is an inclusive region where people from all backgrounds, abilities, and ages can remain in place - with access to the region's assets and resources. |
| Healthy | The region's natural resources, open space, clean water, and clean air are conserved – the region actively reduces its environmental footprint and protects residents from environmental impacts. |
| Vibrant | The Bay Area is an innovation leader, creating quality job opportunities for all and ample fiscal resources for communities. |

Development

Development of the Guiding Principles began in earnest in February 2018. MTC/ABAG organized 28 pop-up outreach events throughout the nine counties of the Bay Area, 17 of which were in Communities of Concern. MTC/ABAG also conducted an online survey over this same time period. Together, the two sources generated over 10,000 unique comments related to the public's vision and priorities for the future of the Bay Area. Staff analyzed the pop-up and online survey comments, identifying common themes that were consistent across the region. Originally, staff proposed four Guiding Principles - Affordable, Connected, Diverse and Healthy.

Staff presented the proposed Guiding Principles to the Policy Advisory Council, Regional Advisory Working Group and the Joint MTC Planning Committee with the ABAG Administrative Committee. Based on input from partners and elected officials, staff added a fifth Guiding Principle - *Vibrant* - to describe the regional vision for continued economic vitality and an economy that benefits all communities. The finalized Guiding Principles were presented to MTC/ABAG committees and partners in June 2018, with general consensus to advance them for use in *Horizon*.

Application of Guiding Principles in Horizon

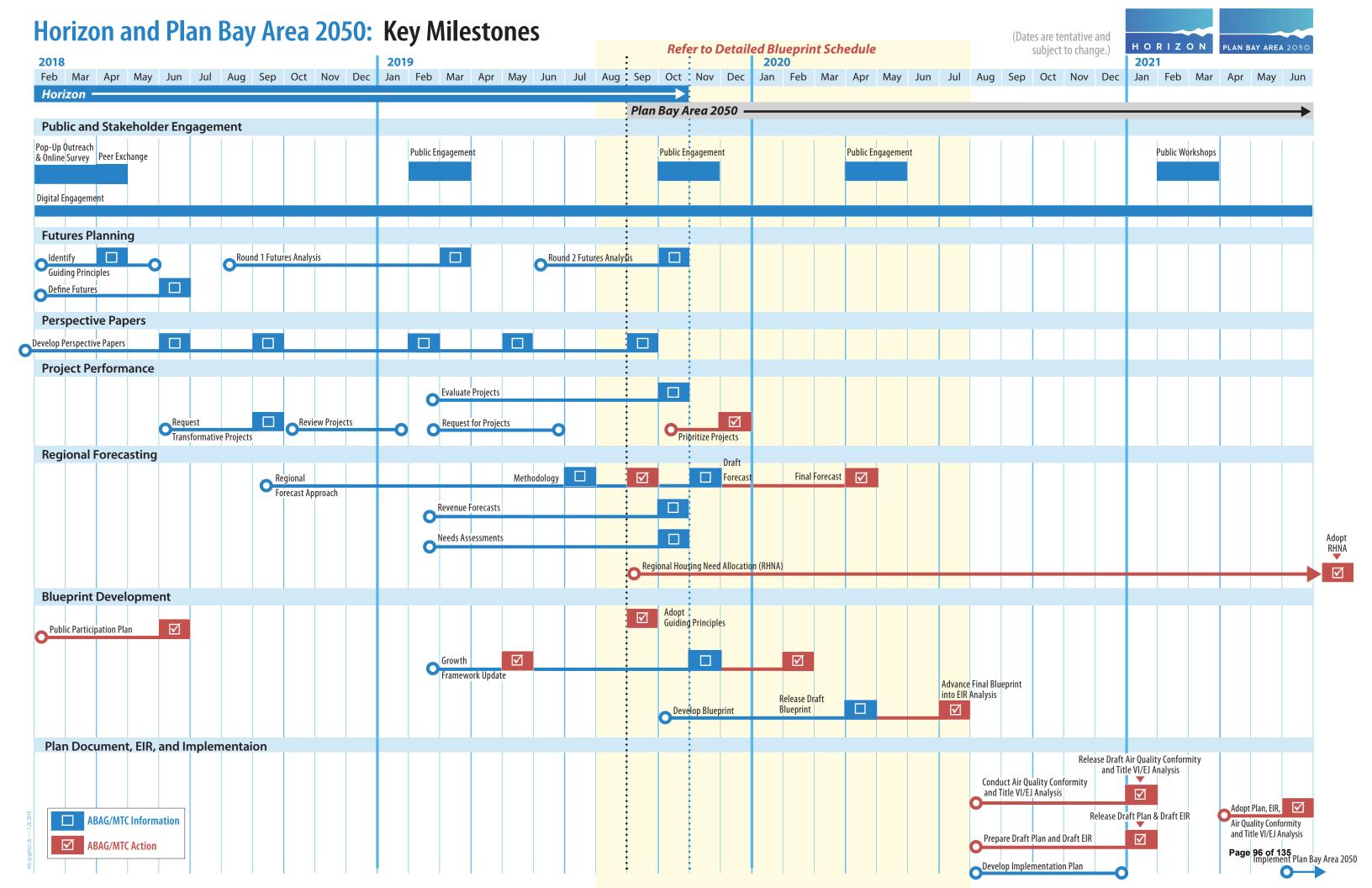
To date, the Guiding Principles have been used for the following Horizon deliverables:

- **Perspective Papers:** MTC/ABAG has released four Perspective Papers to-date to inform the *Horizon* process, with a final paper on Bay Crossings slated for fall 2019. The Guiding Principles were used to qualitatively assess strategies proposed in Perspective Papers and identify tradeoffs associated with strategies.
- **Futures Planning:** In March 2019, MTC/ABAG concluded initial modeling work that project conditions through the year 2050 in each of the three *Horizon* futures. The findings were summarized in the *Futures Interim Report: Opportunities and Challenges* and published on *Vital Signs*, MTC/ABAG's regional performance monitoring initiative. The interim analysis examined conditions in the three futures through the lens of ten indicators sourced from *Vital Signs*. For example, the Healthy Guiding Principle was evaluated by looking at greenhouse gas emissions and greenfield development, whereas the Connected Guiding Principle was evaluated using commute times and mode shares.
- **Project Performance Assessment:** As in previous Plan cycles, projects are currently being evaluated through a Project Performance Assessment, which includes both a benefit-cost analysis and equity analysis using Travel Model 1.5. These analyses are being complemented by a qualitative secondary assessment, which considers how a project directly impacts the Guiding Principles.
- **Public Engagement:** The Guiding Principles have also been used for engagement with members of the general public as well as with partners, including at extended RAWG workshops and during the winter 2019 *Horizon* workshops.

Application of Guiding Principles in Plan Bay Area 2050

The planning process for both *Plan Bay Area* and *Plan Bay Area 2040* began with the selection of goals, performance measures, and quantitative performance targets. For *Plan Bay Area 2050*, staff recommend taking a more dynamic approach to performance measurement. Instead of finalizing goals, performance measures, and targets at the start of the planning process, staff recommend that the Committees adopt the proposed Vision and Guiding Principles as a structure for future performance measurement.

In prior Plans, performance targets were set months prior to analysis and modeling necessary to understand the feasibility of such goals. This process also "locked in" a set of performance measures that sometimes proved ineffective in quantifying the effects of the Plan. For *Plan Bay Area 2050*, staff propose identifying performance measures during the Draft Blueprint process to help "tell the story of the Plan" with relevant data and model outputs. Rather than selecting brand-new performance measures, staff intend to develop a curated list of metrics from the *Vital Signs* performance monitoring initiative, which already tracks 41 different indicators. Staff will return to working groups and committees on this topic in early 2020 during the Blueprint development process.



ASSOCIATION OF BAY AREA GOVERNMENTS EXECUTIVE BOARD

RESOLUTION NO. 09-19

APPROVAL OF PLAN BAY AREA 2050 VISION AND GUIDING PRINCIPLES

WHEREAS, the Metropolitan Transportation Commission (MTC) is the regional transportation planning agency for the San Francisco Bay Area pursuant to Government Code Section 66500 *et seq.*; and

WHEREAS, the Association of Bay Area Governments (ABAG), a joint exercise of powers entity created pursuant to California Government Code Sections 6500 *et seq.*, is the Council of Governments and the regional land use planning agency for the San Francisco Bay Area; and

WHEREAS, California Government Code§ 65080 *et seq.* requires MTC to prepare and update a long-range Regional Transportation Plan (RTP), including a Sustainable Communities Strategy (SCS) prepared in conjunction with the ABAG, every four years; and

WHEREAS, *Plan Bay Area* ("Plan") constitutes the Regional Transportation Plan and SCS for the San Francisco Bay Area; and

WHEREAS, MTC and ABAG jointly adopted the first *Plan Bay Area* in 2013 (*Plan Bay Area*) (MTC Resolution No. 4111 and ABAG Resolution No. 06-13), and the second *Plan Bay Area* in 2017 (*Plan Bay Area 2040*) (MTC Resolution No. 4300 and ABAG Resolution No. 10-17); and

WHEREAS, MTC and ABAG are beginning development of *Plan Bay Area 2050* to serve as the next-generation regional plan for transportation, housing, the economy, and the environment; and

WHEREAS, the predecessor *Horizon* initiative has conducted extensive public and stakeholder engagement as well as technical analyses to form the foundation of *Plan Bay Area 2050*; and

WHEREAS, over 10,000 unique public comments collected in early 2018, as well as multiple rounds of feedback from MTC and ABAG Committees, local government staff, and stakeholders, provided the basis for development and revision of the Vision and Guiding Principles, which have successfully been integrated into multiple *Horizon* deliverables in 2018 and 2019; and

WHEREAS, the Vision outlines the intended outcomes of *Plan Bay Area 2050*; and

ASSOCIATION OF BAY AREA GOVERNMENTS RESOLUTION NO. 09-19

WHEREAS, the Guiding Principles provide a framework to inform qualitative and quantitative assessment of the performance of the Plan as well as strategies and projects included therein; and

WHEREAS, further discussion of the development of the Vision and Guiding Principles is contained in the MTC Executive Director's Summary Sheet dated September 13, 2019.

NOW, **THEREFORE**, **BE IT RESOLVED**, that the Executive Board of the Association of Bay Area Governments hereby certifies that the foregoing recitals are true and correct and incorporated by this reference; and, be it further

RESOLVED, that the Executive Board of the Association of Bay Area Governments, as a decision making body, hereby adopts the Vision and the Guiding Principles, as identified in the MTC Executive Director's Memorandum, for use in *Plan Bay Area 2050*.

The foregoing was adopted by the Executive Board this 19th of September, 2019.

David Rabbitt President

Certification of Executive Board Approval

I, the undersigned, the appointed and qualified Clerk of the Board of the Association of Bay Area Governments (Association), do hereby certify that the foregoing resolution was adopted by the Executive Board of the Association at a duly called meeting held on the 19th day of September, 2019.

Frederick Castro Clerk of the Board

ASSOCIATION OF BAY AREA GOVERNMENTS RESOLUTION NO. 09-19

Attachment A Metropolitan Transportation Commission Planning Committee Association of Bay Area Governments Administrative Committee

Re: Approval of Plan Bay Area 2050 Vision and Guiding Principles

Vision: To ensure by the year 2050 that the Bay Area is affordable, connected, diverse, healthy, and vibrant for all.

Guiding Principles

| Guiding Principles | |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Guiding Principle | Description |
| | |
| Affordable | All Bay Area residents and workers have sufficient housing options they can afford – households are economically secure. |
| Connected | An expanded, well-functioning transportation system connects the Bay Area – fast, frequent, and efficient intercity trips are complemented by a suite of local transportation options, connecting communities and creating a cohesive region. |
| Diverse | The Bay Area is an inclusive region where people from all backgrounds, abilities, and ages can remain in place - with access to the region's assets and resources. |
| Healthy | The region's natural resources, open space, clean water, and clean air are conserved – the region actively reduces its environmental footprint and protects residents from environmental impacts. |
| Vibrant | The Bay Area is an innovation leader, creating quality job opportunities for all and ample fiscal resources for communities. |

Date: September 25, 2019

W.I.: 1121 Referred by: Planning

ABSTRACT Resolution No. 4393

This resolution adopts the Vision and the Guiding Principles of *Plan Bay Area 2050*, the next-generation regional plan for transportation, housing, the economy, and the environment.

Further discussion of this subject is contained in the MTC Executive Director's Summary Sheet dated September 13, 2019.

Date: September 25, 2019

W.I.: 1121 Referred by: Planning

Re: Approval of Plan Bay Area 2050 Vision and Guiding Principles

METROPOLITAN TRANSPORTATION COMMISSION RESOLUTION NO. 4393

WHEREAS, the Metropolitan Transportation Commission (MTC) is the regional transportation planning agency for the San Francisco Bay Area pursuant to Government Code Section 66500 *et seq.*; and

WHEREAS, the Association of Bay Area Governments (ABAG), a joint exercise of powers entity created pursuant to California Government Code Sections 6500 *et seq.*, is the Council of Governments and the regional land use planning agency for the San Francisco Bay Area; and

WHEREAS, California Government Code § 65080 *et seq*. requires MTC to prepare and update a long-range Regional Transportation Plan (RTP), including a Sustainable Communities Strategy (SCS) prepared in conjunction with ABAG, every four years; and

WHEREAS, *Plan Bay Area* ("Plan") constitutes the Regional Transportation Plan and SCS for the San Francisco Bay Area; and

WHEREAS, MTC and ABAG jointly adopted the first *Plan Bay Area* in 2013 (*Plan Bay Area*) (MTC Resolution No. 4111 and ABAG Resolution No. 06-13), and the second *Plan Bay Area* in 2017 (*Plan Bay Area 2040*) (MTC Resolution No. 4300 and ABAG Resolution No. 10-17); and

WHEREAS, MTC and ABAG are beginning development of *Plan Bay Area 2050* to serve as the next-generation regional plan for transportation, housing, the economy, and the environment; and

WHEREAS, the predecessor *Horizon* initiative has conducted extensive public and stakeholder engagement as well as technical analyses to form the foundation of *Plan Bay Area 2050*; and

MTC Resolution No. 4393 Page 2

WHEREAS, over 10,000 unique public comments collected in early 2018, as well as multiple rounds of feedback from MTC and ABAG Committees, local government staff, and stakeholders, provided the basis for development and revision of the Vision and Guiding Principles, which have successfully been integrated into multiple *Horizon* deliverables in 2018 and 2019; and

WHEREAS, the Vision outlines the intended outcomes of *Plan Bay Area 2050*; and

WHEREAS, the Guiding Principles provide a framework to inform qualitative and quantitative assessment of the performance of the Plan as well as strategies and projects included therein; now, therefore, be it

<u>RESOLVED</u>, that MTC hereby certifies that the foregoing recitals are true and correct and incorporated by this reference; and, be it further

<u>RESOLVED</u>, that MTC, as a decision making body, hereby adopts the Vision and the Guiding Principles, as identified in Attachment A to thus Resolution, for use in *Plan Bay Area* 2050.

| METROPOLITAN TRANSPORTATION COMMISSION |
|----------------------------------------|
| |
| |
| Scott Haggerty, Chair |

This resolution was entered into by the Metropolitan Transportation Commission at a regular meeting of the Commission held in San Francisco, California on September 25, 2019.

Date: September 25, 2019

W.I.: 1121 Referred by: Planning

Attachment A Resolution No. 4393 Page 1 of 1

Attachment A Metropolitan Transportation Commission Planning Committee

Re: Approval of Plan Bay Area 2050 Vision and Guiding Principles

Vision: To ensure by the year 2050 that the Bay Area is affordable, connected, diverse, healthy, and vibrant for all.

Guiding Principles

| Guiding Principle | Description |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Affordable | All Bay Area residents and workers have sufficient housing options they can afford – households are economically secure. |
| Connected | An expanded, well-functioning transportation system connects the Bay Area – fast, frequent, and efficient intercity trips are complemented by a suite of local transportation options, connecting communities and creating a cohesive region. |
| Diverse | The Bay Area is an inclusive region where people from all backgrounds, abilities, and ages can remain in place - with access to the region's assets and resources. |
| Healthy | The region's natural resources, open space, clean water, and clean air are conserved – the region actively reduces its environmental footprint and protects residents from environmental impacts. |
| Vibrant | The Bay Area is an innovation leader, creating quality job opportunities for all and ample fiscal resources for communities. |





What key themes are emerging from the *Horizon* process?

Marin County
Source: Marin Community Development







Equity. Strategies included in past versions of *Plan Bay Area* have fallen short of key equity goals, such as addressing regional affordability. Bolder strategies may be required to effectively address this challenge.





Resilience. The package of strategies from *Plan Bay Area 2040* generally struggled to be sufficiently resilient to technological, economic, political, and environmental uncertainties in the region's future.

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Final Horizon activities will help build a stronger foundation for Plan Bay Area 2050.



Futures Final Report



Project Performance Results



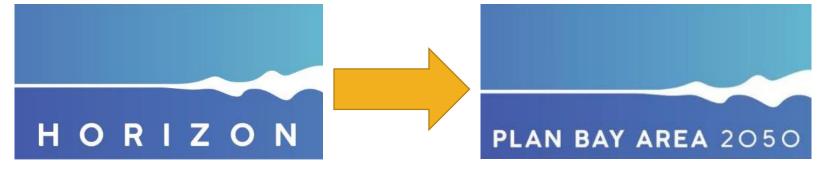


Crossings Perspective Paper

Identifies which strategies are resilient across multiple futures.

Identifies which infrastructure projects are resilient across multiple futures.

Explores a suite of Bay Crossings in advance of the Plan.



Similar to *Horizon*, *Plan Bay Area 2050* will address four core topic areas, as we work to create a longrange integrated regional vision for the next 30 years.











Environment

Economy

Central Theme: Concord **Partnership**



























Strategies necessary to address challenges across these topic areas will ultimately require partnership with local, regional, and state governments - as well as the non-profit and private sectors.























Simplified Flowchart - from 2018 to 2021

Horizon:

Futures, Project Performance, etc.

Plan Bay Area 2050:

Blueprint

(previously Preferred Scenario)

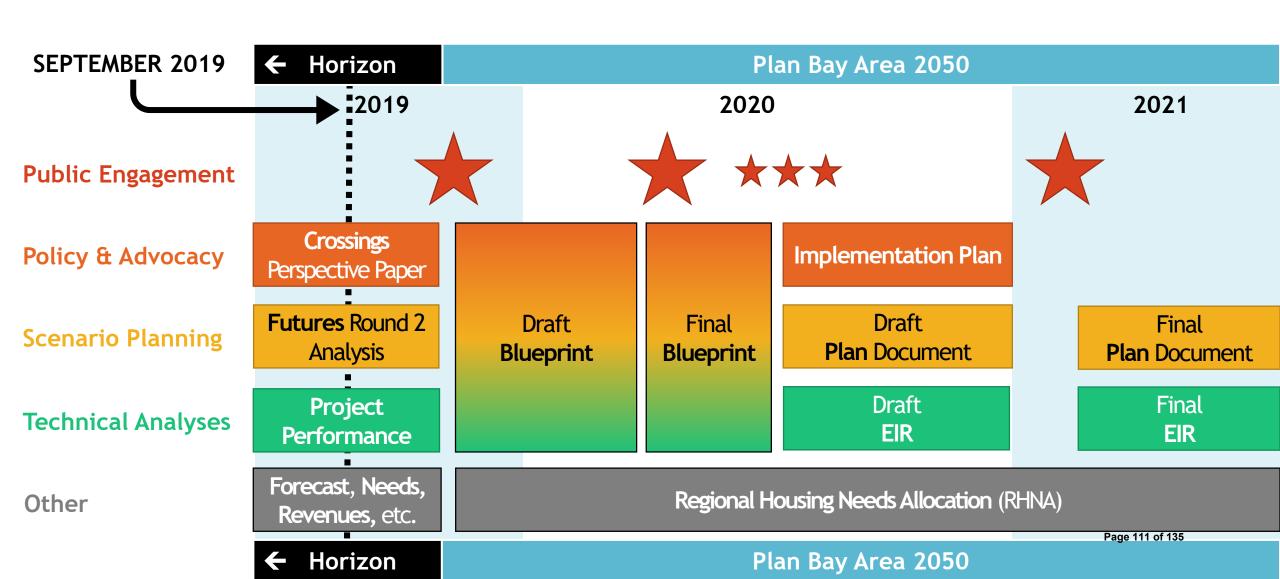
Plan Bay Area 2050: Finalization

Robust scenario planning, project evaluation, and policy analyses

Selection of resilient and equitable strategies to create a more comprehensive regional plan

Deve<mark>lop</mark>ment of shorterrange Implementation Plan + environmental analysis

Plan Bay Area 2050 Schedule



Horizon will identify a shortlist of resilient and equitable strategies to form the foundation of Plan Bay Area 2050.

Plan Bay Area 2050

Horizon

New revenues will be analyzed as part of the Plan Bay Area 2050 Blueprint.

The Horizon Project
Performance Assessment &
the Futures Final Report
can help inform future
revenue measures.

New Revenues Decisions made during the Plan Bay Area 2050 process may influence current and future regional measures for transportation, resilience, housing, etc.

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Three Topics to Think About...



• Equity. Plan Bay Area 2040 performed much better on environmental goals than on equity goals; in concert with the Equity Platform effort, staff proposes to prioritize equity to a significantly greater degree this cycle.



• GHG. The new 19 percent per-capita greenhouse gas emissions reduction target will require ambitious strategies going far beyond *Plan Bay Area 2050*; adopting a Plan that does not achieve the target puts the region's SB1 Solutions for Congested Corridors funding at risk post-2021.



New Revenues. The Blueprint may be able to incorporate significant new revenues that could fund transportation, housing, economic, and/or environmental strategies.



Placing equity as a priority will require further refinement of Plan strategies.



The strategies of Plan Bay Area 2040 were insufficient to prevent further growth in displacement risk.



The strategies of Plan Bay Area 2040 did little to address the rising cost of living in the Bay Area.

Through *Horizon*, we are testing the following strategies for the boards to consider including in the Plan, among others:

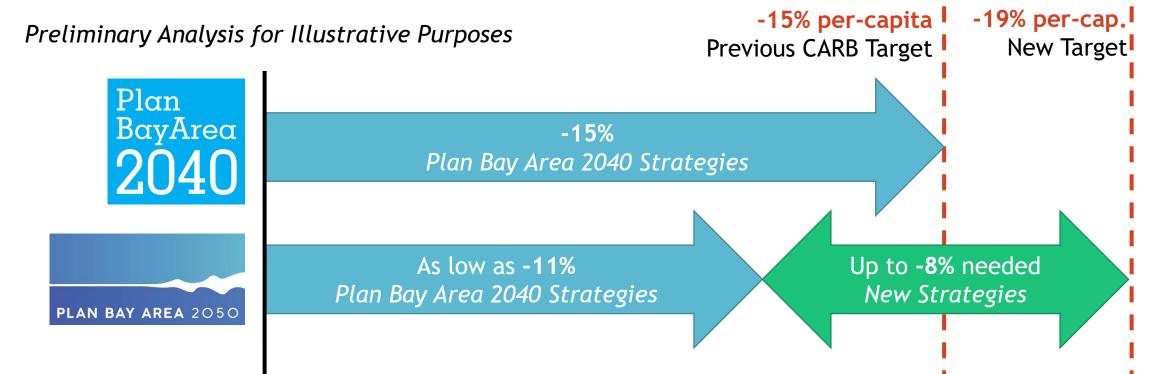
- Requiring a greater share of new housing to be deed-restricted affordable units
- Strengthening renter protections
- Increasing affordable housing preservation and production

Through *Horizon*, we are testing the following strategies for the boards to consider including in the Plan, among others:

- Allowing housing near transit and in highresource areas
- Providing free transit to lower-income households
- Subsidizing childcare for lower-income households



Meeting the new 2035 GHG target will only be possible with ambitious new strategies.



What magnitude of strategies would be necessary, if the boards want to close this gap?



approx. -5%

Reduce freeway speed limits to 55 mph with robust enforcement



approx. **-3%**

Fund set of transformative transit megaprojects with new revenues



approx. **-5%**

Incorporate strategies to enable nearly all job and housing growth to focus in the region's lowest-VMT areas

Engaging Stakeholders and the Public in Crafting the Blueprint



Stakeholder Meetings (RAWG, etc.)



Ongoing Local Engagement

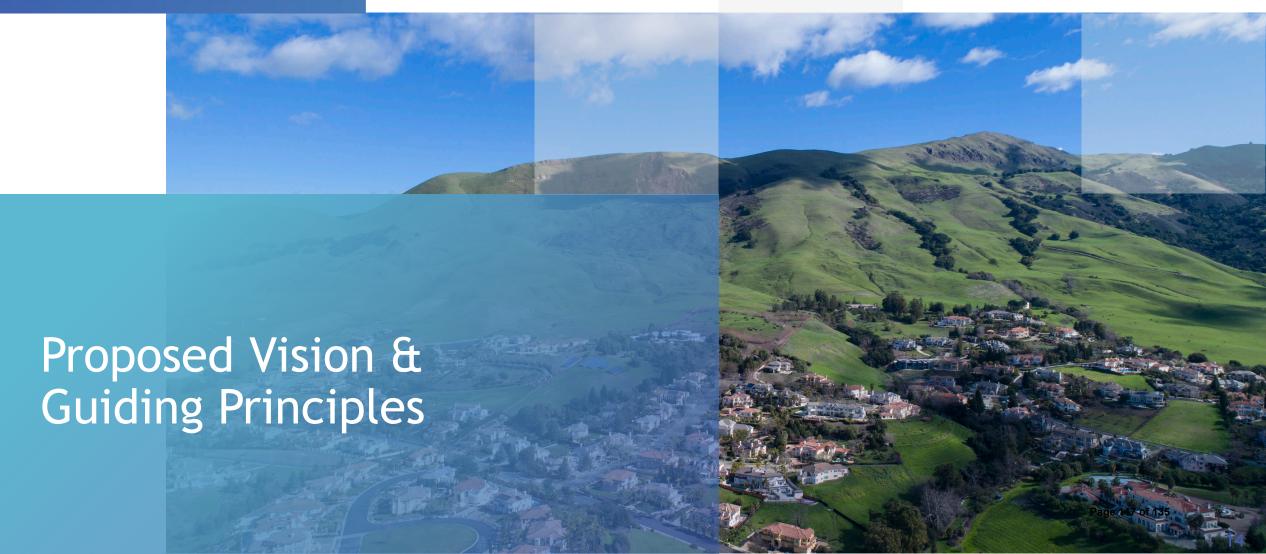


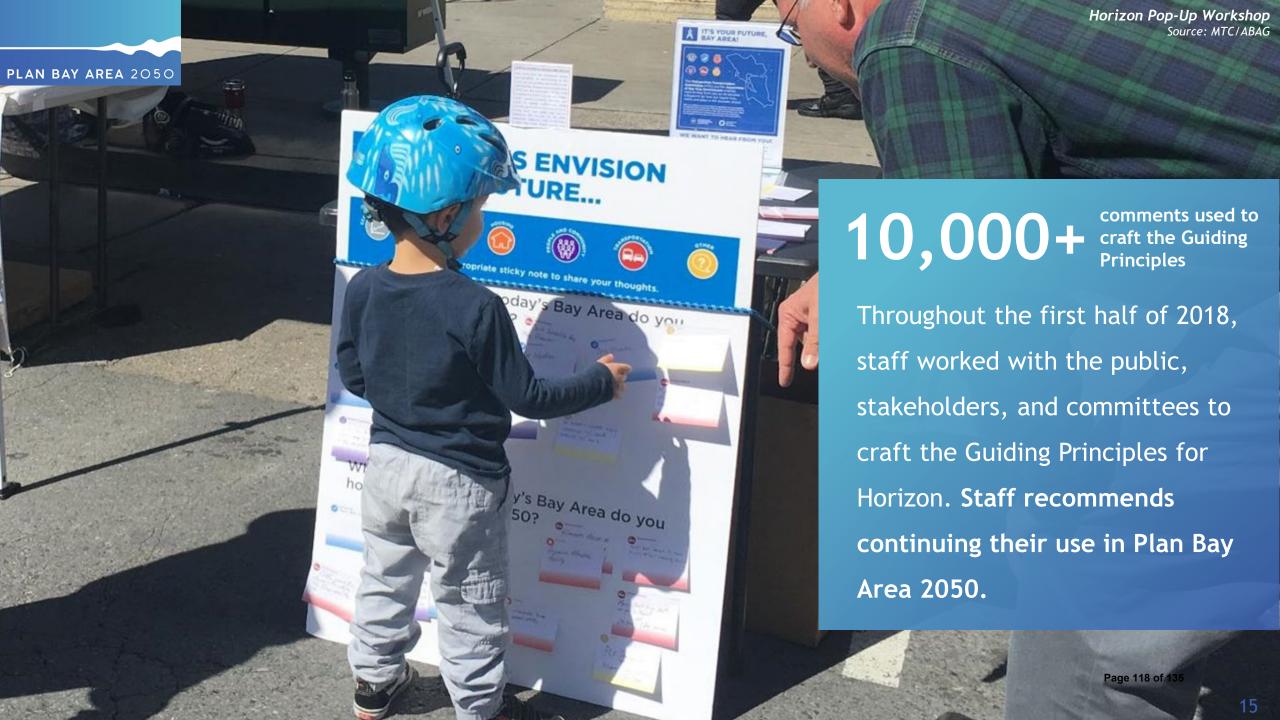
Pop-Up Workshops



Mayor of Bayville App, Webinars, etc.

PLAN BAY AREA 2050





Vision for Plan Bay Area 2050

(seeking final approval from committees)



To ensure by the year 2050 that the Bay Area is affordable, connected, diverse, healthy and vibrant for all.

Guiding Principles for Plan Bay Area 2050

(seeking final approval from committees)



AFFORDABLE

All Bay Area residents and workers have sufficient housing options they can afford - households are economically secure.



CONNECTED

An expanded, well-functioning transportation system connects the Bay Area - fast, frequent and efficient intercity trips are complemented by a suite of local transportation options, connecting communities and creating a cohesive region.



DIVERSE

The Bay Area is an inclusive region where people from all backgrounds, abilities, and ages can remain in place - with access to the region's assets and resources.



HEALTHY

The region's natural resources, open space, clean water and clean air are conserved - the region actively reduces its environmental footprint and protects residents from environmental impacts.



VIBRANT

The Bay Area region is an innovation leader, creating quality job opportunities for all and ample fiscal resources for communities.

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Icons Credit: The Noun Project 17

How have we used the Guiding Principles for planning to date?













PLAN BAY AREA 2050

Questions?

Requesting:

Committees' Approval of Plan Bay Area 2050 Vision & Guiding Principles

Metropolitan Transportation Commission and the Association of Bay Area Governments Regional Advisory Working Group

September 10, 2019 Agenda Item 3

Plan Bay Area 2050: Invitation to Participate in Regional Equity Working Group

Subject: Overview on the Regional Equity Working Group (REWG) process, which

will help refine strategies and develop implementation actions that advance

equity for Plan Bay Area 2050, the next-generation regional plan.

Background: MTC and ABAG have established a working group for each of the last four

long-range plan updates to advise staff on methodologies and strategies that advance equity in the region. Known as the REWG, this working group will

have its first meeting for Plan Bay Area 2050 later this month.

REWG will provide input both on the Blueprint and the Implementation Plan

for Plan Bay Area 2050. REWG does not have a formal membership; however, RAWG and MTC Policy Advisory Council members are encouraged to attend. REWG will meet between fall 2019 and fall 2020

through a combination of in-person meetings and webinars.

Equity work for Plan Bay Area 2050 will build upon foundational work from Plan Bay Area, Plan Bay Area 2040, and Horizon. Whereas prior Plans have identified Communities of Concern and equity metrics to explore impacts, Horizon has analyzed strategies intended to increase resilience to an uncertain

future and to advance equitable outcomes. Key deliverables from Horizon, including the Futures Final Report, will inform the REWG process as it moves

forward this fall.

Next Steps: The first REWG meeting is scheduled for Wednesday, September 18 from 2

PM to 4 PM at 375 Beale Street in San Francisco. Future meetings and

webinars for the REWG will be posted on the project website

(http://planbayarea.org).

Attachments: Attachment A: Presentation

J:\COMMITTE\RAWG\2019\09_SEPT_2019_RAWG\03i_PBA50_Equity_Sept 2019.docx



Building on Past Planning Efforts: Equity Topics, Metrics, and Strategies







Plan Bay Area Adopted 2013

Plan Bay Area 2040 Adopted 2017

Horizon 2018-2019

Plan Bay Area 2050 2019-2021



Key Equity Strategies from Horizon



Transportation



Housing



Economy



Environment

Build a Next-Generation BRT Network

Invest in Free Short-Trip
Service

Provide Free Transit to Lower-Income Riders

Allow Affordable Housing in Areas of High Opportunity

Require 20 Percent of All New Housing to be Affordable

Increase Renter Protections

Fund Affordable Housing
Preservation &
Production

Provide Portable
Benefits for Part-Time
and Freelance Workers

Expand Childcare
Support for Low-Income
Families

Fully Adapt to Sea Level Rise

Expand Existing Building Improvements (Energy, Water, Seismic, Fire and Accessibility)

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REWG: Roles, Membership, and Process

Roles

- Provide input on strategies to advance equity outcomes* in the Blueprint (fall 2019 and winter 2020).
- Provide input on implementation actions for consideration in Implementation Plan (summer 2020).
- Track development of agencywide Equity Platform.

Membership

- REWG does not have a formal membership structure.
- Instead, REWG will
 engage a broad set of
 stakeholders, including
 RAWG and the MTC
 Policy Advisory Council.

Process and Timeline

- REWG will meet between fall 2019 and fall 2020.
- Meetings will be a mix of in-person workshops and webinars.

^{*} While equity will be woven into discussions on each of the four topic areas (transportation, housing, economy, and environment), REWG will look at overarching picture on equity outcomes.

REWG: Timeline

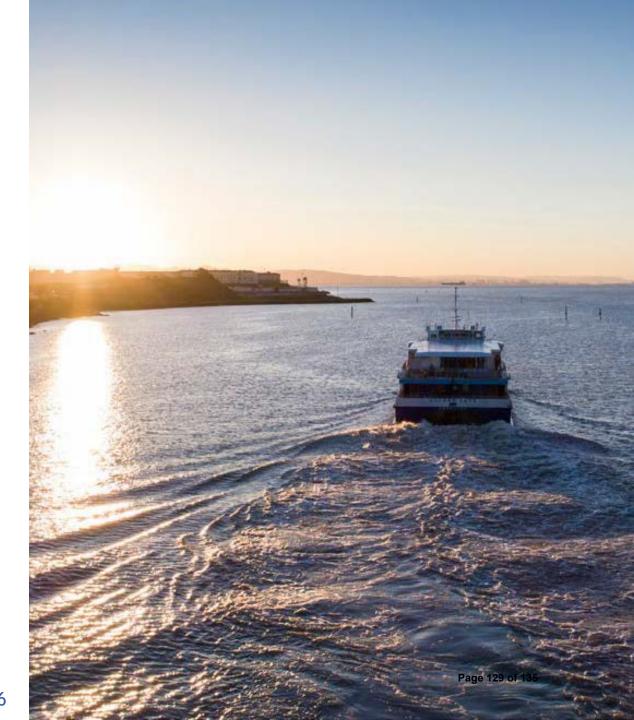
| Key Tasks and Milestones | Month | Format/Location |
|--------------------------------------------------------------------------------------------------------------|----------------|------------------|
| Orientation to the Agencywide Equity Platform, Plan Bay Area 2050, and REWG | September 2019 | Kick-Off Meeting |
| Strategies Discussion: From Horizon to Plan Bay Area 2050 | November 2019 | Workshop |
| • Draft Blueprint: Refine Equity Strategies | December 2019 | Webinar |
| Draft Blueprint: Finalize Equity Strategies | January 2020 | Workshop |
| Draft Blueprint: Discuss Results Final Blueprint: Refine Equity Strategies | Spring 2020 | Webinar |
| Implementation Plan: Identify Potential Implementation Actions Related to Equity | Summer 2020 | Workshop |

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Next Steps

- 1. REWG Kick-Off Meeting
 September 18, 2 PM to 4 PM
 Yerba Buena Conference Room
- 2. REWG Workshop on Equity Strategies
 November 2019 date to be announced
 Yerba Buena Conference Room
- 3. Check Project Website for Equity Updates

www.planbayarea.org



Metropolitan Transportation Commission and the Association of Bay Area Governments Regional Advisory Working Group

September 10, 2019 Agenda Item 4

Priority Development Area (PDA) / One Bay Area Grant Program (OBAG) Assessment

Subject: Proposed approach for a combined PDA and OBAG Assessment.

Background: A key investment strategy of Plan Bay Area (Plan) is to support focused growth

by targeting transportation investments, providing technical assistance, and

funding locally-adopted plans for PDAs.

MTC established the OBAG program to align with the Plan's focused growth strategy. Through OBAG, MTC has distributed more than \$700 million over a 10-year period to County Transportation Agencies (CTAs) for projects that support locally-identified PDAs, including investments in Transportation for Livable Communities projects, bicycle and pedestrian improvements, local street repair, and Safe Routes to School. MTC has also provided nearly \$40 million over the same period of time to fund local PDA planning efforts and provide necessary planning and technical assistance to support the implementation of PDAs throughout the region.

Commission Direction

In November 2018, the Commission directed staff to complete a comprehensive evaluation of the OBAG program and its effect on housing and realizing growth in targeted, transit-rich areas.

In March 2019, the Commission approved of staff's proposal to combine the OBAG assessment with a coordinated update of each county's PDA Investment and Growth Strategy. In their consideration of the proposal, the Commission further directed staff to incorporate detailed information on PDA progress and challenges facing local communities in implementing development in PDAs.

Proposed Approach

Staff seeks feedback from the RAWG on the proposed approach to the combined PDA & OBAG Assessment, detailed in Attachment A.

Input provided by the Policy Advisory Council, RAWG, CTAs, and other stakeholders will be incorporated into the staff proposal. Staff will then provide the refined approach to the Programming and Allocations Committee and Commission in October for information and discussion.

Issues: Following the procurement of a project consultant, the assessment is anticipated

to take approximately 9-12 months. The assessment will be used to inform the

next cycle of the OBAG program (OBAG 3).

Recommendation: Review and provide feedback on staff's proposed approach to the PDA & OBAG

Assessment, as detailed in Attachment A.

Attachments: Attachment A: PDA / OBAG Assessment: Proposed Tasks and Preliminary

Schedule

PDA / OBAG Assessment: Proposed Tasks and Preliminary Schedule

1. PDA Implementation

Taking into consideration work completed to date to understand the progress and effectiveness of PDAs (e.g., PDA Assessment, Regional Growth Strategies Perspective Paper), the first task will advance our understanding of planning, development, and mobility outcomes in PDAs. In some cases, analysis will be conducted at the regional or county level, while in others it may also be conducted through case studies of a representative sample of PDAs. This task will answer the following questions:

- a. Since the adoption of the first Plan Bay Area, what factors have exerted the greatest influence on housing production at various income levels in PDAs, including local planning and zoning, market strength, and infrastructure?
- b. How have these factors varied across the region and different types of PDAs, including Communities of Concern?
- c. How have transit ridership, rail station access, active transportation, and VMT changed in PDAs relative to other places in the region, including Communities of Concern?
- d. What level of planning has been completed in each PDA (i.e. Plan, EIR, zoning)?
- e. How many jurisdictions with PDAs have adopted citywide or PDA-specific VMT-reduction policies, including policies that meet the recently adopted criteria for Connected Communities PDAs?¹
- f. Through this task, provide findings by county to satisfy the 2019 requirement for its PDA Investment and Growth Strategy (IGS).

2. OBAG Investments

A premise of the OBAG framework is to support growth in PDAs by focusing transportation investments in PDAs, and funding PDA planning grants and technical assistance. This task will answer the following questions:

- a. What role have OBAG investments played in spurring housing production at various income levels in PDAs as individual projects and in concert with other investments? Consider both:
 - o Planning investments (e.g., planning grants, technical assistance, zoning updates)
 - o Capital investments (e.g., bicycle/pedestrian improvements, traffic calming)
- b. What impact have these investments had on mobility outcomes as individual projects and in concert with other investments?ⁱⁱ
- c. With respect to 2.a. and 2.b., what impacts have the various Regional and County-OBAG programs had?²
- d. Which types of investments have had the greatest impact on housing production and mobility outcomes relative to cost?
- e. Through this task, provide findings by county to satisfy the 2019 requirement for its PDA IGS.

-

¹ For detailed description of these policies, click <u>here</u>.

² For outcomes that cannot be meaningfully analyzed during the 6 years since the inception of OBAG, peer-reviewed research may be evaluated to assess the likely impacts of specific types of investments.

3. OBAG Program Framework

The program is designed to strengthen the ties between local transportation investments and regional goals for focused growth and greenhouse gas reduction. This task will answer the following questions:

- a. Is the program framework effective in achieving overall program goals?
- b. How closely have the PDA IGS's implemented program goals and requirements, particularly with respect to the role they play on project selection?
- c. What role have CTAs played in supporting PDAs through coordination with cities and other PDA-focused efforts? What best practices have emerged?
- d. Has the County share-based approach to allocating funds used in OBAG1 and 2 had an impact on the program's success in meeting program goals? If so, what has it been?
- e. What emerging trends should be taken into account in designing OBAG3, and how will these impact or influence OBAG goals?
- f. What are effective metrics to measure program goals?
- g. What changes could make the program more effective in the future?

Draft Schedule

| Phase/Task | 2019 | | | 2020 | | | | | | | | | | | | | | |
|--------------------------------|------|---|---|------|----|----|---|---|---|---|---|---|---|---|---|----|----|----|
| | 7 | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Outreach and scope refinement | | | | | | | | | | | | | | | | | | |
| Commission review | | | | | | | | | | | | | | | | | | |
| RFQ/consultant selection | | | | | | | | | | | | | | | | | | |
| Task 1: PDA Implementation | | | | | | | | | | | | | | | | | | |
| Task 2: OBAG Investments | | | | | | | | | | | | | | | | | | |
| Task 3: OBAG Program Framework | | | | | | | | | | | | | | | | | | |

Subject: Public Comment on Plan Bay Area 2050; please record

Date: Thursday, August 8, 2019 at 12:10:58 PM Pacific Daylight Time

From: ROMANTASY Custom Corsetry on behalf of Ann Grogan

To: Andi Jordan, council@cityofpaloalto.org, info@bayareametro.gov

Attachments: ann_sig_darkorchid.gif

Dear ABAG and MTC:

I understand that MTC/ABAG must approve methodology for the Plan Bay Area 2050 update by September 2019, and that there is a public comment period on methodology which ends on August 19. Please consider and file this email as a public comment by a 40-plus year resident of Glen Park, San Francisco, who is very concerned with potential and oft-promoted over-building of high-rises especially around transit centers/neighborhoods with transit, rather than address the cause of the problem: too many high tech jobs coming into narrow geographic areas, putting pressure on politicians to take away local building/zoning control and endangering the diversity and beauty of our many neighborhoods, esp. in San Francisco.

Require high tech businesses to build housing next to their campuses for their workers; no one has a 'right' to live in my tiny, traffic-packed, liveable neighborhood and demand high-rise, no parking, market rate housing! If anything we need more housing for the homeless and more below-market rate housing for them and non-tech workers, mentally ill or drug-addicted, seniors, minorities, women, and the disabled. These are the folks who government must serve, and not the rich or well-off.

With respect to your plan kindly:

- 1. Eliminate your model assumption that housing be driven by an aggressive job-growth in priority development areas.
- 2. Replace that with a requirement that your process will include a range of more moderate and balanced projections of jobs and housing that explore a greater geographical dispersion of jobs.
- 3. Make the technical discussions an open, public process with a clear opportunity for residents in the Bay Area to be heard on other points of view.

Thank you for your consideration.

2912 Diamond St., Ste. 239 San Francisco, CA 94131

415 587-3863

Subject: I oppose ABAG plan to increase density in Palo Alto

Date: Thursday, August 8, 2019 at 3:24:49 PM Pacific Daylight Time

From: Daniel Lilienstein

To: Andi Jordan CC: Lydia Kou

Our quality of life has suffered due to increased road traffic, deterioration of roads, poor public transportation, crumbling infrastructure, increased airplane noise, "traffic calming" (better known as "Driver Enragement"), etc.

STOP IT STOP IT STOP IT!

I will organize and vote to punish anybody that falls for the ABAG/developer mantra. We don't need more density in built-out suburban towns.

Daniel Lilienstein Palo Alto Subject: 02 PBA50 Draft Growth Forecast Methodology

Date: Wednesday, August 7, 2019 at 5:29:15 AM Pacific Daylight Time

From: Jim Colton **To:** Andi Jordan

I am writing to comment on the 02 PBA50 Draft Growth Forecast Methodology.

The current methodology is driven by the assumption that aggressive job growth will occur in priority development areas. This assumption should be eliminated. Instead the methodology should be based on a range of more moderate and balanced projections of jobs and housing over a greater geographical area.

Finally, the technical discussion should be an open, public process that provides a clear opportunity for other points of view to be heard.

Thanks for taking my point of view into account.

Regards,

Jim Colton Palo Alto

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JimColtonPhotography.com