

# **Board of Directors Meeting Agenda**

### October 14, 2021 7:00 PM / Virtual Meeting via Zoom

Register for Zoom webinar [HERE] | Meeting also livestreamed on YouTube [LINK]

More info on public comment and accessibility given at the end of the agenda

### **Board Members**

Chair: Hon. Marico Sayoc, Los Gatos

Campbell	Hon. Anne Bybee / Alternate: Hon. Susan Landry
Cupertino	Hon. Liang Chao / Alternate: Hon. Kitty Moore

Gilroy Hon. Marie Blankley / Alternate: Hon. Peter Leroé-Muñoz

Los Altos Hon. Neysa Fligor / Alternate: Hon. Anita Enander
Los Altos Hills Hon. Stanley Mok / Alternate: Hon. Lisa Schmidt
Los Gatos Hon. Marico Sayoc / Alternate: Hon. Rob Rennie
Milpitas Hon. Carmen Montaño / Alternate: Hon. Evelyn Chua
Monte Sereno Hon. Rowena Turner / Alternate: Hon. Liz Lawler
Morgan Hill Hon. Rich Constantine / Alternate: Hon. John McKay
Mountain View Hon. Margaret Abe-Koga / Alternate: Hon. Ellen Kamei

Palo Alto Hon. Tom DuBois / Alternate: Hon. Eric Filseth
San Jose Hon. Chappie Jones / Alternate: Hon. Matt Mahon
Santa Clara Hon. Kathy Watanabe / Alternate: Hon. Anthony Becker

Saratoga Hon. Yan Zhao / Alternate: Hon. Tina Walia
Sunnyvale Hon. Larry Klein / Alternate: Hon. Mason Fong
Ex-Officio Laurel Prevetti, Town Manager, Town of Los Gatos

Ex-Officio Andi Jordan, Executive Director

4.

Discussion & action may be taken on any of the items below. Times are approximate.

### WELCOME AND ROLL CALL - (Sayoc, 7:00 PM)

## 1. **Consent Agenda** 1a. Approval of September Board of Directors Meeting Minutes Receive September financial statements (Note: reviewed by Treasurer) 1b. 1c. Approval of invoices to be paid: Environmental Science Associates: \$8,660.00 for YTD total of \$162,702.50 Logan & Powell: \$4,620.00 (invoice available to Board members upon request) • Kramer Workplace Investigations: \$1175.00 (invoice available to Board upon request) 1d. Consideration and approval of holding future Meetings of the Cities Association utilizing Zoom following the procedure in recently passed AB 361 starting at the November 2021 meeting. 2. **Racial Justice Committee** (Chair Jones, Executive Committee, and Steve Preminger) Update on progress or changes to report presented to Board of Directors in June. • Affordable Housing Recommendations for Consideration • Public Safety Reform actions for consideration: Rebuilding Trust with the Community in collaboration with the Santa Clara County Police Chiefs Association 3. Presentation by Women of Silicon Valley (Ruth Darlene, Executive Director) Introduction to Women of Silicon Valley (WomenSV), a domestic violence nonprofit based in Los Altos which serves women who are involved with a powerful, sophisticated abuser and introduction to problem and resources that are available in honor of Domestic Violence Awareness Month.

**National Bullying Prevention Week Resolution** 

5.	Planning Collaborative/Housing Committee
	Recap of Let's Talk Housing, next steps, REAP grant and scope of work
6.	Committee Presentation of Nomination of Officers for 2022 (Sayoc)
7.	Santa Clara County City Managers Association (SCCCMA) Update (Prevetti)
8.	Executive Director Update (Jordan)
9.	Joys and Challenges (Board Members)
	Public Comment

### **ADJOURNMENT**

#### **PUBLIC COMMENT**

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1. Email comments to audin@citiesassociation.org
- Emails will be forwarded to the Board of Directors
- IMPORTANT: identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.
- 2. Provide oral public comments during the meeting:
  - When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified shortly before they are called to speak.
  - When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).
  - Phone participants:
    - \*6 Toggle mute/unmute
    - \*9 Raise hand

#### **ACCESSIBILITY**

We strive for our meetings and materials to be accessible to all members of the public. Those requiring accommodations to participate in this meeting may contact our Office Assistant at <a href="mailto:audin@citiesassociation.org">audin@citiesassociation.org</a>. Notification at least three business days prior to the meeting will allow us to best meet your needs.