

# Board of Directors Meeting Agenda

### Virtual Meeting via Zoom February 10, 2022 7:00 PM

(or following adjournment of Legislative Action Committee)

Register for Zoom webinar [HERE]

More info on public comment and accessibility given at the end of the agenda

Discussion & action may be taken on any of the items below. Times are approximate.

### WELCOME AND ROLL CALL (Jones, 7:00-7:03)

1.	Consent Agenda (7:03-7:05)	
1a.	Approval of January Board of Directors Meeting Minutes Attachment: <u>Minutes</u>	
1b.	Adoption of Resolution to Continue Meeting Exclusively Over Zoom Attachment: <u>Staff Report</u> , <u>Resolution</u>	
1c.	Receive financial management report for the period ended January 31, 2022. Attachment: Management Report	
1d.	<ul> <li>Approval of invoices to be paid:</li> <li>i. Environmental Science Associates \$2,270.17 (Dec.)</li> <li>ii. Logan &amp; Powell LLP \$165.00 (Dec.)</li> <li>iii. Kramer Investigations \$1,175 (Oct.)</li> </ul>	

CASCC Board of Directors Meeting Packet February 10, 2022 | Page 1 of 36 Attachment: ESA Invoice (Other invoices available to Board members upon request)

- 1e. Consideration of ratification of the acceptance of Regional Early Planning (REAP) Grant of \$615,175 from Association of Bay Area Governments (ABAG) for the Planning Collaborative for the Cities Association of Santa Clara County (CASCC) Attachment: <u>Staff Report</u>
- 2. Informational Overview of "Our Neighborhood Voices Initiative (7:05-7:25)

Presentation by Mark Wolfe, Stanford University Urban Studies

### **3. Presentation: How to Be and Effective Board Member** (7:25-8:05)

Presented by Erica L. Manuel, Institute for Local Government

- 4. Legislative Action Committee Update (Fligor, 8:05-8:08)
- 6. Santa Clara County City Managers Association Update (Zarate, 8:08-8:11)
- 7. Executive Director Update (Benjamin, 8:11-8:14)
- **8.** Joys and Challenges (8:14-8:20)

### **PUBLIC COMMENT**

### ADJOURNMENT

### PUBLIC COMMENT

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1. Email comments to audin@citiesassociation.org
- Emails will be forwarded to the Board of Directors
- IMPORTANT: identify the Agenda Item number in the subject line of your email. All emails
  received will be entered into the record for the meeting.

2. Provide oral public comments during the meeting:

- When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified shortly before they are called to speak.
- When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).
- Phone participants:
   \*6 Toggle mute/unmute
   \*9 Raise hand

### ACCESSIBILITY

We strive for our meetings and materials to be accessible to all members of the public. Those requiring accommodations to participate in this meeting may contact our Office Assistant at <a href="mailto:audin@citiesassociation.org">audin@citiesassociation.org</a>. Notification at least three business days prior to the meeting will allow us to best meet your needs.



# Board of Directors Meeting Agenda

January 13, 2021 7:00 PM / Virtual Meeting via Zoom

- Meeting begins at 7:00pm or following adjournment of the City Selection Committee.
- <u>Click here</u> for meeting recording
- Discussion & action may be taken on any of the items below. Times are approximate.

### WELCOME AND ROLL CALL (Jones)

Members preser	nt:	Members absent:
Campbell	Bybee	Cupertino Paul
Gilroy	Leroe-Muñoz	Sunnyvale Klein
Los Altos	Fligor	
Los Altos Hills	Mok	
Los Gatos	Rennie	
Milpitas	Montano	
Monte Sereno	Ellahie	
Morgan Hill	Constantine	
Mountain View	Abe-Koga	
Palo Alto	Burt	
San José	Jones	
Santa Clara	Watanabe	
Saratoga	Walia	

### Others in attendance:

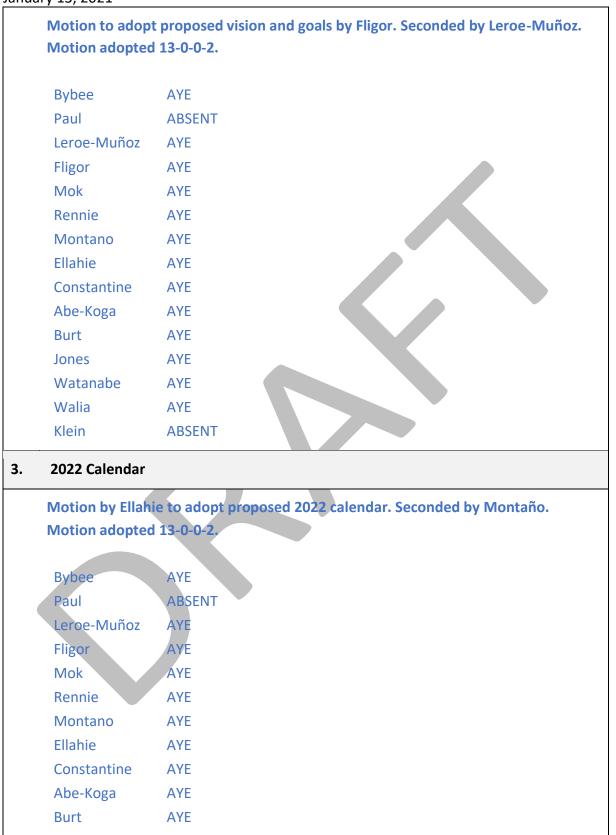
• Joanne Benjamin, Acting Executive Director

Cities Association of Santa Clara County Board of Directors Meeting Agenda January 13, 2021

- Sarah Zarate, SCCCMA Representative
- Gary Baum, Legal Counsel
- Audin Leung, Clerk
- Steve Preminger, County of Santa Clara
- Yvonne Martinez Beltran, Councilmember, Morgan Hill
- Lydia Kou, Councilmember, Palo Alto
- John S., Member of the Public
- Kristine Zanardi
- Ashwini Kantak, , Milpitas
- Liz Gibbons, Councilmember, Campbell
- Marico Sayoc, Councilmember, Los Gatos
- Anita Enander, Mayor, Los Altos
- Allison Hicks, Councilmember, Mountain View
- Robbie Turner, NextDoor
- Paul Peninger, Baird and Driskell Community Planning

1. Consent Agen	da
Motion to app adopted 13-0-	prove consent agenda by Watanabe. Seconded by Abe-Koga. Motion 0-2.
Bybee	AYE
Paul	ABSENT
Leroe-Muñoz	AYE
Fligor	AYE
Mok	AYE
Rennie	AYE
Montano	AYE
Ellahie	AYE
Constantine	AYE
Abe-Koga	AYE
Burt	AYE
Jones	AYE
Watanabe	AYE
Walia	AYE

	Klein	ABSENT	
1a.	Approval of Nov	vember Board of Directors Meeting Minutes	
1b.	\$50,000 to	f Agreement with Joanne Benjamin for a not to exceed the amount of serve as Acting Executive Director f Executive Board's appointment of Joanne Benjamin as Acting Director	
1c.	Adoption of Res	solution to Continue Meeting Exclusively Over Zoom	
1d.	<ul> <li>Approval of invoices to be paid:</li> <li>i. <u>Environmental Science Associates</u> – \$2526.25 (October) and \$5,675.00 (November) for YTD total of \$176,573.75</li> <li>ii. <u>Logan &amp; Powell LLP</u> – \$4,565.00 (November)</li> <li>iii. <u>Kramer Investigations</u> – \$3,128.00 (November)</li> </ul>		
2.	Goal Setting		
		to add the priority of climate impacts and resilience to the 2022 n and goals. Seconded by Rennie. Motion adopted 13-0-0-2. AYE	
	Paul	ABSENT	
	Paul Leroe-Muñoz	ABSENT AYE	
	Leroe-Muñoz	AYE	
	Leroe-Muñoz Fligor	AYE AYE	
	Leroe-Muñoz Fligor Mok	AYE AYE AYE	
	Leroe-Muñoz Fligor Mok Rennie	AYE AYE AYE AYE	
	Leroe-Muñoz Fligor Mok Rennie Montano	AYE AYE AYE AYE	
	Leroe-Muñoz Fligor Mok Rennie Montano Ellahie	AYE AYE AYE AYE AYE	
	Leroe-Muñoz Fligor Mok Rennie Montano Ellahie Constantine	AYE AYE AYE AYE AYE AYE	
	Leroe-Muñoz Fligor Mok Rennie Montano Ellahie Constantine Abe-Koga	AYE AYE AYE AYE AYE AYE AYE	
	Leroe-Muñoz Fligor Mok Rennie Montano Ellahie Constantine Abe-Koga Burt	AYE AYE AYE AYE AYE AYE AYE AYE	
	Leroe-Muñoz Fligor Mok Rennie Montano Ellahie Constantine Abe-Koga Burt Jones	AYE AYE AYE AYE AYE AYE AYE AYE AYE	



Jones	AYE	
Watanabe	AYE	
Walia	AYE	
Klein	ABSENT	

### 4. Board Member Development: Managing Social Media

Presentation from Robbie Turner, Public Agency Partnerships Lead, NextDoor

### 5. Planning Collaborative Update

Presentation on ABAG REAP Grant Suballocation and SB 9 from Paul Peninger, Principal, Baird & Driskell Community Planning

- 6. Santa Clara County City Managers Association (SCCCMA) Update (Zarate)
- 7. Executive Director Update (Benjamin)
- 8. Joys and Challenges (Board Members)

### PUBLIC COMMENT

Public comment was given by Steve Preminger.

### **ADJOURNMENT**

Respectfully submitted,

Audin Leung Clerk



Agenda Item No: 1b

Meeting Date: February 10, 2022

### **BOARD OF DIRECTORS AGENDA REPORT**

Prepared by Joanne Benjamin, Acting Executive Director and Gary M. Baum, Legal Counsel

- **TOPIC:** CONTINUED MEETINGS OF THE BOARD OF DIRECTORS AND ALL SUBSIDIARY BODIES VIA ZOOM
- **SUBJECT:** ADOPTION OF A RESOLUTION TO PERMIT MEETINGS OF THE BOARD OF DIRECTORS AND SUBSIDIARY BODIES TO MEET OVER ZOOM FOR AN ADDITIONAL PERIOD OF 30 DAYS

### **RECOMMENDATION:**

Approve the attached resolution permitting the Board of Directors and all subsidiary bodies to continue to hold their meetings via Zoom with full public access, electronically, for a period of 30 days.

### **BACKGROUND:**

The Board of Directors previously approved continuing to hold future meetings via Zoom after the Governor's Executive Order expired. This resolution satisfies the legal requirements necessary in order to continue to hold meetings of the Board of Directors, Executive Board and all subsidiary bodies utilizing Zoom. The Board of Directors will be required to pass a similar resolution every thirty days after original passage or at its next subsequent meeting, whichever is later, in order comply with statutory requirements.

### LEGAL ANALYSIS:

AB361 modified Government Code Section 54953 by adding provisions that allow local governmental entities to not comply with certain provisions of the telephonic meeting requirements if there was a declared emergency or an order or recommendation for social distancing.

Specifically, AB 361 removes the following requirements:

- The requirement to post an agenda at a private home, business, hotel or wherever the Board Member is located has been lifted.
- The requirement that individual Board Members home, work or current location address be listed on the agenda has been removed.
- The requirement that the location of the Board Member be ADA accessible has been CASCC Board of Directors Meeting Packet removed. Of course, there are existing laws that require a public building to be ADA accessible.

Cities Association of Santa Clara County Continued Meetings Via Zoom February 10, 2022 Page 2 of 3

• A majority of a quorum is no longer required to be within our jurisdiction, which would be Santa Clara County.

AB 361 added the following requirements:

- The meeting must allow a call-in option **or** an internet-based option for public participation. CASCC will meet this requirement.
- Should either the call-in option or internet-based option stop working, the Board can take no further action until the access to the public is restored.
- Starting 30 days after the first meeting held under this new approach the Board must pass findings every 30 days, or at a subsequent meeting that an emergency continues to exist or there are requirement or recommendations for social distancing.
- Staff must list the access and method for public participation on the agenda.

Two of the former requirements from 54953 continue:

- All votes taken must be roll call votes. (54953(b)(2))
- The agenda must also be posted at the usual location at SCPD. (54953(b)(3))

### FISCAL IMPACT:

There will be a small amount of additional work and possible minor costs incurred by staff to continue to utilize Zoom and attempt to maintain its reliability during public meetings.

### **OPTIONS:**

The Board of Directors has the following options to consider on this matter:

- 1. Staff's recommended action to approve the resolution.
- 2. Adopt resolution with modifications.
- 3. Direct staff to return with more information.
- 4. Take no action, which would result in the requirement for in person meetings.

### **RECOMMENDED ACTION:**

Approve the resolution to continue holding meetings over Zoom.

### ATTACHMENTS:

Cities Association of Santa Clara County Continued Meetings Via Zoom February 10, 2022 Page 3 of 3

1. Attachment "1" Resolution to Continue to Permit Holding Meetings Utilizing Zoom due to the Public Emergency

Staff Report CASCC Adoption of Resolution to Continue to Permit Zoom meeting for Board of Directors and Subsidiary Bodies 1-11-22



### **RESOLUTION NO. 2022-001**

### A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITIES ASSOCIATION OF SANTA CLARA COUNTY RECOGNIZING A STATE OF EMERGENCY AND THE PROCLAMATION OF A STATE OF EMERGENCY BY GOVERNOR NEWSOM ON MARCH 4, 2020 AND AUTHORIZING REMOTE TELECONFERENCED PUBLIC MEETINGS OF THE BOARD OF DIRECTORS AND SUBSIDIARY BODIES TO ALLOW THEM TO CONTINUE TO HOLD PUBLIC MEETINGS SOLELY BY TELECONFERENCE OR OTHERWISE ELECTRONICALLY PURSUANT TO AB 361

**WHEREAS,** all public meetings of the Board of Directors and subsidiary bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), so that any member of the public may attend, participate, and watch them conduct their business; and

**WHEREAS,** on March 4, 2020, Governor Newsom declared a State of Emergency to make additional resources available, formalize emergency actions already underway across multiple state agencies and departments, and help the State prepare for a broader spread of COVID-19; and

WHEREAS, as a result of Executive Order N-29-20, the Board of Directors and subsidiary bodies held remote teleconferenced remote meetings for their meetings via Zoom, and for purposes of Brown Act teleconferenced meetings the term "legislative body" includes the Board of Directors, and advisory bodies; and

**WHEREAS,** since the issuance of Executive Order N-92-20, the Delta variant has emerged followed by the Omicron variant causing a spike in COVID-19 cases throughout the state; and

**WHEREAS,** on August 2, 2021, in response to the Delta variant of COVID-19, the Santa Clara County Health Department ordered a mask mandate for indoor public settings; and

**WHEREAS,** on September 16, 2021, Governor Newsom signed AB 361 (2021) which allows local legislative bodies and advisory bodies to continue to conduct meetings via teleconferencing under specified conditions, including that the Board of Directors make specified findings; and

WHEREAS, on September 21, 2021, the Santa Clara County Health Officer issued the "Recommendation Regarding Continued Remote Public Meetings of Governmental Entities,"

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basing the recommendation on: 1) the continued threat of COVID-19 to the community, 2) the unique characteristics of public governmental meetings (such as the increased mixing associated with bringing together people from across the community, the need to enable those who are immunocompromised or unvaccinated to be able to safely continue to fully participate in public governmental meetings, and the challenges with fully ascertaining and ensuring compliance with vaccination and other safety recommendations at such meetings), and 3) the continued increased safety protection that social distancing provides as one means by which to reduce the risk of COVID-19 transmission; and

**WHEREAS,** for the reasons set forth in the Santa Clara County Health Officer's recommendation, the Authority is concerned about the health and safety of all individuals who attend open and public meetings of the Board of Directors and Working Committee; and

**WHEREAS,** the California Department of Public Health has ordered an indoor mask mandate to remain in effect from December 15, 2021 through January 15, 2022; and

**WHEREAS,** the Board of Directors does hereby find that the existence of the March 4, 2020 Proclamation of a State Emergency, and the described conditions, including the spread of the Omicron variant, pose an imminent risk to health and safety of meeting attendees; and

**WHEREAS**, Government Code Section 54953(e)(3) requires that the Board of Directors review the need and make findings for continuing the teleconferencing without complying with the agenda posting and public comment requirements at least once every thirty (30) days until Governor terminates the state of emergency; and,

**WHEREAS,** for the reasons set forth herein, the Board of Directors does hereby find that the Board of Directors and subsidiary bodies shall conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that such legislative bodies shall comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of section 54953; and

WHEREAS, the associated emergency conditions are ongoing and there is a need to continue teleconferencing for public meetings without posting the teleconferencing locations on the agenda and without requiring the teleconference locations to be accessible to the public during the current Governor-proclaimed COVID-19 state of emergency and this Resolution if approved, will be in effect for 30 days and will expire on February 77, 2022; and

**NOW THEREFORE,** BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITIES ASSOCIATION OF SANTA CLARA COUNTY AS FOLLOWS:

The Board of Directors hereby recognizes the Governor of the State of California's March
 4, 2020 Proclamation of a State of Emergency.

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- 2. The Board of Directors authorizes and directs the Acting Executive Director, to take all actions necessary to carry out the intent and purpose of this Resolution, including conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.
- 3. This Resolution shall take effect immediately upon adoption and shall be effective until the earlier of thirty (30) days from the date of adoption of this Resolution, or such time as the Board of Directors votes, by majority vote in accordance with Government Code section 54953(e)(3), whether to extend the time during which the District may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

Chappie Jones Board President Vice Mayor of the City of San Jose Joanne Benjamin Acting Executive Director

Motion to approve by:

Seconded by:

AYES:	
NOES:	
ABSTENTION:	
ABSENT:	

About the Cities Association of Santa Clara County:

The Cities Association of Santa Clara County is an association of the fifteen cities of the county and the elected representatives of more than 1.9 million Bay-Area residents. Since 1990, the city representatives have been gathering to discuss and find consensus and solutions for regional issues. The cities of our association are diverse and include cities of a few thousand people and a city of a million people.

Resolution CASCC Recognizing Local Emergency and Continuing AB 361 Procedures for Zoom Meetings February 10, 2022

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# Management Report

Cities Association of Santa Clara County For the period ended January 31, 2022



### Prepared by BestBooks4U Bookkeeping & QuickBooks Consulting

Prepared on February 2, 2022

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For management use only

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# Profit and Loss by Class

July 2021 - January 2022

	CASCC	PC	Roundtable	TOTAL
INCOME				
4000 INCOME				0.00
4010 Membership Dues	149,957.07		86,406.35	236,363.42
4060 LAIF INCOME	249.08			249.08
Total 4000 INCOME	150,206.15		86,406.35	236,612.50
Total Income	150,206.15	0.00	86,406.35	236,612.50
GROSS PROFIT	150,206.15	0.00	86,406.35	236,612.50
EXPENSES				
6000 GENERAL OFFICE				0.00
6112 Advertising/Promotional				0.00
6115 Website Update	600.00			600.00
Total 6112 Advertising/Promotional	600.00			600.00
6120 Bank Service Charges	21.00			21.00
6162 Hospitality	-150.17			-150.17
6180 Insurance	900.99			900.99
6610 Postage and Delivery	297.13			297.13
6615 Office/General Administrative Expenses	749.00			749.00
6620 Software Licenses	2,443.50			2,443.50
Total 6000 GENERAL OFFICE	4,861.45			4,861.45
Office				0.00
6880 Telephone	212.10			212.10
Total Office	212.10			212.10
OFFICE PERSONNEL_CONSULTANTS				0.00
6153 Contractors		13,135.00		13,135.00
6300 Legal & Professional Fees				0.00
6310 Accounting Services	7,116.00			7,116.00
6320 Attorney Services	17,506.49		27,390.50	44,896.99
6350 Roundtable consultant and technical services	25,902.00		79,629.17	105,531.17
Total 6300 Legal & Professional Fees	50,524.49		107,019.67	157,544.16
6565 Payroll Service Fees	681.00			681.00
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	CASCC	PC	Roundtable	TOTAL
6568 Workers Compensation	110.39			110.39
6575 Payroll Wages/Salary	56,625.48			56,625.48
6580 Payroll Taxes	4,331.85			4,331.85
Total OFFICE PERSONNEL_CONSULTANTS	112,273.21	13,135.00	107,019.67	232,427.88
Total Expenses	117,346.76	13,135.00	107,019.67	237,501.43
NET OPERATING INCOME	32,859.39	-13,135.00	-20,613.32	-888.93
NET INCOME	\$32,859.39	\$ -13,135.00	\$ -20,613.32	\$ -888.93

## **Balance Sheet**

As of January 31, 2022

	Tota
ASSETS	
Current Assets	
Bank Accounts	
1001 Checking - Union Bank	81,319.50
Total Bank Accounts	81,319.5
Accounts Receivable	
1200 Accounts Receivable	26,271.12
Total Accounts Receivable	26,271.1
Other Current Assets	
1300 LAIF Funds	124,642.4
1310 Venue Prepaid Deposit	1,000.0
1395 Accrued Interest	44.60
Total Other Current Assets	125,687.0
Total Current Assets	233,277.7
Fixed Assets	
1500 Machinery and Equipment	2,203.4
1700 Accumulated Depreciation	-1,926.5
Total Fixed Assets	276.8
TOTAL ASSETS	\$233,554.5
LIABILITIES AND EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 Accounts Payable	17,690.6
Total Accounts Payable	17,690.6
Credit Cards	
2200 First National Bank of Omaha	215.0
FNBO_2nd	107.0
Total Credit Cards	322.0
Total Current Liabilities	18,012.7
Total Liabilities	18,012.7
Equity	
1110 Unrestricted Fund Balance	181,462.8
3000 Opening Bal Equity	-34.0
	0.0
3010 Reserves	
3010 Reserves 3013 Reserve for New Equip. 3014 Reserve for Operations	1.9
3013 Reserve for New Equip.	1.9 35,000.0
3013 Reserve for New Equip. 3014 Reserve for Operations	1.9 35,000.0 <b>35,001.9</b>
3013 Reserve for New Equip. 3014 Reserve for Operations <b>Total 3010 Reserves</b>	1.9 35,000.0 <b>35,001.9</b> -888.9 <b>215,541.7</b>

# Statement of Cash Flows

July 2021 - January 2022

	Total
OPERATING ACTIVITIES	
Net Income	-888.93
Adjustments to reconcile Net Income to Net Cash provided by operations:	
1200 Accounts Receivable	-26,271.12
1300 LAIF Funds	-249.08
2000 Accounts Payable	42.17
2200 First National Bank of Omaha	-115.82
FNBO_2nd	-107.00
Total Adjustments to reconcile Net Income to Net Cash provided by operations:	-26,700.85
Net cash provided by operating activities	-27,589.78
NET CASH INCREASE FOR PERIOD	-27,589.78
Cash at beginning of period	108,909.34
CASH AT END OF PERIOD	\$81,319.56

# Monthly Reports: Monthly Summary VENDOR Expenses

January 2022

	Total
Adobe	33.98
AP Intego	-190.11
Bestbooks4U	686.00
Canva	12.95
Environmental Science Associates	2,270.17
Gusto	75.00
Intuit	105.00
Kramer Workplace Investigations	3,128.00
Law Office of Gary M Baum	9,733.50
Logan & Powell LLP	9,295.00
Microsoft	25.00
Peninsula Storage Center	107.00
Proud City	600.00
Union Bank	3.00
UPS Store	215.08
Verizon	30.30
Zoom.us	113.50
TOTAL	\$26,243.37

# Monthly Reports: MONTHLY Transaction Detail by Account

January 2022

Date	Transaction Type	Num	Adj	Name	Class	Memo/Description	Split	Amount	Balance
1001 Checking - L	Jnion Bank								
01/04/2022	Expense		No	Gusto			6565 OFFICE PERSONNEL_CONSULTANTS:Payroll Service Fees	-75.00	-75.00
01/10/2022	Expense		No	AP Intego			6568 OFFICE PERSONNEL_CONSULTANTS:Workers Compensation	-1.34	-76.34
01/12/2022	Expense		No	Law Office of Gary M Baum			6320 OFFICE PERSONNEL_CONSULTANTS:Legal & Professional Fees:Attorney Services	-1,575.00	-1,651.34
01/12/2022	Expense		No	Law Office of Gary M Baum			6310 OFFICE PERSONNEL_CONSULTANTS:Legal & Professional Fees:Accounting Services	-4,252.50	-5,903.84
01/12/2022	Expense		No	Kramer Workplace Investigations			6320 OFFICE PERSONNEL_CONSULTANTS:Legal & Professional Fees:Attorney Services	-3,128.00	-9,031.84
01/12/2022	Expense		No	Law Office of Gary M Baum			6320 OFFICE PERSONNEL_CONSULTANTS:Legal & Professional Fees:Attorney Services	-3,906.00	-12,937.84
01/12/2022	Expense		No	Logan & Powell LLP			6320 OFFICE PERSONNEL_CONSULTANTS:Legal & Professional Fees:Attorney Services	-4,565.00	-17,502.84
01/19/2022	Credit Card Payment		No	,			2200 First National Bank of Omaha	-320.73	-17,823.57
01/19/2022	Credit Card Payment		No				FNBO_2nd	-107.00	-17,930.57
01/21/2022	Payment		No	City of Cupertino			1200 Accounts Receivable	8,257.06	-9,673.51
01/24/2022	Deposit	75021843	No	AP Intego		refund	6568 OFFICE PERSONNEL_CONSULTANTS:Workers Compensation	191.45	-9,482.06
01/24/2022	Credit Card Payment	73021043	No	Ar intego		reiuliu	FNBO_2nd	-107.00	-9,482.00
01/24/2022	Deposit		No				-Split-	34,566.99	24,977.93
01/25/2022	Expense		No				2200 First National Bank of Omaha	-320.73	24,657.20
01/26/2022	Check	8026	No	Proud City			6115 GENERAL OFFICE:Advertising/Promotional:Websit e Update	-600.00	24,057.20
01/27/2022	Deposit	0020	No	i loud ony			-Split-	14,168.23	38,225.43
011212022							6310 OFFICE PERSONNEL_CONSULTANTS:Legal &	1,100.20	00,220.10
01/27/2022	Expense		No	Bestbooks4U			Professional Fees:Accounting Services	-686.00	37,539.43
01/31/2022	Bill Payment (Check)		No	Environmental Science Associates			2000 Accounts Payable	-5,675.00	31,864.43
01/31/2022	Expense		No	Union Bank			6120 GENERAL OFFICE:Bank Service Charges	-3.00	31,861.43
01/31/2022	Bill Payment (Check)		No	Environmental Science Associates			2000 Accounts Payable	-2,526.25	29,335.18
Total for 1001 Che	ecking - Union Bank							\$29,335.18	

1200 Accounts Receivable

Date	Transaction Type	Num	Adj	Name	Class	Memo/Description	Split	Amount	Balance
01/21/2022	Payment		No	City of Cupertino			1001 Checking - Union Bank	-8,257.06	-8,257.06
01/24/2022	Payment		No	Mountain View			1499 Undeposited Funds	-10,489.64	-18,746.70
01/24/2022	Payment		No	Saratoga			1499 Undeposited Funds	-4,238.29	-22,984.99
01/24/2022	Payment		No	Sunnyvale			1499 Undeposited Funds	-19,839.06	-42,824.05
01/27/2022	Payment		No	Santa Clara			1499 Undeposited Funds	-13,046.27	-55,870.32
01/27/2022	Payment		No	Los Altos Hills			1499 Undeposited Funds	-1,121.96	-56,992.28
Total for 1200 Acc	counts Receivable							\$ -56,992.28	
1300 LAIF Funds									
01/14/2022	Journal Entry	Laif 2022 14	No		CASCC	interest per doc received for 1/14/2022	-Split-	71.71	71.71
Total for 1300 LAIF	FFunds							\$71.71	
1499 Undeposited	l Funds								
01/24/2022	Payment		No	Sunnyvale			1200 Accounts Receivable	19,839.06	19,839.06
01/24/2022	Deposit		No				1001 Checking - Union Bank	-10,489.64	9,349.42
01/24/2022	Payment		No	Saratoga			1200 Accounts Receivable	4,238.29	13,587.71
01/24/2022	Deposit		No				1001 Checking - Union Bank	-4,238.29	9,349.42
01/24/2022	Deposit		No				1001 Checking - Union Bank	-19,839.06	-10,489.64
01/24/2022	Payment		No	Mountain View			1200 Accounts Receivable	10,489.64	0.00
01/27/2022	Deposit		No				1001 Checking - Union Bank	-13,046.27	-13,046.27
01/27/2022	Payment		No	Los Altos Hills			1200 Accounts Receivable	1,121.96	-11,924.31
01/27/2022	Deposit		No				1001 Checking - Union Bank	-1,121.96	-13,046.27
01/27/2022	Payment		No	Santa Clara			1200 Accounts Receivable	13,046.27	0.00
Total for 1499 Und	deposited Funds							\$0.00	
2000 Accounts Pag	ayable								
01/06/2022	Bill	6466	No	Logan & Powell LLP			6320 OFFICE PERSONNEL_CONSULTANTS:Legal & Professional Fees:Attorney Services	4,730.00	4,730.00
01/18/2022	Bill	171195	No	Environmental Science Associates			6350 OFFICE PERSONNEL_CONSULTANTS:Legal & Professional Fees:Roundtable consultant and technical services	2,270.17	7,000.17
01/31/2022	Bill Payment (Check)		No	Environmental Science Associates			1001 Checking - Union Bank	-2,526.25	4,473.92
01/31/2022	Bill Payment (Check)		No	Environmental Science Associates			1001 Checking - Union Bank	-5,675.00	-1,201.08
Total for 2000 Acc	counts Payable							\$ -1,201.08	
2200 First National	al Bank of Omaha								
01/03/2022	Expense		No	Adobe			6620 GENERAL OFFICE:Software Licenses	33.98	33.98
01/07/2022	Expense		No	UPS Store			6610 GENERAL OFFICE:Postage and Delivery	215.08	249.06
				CASCC Boa	rd of Directors	Meeting Packet			
					_				

Date	Transaction Type	Num	Adj	Name	Class	Memo/Description	Split	Amount	Balance
01/11/2022	Expense		No	Zoom.us			6620 GENERAL OFFICE:Software Licenses	113.50	362.56
01/12/2022	Expense		No	Verizon			6880 Office:Telephone	30.30	392.86
01/18/2022	Expense		No	Intuit			6620 GENERAL OFFICE:Software Licenses	80.00	472.86
							6620 GENERAL OFFICE:Software		
01/18/2022	Expense		No	Canva				12.95	485.81
01/18/2022	Expense		No	Intuit			6620 GENERAL OFFICE:Software Licenses	25.00	510.81
01/19/2022	Credit Card Payment		No				1001 Checking - Union Bank	-320.73	190.08
01/20/2022	Expense		No	Microsoft			6620 GENERAL OFFICE:Software Licenses	25.00	215.08
01/25/2022	Expense		No				1001 Checking - Union Bank	-320.73	-105.65
Total for 2200 First	National Bank of Omaha							\$ -105.65	
FNBO_2nd									
01/19/2022	Credit Card Payment		No				1001 Checking - Union Bank	-107.00	-107.00
01/24/2022	Credit Card Payment		No				1001 Checking - Union Bank	-107.00	-214.00
01/31/2022	Expense		No	Peninsula Storage Center			6615 GENERAL OFFICE:Office/General Administrative Expenses	107.00	-107.00
Total for FNBO_2nd	d							\$ -107.00	
4000 INCOME									
4060 LAIF INCOM	E								
01/14/2022	Journal Entry	Laif 2022 14	No		CASCC	interest per doc received for 1/14/2022	-Split-	71.71	71.71
Total for 4060 LAIF								\$71.71	
Total for 4000 INCC	DME							\$71.71	
6000 GENERAL OF	FICE								
6112 Advertising/P	Promotional								
6115 Website Upo	date								
01/26/2022	Check	8026	No	Proud City	CASCC	Check #8026 Check #8026	1001 Checking - Union Bank	600.00	600.00
Total for 6115 We	bsite Update							\$600.00	
Total for 6112 Adv	ertising/Promotional							\$600.00	
6120 Bank Service	Charges								
04/04/00000	Farmer			Helen Deele	04000	CHECK IMAGE FEE CHECK IMAGE			
01/31/2022	Expense		No	Union Bank	CASCC	FEE	1001 Checking - Union Bank	3.00	3.00
<b>—</b>								\$3.00	
Total for 6120 Ban	-							<b>40.00</b>	
Total for 6120 Ban 6610 Postage and	Delivery								
	-		No	UPS Store	CASCC	the ups store	2200 First National Bank of Omaha	215.08	215.08

				Name		Memo/Description	Split	Amount	Balance
Total for 6610 Pos	stage and Delivery							\$215.08	
6615 Office/Gene	eral Administrative Expenses								
01/31/2022	Expense		No	Peninsula Storage Center	CASCC	PENINSULA STORAGE II - 650- 9621470, CA	FNBO_2nd	107.00	107.0
	fice/General Administrative Expens	295						\$107.00	
6620 Software Lic								φτο <i>γ</i> .σο	
0020 CORWAIG ER						ADOBE ACROPRO SUBS -			
01/03/2022	Expense		No	Adobe	CASCC	8004438158, CA	2200 First National Bank of Omaha	33.98	33.98
01/11/2022	Expense		No	Zoom.us	CASCC	ZOOM.US 888-799-9666 - SAN JOSE, CA	2200 First National Bank of Omaha	113.50	147.4
01/10/0000	Financia		Nie	La tarà	04000	INTUIT *QuickBooks Onl -	2000 First National Bank of Oracles	00.00	007.4
01/18/2022	Expense		No	Intuit	CASCC	CL.INTUIT.COM, CA CANVA* 103303-35318173 - CAMDEN,	2200 First National Bank of Omaha	80.00	227.48
01/18/2022	Expense		No	Canva	CASCC	DE	2200 First National Bank of Omaha	12.95	240.43
01/18/2022	Expense		No	Intuit	CASCC	INTUIT *QuickBooks Onl - CL.INTUIT.COM, CA	2200 First National Bank of Omaha	25.00	265.43
	_					MSFT * E0100H8GBR - MSBILL.INFO,			
01/20/2022	Expense		No	Microsoft	CASCC	WA	2200 First National Bank of Omaha	25.00	290.43
Total for 6620 Sol	ftware Licenses							\$290.43	
Total for 6000 GEN	NERAL OFFICE							\$1,215.51	
Office									
6880 Telephone									
01/12/2022	Expense		No	Verizon	CASCC	VZWRLSS*PRPAY AUTOPAY - 888- 294-6804, FL	2200 First National Bank of Omaha	30.30	30.30
Total for 6880 Tel	lephone							\$30.30	
Total for Office								\$30.30	
OFFICE PERSON	INEL_CONSULTANTS								
6300 Legal & Pro	ofessional Fees								
0000 Legal & 110									
6310 Accounting	g Services								
-	<b>j Services</b> Expense		No	Law Office of Gary M Baum	CASCC	GUSTO CND 761509 CCD 6sem GUSTO CND 761509 CCD 6semjr0d7dq	1001 Checking - Union Bank	4,252.50	4,252.50
6310 Accounting	Expense					GUSTO CND 761509 CCD 6semjr0d7dq ADELE LEVIN T/A SALE CCD ADELE			4,252.50
6310 Accounting 01/12/2022 01/27/2022	Expense Expense		No	Law Office of Gary M Baum Bestbooks4U	CASCC CASCC	GUSTO CND 761509 CCD 6semjr0d7dq	1001 Checking - Union Bank 1001 Checking - Union Bank	686.00	
6310 Accounting 01/12/2022 01/27/2022 Total for 6310 Ac	Expense Expense ccounting Services					GUSTO CND 761509 CCD 6semjr0d7dq ADELE LEVIN T/A SALE CCD ADELE			4,252.50 4,938.50
6310 Accounting 01/12/2022 01/27/2022 Total for 6310 Ac 6320 Attorney Se	Expense Expense ccounting Services ervices	6466	No	Bestbooks4U	CASCC	GUSTO CND 761509 CCD 6semjr0d7dq ADELE LEVIN T/A SALE CCD ADELE	1001 Checking - Union Bank	686.00 <b>\$4,938.50</b>	4,938.50
6310 Accounting 01/12/2022 01/27/2022 Total for 6310 Ac	Expense Expense ccounting Services	6466				GUSTO CND 761509 CCD 6semjr0d7dq ADELE LEVIN T/A SALE CCD ADELE		686.00	4,938.50
6310 Accounting 01/12/2022 01/27/2022 Total for 6310 Ac 6320 Attorney Se	Expense Expense ccounting Services ervices	6466	No	Bestbooks4U	CASCC	GUSTO CND 761509 CCD 6semjr0d7dq ADELE LEVIN T/A SALE CCD ADELE LEVIN T/A SALE CCD GUSTO CND 761509 CCD 6sem	1001 Checking - Union Bank	686.00 <b>\$4,938.50</b>	

CASCC Board of Directors Meeting Packet February 10, 2022 | Page 25 of 36

Date	Transaction Type	Num	Adj	Name	Class	Memo/Description	Split	Amount	Balance
01/12/2022	Expense		No	Logan & Powell LLP	Roundtable	GUSTO CND 761509 CCD 6sem GUSTO CND 761509 CCD 6semjr0d7vv	1001 Checking - Union Bank	4,565.00	13,998.00
01/12/2022	Expense		No	Law Office of Gary M Baum	CASCC	GUSTO CND 761509 CCD 6sem GUSTO CND 761509 CCD 6semjr0d7ia	1001 Checking - Union Bank	3,906.00	17,904.00
Total for 6320 At	ttorney Services							\$17,904.00	
6350 Roundtable	e consultant and technical services								
01/18/2022	Bill	171195	No	Environmental Science Associates	Roundtable		2000 Accounts Payable	2,270.17	2,270.17
Total for 6350 Ro	oundtable consultant and technical servi	ces						\$2,270.17	
Total for 6300 Leg	gal & Professional Fees							\$25,112.67	
6565 Payroll Serv	vice Fees								
01/04/2022	Expense		No	Gusto	CASCC	GUSTO FEE 606836 CCD 6sem GUSTO FEE 606836 CCD 6semjquvc0c	1001 Checking - Union Bank	75.00	75.00
Total for 6565 Pag	yroll Service Fees							\$75.00	
6568 Workers Co	ompensation								
01/10/2022	Expense		No	AP Intego	CASCC	APIntego ACHTRANS CCD 877 APIntego ACHTRANS CCD 87728749	1001 Checking - Union Bank	1.34	1.34
01/24/2022	Deposit	75021843	No	AP Intego	CASCC	refund	1001 Checking - Union Bank	-191.45	-190.11
Total for 6568 Wo	orkers Compensation							\$ -190.11	
Total for OFFICE F	PERSONNEL_CONSULTANTS							\$24,997.56	

# Profit and Loss by Class % Change

July 2021 - January 2022

			CASCC	Iul 0004 I	hul 0000 las 0001	PC	hil 0001 las		Roundtable			TOTA
	Jul 2021 - Jan 2022	Jul 2020 - Jan 2021 (PY)	% Change	Jul 2021 - Jan 2022	Jul 2020 - Jan 2021 (PY)	% Change	Jul 2021 - Jan 2022	Jul 2020 - Jan 2021 (PY)	% Change	Jul 2021 - Jan 2022	Jul 2020 - Jan 2021 (PY)	Chang
NCOME			•									
4000 INCOME										0.00	0.00	0.00
4010 Membership Dues	149,957.07	149,957.07	0.00 %		160,000.00	-100.00 %	86,406.35			236,363.42	309,957.07	-23.74
			/-						-100.00			-100.
4020 Roundtable Income								187,597.78	%	0.00	187,597.78	
4060 LAIF INCOME	249.08	909.11	-72.60 %			-100.00				249.08	909.11	-72.60
Total 4000 INCOME	150,206.15	150,866.18	<b>-0.44 %</b> -100.00		160,000.00	%	86,406.35	187,597.78	-53.94 %	236,612.50	498,463.96	<b>-52.53</b> -100
4999 Uncategorized Income		25.00	%							0.00	25.00	
Total Income	150,206.15	150,891.18	-0.45 %	0.00	160,000.00	-100.00 %	86,406.35	187,597.78	-53.94 %	236,612.50	498,488.96	-52.53
ROSS PROFIT	150,206.15	150,891.18	-0.45 %	0.00	160.000.00	-100.00 %	86,406.35	187,597.78	-53.94 %	236,612.50	498,488.96	50 F0
XPENSES	150,200.15	150,691.16	-0.45 %	0.00	160,000.00	70	00,400.33	107,097.70	-55.94 %	230,012.30	490,400.90	-52.53
6000 GENERAL OFFICE										0.00	0.00	0.00
6112 Advertising/Promotional										0.00	0.00	0.0
6115 Website Update	600.00									600.00	0.00	0.0
Total 6112 Advertising/Promotional	600.00									600.00	0.00	0.0
6120 Bank Service Charges	21.00	21.00	0.00 %							21.00	21.00	0.00
-			-100.00									-100
6125 Directory Production		300.00	%							0.00	300.00	
6162 Hospitality	-150.17									-150.17	0.00	0.0
6180 Insurance	900.99	900.99	0.00 % -100.00							900.99	900.99	0.00 -100
6190 Website SOS		600.00	-100.00 %							0.00	600.00	-100
			-100.00									-100
6220 Dues and Subscriptions		400.00	% -100.00							0.00	400.00	-100
6550 Supplies and Equipment		2,199.25	%							0.00	2,199.25	
6610 Postage and Delivery	297.13	136.50	117.68 %							297.13	136.50	117.68
6615 Office/General Administrative Expenses	749.00	87.97	751.43 %							749.00	87.97	751.43
6620 Software Licenses	2,443.50	1,564.41	56.19 %							2,443.50	1,564.41	56.19
		110 50	-100.00							0.00	110 50	-100
6665 Printing and Copying		113.52	% -100.00							0.00	113.52	-100
6670 Recognition		586.35	%							0.00	586.35	
Total 6000 GENERAL OFFICE	4,861.45	6,909.99	-29.65 %							4,861.45	6,909.99	-29.65
6700 Reimbursable Expense		437.50	-100.00 %							0.00	437.50	-100
EVENT EXPENSES										0.00	0.00	0.00
			-100.00									-100
6400 General Meeting - catering		2,068.00	% -100.00							0.00	2,068.00	-100
Total EVENT EXPENSES		2,068.00	-100.00 %							0.00	2,068.00	-100
Office										0.00	0.00	0.0
6880 Telephone	212.10	110.90	91.25 %							212.10	110.90	91.25
Total Office	212.10	110.90	91.25 %							212.10	110.90	91.2
OFFICE PERSONNEL_CONSULTANTS										0.00	0.00	0.0
6153 Contractors				13,135.00	24,975.00	-47.41 %				13,135.00	24,975.00	-47.4
6300 Legal & Professional Fees					f Directors Meetin					0.00	0.00	0.0

			CASCC			PC			Roundtable			TOTAL
	Jul 2021 - Jan	Jul 2020 - Jan 2021	%	Jul 2021 - Jan	Jul 2020 - Jan 2021	%	Jul 2021 - Jan	Jul 2020 - Jan 2021	%	Jul 2021 - Jan	Jul 2020 - Jan 2021	%
	2022	(PY)	Change	2022	(PY)	Change	2022	(PY)	Change	2022	(PY)	Change
6310 Accounting Services	7,116.00	8,097.50	-12.12 %							7,116.00	8,097.50	-12.12 %
6320 Attorney Services 6350 Roundtable consultant and technical	17,506.49	14,756.00	18.64 %				27,390.50	3,972.50	589.50 %	44,896.99	18,728.50	139.73 %
services	25,902.00						79,629.17	93,280.00	-14.63 %	105,531.17	93,280.00	13.13 %
Total 6300 Legal & Professional Fees	50,524.49	22,853.50	121.08 %				107,019.67	97,252.50	10.04 %	157,544.16	120,106.00	31.17 %
6565 Payroll Service Fees	681.00	447.00	52.35 %							681.00	447.00	52.35 %
6568 Workers Compensation	110.39	432.31	-74.47 %							110.39	432.31	-74.47 %
6575 Payroll Wages/Salary	56,625.48	66,527.79	-14.88 %							56,625.48	66,527.79	-14.88 %
6580 Payroll Taxes	4,331.85	5,484.70	-21.02 %							4,331.85	5,484.70	-21.02 %
Total OFFICE PERSONNEL_CONSULTANTS	112,273.21	95,745.30	17.26 %	13,135.00	24,975.00	-47.41 %	107,019.67	97,252.50	10.04 %	232,427.88	217,972.80	6.63 %
Total Expenses	117,346.76	105,271.69	11.47 %	13,135.00	24,975.00	-47.41 %	107,019.67	97,252.50	10.04 %	237,501.43	227,499.19	4.40 %
						-109.73			-122.82			-100.33
NET OPERATING INCOME	32,859.39	45,619.49	-27.97 %	-13,135.00	135,025.00	%	-20,613.32	90,345.28	%	-888.93	270,989.77	%
						-109.73			-122.82			-100.33
NET INCOME	\$32,859.39	\$45,619.49	-27.97 %	\$ -13,135.00	\$135,025.00	%	\$ -20,613.32	\$90,345.28	%	\$ -888.93	\$270,989.77	%



Environmental Science Associates 550 Kearny Street, Suite 800 San Francisco, CA 94108 (415) 896-5900

INVOICE

Andi Jordan Executive Dire	ctor		January 18, 2 Invoice No:	2022 171195	
Cities Associat PO Box 3144	ion of Santa Clar	ra County	Project Mana	ger: Evan Was	serman
Los Altos, CA	94024				
Project Professional Serv	D201801353.02 ices from Decer	2 SCSC Roundtable Facilita mber 1, 2021 to December 31, 202			
Task	0000001	Prepare for, facilitate, and Follow-			
Billing Limits		Current	Prior	To-Date	
Total Billings Limit Remaining	1	0.00	89,975.00	89,975.00 90,000.00 25.00	
			TOTAL THIS	TASK:	0.00
<b></b> Task	0000002	Roundtable Meeting Planning			
Billing Limits		Current	Prior	To-Date	
Total Billings Limit Remaining	1	0.00	5,981.25	5,981.25 6,000.00 18.75	
			TOTAL THIS	TASK	0.00
<b></b>	0000003	Support Work Plan Assignments			
Billing Limits		Current	Prior	To-Date	
Total Billings		0.00	44,976.25	44,976.25	
Limit				45,000.00	
Remaining	)			23.75	
			TOTAL THIS	TASK:	0.00
<b></b> Task	0000004	Respond to Inquiries			
Billing Limits		Current	Prior	To-Date	
Total Billings Limit Remaining	]	0.00	12,966.25	12,966.25 13,000.00 33.75	
			TOTAL THIS	TASK	0.00
Task Professional Pers	 0000005 onnel	Prepare/Post Website Content			
		Hours	s Rate	Amount	
Senior Associa					
Wasserma		2.00		300.00	
	Totals	2.00	0	300.00	200.00
	Total Labor	CASCC Board of Director	s Meeting Pack	et	300.00
PAYMENT DUE UPO	N RECEIPT	February 10, 2022   F	• •		

Project	D201801353.02	SCSC Roundtab	le Facilitation-FY	2020-20	Invoice	171195
Billing Lim	its		Current	Prior	To-Date	
Total B	illings		300.00	17,625.00	17,925.00	
Lin	nit				18,000.00	
Re	maining				75.00	
				TOTAL THIS	TASK:	\$300.00
Task	0000006	Other Direct Costs	(ANR, Website Su	ipport, Letter Trac		
Profession	al Personnel					
			Hours	Rate	Amount	
-	ing Associate III					
	nes, Christian		3.50	205.00	717.50	
	Associate I		0.00	150.00	4 000 00	
VVa	asserman, Evan		8.00	150.00	1,200.00	
	Totals <b>Total Labor</b>		11.50		1,917.50	1,917.50
						1,917.50
	ble Expenses					
Project	Materials				52.67	
	Total Reim	oursables		1.0 times	52.67	52.67
Billing Lim	its		Current	Prior	To-Date	
Total B	illings		1,970.17	5,050.00	7,020.17	
Lin	nit				8,000.00	
Re	maining				979.83	
				TOTAL THIS	TASK:	\$1,970.17
			тот	AL INVOICE AM	OUNT	\$2,270.17
Outstandin	ng Invoices					
	Number	Date	Balance			
	168666	10/20/2021	5,670.00			
	169786	11/29/2021	2,526.25			
	170427	12/17/2021	5,675.00			
	Total		13,871.25			
		Current	Prior	Total		
Billings to	Date	2,270.17	176,573.75	178,843.92		

Remit to:

E S A P.O. Box 7209 Carol Stream, IL 60197-7209

TIN #: 94-1698350

-	D201801353.02	SCSC Roundtable Fac	ilitation-FY 2	020-20	Invoice	171195
Billind	g Backup				Tuesdav. Jar	nuary 18, 2022
-	ntal Science Associates	Invoice	171195 Date	ed 1/18/2022		3:18:31 PM
Project	D201801353.02	SCSC Roundtab	le Facilitatior	n-FY 2020-2021		
Task	0000005 P	repare/Post Website Co	ontent			
Profession	nal Personnel					
			Hours	Rate	Amount	
Senior	Associate I		nouis	Nule	Anount	
11165	Wasserman, Evan	12/2/2021	2.00	150.00	300.00	
	2 hrs for wrapping up rec	ap and archiving/wind d	lown activitie	S		
	Totals		2.00		300.00	
	Total Labor					300.00
				TOTAL THIS	TASK:	\$300.00
	 0000006 C	ther Direct Costs(ANR,	Website Sur			
	nal Personnel	The Direct Costs (ANK,	Websile Sup		(er)	
101033101			Hours	Rate	Amount	
Manac	ing Associate III		neuro	nato	, and an	
0452	Jones, Christian	12/15/2021	.50	205.00	102.50	
	Prepare final file archive	or Cities Association				
0452	Jones, Christian	12/16/2021	1.00	205.00	205.00	
	Prepare final file archive	or Cities Association				
0452	Jones, Christian	12/17/2021	2.00	205.00	410.00	
	Prepare final file archive	or Cities Association				
	Associate I					
1165	Wasserman, Evan	12/1/2021	3.00	150.00	450.00	
4405	3 hrs for recap and archiv		4 50	450.00	005.00	
1165	Wasserman, Evan	12/6/2021	1.50	150.00	225.00	
1165	1.5 hr for project commur Wasserman, Evan	12/6/2021	1.00	150.00	150.00	
1105	1 hr for budget review/inv		1.00	130.00	130.00	
1165	Wasserman, Evan	12/7/2021	.50	150.00	75.00	
1100	.5 hr for budget review/in		100	100.00	10.00	
1165	Wasserman, Evan	12/16/2021	2.00	150.00	300.00	
	2 hrs for budget/invoice a	nd wrap-up communica	ations			
	Totals		11.50		1,917.50	
	Total Labor					1,917.50
≀eimbursa	able Expenses					
Project Ma	terials					
EX 0000	000060435 12/16/2021	Jones, Christian / F	Portable Hard	l Drive	52.67	
	Total Reimbur	sables		1.0 times	52.67	52.67
				TOTAL THIS	TASK	\$1,970.17
				Total this P	roject	\$2,270.17

### **Environmental Science Associates**

Expense Report for Invoice #000000171195 Dated 1/18/2022

Date	Person	Category	Description	Amount
12/16/2021	Jones, Christian	Project Materials		\$52.67
Business Re client per SC	eason: Portable hard drive to pro OW.	vide final project files to		
Total				\$52.67
				<b>**</b>

Category Summary	Category	Summarv	
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Project Materials

\$52.67

# **Order Details**



Purchase Date: Dec 16, 2021

Order Number: BBY01-806548077107



Total: \$52.67

Payment Details

Sign in or create an account to add this order to your purchase history.

ment Method	Order Summa	Order Summary	
Visa ****7773	\$52.67 Product Total	\$47.9	
	Sales Tax, Fees 8	Surcharges \$4.6	
	Order Total	\$52.6	

### Store Pickup

### Ready for Pickup, let us know when you get here!

We'll hold it until **Wed, December 22**. Check out our Curbside Pickup instructions for where to park and how to let us know you're at the store.

Store Pickup
SLATTEN RANCH CA

#### I'm at the store

If you need more time, we can extend your pickup deadline to **Wed, Dec 29.** 

**Extend Pickup** 

Order pickup traffic & hours 🔨

### **Best Buy Slatten Ranch**

In-Store Hours Show more days

Thu	Dec 16	10 a.m 9 p.m.
Fri	Dec 17	10 a.m 9 p.m.
Sat	Dec 18	10 a.m 9 p.m.

#### Curbside Pickup Show more days

Thu	Dec 16	9 a.m 9 p.m.
Fri	Dec 17	9 a.m 9 p.m.
Sat	Dec 18	9 a.m 9 p.m.

### Pickup Traffic at Slatten Ranch



4:00 PM: Curbside pickup time is 3 minutes or less.



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Item Total:

### WD - Easystore 1TB External USB 3.0 Portable Hard Drive - Black

Model:

#### Make Pickup Changes

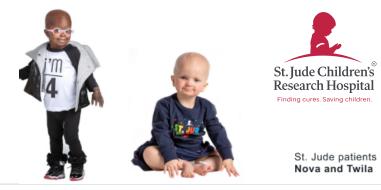
	WDBAJNO010BBK-WESN	Product Price:	\$47.99	Ship it Instead
store	<b>SKU:</b> 6406515 <b>Quantity:</b> 1	Sales Tax, Fees & Surcharges:	\$4.68	·
	-			Cancel & Support Options
Geek	There's still time to protect you	ır product		
SQUAD	What's last is a local deal of Tanana 8 Oan ditions	Geek Squad Product Repla		
	What's Included   Terms & Conditions	Geek Squau Product Repla	icement	

\$7.99

### Want to help us fight childhood cancer?

This St. Jude Thanks and Giving® season, Best Buy is raising money to fight childhood cancer.

If you'd like to help with a donation, head to StJude.org to donate now.





#### **Help Center & Customer Service**

Browse our help center for answers to frequently asked questions, or contact us by phone or e-mail.

<u>Get help ›</u>



Agenda Item No: 1e

Meeting Date: February 10, 2022

### **BOARD OF DIRECTORS AGENDA REPORT**

Prepared by Joanne Benjamin, Acting Executive Director and Gary Baum, Legal Counsel

**SUBJECT:** Ratification of Executive Board approval of Regional Early Planning (REAP) grant of \$615,175 from Association of Bay Area Governments (ABAG) for the Planning Collaborative of the Cities Association of Santa Clara County (CASCC)

### **RECOMMENDATION:**

Ratify the Executive Board's approval of the acceptance of the REAP grant of \$615,175 for the Planning Collaborative to facilitate sharing technical assistance and cross-jurisdiction knowledge regarding Housing Element updates and other housing-related topics. Sharing would be amongst jurisdictions within Santa Clara County.

### **BACKGROUND & ANALYSIS:**

The Cities Association has long embraced the goals of working as a region to promote solutions to the housing and homelessness challenges faced by the member cities. In 2015, the Cities Association created the Regional Housing Needs Allocation (RHNA) Subregion Taskforce with the hypothesis that the region would benefit from collaboration on new and rapidly changing housing policies and legislation. In 2019, the Taskforce proposed how the RHNA subregion would function for Santa Clara County. However, due to key changes in state legislation that would affect the next cycle, particularly creating different timelines of methodology adoption and limiting "trading" of RHNA between jurisdictions, the Board of Directors determined that forming the subregion as envisioned was financially unfeasible and the timeline unrealistic. In addition, it was recommended that there are other benefits to RHNA, including establishing a structure for collaboration at the staff and decision-maker levels on messaging, peer-learning, best practices, countywide positions on issues, coordination with ABAG and HCD, etc.

On October 10, 2019, the Cities Association Board of Directors approved the formation of the Santa Clara County Planning Collaborative. The Collaborative was a shared effort among the County's jurisdictions with the objective to save time, money, and other resources by working together to address the region's housing challenges. The Collaborative would share information and resource capacity, and endeavor to maintain and facilitate relationships with non-profits, affordable housing advocates, and key governmental organizations. The Collaborative received initial funding from the 15 individual cities and worked toward its initial mission. However, much work remained, and additional funding was sought.

Recently, ABAG received grant funds awarded by the State of California Department of Housing and Community Development (HCD) Grant Agreement No. 19-REAP-13915 ("REAP Grant Agreement"), attached. ABAG has suballocated \$615,175 of REAP funding to support the Cities Association Planning Collaborative. CASCC Board of Directors Meeting Packet

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The ABAG REAP grant also provides additional staffing support from Baird + Driskell Community Planning, consultants who have aided the Collaborative in the past. Baird + Driskell Community Planning will manage the budget, schedules, required submittals, and other work outlined in the agreement. Eligible activities under the grant must be related to housing planning and facilitate the streamlining and acceleration of housing production. Ineligible activities include:

- a) RHNA appeals;
- b) Activities unrelated to accelerating housing production;
- c) Activities unrelated to preparation and adoption of planning documents, and process
- d) improvements to accelerate housing production;
- e) Activities that obstruct or hinder housing production, e.g., moratoriums, downzoning,
- f) planning documents with conditional use permits that significantly impact approval certainty
- g) and timing, planned development, or other similarly constraining processes;
- h) Capital financing, operation or funding related to programs of individual housing
- i) development projects; and
- j) Administrative costs of persons employed by the grantee for activities not directly related to the preparation and adoption of the proposed Activity or Activities

Due to time constraints, the Executive Board approved acceptance of the REAP grant subject to ratification by the Board of Directors. Today's action will ratify acceptance of the REAP grant.

### FISCAL IMPACT:

Assuming the Collaborative performs the workplan by and through Baird + Driskell Community Planning per schedule and budget, there should be no additional allocations required of the cities and the County. The management of the grant by Baird + Driskell is funded by the REAP grant.

### **OPTIONS:**

The Board has the following options to consider:

1. Approve the staff recommendation for the Board of Directors to ratify the Executive Board approval of

CASCC to accept the REAP grant for the Planning Collaborative

2. Take no action (either table or reject the REAP grant)