

Santa Clara County Planning Collaborative Meeting

June 9, 2022



Agenda



- Welcome & General Announcements, 12:00-12:05
- ABAG/MTC Announcements – Somaya Abdelgany, 12:05-12:15
- Napa Sonoma ADU Plans and Gallery – David Driskell, 12:15– 12:30
- EAG Jurisdiction Presentations - Vu Bang Nguyen, 12:30-1:00
- Farmworker Housing Working Group - Paul, 1:00–1:10
- AFFH Technical Assistance – Paul, 1:10-1:20
- Steering Committee and 6-Month Work Plan, 1:20-1:30

General Announcements



- Government Constraints Analysis Posted
- Website Update Completed

<https://citiesassociation.org/planning/>

- Where are you in the update process?

- ADU Calculator Comments? Suggestions?

<https://santaclaracounty.aducalculator.org>

Questions? Comments?

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ABAG/MTC Announcements



- **HESS 2.0:** As noted previously, MTC-ABAG has released a Realistic Capacity module within the [HESS Tool](#) to support jurisdictions with capacity calculations for sites included in their Housing Element Site Inventories. Users are encouraged to reach out to Somaya Abdelgany at sabdelgany@bayareametro.gov with jurisdiction-specific questions and requests, including office hours and bulk data updates.
- **Community Engagement Assistance:** MTC-ABAG has contracted with Schechter Consulting to provide communications and community engagement assistance to jurisdictions for their Housing Element updates. Available services will include: meeting planning, process design, and facilitation; development or review of presentations and communications materials; support with difficult conversations or conflict with community members; and advice/coaching on communications and community engagement.

ABAG/MTC Announcements

- **Template Housing Survey for Residents:** MTC-ABAG has worked with a polling firm to develop a template housing survey to help local governments better understand their residents' feelings about housing and related issues. The survey has already been translated into Spanish, simplified Chinese, Vietnamese, and Tagalog. Jurisdictions may contact MTC-ABAG to receive a unique survey link for your community. More information [is available on the ABAG website](#).
- **Communications Guide & Primer for Engaging Equity Priority Communities:** MTC-ABAG will soon release two outreach products for use by local government staff and elected to foster productive conversations on housing in their communities. The [Communications Guide](#) will include background information on housing legislation that can be shared with residents, a sample script for holding public meetings, and a description of AFFH research conducted to develop the Guide. The [Primer for Engaging Equity Priority Communities](#) provides effective ways to engage communities and stakeholder organizations that traditionally are underrepresented in local government processes. These products [will be posted on the website](#) in the coming weeks.

AFFH Resources UPDATED



- HUD Data and Analyses
 - Entitlement Jurisdictions
 - Urban County Jurisdictions
- ABAG AFFH Resources
 - <https://abag.ca.gov/our-work/housing/regional-housing-technical-assistance/affirmatively-furthering-fair-housing>
- Supplemental Maps and Analysis from Lawyers Committee
- Root Policy Research Technical Assistance
 - Reviewing and Adding Finding to Prepared AFFH Sections
 - Additional Data Collection and Analysis
 - Development of Goals and Actions

Farmworker Housing Working Group



Priorities:

- Outreach and Engagement Tools
- Templates and resources for MOUs between Jurisdictions for joint Programs
- Underwriting Guidelines
- Seasonal Housing Standards

Steering Committee and Workplan

A decorative background graphic in the top right corner of the blue header bar, featuring a series of white outlines of houses and human figures.

6-Month Work Plan Due June 30, 2022

Main Priorities:

- AFFH Technical Assistance
- Assistance with Responding to Comment Letters
- ADU Pre Approved Plans
- Farmworker Housing Working Group
- Equity Advisory Group
- Other?

Product Requests? Questions?



**Next Meeting:
July 14, 2022
12:00 – 1:30**

