

# REGULAR MEETING Executive Board of Directors

Mountain View City Hall Atrium Conference Room 500 Castro Street Mountain View, CA 94041

> OCTOBER 6, 2023 2:00 PM

### Meeting Information:

- Board meetings are open to the public at the location shown above.
- Members of the public register for Zoom webinar: https://us02web.zoom.us/webinar/register/WN\_zwGp0HWLTGKbgvQkSAPaOw
- Meeting also livestreamed on YouTube: https://www.youtube.com/@citiesassoc
- More information on public comment and accessibility is given at the end of the agenda.

# WELCOME & CALL TO ORDER - (Abe-Koga)

# ROLL CALL (Sirkay)

## ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

This portion of the meeting is reserved for persons wishing to address the Board on any matter not on the agenda. State law prohibits the Board from discussing and/or acting on nonagendized items.

### AGENDA

- 1. Consent Agenda (Abe-Koga)
  - a. Approve Minutes from Executive Board of Directors Meeting on September 1, 2023
  - b. Receive Financial Reports for the period ending August 31, 2023
- 2. President Update (Abe-Koga)
- 3. Holiday Party, including discussion of the Champion of the Year Award Recipients
  - a. Cities Association Champion of the Year Award Recipients: one (1) Elected Official; and one (1) community member or community-based organization
- 4. Speaker(s) (Sirkay)
  - a. TBD
- 5. Review October Meeting Agendas (All)
  - a. Legislative Action Committee
  - b. Board of Directors
- 6. Joint Powers Agreement Update, Discussion and Outreach (All)
- 7. Future Meeting Topics (All)
- 8. Santa Clara County City Managers Association Update (McCarthy)
- 9. Executive Director Update (Sirkay)

## ADJOURN (Abe-Koga)

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# PUBLIC COMMENT

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1. Email comments to shali@citiesassociation.org
  - Emails will be forwarded to the Executive Board of Directors.
  - IMPORTANT: identify the Agenda Item number in the subject line of your email.
  - Emails must be received at least 72 hours before meeting start day/time to be entered into the record for the meeting.
- 2. Provide oral public comments in-person during the meeting
- 3. Provide oral public comments virtually during the meeting
  - When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified shortly before they are called to speak.
  - When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).
  - Phone participants:
    - \*6 Toggle mute/unmute
    - \*9 Raise hand

# ACCESSIBILITY

We strive for our meetings and materials to be accessible to all members of the public, and welcome feedback and requests for accommodations. <u>Please submit requests for accommodations to shali@citiesassociation.org at least 72 hours in advance of the meeting to allow us to best meet your request.</u>



# SPECIAL MEETING Executive Board of Directors

Mountain View City Hall Plaza Conference Room 500 Castro Street Mountain View, CA 94041

SEPTEMBER 1, 2023 1:30 PM Please note special starting time for this meeting.

# AGENDA IN BLACK – MINUTES IN RED

(from this point forward)

### Meeting Information:

- Board meetings are open to the public at the location shown above.
- Members of the public register for Zoom webinar:

https://us02web.zoom.us/webinar/register/WN\_zwGp0HWLTGKbgvQkSAPaOw

- Meeting also livestreamed on YouTube: https://www.youtube.com/@citiesassoc
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Hon. Neysa Fligor will be in attendance via teleconference from 600 Guadalupe Drive, Los Altos, CA 94022. This teleconference location is open to the public and any member of the public may address the Executive Board of Directors from the teleconference location.

# WELCOME & CALL TO ORDER – (Abe-Koga)

Meeting called to order at 1:32 PM

# **OPEN SESSION**

## ROLL CALL (Sirkay)

### Members in attendance (5/5):

- Margaret Abe-Koga, President
- Neysa Fligor, First Vice President
- Larry Klein, Second Vice President
- Hung Wei, Secretary/Treasurer
- Tina Walia, Member at Large

### Members of the Public in Attendance:

- Zane Barnes, Chief Intergovernmental Relations Officer, City of San Jose
- Christina Gilmore, Assistant City Manager, Mountain View
- Andrew Shen, CASCC Legal Counsel

### **CASCC Staff Present:**

• Shali Sirkay, Executive Director

# ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

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## AGENDA

- 1. Consent Agenda (Abe-Koga)
  - a. Approve Minutes from Executive Board of Directors Meeting on August 4, 2023

### Motion to Approve Consent Agenda by Walia

Seconded by Klein

AYES: 4

NAYS: 0

**ABSTENTIONS: 0** 

ABSENT: 1

### Motion Passes 4-0-0-1

- 2. President Update (Abe-Koga)
- 3. Speaker Request (Sirkay)

 a. Sarah Duffy (Chief Children's Officer, Santa Clara County Office of Children & Families Policy) and Paul Murphy (Program Officer, Community Grants Partnership, Valley Health Foundation) Note that this request has been carried over from August 4, 2023 Executive Board Meeting

### 4. Review September Meeting Agendas (All)

- a. Legislative Action Committee
- b. Board of Directors

Motion to Approve September 2023 Board of Directors and Legislative Action Committee Agendas by Klein

Seconded by Walia

AYES: 5

NAYS: 0

**ABSTENTIONS: 0** 

Motion passes 5-0-0

- 5. JPA Update, Discussion and Outreach (All)
- 6. Future Meeting Topics (All)
- 7. Santa Clara County City Managers Association Update (McCarthy)
- 8. Executive Director Update (Sirkay)

ADJOURN (Abe-Koga)

Meeting adjourned at 2:25 PM

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Respectfully submitted on October 6, 2023 by

Vaishel Sikay

Vaishali Sirkay Executive Director Cities Association of Santa Clara County

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# Management Report

Cities Association of Santa Clara County For the period ended August 31, 2023



Prepared by Bestbooks4u Bookkeeping excellence

Prepared on September 11, 2023

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# **Profit and Loss**

July - August, 2023

		Total
	Jul - Aug, 2023	Jul - Aug, 2022 (PY)
INCOME		
4000 INCOME		
4010 Membership Dues	281,403.00	220,117.00
4040 Planning Collaborative	200,843.74	
4060 LAIF INCOME		155.35
4080 Grant Income		123,062.00
Total 4000 INCOME	482,246.74	343,334.35
Total Income	482,246.74	343,334.35
GROSS PROFIT	482,246.74	343,334.35
EXPENSES		
6000 GENERAL OFFICE		
6120 Bank Service Charges		6.00
6615 Office/General Administrative Expenses	254.00	214.00
6620 Software Licenses	634.98	660.85
Total 6000 GENERAL OFFICE	888.98	880.85
6999 Uncategorized Expense	67.67	
Office		
6880 Telephone	62.26	60.60
Total Office	62.26	60.60
OFFICE PERSONNEL_CONSULTANTS		
6153 Contractors		11,492.50
6300 Legal & Professional Fees		
6310 Accounting Services	461.25	510.00
6320 Attorney Services	11,965.56	6,614.50
Total 6300 Legal & Professional Fees	12,426.81	7,124.50
6565 Payroll Service Fees	126.00	162.00
6575 Payroll Wages/Salary	191,690.24	18,000.00
6580 Payroll Taxes		1,531.00
Total OFFICE PERSONNEL_CONSULTANTS	204,243.05	38,310.00
Total Expenses	205,261.96	39,251.45
NET OPERATING INCOME	276,984.78	304,082.90
OTHER INCOME		
7030 Other Income		13,000.00
Interest Earned	1.58	
Total Other Income	1.58	13,000.00
NET OTHER INCOME	1.58	13,000.00
NET INCOME	\$276,986.36	\$317,082.90

# **Balance Sheet**

As of August 31, 2023

	Total
ASSETS	
Current Assets	
Bank Accounts	
1001 Checking - Union Bank	168,852.35
Total Bank Accounts	168,852.35
Accounts Receivable	
1200 Accounts Receivable	210,387.00
Total Accounts Receivable	210,387.00
Other Current Assets	
1300 LAIF Funds	25,280.42
1390 Uncategorized Asset	-8,698.00
1395 Accrued Interest	-53.62
Total Other Current Assets	16,528.80
Total Current Assets	395,768.15
Fixed Assets	
1500 Machinery and Equipment	2,203.41
1700 Accumulated Depreciation	-1,926.59
Total Fixed Assets	276.82
TOTAL ASSETS	\$396,044.97
LIABILITIES AND EQUITY	
Liabilities	
Current Liabilities	
Credit Cards	
2200 First National Bank of Omaha	351.12
FNBO_2nd	127.00
Total Credit Cards	478.12
Total Current Liabilities	478.12
Total Liabilities	478.12
Equity	
1110 Unrestricted Fund Balance	83,612.57
3000 Opening Bal Equity	-34.00
3010 Reserves	0.00
3013 Reserve for New Equip.	1.92
3014 Reserve for Operations	35,000.00
Total 3010 Reserves	35,001.92
Net Income	276,986.36
Total Equity	395,566.85
TOTAL LIABILITIES AND EQUITY	\$396,044.97

# Profit and Loss by Class

July - August, 2023

	CASCC	PC	TOTAL
INCOME			
4000 INCOME			0.00
4010 Membership Dues	281,403.00		281,403.00
4040 Planning Collaborative		200,843.74	200,843.74
Total 4000 INCOME	281,403.00	200,843.74	482,246.74
Total Income	281,403.00	200,843.74	482,246.74
GROSS PROFIT	281,403.00	200,843.74	482,246.74
EXPENSES			
6000 GENERAL OFFICE			0.00
6615 Office/General Administrative Expenses	254.00		254.00
6620 Software Licenses	634.98		634.98
Total 6000 GENERAL OFFICE	888.98		888.98
6999 Uncategorized Expense	67.67		67.67
Office			0.00
6880 Telephone	62.26		62.26
Total Office	62.26		62.26
OFFICE PERSONNEL_CONSULTANTS			0.00
6300 Legal & Professional Fees			0.00
6310 Accounting Services	461.25		461.25
6320 Attorney Services	11,965.56		11,965.56
Total 6300 Legal & Professional Fees	12,426.81		12,426.81
6565 Payroll Service Fees	126.00		126.00
6575 Payroll Wages/Salary	346.50	191,343.74	191,690.24
Total OFFICE PERSONNEL_CONSULTANTS	12,899.31	191,343.74	204,243.05
Total Expenses	13,918.22	191,343.74	205,261.96
NET OPERATING INCOME	267,484.78	9,500.00	276,984.78
OTHER INCOME			
Interest Earned	1.58		1.58
Total Other Income	1.58	0.00	1.58
NET OTHER INCOME	1.58	0.00	1.58
NET INCOME	\$267,486.36	\$9,500.00	\$276,986.36

# Monthly Reports: Monthly Summary VENDOR Expenses

August 2023

	Total
Adele Levin_Bestbooks4u	180.00
Adobe	33.98
Baird + Driskell Community Planning	191,343.74
Canva	12.95
Gusto	63.00
Intuit	120.00
Law Office of Gary M Baum	346.50
Microsoft	37.50
Verizon	31.13
Zoom.us	115.56
TOTAL	\$192,284.36

# Statement of Cash Flows

July - August, 2023

	Total
OPERATING ACTIVITIES	
Net Income	276,986.36
Adjustments to reconcile Net Income to Net Cash provided by operations:	
1200 Accounts Receivable	-210,387.00
1390 Uncategorized Asset	8,698.00
2200 First National Bank of Omaha	-15.17
Total Adjustments to reconcile Net Income to Net Cash provided by operations:	-201,704.17
Net cash provided by operating activities	75,282.19
NET CASH INCREASE FOR PERIOD	75,282.19
Cash at beginning of period	93,570.16
CASH AT END OF PERIOD	\$168,852.35

# A/R Aging Summary

As of August 31, 2023

	Current	1 - 30	31 - 60	61 - 90	91 and over	Total
Campbell - City of	11,215.00					11,215.00
City of Gilroy	14,609.00					14,609.00
City of Los Altos, CA	8,698.00					8,698.00
City of Milpitas	19,665.00					19,665.00
City of Monte Sereno	6,523.00					6,523.00
City of Morgan Hill	11,693.00					11,693.00
City of Palo Alto	18,314.00					18,314.00
City of Santa Clara	34,044.00					34,044.00
City of Saratoga	8,698.00					8,698.00
City of Sunnyvale		40,292.00				40,292.00
Los Altos Hills	6,523.00					6,523.00
Mountain View	21,415.00					21,415.00
Town of Los Gatos	8,698.00					8,698.00
TOTAL	\$170,095.00	\$40,292.00	\$0.00	\$0.00	\$0.00	\$210,387.00

# Management Report

Cities Association of Santa Clara County For the period ended August 31, 2023



Prepared by Bestbooks4u Bookkeeping excellence

Prepared on September 11, 2023

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# **Profit and Loss**

July 2022 - June 2023

	Jul 2022 - Jun 2023	Tota Jul 2021 - Jun 2022 (PY
	Jui 2022 - Juli 2023	Jui 2021 - Juii 2022 (F f
INCOME		
4000 INCOME		
4010 Membership Dues	220,117.00	236,363.4
4050 Membership Dinners - Proceeds	4,547.40	3,885.0
4060 LAIF INCOME	539.76	249.0
4080 Grant Income	123,062.00	0.40.407.5
Total 4000 INCOME	348,266.16	240,497.5
	348,266.16	240,497.50
GROSS PROFIT	348,266.16	240,497.5
EXPENSES		
6000 GENERAL OFFICE		
6112 Advertising/Promotional	72.07	
6115 Website Update	640.17	1,240.1
Total 6112 Advertising/Promotional	712.24	1,240.1
6120 Bank Service Charges	32.40	36.0
6151 Conferences/Director's Expenses	2,000.00	
6162 Hospitality	5,446.58	849.8
6180 Insurance		1,217.9
6220 Dues and Subscriptions	600.00	
6550 Supplies and Equipment	117.04	
6610 Postage and Delivery	128.90	297.1
6611 Post Office Box	108.00	101.0
6615 Office/General Administrative Expenses	1,357.00	1,349.6
6620 Software Licenses	3,798.39	4,067.1
6670 Recognition		237.8
Total 6000 GENERAL OFFICE	14,300.55	9,396.7
6700 Reimbursable Expense	158.97	
EVENT EXPENSES	212.80	2,405.0
6400 General Meeting - catering		1,898.1
6410 General meeting - office supplies/signage		500.0
Total EVENT EXPENSES	212.80	4,803.1
Office		
6880 Telephone	366.33	363.6
Total Office	366.33	363.6
OFFICE PERSONNEL_CONSULTANTS		
6152 Consultants		9,225.0
6153 Contractors	58,967.50	47,110.00

		Total
	Jul 2022 - Jun 2023	Jul 2021 - Jun 2022 (PY)
6300 Legal & Professional Fees	26,072.70	
6310 Accounting Services	5,187.00	8,518.50
6320 Attorney Services	15,289.00	246,844.74
6350 Roundtable consultant and technical services		103,225.17
Total 6300 Legal & Professional Fees	46,548.70	358,588.41
6565 Payroll Service Fees	772.98	1,188.00
6568 Workers Compensation		429.01
6575 Payroll Wages/Salary	78,910.24	60,822.48
6580 Payroll Taxes	4,079.46	4,745.26
Total OFFICE PERSONNEL_CONSULTANTS	189,278.88	482,108.16
Total Expenses	204,317.53	496,671.61
NET OPERATING INCOME	143,948.63	-256,174.11
OTHER INCOME		
7030 Other Income	13,000.00	
Interest Earned	0.75	
Total Other Income	13,000.75	0.00
NET OTHER INCOME	13,000.75	0.00
NET INCOME	\$156,949.38	\$ -256,174.11

# **Balance Sheet**

	Total
ASSETS	
Current Assets	
Bank Accounts	
1001 Checking - Union Bank	93,570.16
Total Bank Accounts	93,570.16
Other Current Assets	
1300 LAIF Funds	25,280.42
1395 Accrued Interest	-53.62
Total Other Current Assets	25,226.80
Total Current Assets	118,796.96
Fixed Assets	
1500 Machinery and Equipment	2,203.41
1700 Accumulated Depreciation	-1,926.59
Total Fixed Assets	276.82
TOTAL ASSETS	\$119,073.78
LIABILITIES AND EQUITY	
Liabilities	
Current Liabilities	
Credit Cards	
2200 First National Bank of Omaha	366.29
FNBO_2nd	127.00
Total Credit Cards	493.29
Total Current Liabilities	493.29
Total Liabilities	493.29
Equity	
1110 Unrestricted Fund Balance	-73,336.81
3000 Opening Bal Equity	-34.00
3010 Reserves	0.00
	1.92
3013 Reserve for New Equip.	
3013 Reserve for New Equip. 3014 Reserve for Operations	
	35,000.00
3014 Reserve for Operations	35,000.00 <b>35,001.92</b>
3014 Reserve for Operations Total 3010 Reserves	35,000.00 <b>35,001.92</b> 156,949.38 <b>118,580.49</b>

# Profit and Loss by Class

July 2022 - June 2023

	CASCC	Roundtable	TOTAL
INCOME			
4000 INCOME			0.00
4010 Membership Dues	220,117.00		220,117.00
4050 Membership Dinners - Proceeds	4,547.40		4,547.40
4060 LAIF INCOME	539.76		539.76
4080 Grant Income	123,062.00		123,062.00
Total 4000 INCOME	348,266.16		348,266.16
Total Income	348,266.16	0.00	348,266.16
GROSS PROFIT	348,266.16	0.00	348,266.16
EXPENSES			
6000 GENERAL OFFICE			0.00
6112 Advertising/Promotional	72.07		72.07
6115 Website Update	640.17		640.17
Total 6112 Advertising/Promotional	712.24		712.24
6120 Bank Service Charges	32.40		32.40
6151 Conferences/Director's Expenses	2,000.00		2,000.00
6162 Hospitality	5,446.58		5,446.58
6220 Dues and Subscriptions		600.00	600.00
6550 Supplies and Equipment	117.04		117.04
6610 Postage and Delivery	128.90		128.90
6611 Post Office Box	108.00		108.00
6615 Office/General Administrative Expenses	1,357.00		1,357.00
6620 Software Licenses	3,798.39		3,798.39
Total 6000 GENERAL OFFICE	13,700.55	600.00	14,300.55
6700 Reimbursable Expense	158.97		158.97
EVENT EXPENSES	212.80		212.80
Office			0.00
6880 Telephone	366.33		366.33
Total Office	366.33		366.33
OFFICE PERSONNEL_CONSULTANTS			0.00
6153 Contractors	58,967.50		58,967.50
6300 Legal & Professional Fees	26,072.70		26,072.70
6310 Accounting Services	5,187.00		5,187.00
6320 Attorney Services	15,289.00		15,289.00
Total 6300 Legal & Professional Fees	46,548.70		46,548.70
6565 Payroll Service Fees	772.98		772.98

	CASCC	Roundtable	TOTAL
6575 Payroll Wages/Salary	78,910.24		78,910.24
6580 Payroll Taxes	4,079.46		4,079.46
Total OFFICE PERSONNEL_CONSULTANTS	189,278.88		189,278.88
Total Expenses	203,717.53	600.00	204,317.53
NET OPERATING INCOME	144,548.63	-600.00	143,948.63
OTHER INCOME			
7030 Other Income	13,000.00		13,000.00
Interest Earned	0.75		0.75
Total Other Income	13,000.75	0.00	13,000.75
NET OTHER INCOME	13,000.75	0.00	13,000.75
NET INCOME	\$157,549.38	\$ -600.00	\$156,949.38

# Monthly Reports: Monthly Summary VENDOR Expenses

August 2023

	Total
Adele Levin_Bestbooks4u	180.00
Adobe	33.98
Baird + Driskell Community Planning	191,343.74
Canva	12.95
Gusto	63.00
Intuit	120.00
Law Office of Gary M Baum	346.50
Microsoft	37.50
Verizon	31.13
Zoom.us	115.56
TOTAL	\$192,284.36

# Statement of Cash Flows

July 2022 - June 2023

	Total
OPERATING ACTIVITIES	
Net Income	156,949.38
Adjustments to reconcile Net Income to Net Cash provided by operations:	
1300 LAIF Funds	-539.76
2000 Accounts Payable	-117,669.75
2200 First National Bank of Omaha	12.89
FNBO_2nd	-257.59
Total Adjustments to reconcile Net Income to Net Cash provided by operations:	-118,454.21
Net cash provided by operating activities	38,495.17
NET CASH INCREASE FOR PERIOD	38,495.17
📙 Cash at beginning of period	55,074.99
g cash at end of period	\$93,570.16
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# A/R Aging Summary

As of June 30, 2023

This report contains no data for your specified date range.



# **REGULAR MEETING** Legislative Action Committee

Mountain View City Hall Plaza Conference Room 500 Castro Street Mountain View, CA 94041

# OCTOBER 12, 2023 5:30 PM

### Meeting Information:

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# ROLL CALL (Sirkay)

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# AGENDA

- 1. Consent Agenda (Klein)
  - a. Approve Minutes from Legislative Action Committee Meeting on September 14, 2023
- 2. Chair Update (Klein)

# ADJOURN (Klein)

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# **REGULAR MEETING** Board of Directors

Mountain View City Hall Plaza Conference Room 500 Castro Street Mountain View, CA 94041

# OCTOBER 12, 2023 7:00 PM

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## WELCOME AND ROLL CALL – (Abe-Koga)

# ROLL CALL (Sirkay)

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# AGENDA

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- a. Approve Minutes from Board of Directors Meeting on September 14, 2023
- b. Approve Financial Reports for the period ending August 31, 2023
- 2. President Update (Abe-Koga)
  - a. Nominating Committee for 2024 CASCC Executive Board of Directors
  - b. Holiday Party, including discussion of the Champion of the Year Award Recipients
- 3. Guest Speaker
  - a. TBD
- 4. Joint Powers Agreement Update, Discussion and Outreach (All)



- 5. Santa Clara County City Managers Association Update (McCarthy)
- 6. Executive Director Update (Sirkay)

# ADJOURN (Abe-Koga)

# PUBLIC COMMENT

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1. Email comments to shali@citiesassociation.org
  - Emails will be forwarded to the Board of Directors.
  - IMPORTANT: identify the Agenda Item number in the subject line of your email.
  - Emails must be received at least 72 hours before meeting start day/time to be entered into the record for the meeting.
- 2. Provide oral public comments in-person during the meeting
- 3. Provide oral public comments virtually during the meeting
  - When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom.
     Speakers will be notified shortly before they are called to speak.
  - When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).
  - Phone participants:

\*6 - Toggle mute/unmute \*9 - Raise hand

# ACCESSIBILITY

We strive for our meetings and materials to be accessible to all members of the public, and welcome feedback and requests for accommodations. <u>Please submit requests for accommodations to shali@citiesassociation.org</u> at least 72 hours in advance of the meeting to allow us to best meet your request.

3 **EBOD Agenda Packet** 10/3/2023 30 of 32

JPA Presentation Schedule

Requested Presentations (in order of City Council study session or council meeting date) Highlighted cities still need an EBOD member

MEMBERS ASSIGNED	Neysa	Shali & Jannie	Cupertino CA will present but still need EBOD member(s)	Margaret	Tina	Margaret		Neysa	Larry		Neysa				Neysa	
Presentation or Q&A Only	Presentation	0,		2	<u> </u>		Q&A only	2			Σ				2	
NOTES	Study session; Zoom available	Council mtg Waiting for re-confirmation	Council mtg; on consent	Council mtg	Council mtg; Zoom available; JPA on consent	Council mtg; JPA on consent	Council mtg	Council mtg; JPA on consent	Referred to their CA for review		Council mtg PASSED		Emailed	Emailed	Emailed	Targeting Nov but have been encouraged to do so before Nov 9
TIME	6 PM				6:45 PM											
DATE	Oct 3 (Tues)	Oct 10 (Tues)	Oct 17 (Tues)	Oct 18 (Wed) potentially	Oct 19 (Thurs)	Oct 24 (Tues)	Nov 7 (Tues)	Oct 17 (Tues)			Sept 26 (Tues)	 (No Date Set)				
СІТҮ	Campbell	Santa Clara	Cupertino	Saratoga	Los Altos Hills	Mountain View	Los Gatos	Milpitas	Sunnyvale	Completed	Los Altos	<b>Still Pending</b>	San Jose	<b>Monte Sereno</b>	Palo Alto	Morgan Hill

EBOD Agenda Packet 10/3/2023 31 of 32

# **REMAINING CITY/TOWN COUNCIL MEETINGS**

City	Date	Date	Date
Campbell	Oct 3	Oct 17	Nov 7
Cupertino	Oct 10	Oct 17	Nov 7
Gilroy			
(Placeholder)			
Los Altos	Sept 26		
	Passed		
Los Altos Hills	Oct 19	Nov 16	
Los Gatos	Oct 3	Oct 17	Nov 7
Milpitas	Oct 17	Nov 7	
Monte	Oct 17	Nov 7	
Sereno			
Morgan Hill	Oct 4	Oct 18	
Mountain	Oct 10	Oct 17	Oct 24
View			
Palo Alto	Oct 9	Oct 16	Oct 2
San Jose**	Oct 17	Oct 24	
Santa Clara	Oct 10	Oct 24	Nov 7
Saratoga	Oct 4	Oct 18	Nov 1
Sunnyvale	Oct 10	Oct 24	Nov 6
			Mon

\*\*Additional San Jose City Council meeting dates are Oct 31 and Nov 7

# NOTES:

# CASCC BOD Meetings: Oct 12 and Nov 9

- Special Meetings and Joint Meetings between City Council and other bodies have been excluded
- Only November meeting dates prior to CASCC Nov BOD meeting have been included