



Court Agenda

September 18, 2024

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/747990709>

You can also dial in using your phone.

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(571\) 317-3129](tel:+15713173129)

Access Code: 747-990-709

Additions to Agenda

1.0 Appointment Schedule

1.1 9:00 a.m. Joe Belshe, Moro Rural Fire Protection District

2.0 Action Items

- 2.1 Senior Center Trees
- 2.2 Mobile Food Units
- 2.3 Sherman County Community Wildfire Protection Plan
- 2.4 Resident Incentive Payment Amount
- 2.5 Budget Transfers/Payments

3.0 Discussion Items

- 3.1 MCP Property
- 3.2 Frontier Regional 911
- 3.3 Commissioner Reports and Updates

4.0 Consent Agenda

- 4.1 Minutes of September 5, 2024
- 4.2 Revenue/Expenditure Summary – August 2024
- 4.3 Treasurer's Report – August 2024

5.0 Future Agenda Items

If necessary, an Executive Session may be held in accordance with: -ORS 192.660(2)(a) – Employment of Public Officers, Employees & Agents, ORS 192.660(2)(b) – Discipline of Public Officers & Employees, ORS 192.660(2)(e) – Real Property Transactions, ORS 192.660(2)(f) To consider information or records that are exempt by law from public inspection, ORS 192.660(2)(h) - Conferring with Legal Counsel regarding litigation, ORS 192.660(2)(i) – Personnel