



## **Court Agenda**

**9:00 a.m.**

**September 5, 2024**

**Please join my meeting from your computer, tablet or smartphone.**

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### **Additions to Agenda**

#### **1.0 Appointment Schedule**

#### **2.0 Action Items**

- 2.1 Resolution Adopting Sherman County Multi-Jurisdictional Natural Hazards Mitigation Plan
- 2.2 2024-25 Transportation of Veterans in Highly Rural Areas Grant Agreement No. VS\_0259

#### **3.0 Discussion Items**

- 3.1 Mobile Food Unit Discussion
- 3.2 DA Discussion
- 3.3 Commissioner's Meeting Room
- 3.4 Commissioner Reports and Updates

#### **4.0 Consent Agenda**

- 4.1 Minutes of August 21, 2024
- 4.2 Claims – August 2024

#### **5.0 Future Agenda Items**

If necessary, an Executive Session may be held in accordance with: ORS 192.660(2)(a) – Employment of Public Officers, Employees & Agents, ORS 192.660(2)(b) – Discipline of Public Officers & Employees, ORS 192.660(2)(e) – Real Property Transactions, ORS 192.660(2)(f) To consider information or records that are exempt by law from public inspection, ORS 192.660(2)(h) - Conferring with Legal Counsel regarding litigation, ORS 192.660(2)(i) – Personnel