

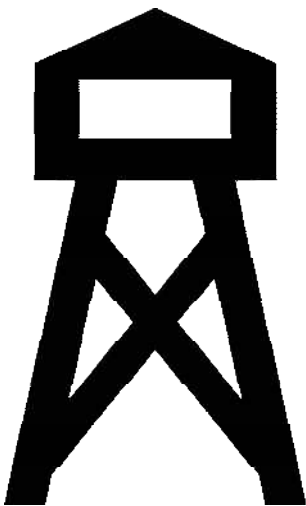
# The Citizen-Reporter



**S H E R M A N**  
C O U N T Y

A Sherman County Government Publication — December 2016

## Biggs Service District Water System Improvement Project



The Biggs Service District was created in 1991. The purpose of the District is to furnish essential services to the Biggs area. Sherman County Court meets acting as the Biggs Service District Board of Directors. Judge Thompson serves as the chair of the board, and Commissioner Smith and Commissioner McCoy serve as members of the decision making body for the District. The Board of Directors is separate from County Court.

### **What is the water system improvement project?**

The water system improvement project entails a complete municipal water system for Biggs, including supply, storage, distribution, and metering. The project includes a new 400,000 gallon storage reservoir, a new water supply well with the potential for a back-up supply source, a twelve-inch waterline large enough to provide fire flow capacities, and service lines to each building. Fire hydrants will be located to provide significantly improved fire protection.

### **Why is the project necessary?**

Currently, the water supply in Biggs comes from two privately-owned wells and one spring. The current system is a public health risk, as no regular testing is done. If the water project is not pursued, North Central Public Health District will likely require other action. In the event of a positive E. coli test, individual business owners would be responsible for covering the fees associated with finding a new water source and/or reconstructing a well. The new water system will be designed to municipal standards, and there will be no contamination from shallow water or runoff. The system will be centrally chlorinated and controlled, which will provide improved health protection.

### **What are other benefits of the water project?**

The current water source does not provide adequate flow for fire protection. The water project will considerably improve fire flow, up to 2,000 gallons per minute. The project also brings a higher likelihood of new development and existing business expansion in Biggs, as building permits can more easily be granted due to a water system being in place. The system will be professionally designed and operated with a certified operator. Lastly, the new water system will be able to provide reliable water service even when the power is out.

### **Where will the reservoir and well site be located?**

The reservoir and well will be located behind Jack's Mini Mart. The Biggs Service District has entered into an agreement with Pat and Lori Beers to secure the well and reservoir site. Access to the site will be on Terry and Teri Sanderson's property, and an agreement is in place for this access.

### **When will the project start?**

Design engineering for the project began in the fall of 2015. Easement and land acquisitions have already been acquired. Preparation for the United States Department of Agriculture (USDA) funding application and the Environmental Report are underway. All documents will be finished mid-December and ready to submit to USDA. The USDA will process the application and distribute funds. It is possible the funds won't be received in time to start construction in 2017. The earliest

**Continued on page 2**

## Water System Improvement Continued...

funds could be awarded is February or March of 2017, though it is possible they could be awarded much later in the year. The project is anticipated to be ready to bid when funding arrives.

### Who will operate the new system?

The county currently contracts with CH2M Hill to operate the existing sewer system in Biggs for an annual fee of \$79,000. The county is exploring several other options, including creating a position for a Biggs Service District System Operator and contracting with other cities in the county to provide services.

### What will the water project cost?

The project will cost approximately \$2.1 million. The current funding scenario includes \$512,100 from Sherman County, \$1,100,000 loaned from USDA, and a \$500,000 grant from USDA, totaling \$2,112,100. All USDA funding documents will be submitted in December, and if a favorable funding package is awarded, the project can move forward.

### Will rates go up?

The combined water and sewer bills (in terms of Equivalent Dwelling Units) will be approximately \$50/month. Each user's monthly bill would be based on metered water use. This cost offers a significantly improved system with a

system operator, fire protection, the opportunity for economic growth, consistent water supply, and improved health protection. Monthly water rates will cover all testing, maintenance, and debt for the project.

### What are the next steps for the project?

The Biggs Service District Board of Directors presented the project to Biggs business owners on June 29, 2016, to get approval for moving forward with the project. There was a majority of consensus from business owners, and the consensus of all those present at the meeting was to move forward with the project. An additional public hearing will be held December 6, 2016, authorizing Biggs Service District to provide water in addition to sewer to Biggs Junction. Next project steps include finalizing the partition, conducting site test pits, completing the access roadwork, and completing the design.

Progress on the water project will continue to be made available in Sherman County Court minutes. If you have questions, please contact the Office of the County Court at 541-565-3416 or lhernandez@co.sherman.or.us.

- Sherman County Court

## File of Life: Every Second Counts

The common phrase, "Every second counts," is often used, but this statement is even more important in the midst of life-threatening situations. Sherman County's emergency personnel know the importance of having vital medical information readily available in the event of emergency. The **File of Life** program enables medics to obtain quick medical history when a patient is unable to offer one. The card, kept in a red plastic pocket, lists the patient's name, emergency medical contacts, insurance information, health problems, medications, dosages, allergies, recent surgeries, religion, doctor's name, and a health care proxy. The pocket is held to

the outside of the patient's refrigerator.

If you already have the **File of Life**, please make sure the information listed on the card is still accurate. If you need a new card, please let us know.

This program is a free service provided by Sherman County Ambulance. If you are interested in receiving the **File of Life** or have questions about the program, please contact Shawn at 541-565-3100.

- Shawn Payne, Emergency Services Director



## Fall Grant Awards Announced by Cultural Coalition

Fall grant awards for 2016 have been announced by the Sherman County Cultural Coalition (SCCC), committing \$6,770.00 to projects that strengthen existing cultural resources or engage the community in the arts, heritage, or humanities in Sherman County.

Six project applications met the goals and priorities established by the Coalition in the Sherman County Cultural Plan. Successful applicants and projects are as follows: City of Grass Valley – *Annual Easter Egg Hunt*; Grass Valley Pavilion Restoration Committee – *Max Nogle Dinner & Dance Event*; Sherman County Child Care Foundation – *Multi-Cultural & STEM Equipment*; Sherman County Historical Museum – *Audio/Visual Digital History*; Sherman County Photography Club – *Portable Display Screen*; Sherman County Public/School Library – *Traveling Lantern Theater Co. & Books*.

Funding for these community projects was made possible with a grant award received from the Oregon Cultural Trust plus matching funds generously provided by Sherman County.


Applications for the next Sherman County Cultural Coalition grant cycle will be available in the spring of 2017.

- Melva Thomas, Sherman County Cultural Coalition

**NOTICE**

*Sherman County Courthouse will be closed:*

*Monday, December 26 and Monday, January 2*



# Public/School Library Updates



## FALL/WINTER HOURS



Monday	8:00 a.m. – 4:00 p.m.
Tuesday	8:00 a.m. – 7:00 p.m.
Wednesday	8:00 a.m. – 4:00 p.m.
Thursday	8:00 a.m. – 7:00 p.m.
Friday	8:00 a.m. – 4:00 p.m.
Saturday	10:00 a.m. – 4:00 p.m.

## DECORATE THE MITTEN TREE



Bring your donations of gloves, mittens, hats, and scarves to decorate the Mitten Tree at the library located in Moro. Community, school staff, and students are encouraged to adorn the bare branches with warmth. We are also requesting warm throws and blankets to place under the tree. The mitten tree will be up through the end of December, and all donated items will be given to our local food bank and other agencies which serve Sherman County.

## STICKS IN STACKS

Social crafting starts at 6:00 p.m. Instructional assistance for knit, crochet, and spinning will be available at 7:00 p.m. Bring your knitting, crochet, spinning, quilting, cross-stitch, etc. All fiber arts are welcome.

**Phone:**

541-565-3279

**Address:**

65912 High School Loop  
Moro, Oregon, 97039

**Website:**

[www.scpslibrary.wix.com/scpsl](http://www.scpslibrary.wix.com/scpsl)

**Email:**

[shermanlibrary@sherman.k12.or.us](mailto:shermanlibrary@sherman.k12.or.us)

## NEW NON-FICTION BEST SELLERS

A Torch Kept Lit	William F. Buckley, Jr.
My Own Words	Ruth Bader Ginsburg
Killing the Rising Sun	Bill O'Reilly

## NEW FICTION BEST SELLERS

The Whistler	John Grisham
Two by Two	Nicholas Sparks
Turbo Twenty-Three	Janet Evanovich
Precious and Grace	Alexander McCall Smith
Home	Harlan Coben
Small Great Things	Jodi Picoult

## LARGE PRINT

Check out our Large Print area. New titles are continually being added for fiction and non-fiction.

## LIBRARY WEBSITE

Learn about upcoming library events, and search the Sage catalog for books, DVDs, and books on CD on our website: [www.scpslibrary.wixsite.com/scpsl](http://www.scpslibrary.wixsite.com/scpsl). The website has links to booklists, educational games for kids of all ages, news, local services, Learning Express Library, OSLIS, and Library2go. Library2go offers ebooks and audiobooks to borrow and download onto your favorite device.

**The secret to a well balanced life is a cup of tea in one hand and a book in the other.**



- Marylou Martin, Library Director

## Sherman County Building Project Update

The Sherman County Courthouse addition and renovation project is achieving some major milestones in preparation for the beginning of construction. Thanks to a diligent effort by Hennebery Eddy Architects and their consultants, the design work has stayed on or ahead of schedule, and drawings have been submitted for the building permit. Once the permit has been obtained, the Construction Manager/General Contractor, Kirby Nagelhout Construction, will advertise for subcontractor bids. This will be a publicly advertised process allowing for all interested and qualified contractors to submit competitive bids. The invitation to bid is expected to be published in December, and bids will be received in January. The project team is looking forward to a potential start of construction on site in February.

Another important piece of the project is coming together with the start of construction on the new Weed Department building adjacent to the Sherman County Fairgrounds. Earthwork has started on the new site, and the building will be erected

beginning in the middle of December. Completion of the new facility will allow the department to move out of its current quarters next to the courthouse, making room for the new addition. The new building will also provide an important county department with some much needed facilities, which will help them to more efficiently serve the needs of county residents. Sherman County would like to extend its appreciation to the Sherman County Fair Board for its cooperation with this project. Finally, the county wishes to pay special tribute to Evelyn Ragsdale Searcy, whose roots date back to the early days of Sherman County. Through the Evelyn Searcy Trust, she donated a parcel of land to Sherman County for the benefit of the county fair, and a portion of that parcel is providing an ideal site for the facility.

We hope others will share in the excitement as this project moves from concepts and designs into construction.

- *Heath Gardner, Wenaha Group, and Ron McDermid, Project Team Member*

## Planning Commission Board Vacancy

The Sherman County Court is seeking to fill a vacancy on the Planning Commission Board. The term of this appointment will run through December of 2019. The role of the Planning Commission is to develop, maintain, and implement the comprehensive plan, to protect the integrity of the county's planning process, and to foster the county's long term interests. The candidate must be able to attend monthly meetings as needed and make impartial decisions on land use issues

that come before the board. This is a volunteer position. If interested, please stop by the Planning Department, located at the Steve Burnet Extension & Research Building, 66365 Lonerock Rd., Moro, Oregon, to pick up an application or call Georgia Macnab at 541-565-3601 for more information. Sherman County requires background checks for all county board positions.

- *Georgia Macnab, Planner*

## Sherman County Ambulance Service Area Plan Advisory Committee

Sherman County Court is looking for interested Sherman County residents to become part of Sherman County Ambulance's Ambulance Service Area (ASA) Plan Advisory Committee. The ASA Plan is a document outlining a process for establishing a county emergency medical services system. The plan addresses the need for and coordination of ambulance services. The ASA Plan is already in place; however, the court is changing the structure of the committee. The court is requesting representation from each of the communities in Sherman County, which are Kent, Grass Valley, Moro, Wasco, Rufus and Biggs Jct. Members can be emergency personnel or lay citizens. The remainder of the committee will be one member of the Sherman County Ambulance, one member of the 911 Dispatch Center, and one member of County Court.

The Advisory Committee's function is to monitor performance measures and complaint and dispute resolution. This Advisory Committee will meet at the beginning of January 2017 to approve the updated ASA Plan and then must meet a minimum of every 4 years, unless called to meet sooner for any issues that may arise.

If you are interested in participating on this Advisory Committee, please send a letter of interest to Sherman County Court: P.O. Box 365, Moro, Oregon 97039. Letters of interest must be received no later than December 20, 2016 at 1:00PM.

If you have questions regarding the ASA Plan or Advisory Committee, please feel free to contact Shawn Payne, Emergency Services Director, at 541-565-3100.

- *Shawn Payne, Emergency Services Director*



Please join us to celebrate Christmas!  
Senior & Community Center Annual Christmas Dinner  
Wednesday, December 14, 12:00 Noon

Menu:

Ham & Au Gratin Potatoes,  
Veggies, Rolls, Fruit Salad, and Dessert



## Ambulance Memberships for Christmas

Are you having trouble picking out gifts? For friends and family living in Sherman County, consider an Ambulance Membership. Sherman County Ambulance has a membership program, which costs \$30 per household, per year. Also, you might think about getting a membership for yourself if you haven't already. This is a huge savings if you don't have insurance. An average ambulance call can be around \$1800. The Ambulance Membership Program is also part of the reciprocal network with approximately 80 other agencies in Oregon. That means that if you need an ambulance in another city and they are part of the network, your Sherman County Ambulance Membership will cover that. If you do have insurance, we will still bill for the call, but if it doesn't pay the entire bill, the membership will cover the balance. If you don't have insurance, the membership covers the entire bill.

If purchasing for a gift, we will send you a holiday inspired gift certificate to give to your loved one.

If interested, contact Shawn at the Emergency Services Building in Moro at 309 Dewey Street. You can call 541-565-3100 or email to [emergencyserv@embarqmail.com](mailto:emergencyserv@embarqmail.com).

- Shawn Payne, Emergency Services Director

## Tips for a Simpler, Greener Holiday

- \* Plan one family activity each night of December. Play games, bake goodies, or make home-made decorations.
- \* Re-use the décor you already own, or find items around the home to create interesting ornaments.
- \* Don't buy disposable cups, utensils, or plates for your gathering. Pull out your good dishes to feel a bit more festive.
- \* Buy LED light strands to save

## Sherman County Board of Property Tax Appeals: Notice of Session

Notice is hereby given that on Wednesday, February 22, 2017, at 9:00am, the Board of Property Tax Appeals (BOPTA) of the County of Sherman, State of Oregon, will meet to:

- Hear petitions for reduction of the real market, maximum assessed, specially assessed, or assessed value of property as of January 1, 2016, or as determined under ORS 308.146.
- Hear petitions for reduction of value corrected under ORS 311.208.
- Hear petitions for waiver of penalties for late filing of real or personal property returns.

The petition filing deadline for **hand-delivered petitions** is 5:00pm January 3, 2017. **Petitions** can only be accepted by the County Clerk's Office. **Mailed petitions** must be postmarked on or before January 3, 2017. **Faxed or electronically filed petitions** must be received by midnight Pacific Standard Time January 3, 2017, as evidenced by electronic acknowledgement of receipt produced by the County's fax machine or computer network.

The board will meet at the Sherman County Courthouse in the city of Moro, Oregon. A schedule of hearings for those who request to be present will be posted 48 hours prior to the meeting on the door of the Office of the County Court, Sherman County Courthouse, Moro, Oregon.

If you have requested to be present at the hearing, you will be notified of the date, time, and place to appear. All other hearings will be scheduled as time allows. Contact the Board of Property Tax Appeals clerk for information.

Executive sessions may be held during the session as authorized by ORS 192.660 to consider documents and information made confidential under ORS 308.290, ORS 308.411, and ORS 308.413.

It shall be the duty of the persons interested to appear at the time and place appointed. The meeting location is accessible to persons with disabilities. Anyone in need of special accommodations is asked to submit a request at least 48 hours prior to the meeting by contacting Jenine McDermid or Rita Wilson at 541-565-3606.

- Jenine McDermid, BOPTA Clerk

## Elected Officials to Take Oath of Office

On Thursday, December 29, newly elected Sherman County officials will be sworn into office. The ceremony will take place at 9:00am at the Sherman County Courthouse. Friends and family are welcome to attend.

Sherman County Court would like to thank Commissioner Mike Smith for his years of service to Sherman County. His dedication to serving our citizens is very much appreciated. The court also congratulates Joe Dabulskis and welcomes him as he assumes his new role as commissioner. We wish him success as he takes office and begins to represent Sherman County both locally and regionally!



## 2016 General Election Results

Sherman County's voter turnout was 83.7%, with abbreviated results shown below. Complete results for the election are found on the Oregon Secretary of State Election Results page at <http://results.oregonvotes.gov/Default.aspx> or on the Sherman County website at [www.co.sherman.or.us/govt\\_clerk.asp](http://www.co.sherman.or.us/govt_clerk.asp).

U.S. President & Vice President:

Donald J Trump/Mike Pence 732  
 Hillary Clinton/Tim Kaine 202

US Senator:

Mark Callahan 498  
 Ron Wyden 440

Rep. in Congress, 2<sup>nd</sup> District:

Greg Walden 854  
 James (Jim) Cray 133

Governor:

Bud Pierce 721  
 Kate Brown 234

Secretary of State:

Dennis Richardson 709  
 Brad Avakian 188

State Treasurer:

Jeff Gudman 631  
 Tobias Read 197

Attorney General:

Daniel Zene Crowe 641  
 Ellen Rosenblum 258

State Senator, 29<sup>th</sup> District:

Bill Hansell 747  
 Barbara E Dickerson 135

State Rep., 57<sup>th</sup> District:

Greg Smith 832

Judge of the Supreme Court, Position 6:

Lynn R Nakamoto 599

Judge of the Court of Appeals, Position 5:

Scott Shorr 592

Judge of the Court of Appeals, Position 8:

Roger J DeHoog 565

Commissioner, Position 1:

Joe Dabulskis 588

Sheriff:

Brad A Lohrey 856

Clerk:

Jenine McDermid 867

Sherman SWCD:

Director, Zone 3:  
 Thad N Eakin 840

Director, At Large 1:

Clint Moore 830

City of Rufus - Mayor:

Dan Pehlke 69

Rufus City Council, Position 3:

Sue Jensen 63  
 Austin Evans 33

Rufus City Council, Position 4:

Scott Holliday 90

City of Wasco - Mayor:

Carol MacKenzie 149

Wasco City Council, vote for two:

Ken DeGrange 149  
 Scott Miller 118  
 Sharon Chard 84

City of Moro - Mayor:

Andy Anderson 99  
 John Waldron 85

Moro City Council, vote for two:

Jim Payne 132  
 Perry Thurston 130  
 Bert Perisho 51

City of Grass Valley - Mayor:

Neil Pattee 60

Grass Valley City Council, Pos. 4:

Joan Bird 75

Grass Valley City Council, Pos. 5:

Meinrad Kuettel 68

Grass Valley City Council, Pos. 6:

Bonne Whitley 52

Measure 94:

Yes 280  
 No 695

Measure 95:

Yes 519  
 No 411

Measure 96:

Yes 792  
 No 202

Measure 97:

Yes 113  
 No 911

Measure 98:

Yes 509  
 No 455

Measure 99:

Yes 557  
 No 438

Measure 100:

Yes 409  
 No 559

City of Moro Measure 28-44:

Yes 130  
 No 57

- Jenine McDermid, Clerk

## Sherman County Court Addresses Fiber Questions

Recently, articles have appeared in the local news discussing Frontier TeleNet and Sherman County's fiber optic project. The fiber project is important, and Sherman County Court hopes to answer some of the questions that have been raised.

### Who owns Frontier TeleNet?

Frontier TeleNet was originally formed by the county governments of Sherman, Gilliam, and Wheeler Counties, plus the North Central ESD. The North Central ESD recently withdrew, so Frontier TeleNet is now owned jointly by the three county governments.

### What is Frontier TeleNet?

Frontier TeleNet has served Sherman, Gilliam, and Wheeler counties for over 15 years. It is an entity created by the three counties in order to provide emergency services communications for all police, fire, ambulance, and 911 radio and Internet needs. At the time of its creation, no other entity would or could provide these services, so Frontier TeleNet built a system through grants and user fees to meet this need. At the same time Frontier TeleNet was building the system, it also recognized the need to provide high-speed Internet to the schools and residents in our highly rural and greatly underserved area. No other provider would make Internet service available to everyone, so Frontier TeleNet met that challenge and has been a provider of Broadband/Internet ever since.

### What is the fiber project?

The fiber project is the burying of fiber lines in Sherman County to increase the capacity of the existing Internet system as well as to greatly enhance the reliability of our law enforcement and

**Continued on page 7**

## Thank You from the City of Moro

The City of Moro would like to send a tremendous thank you to Councilor Bert Perisho for his 16-years of dedicated service as a member of the Moro City Council. The City of Moro would also like to congratulate Perry Thurston – welcome aboard!

## Fiber Questions Continued...

emergency service communications system.

### **Why did the Sherman County Court decide to start building an Internet fiber line though the County?**

For the past 15 years, Frontier TeleNet has used its wireless radio system to connect Sherman County to the Internet. Frontier TeleNet's wireless system provided the first high-speed Internet access for many businesses and residents, and, until this year, for our schools. It also was a key part of our 911 and public safety systems by connecting the digital switch at Erskine to the Internet.

During the last two years, the speed of the Frontier TeleNet wireless system declined due to the increased streaming of videos and music. It recently became clear that Sherman County's Internet requirements could be met only by greatly increasing the capacity of the system. The reliability of our emergency service communications system also needed to be increased. Burying a fiber line through the County achieves both objectives.

The initial purpose of the fiber project was to improve law enforcement and emergency services communications by hooking into the digital switch, which handles all communications for four separate counties. The added benefit of the fiber is that it can connect to government buildings, schools, homes, businesses, and can be utilized by any Internet provider.

### **Where will the new fiber line run and how will it be financed?**

The fiber lines are being built in three phases. The first phase is almost complete and runs from Wasco, through Moro, and to the digital switch at Erskine. This fiber line is buried close to the new school so it will be available if ever needed. The second phase runs from Erskine to Grass Valley, and both the first two phases should be completed in 2016. The third phase will run from Wasco to Rufus.



### **How is the fiber project being funded, and how much has been spent so far?**

The first two phases of the project will be financed by using approximately \$2 million of the SIP payments the county receives from the wind farms. The State of Oregon recognized the good work of the county and awarded a grant in the amount of \$820,000.00 to help expand the project. These grant funds will pay for phase three from Wasco to Rufus, which is scheduled to be built next year. To date, Sherman County has spent \$1,539,389 directly on the fiber project. Funds for the grant from the State of Oregon should be received in the spring of 2017.

### **Who will own the fiber lines?**

Although Sherman County is paying to have the lines built, the county does not have the license needed to operate a fiber line. Frontier TeleNet does have the needed license and the County Court decided Frontier TeleNet should be the entity that legally owns the access that Sherman County is guaranteed on the line. Using Sherman County funds, Frontier TeleNet contracted with Windwave to have the lines built. Windwave will be responsible for maintaining the lines and Frontier TeleNet will own 10 gigabits of capacity on the line plus four strands of fiber. The capacity that Frontier TeleNet owns on the fiber line should be more than adequate to provide the high-speed Internet access that Sherman County will need in the future. Both Gilliam and Wheeler Counties are planning to build fiber lines that will also be owned and operated by Frontier TeleNet.

### **How will the new fiber line benefit Sherman County residents, and how will it be marketed?**

When the construction of the fiber lines is completed, the next step will be making them available to Sherman County residents and businesses. A fiber line is similar to a road, and the court wants the line to be available to all users at reasonable prices. One of the main responsibilities of Frontier TeleNet's new Executive Director of

Marketing will be to make sure this happens. Several Sherman County businesses have already expressed interest in connecting to the fiber line. The increased bandwidth provided by the new line will allow additional Internet Service Providers (ISP's) to serve Sherman County residents and businesses—so our residents should soon have additional alternatives.

Most importantly, the fiber serves a critical role in Sherman County law enforcement and emergency communications. Fiber also creates the opportunity for a back-up 911 center in Sherman County, which will bring increased law enforcement and emergency services communication capabilities. Without this project, that opportunity would not exist.

Bringing fiber to Sherman County is incredibly important. Many questions about the marketing of the new fiber line are still being worked out, and ideas from the public are always welcome. If you have additional questions about the fiber project, please contact the Office of the County Court at 541-565-3416.

- *Sherman County Court*

## Moro City Park Goes Smoke-Free

North Central Public Health would like to congratulate the City of Moro for its work to protect the community's health by making the city park tobacco, smoke, and vape free. Moro joins a growing list of tobacco free public parks throughout the region.

- *Hayli Eiesland, Tobacco Prevention*



**MORO CITY PARK  
IS A TOBACCO,  
SMOKE & VAPE FREE  
PROPERTY**

READY TO QUIT?  
800.QUIT.NOW / 1.855.866.2266



**STOP  
NO SMOKING ZONE**



Presorted Standard  
U.S. Postage  
PAID  
Moro, OR  
Permit No. 4

500 Court Street, P.O. Box 365  
Moro, Oregon 97039  
<http://www.co.sherman.or.us>

*Postal Patron*

## Three Easy Steps to Recycle!

### First Sort: Commingled:

- PAPER - white and colored paper (staples OK) newspapers, magazines, catalogs, junk mail, phone books, paperback books, spiral-bound notebooks, shredded paper in a paper bag, cereal & cracker style boxes (liner removed), cardboard tubes, paper bags, egg cartons, milk cartons & juice boxes.
- PLASTIC - plastic bottles with a neck, plastic tubs 6 oz. to 5 gal, plant containers 4 inches & larger.
- METAL - aluminum cans, tin cans (flattened), clean aluminum foil & foil baking pans, empty aerosol cans (discard cap).

### Second Sort:

- All glass bottles & jars - rinsed. No lids.

### Third Sort:

- Corrugated cardboard - flattened.

All items should be clean & rinsed with lids removed & flattened if possible.

### Self-Haul Recycling Depot Schedule:

- Moro 9 am - 4:30 pm: 2<sup>nd</sup> Friday & Saturday
- Wasco 9 am - 4:30 pm: 3<sup>rd</sup> Friday & Saturday
- Rufus 9 am - 4:30 pm: 4<sup>th</sup> Friday & Saturday
- Grass Valley 1-3 pm: Monday & Tuesday weekly



### The Solid Waste Transfer Site:

72526 Welk Road  
Open every 2<sup>nd</sup> & 4<sup>th</sup> Saturday  
10 a.m. until 2 p.m.

### The Dalles Disposal

1317 West 1<sup>st</sup> Street -The Dalles, 97058  
(541) 298-5149

### Do Not Recycle:

- Carbon paper
- Food-contaminated packaging
- Clear "clamshells" (berry, bakery or battery packages)
- Frozen food boxes or food stained paper
- Label backing sheets
- Paper towels, tissue, napkins
- Photographs
- Plastic-coated envelopes
- Wax, plastic or foil-coated paper
- Styrofoam.