



Court Agenda

September 19, 2018

Additions to Agenda

*There were some delayed times on today's agenda regarding Public Hearings

1.0 Appointment Schedule

- 1.1** 9:00 a.m. Compensation Board
 - 1.1.1 9:00 a.m. Executive Session in Accordance with ORS 192.660 (2) (i) Personnel
 - 1.1.2 9:00 a.m. Bryan Hunt, Veteran's Officer – Employee Compensation
 - 1.1.3 9:10 a.m. Rod Asher, Weed District – Employee Compensation
- 1.2** 9:49 a.m. Compensation Board Merit Decisions
- 1.3** 9:51 a.m. Rod Asher – Weed District – Vehicle Purchase Request
- 1.4** 9:55 a.m. Carrie Pipinich – Mid-Columbia Economic Development District – Grant Housing Review Committee Recommendations
- 1.5** 9:45 a.m. Public Hearing – Finnegan Creek Bridge Personnel Services Contract between Sherman County and Oregon Transportation Professionals, LLC
- 1.6** 10:00 a.m. Public Hearing – Legal Services Agreement between Sherman County and Timmons Law
- 1.7** 10:17 a.m. Carol von Borstel – City of Grass Valley – Main Street Improvement Funds
- 1.8** 10:30 a.m. Georgia Macnab – Planning RV Camp Host Recommendation

2.0 Action Items

- 2.1 Appointment: Senior Advisory Council (SAC) – Donna Birtwistle
- 2.2 Community Renewable Energy Association (CREA) Membership Dues
- 2.3 Kindergarten Partnership & Innovation Grant Amendment
- 2.4 Amended Formation Resolution For Biggs Service District
- 2.5 Promissory Note and Loan Commitment Letter For Biggs Service District
- 2.6 Sherman County Budget Transfers/Payments

2.7 Resident Compensation Payment Amount

3.0 Discussion Items

- 3.1 Wireless System Upgrades Outside of Fiber Areas
- 3.2 DeMoss Park Bandstand
- 3.3 Library Building Leak
- 3.4 Adjoining Property For Sale
- 3.5 Building Codes
- 3.6 Commissioner Reports

4.0 Consent Agenda

- 4.1 Minutes of August 1, 2018
- 4.2 Minutes of August 15, 2018
- 4.3 Revenue/Expenditure Summary – August 2018
- 4.4 Treasurer’s Report – August 2018

5.0 Future Agenda Items

***If necessary, an Executive Session may be held in accordance with: ORS 192.660 (2) (d) Labor Negotiations ORS 192.660 (2) (h) Legal Rights
ORS 192.660 (2) (e) Property ORS 192.660 (2) (i) Personnel*



**SHERMAN COUNTY COURT
REGULAR SESSION
SHERMAN COUNTY COMMISSIONERS MEETING ROOM**

MINUTES

SEPTEMBER 19, 2018

Opened Court: 9:09 a.m.

Present: Judge Gary Thompson, Commissioner Tom McCoy, Commissioner Joe Dabulskis, Administrative Assistant Kayla von Borstel

A quorum was present. No news media was present.

Additions to the Agenda

1.0 Appointment Schedule

1.1 9:00 a.m. Compensation Board

1.1.1 9:00 a.m. Executive Session in Accordance with ORS 192.660 (2) (i) Personnel

Motion by Judge Thompson to enter into Executive Session in Accordance with ORS 192.660 (2) (i) Personnel

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

1.1.2 9:00 a.m. Bryan Hunt, Veteran's Officer – Employee Compensation

1.1.3 9:10 a.m. Rod Asher, Weed District – Employee Compensation

Entered Executive Session: 9:10 a.m.

Discussed Employee Compensations.

Exited Executive Session: 9:49 a.m.

1.2 9:49 a.m. Compensation Board Merit Decisions

Present: Jeff Wallace, Joanne Gildersleeve, Rod Asher, Debbie Hayden

Veteran's Officer Position: Postpone step increase, and use other Counties as comparison for this position, to determine what is a suitable salary for the next Court Meeting on October 17th.

Weed District: Submit a proposal for Court to consider regarding seasonal employees and medical benefits.

1.3 9:51 a.m. Rod Asher – Weed District – Vehicle Purchase Request

Present: Jeff Wallace, Rod Asher, Carrie Pipinich, Mark Coles, Joanne Gildersleeve

Rod Asher, Weed District, submitted a proposal for purchasing a 2019 Ford F-350 with a flatbed and storage boxes, using the Weed Sinking Fund with the State bidding process through Northside Trucks. This was requested during Budget Committee, which they agreed, and set aside. Rod stated the new vehicle would replace the old green Sheriff's pick up that had been given to them. Commissioner Dabulskis asked to see an updated list of Weed District vehicles.

Motion by Commissioner Dabulskis, second by Commissioner McCoy, to approve the vehicle purchase of a 2019 F-350 in the amount of \$39,203.73 for the Sherman County Weed District.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

1.4 9:55 a.m. Carrie Pipinich – Mid-Columbia Economic Development District – Grant Housing Review Committee Recommendations

Present: Jeff Wallace, Carrie Pipinich, Mark Coles, Joanne Gildersleeve

Carrie Pipinich, Mid-Columbia Economic Development District, reported there was another application for the Housing Rehabilitation Grant program. The Grant Review Committee recommended funding up to \$9,394.26 for a house located in Moro listed in the application.

Motion by Commissioner McCoy, second by Commissioner Dabulskis, to approve Becky Hctor's application for \$9,394.26, contingent on insuring all labor included in the provided estimate is completed by licensed contractors; failing to do so will result in ineligible expenses.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

Motion by Commissioner McCoy, second by Commissioner Dabulskis, to approve waiving the Notice of Completion requirement as requested by Jeff Webber, due to the project being completed in the Spring of 2018.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

Motion by Commissioner McCoy, second by Commissioner Dabulskis, to approve waiving the Certificate of Occupancy for Jeff Webber and other currently approved applications, as

recommended by the Grant Housing Committee, as Certificates of Occupancy are only issued on newly constructed units by Building Codes.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

1.5 9:45 a.m. Public Hearing – Finnegan Creek Bridge Personnel Services Contract between Sherman County and Oregon Transportation Professionals, LLC

Present: Jeff Wallace, Mark Coles, Joanne Gildersleeve

Entered Public Hearing: 9:51 a.m.

Discussion for this hearing was slightly delayed due to the previous Appointments.

Jeff Wallace, County Counsel, stated the purpose for the public hearing was to present a factual basis through the testimony of the exhibits on the attached proposed resolution and declaration, and to have him present a factual basis for the declaration of emergency through the testimony of Mark Coles, County Road Master.

Mark was sworn under oath by Jeff, and was asked to start his testimony by answering a series of questions.

Jeff: Please state your full name, and title for the record.

Mark: Mark Jeffery Coles, Sherman County Road Master

Jeff: How long have you been employed as the Road Master for Sherman County?

Mark: 17 years.

Jeff: As part of that, do you have overall responsibility under the direction of the County Court, for the maintenance and construction of the roads and bridges within the County?

Mark: I do.

Jeff: I would like to refer Court to the attached Exhibit B, Local Agency Agreement, Mr. Coles for the record, did the County enter into a Local Agency Agreement with the Oregon Department of Transportation, with Agreement 3171 recorded with the County on April 4, 2018 at 3:54 p.m.?

Mark: Yes.

Jeff: What was the purpose of the Agreement?

Mark: The purpose of the Agreement was to get funding to replace Finnegan Creek Bridge.

Jeff: In paragraph number four under the recitals on page one, there is a statement that the current bridge BR55C003 is a 95 year old concrete bridge that has structural deficient issues due to serious soffit cracking and deflections in the positive movement area. Could you please explain what that means?

Mark: The footing at the slab that holds the deck up, one of them, is undercut by water scouring underneath it, as well as cracked; the bottom of the bridge deck is cracked up to a 1/16 of an inch opening. The cracks have

what looks like lime coming out, which is a chemical reaction that is coming out of the cracks; this means it's deteriorating rapidly.

Jeff: The second sentence in that paragraph reads: The footings are exposed at pier 2 with a hole which indicates serious scour problems. What does this mean?

Mark: It's cracking everywhere, and on its last leg. All of the super-structure and the deck have cracks, and it is being undercut by water when it runs; it is structurally unsound.

Jeff: Has the Oregon Department of Transportation been aware of the problems with this bridge for some time?

Mark: Yes, for some time; it has been on their list. There are 10 bridges in Sherman County on the National Bridge Inventory, that are checked every other year. This bridge is so poor, that it is now on an annual inspection, and had a weight limit placed on it by the Department of Transportation Bridge Engineer Section in September 2011, and lowered again in 2012 to a 15-ton capacity.

Jeff: Is this the reason the bridge has been identified, and the State has entered into the agreement with Sherman County?

Mark: Yes.

Jeff: As part of the process, were you directed by the Sherman County Court in May to solicit bids for engineering, land surveying, and instruction management of the project?

Mark: Yes.

Jeff: As part of that, what actions were taken to secure bids by you at that time?

Mark: I tried to get bid proposals with Tenneson Engineering in The Dalles, Oregon; however, they thought the project was too large for their expertise. Next was Quincy Engineering in Salem, Oregon; their response was they were too busy to take on the project. Third was Sargent Engineering in Olympia, Washington; they showed some initial interest in the project, and requested some additional information on a fund exchange agreement, and then never contacted me back. Lastly was Oregon Transportation Professionals in Salem, Oregon; they submitted a bid proposal for the project.

Jeff: And this would be for primarily for preliminary engineering phase, right of way phase, construction engineering phase, and then they have a proposed project schedule as well?

Mark: Correct.

Jeff: What was their preliminary bid for the total cost of the project?

Mark: \$251,000

Jeff: As a result of that, is part of the problem the location of the bridge, and the County, are remote compared to other projects which bidders could bid on?

Mark: Yes, they could oversee multiple projects at the same time, but this is in our South County, and there is no other project going on in that area. I believe that is why more engineering companies are not interested in taking this project on, due to location, and the problem of more than one project to look over.

Jeff: Is the cost, in terms of the overall cost of the project, too big for some of the bidders you approached, or too small for others?

Mark: Yes, there is plenty of work out there and there are plenty of bridges getting done, and for our local engineering it's too big of a project, and for others it's not big enough.

Jeff: What is emergency basis for needing to have the bridge repaired as soon as possible?

Mark: Right now there are three residents that live just barely south of this bridge, and for them it would be a 30 mile detour; it is also a school bus route and it barely fits under the weight restriction for the bridge. Most importantly, firefighting equipment being able to get across there in a timely fashion, otherwise they will have to take a lengthy detour, and I don't think we want to do after what happened this summer.

Jeff: This summer there were a large number of fires that occurred within the County and Tri-County area correct?

M: Correct.

Jeff: The failure of the bridge to be adequate for purposes of getting fire equipment to and from potential fires would be another basis for declaring an emergency correct?

Mark: Yes

Jeff: Funding that is available from State, is State dollars rather than Federal dollars correct?

M: Yes

Jeff: In your experience, opinion, and training, as County Road Master, do you feel an emergency situation exists, which is a result of the accelerated structural deterioration of the Finnegan Bridge, causes it to be approaching a point of catastrophic failure?

Mark: Yes, it is getting worse, and I think we need to get going before we have a situation where we can't get firefighting equipment through and we can't provide a safe emergency route for those people.

Jeff: This causes the need for immediate demolition and site remediation?

Mark: Yes

Jeff: Does the Court have any questions?

County Court: None.

Jeff: Based on Mark Coles' testimony today, and the record including that laid out in the Local Agency Agreement, Exhibit B, Contract No. 31742, specifically referring to the conditions laid out in paragraph four on page one, on behalf of Mr. Coles he is requesting the Court declare the existence of an emergency as a result of the accelerated structural deterioration of Finnegan Bridge and also that in the alternative under the local contracting rules, and of Sherman County Court, that a special procurement be warranted in the alternative to an emergency, so that either procedure would be acceptable for authorizing the contract.

Motion by Commissioner McCoy, second by Commissioner Dabulskis, to approve resolution 06-09-2018 in the matter if adopting findings in support of emergency status and special

procurements and approving an expedited alternative contracting process for the Finnegan Creek Bridge.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

Jeff: For the record to clarify, in page one of the resolution, there is a blank where it states: whereas staff has solicited a total of four bidders, but as a result of location, urgency and limited response. You (Mark) only received one response from Oregon Transportation Professionals.

Mark: Correct.

Jeff: In Exhibit A, paragraph C5, it states: staff took the following actions; I will insert those actions Mr. Coles just referred to prior to signature. Additionally, is the Court specifically authorizing the personal services contract with Oregon Transportation Professionals?

County Court: Yes.

Motion by Commissioner Dabulskis, second by Commissioner McCoy, to approve the Oregon Transportation Professionals, LLC, Personal Services Agreement.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

Exited Public Hearing: 10:16 a.m.

1.6 10:00 a.m. Public Hearing – Legal Services Agreement between Sherman County and Timmons Law

Present: Jeff Wallace, Joanne Gildersleeve, Carol von Borstel

Entered Public Hearing: 10:00 a.m.

Discussion for this hearing was slightly delayed due to the previous Public Hearing.

Jeff Wallace, County Counsel, presented a Legal Services Agreement between Sherman County and Timmons Law. He stated the agreement is identical to the one presented at the Biggs Service District meeting prior to the County Court Meeting; with the exception that this specific contract states Sherman County and not Biggs Service District, and he attached the proposal submitted by Timmons Law to the County for the County's Request For Proposal (RFP), as reference in the Legal Services Agreement as well. The Agreement was created specifically for the County using the tasks stated in the RFP.

Motion by Commissioner Dabulskis, second by Commissioner McCoy, to approve the Legal Services Agreement between Sherman County and Timmons Law entered on August 22nd, 2018 for completion of legal services that shall conform to the scope of work set forth in the Sherman County Legal Services Proposal dated July 26, 2018 submitted by Jeff Wallace of Timmons Law and authorize County Court to sign.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0
Abstain: 0

Exited Public Hearing: 10:17 a.m.

1.7 10:15 a.m. Carol von Borstel – City of Grass Valley – Main Street Improvement Funds

Present: Jeff Wallace, Joanne Gildersleeve, Carol von Borstel, Georgia Macnab

Carol von Borstel, Grass Valley City Administrator, has had positive response to the Downtown Improvement Program since the Grass Valley Market opened; interest was very low prior to that. The Council is a little late putting their process together, and determining what they want for criteria; the Council has however decided to not allow open enrollment, instead they will have a one enrollment per year process. Carol was concerned if paperwork was sent out to be required submitted back to Council in November, the Council would not make the approval decision until December, and the projects would likely not be completed by the County July 1 budget deadline. She inquired if the money could be held onto and rolled over to the next fiscal year; the Court responded it could, and the Budget Committee could re-authorize the use of those funds if needed. Carol asked if the money set aside the Cities was done only once, or if additional funds would be available in the future; Court responded there could be additional funds in the future.

Carol also inquired if the Court was looking at the ability to work through some zoning and planning in rural areas. Evergreen State Holdings, LLC in Grass Valley currently employs up to 20 people, however, housing is an issue. Carol has been approached by a few individuals who have the resources to put in housing, unfortunately, there isn't much open space zoned for housing. One individual obtained a single family conditional use permit in a farm use area, and there are some additional interests in implementing a multiple housing process. Discussion was held on possibly rezoning the area or expanding the Urban Growth Boundary, as the boundary was set to city limits during the 1970's. An assessment will be conducted by Department of Land Conservation Department (DLCD) of what each of the Cities have regarding housing and land availability to be completed by spring 2019. The interim solution for Grass Valley is the units that the facility brought in and moved into the RV Park. There is some question on whether it is a Mobile Home Park versus and RV Park; the units have VIN numbers and are rated as RV's, however, further questioning arises as the RV Park was done in the 1950's but was zoned in the 1970's as Residential which makes it not in compliance either. Brief discussion held on the rezoning process through the County Planner. The County is hoping this assessment can help the process to not change the Land Use Law, but to create the ability to alter the it slightly for Rural Communities.

1.8 10:30 a.m. Georgia Macnab – Planning – RV Camp Host Recommendation

Present: Jeff Wallace, Joanne Gildersleeve, Georgia Macnab

Georgia Macnab, Planning, informed the Court the current RV Park Camp Host, Sherman County RV Park, would no longer be able to continue to work due to health concerns. Georgia had a new recommendation to the Court for the position. Melanie and Omar Fuller have lived at the RV Park for a few months, have strong work skills, and Georgia believes they will be great.

Motion by Commissioner McCoy, second by Commissioner Dabulskis, to approve Melanie and Omar Fuller to fulfill the position as RV Park Camp Host at the Sherman County RV Park.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

2.0 Action Items

2.1 Appointment: Senior Advisory Council (SAC) – Donna Birtwistle

Motion by Commissioner McCoy, second by Commissioner Dabulskis, to appoint Donna Birtwistle to the Senior Advisory Council as a Sherman County representative.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

2.2 Community Renewable Energy Association (CREA) Membership Dues

Motion by Commissioner Dabulskis, second by Commissioner McCoy, to approve payment of \$100.00 for the 2018-2019 Community Renewable Energy Association (CREA) membership dues.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

2.3 Kindergarten Partnership & Innovation Grant Amendment

Motion by Commissioner McCoy, second by Commissioner Dabulskis, to approve the amendment to the Kindergarten Partnership and Innovation Grant Agreement between Sherman County and Early Learning Division for administrative overhead not to exceed 15% and authorize Judge Thompson to sign.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

2.4 Amended Formation Resolution For Biggs Service District

Motion by Commissioner Dabulskis, second by Commissioner McCoy, to approve the Order in the matter of amending the order dated December 7, 2016, which amended the order dated June 5, 1991, establishing the Biggs Service District to allow the addition of water service as well as sewer service.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

2.5 Promissory Note and Loan Commitment Letter For Biggs Service District

Motion by Commissioner Dabulskis, second by Commissioner McCoy, to approve Biggs Service District Board of Directors to accept the terms and conditions set forth in the Promissory Note and the Letter of Commitment for the interim financing through Sherman County for the development for the Biggs Water System Project, and authorize Judge Thompson to sign contingent upon agreeable terms between Biggs Service District and USDA.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

2.6 Sherman County Budget Transfers/Payments

Motion by Commissioner Dabulskis, second by Commissioner McCoy, to approve as recommended by the Finance Director, the transfer and payment of funds for September 28, 2018 from the County General Fund to Emergency Services, DA-V/WAP in the amount of \$25,823.00, and from SIP Additional Fees Fund to County Fair Fund in the amount of \$40,000, and authorize County Court to sign.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

2.7 Resident Compensation Payment Amount

Motion by Commissioner McCoy, second by Commissioner Dabulskis, to approve the distribution of \$590 to eligible applicants for the 2018 Resident Incentive Program.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

3.0 Discussion Items

3.1 Wireless System Upgrades Outside of Fiber Areas

There is no definitive quote yet as to the cost for upgrading the Rural Wireless System. It is believed it will cost about \$80,000. Mike Smith, Frontier TeleNet, and a representative from Day Wireless, should have more concrete details to present at next County Court meeting.

3.2 DeMoss Park Bandstand

An email was sent to Kayla von Borstel, Administrative Assistant, from the Safety Committee stating the SHPO grant dollars were not available to repair the DeMoss Park Bandstand like previously thought. Court discussed on the best approach to maintain the Bandstand. Due to the safety hazard it presents, no current community use, and the extreme cost to full repair it, the Court will be speak with an architect on the possibility of installing adequate fence that is pleasing to the eye. The community may continue to view the historic building, as is on the State Historical Registry, while keeping all those who view it safe.

3.3 Library Building Leak

Scott Jackson, Kirby Nagelhout, walked through the Sherman County Library to inspect the window leakage. He referred a business to Commissioner Dabulskis in Bend who might be able to fix the issue. Commissioner Dabulskis will work on getting a quote for the repairs.

3.4 Adjoining Property For Sale

Larry Hctor, Community Member, was selling his property next to the Courthouse, and offered it to County for \$125,000. The property contains three to four lots, and could be used for parking and a bus barn. Judge Thompson will negotiate the purchase.

3.5 Building Codes

Local contractors within the County are having issues with Building Codes in The Dalles to come out for inspections. The City of The Dalles has been discussing the possibility of taking it over Building Services with the County being in their service area. Discussion held on the letter sent to the County by the State asking the County to either take over Building Services or turn the program back to the State. Court consensus to inform the City of The Dalles that Sherman County is interested in being part of their Building Service Program in the event they take the program over.

3.6 Commissioner Reports

Commissioner Dabulskis – Attended Courthouse Dedication; Community Renewable Energy Association (CREA); CREA/NPSE; Meeting with Governor on Ag post fire recovery with Regional Solutions; Library Board; Wasco City Council; Cottonwood Canyon State Park Experience Center Dedication; Meeting with Georgia Macnab and Jenine McDermid on safety issues at Sherman County Fairgrounds.

Judge Thompson – Attended Mid-Columbia Economic Development District Loan, Executive, and Board meeting; Community Renewable Energy Association; Cottonwood Canyon State Park Experience Center Dedication.

Commissioner McCoy – Attended Golden Hills Strategic Implementation Plan (SIP) negotiations, He stated for the record that he has a potential conflict of interest as he has property within the project area; Community Action Council; Courthouse Dedication; Center for Living; North Central Public Health District; Northern Oregon Regional Corrections; Community Renewable Energy Association; Grant Housing Review Committee.

3.7 County Counsel Updates

Jeff Wallace, County Counsel, gave a quick update to the Court. He met with Ruben Cleaveland, previous County Counsel, to transfer over what projects were still open for the County. They spoke on the Sherman County Fiber Project and the goal is to have the agreements in draft form to review by the end of September, and approved at the October 3, 2018 meeting. He met with Carrie Pipinich, Mid-Columbia Economic Development District, regarding Biggs Service District purchase with the Beers family. Regarding the County Trapper contract, the insurance increased and Jeff needs the new amount so he may finalize the contract.

4.0 Consent Agenda

4.1 Minutes of August 1, 2018

Motion by Commissioner Dabulskis, second by Commissioner McCoy, to approve minutes of August 1, 2018, as presented.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

4.2 Minutes of August 15, 2018

Motion by Commissioner Dabulskis, second by Commissioner McCoy, to approve minutes of August 15, 2018, as corrected.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

4.3 Revenue/Expenditure Summary – August 2018

Motion by Commissioner Dabulskis, second by Commissioner McCoy, to approve the Revenue/Expenditure Summary for the month of August 2018, as presented.

Vote: 3-0

Yes: Dabulskis, McCoy, Thompson

No: 0

Abstain: 0

4.4 Treasurer's Report – August 2018

Motion by Commissioner Dabulskis, second by Commissioner McCoy, to approve the Treasurer's Report for the month of August 2018, as presented.

Vote: 3-0

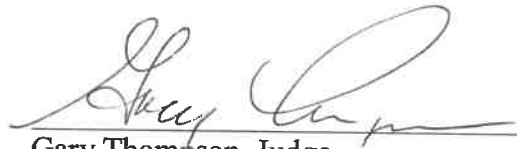
Yes: Dabulskis, McCoy, Thompson

No: 0


Abstain: 0

Being no further business before the Court, the meeting was adjourned at 11:38 a.m.

Sherman County Court



Gary Thompson, Judge

Attest: 

Kayla von Borstel
Administrative Assistant



Tom McCoy, Commissioner



Joe Dabulskis, Commissioner