

# The Citizen-Reporter



**S H E R M A N**  
C O U N T Y

A Sherman County Government Publication — December 2018

## Biggs Service District Employs New Staff

Hello! Many of you already know me, but for those of you who may not, my name is Merrie von Borstel and I am the new Biggs Service District Administrator. I have lived in Sherman County for many years, graduated from good ole' Sherman County High School, and I'm married to my sweetie, Lee. I retired from Bank of Eastern Oregon a couple years ago, but I need to keep my brain active, so here goes!! I love my families, 3 dogs, 2 cats, and 3 chickens. My hobbies include craft making, working with Lee in our shop, walking, and enjoying life. I also like classify food as a hobby! I look forward to helping the District as much as possible. My office is located in the original Courthouse building next to the Office of the County Court. I can be reached by phone: 541-565-5052; email:biggsservicedistrict@shermancounty.net; or by mail: P.O. Box 365, Moro OR. 97039.

- Merrie von Borstel, Biggs Service District

Photos:  
Top: Joe Dabulskis  
Bottom: Merrie von Borstel  
Right: Magee Kennedy



## Sherman County's Newest Staff Member

Sherman County would like to welcome its newest employee!

For those of you who don't know me, my name is Magee Kennedy, and I am the Office Deputy for the Assessor's Office. I grew up in Sherman County; leaving after graduation to serve in the military I ended up in the State of Ohio working as a Corrections Officer at the Scioto County Sheriff's Office. I'm thankful to be back in Sherman County, and to be able to raise my two children, Damian (11) and Kennedy (7) in the County and Community that has given so much to me. If I can be of assistance to you, I can be contacted at 541-565-5051 or emailed at scassessor@shermancounty.net.

- Magee Kennedy, Assessor Office Deputy



- Joe Dabulskis, Judge Elect



## Sherman County Board Of Property Tax Appeals Notice Of Session

Notice is hereby given that on Thursday, February 21, 2019 at 9:00am, the Board of Property Tax Appeals (BOPTA) of the County of Sherman, State of Oregon will meet to:

- Hear petitions for reduction of the real market, maximum assessed, specially assessed, or assessed value of Property as of January 1, 2018, or as determined under ORS 308.146(5) (a), ORS 308.146(6)(b), or ORS 308.428.
- Hear petitions for reduction of value corrected under ORS 311.208.
- Hear petitions for waiver of penalties for late filing of real or personal property returns.

The petition filing deadline for **hand-delivered petitions** is 5:00pm January 2, 2019. **Petitions** can only be accepted by the County Clerk's Office. **Mailed petitions** must be postmarked on or before January 2, 2019. **Faxed or electronically filed petitions** must be received by midnight Pacific Standard Time January 2, 2019 as evidenced by electronic acknowledgement of receipt produced by the County's fax machine or computer network. Petition forms to file your appeal are available at the County Clerk's office, and online at: <http://www.oregon.gov/DOR/programs/property/Pages/property-appeals.aspx>

The board will meet at the Sherman County Courthouse in the Commissioners Meeting Room in the city of Moro, Oregon. A schedule of hearings for those who request to be present will be posted 48 hours prior to the meeting on the door of the Commissioners Meeting Room at the Sherman County Courthouse, Moro, Oregon.

If you have requested to be present at the hearing, you will be notified of the date, time and place to appear. All other hearings will be scheduled as time allows. We request you provide your additional appeal evidence at least

seven (7) working days prior to your hearing so that we may make copies for the board members and the Assessor's office. Please mail, hand deliver or fax your additional evidence to 541-565-3771. Please do not email your evidence. If you wish to present your additional evidence at the hearing, please bring five (5) copies of your evidence with you. In order to most effectively use the time allocated for your hearing, it is best to have all evidence prepared and available before the hearing begins. Contact the Board of Property Tax Appeals clerk for information.

Executive sessions may be held during the session as authorized by ORS 192.660 to consider documents and information made confidential under ORS 308.290, ORS 308.411, and ORS 308.413.

It shall be the duty of the persons interested to appear at the time and place appointed. The meeting location is accessible to persons with disabilities. Anyone in need of special accommodations is asked to submit a request at least 48 hours prior to the meeting by contacting Jenine McDermid or Kristi Brown at 541-565-3606.

- Jenine McDermid, Clerk

## 2018 General Election Results

Certified results for the 2018 General Election are available on the Sherman County Elections page of our website, or by following this link: <https://www.co.sherman.or.us/archive-county-election-results/>

- Jenine McDermid, Clerk

Have Yourself  
A MERRY LITTLE  
Christmas

## Coming Up At The Wasco School Events Center

**Every Friday thru March:** Kids Gym continues from 10 a.m. to noon every Friday (except during school holidays). Parents, this is an opportunity for indoor playtime when the weather outside is bad. This is for preschool age children, and the cost is \$5 per family (free if you're a member of the Fitness Center). Feel free to bring trikes, balls, and other toys for kids to play with.

**Saturday, December 15:** Come celebrate the holidays with "Cookies, Cocoa, and Santa" at the WSEC auditorium from 3:00 p.m. to 6:00 p.m. Bring your camera and get your kids' picture with Santa while enjoying homemade cookies and hot chocolate. Volunteers and cookie donations are needed, please call Melissa at 442-5778 if you can help.

**Mondays from 10 to 11:00 a.m.:** We are continuing to have coffee hour in the meeting room. There is no charge, but donations are welcome.

The pickleball courts in the gym continue to be the most popular activity at WSEC. If you are interested in trying this fast-growing fun game, drop by during open pickleball on Sundays and Tuesdays starting at 6:30 p.m. Cost is \$5 per person for non-Fitness Center members.

The Leland Schwendel Auditorium has been a popular venue for all sorts of events, so please consider for your next event.

- Linda Krafscic, WSEC Board Member



## Public/School Library Updates

### WINTER HOURS

Monday	8:00 a.m. – 4:00 p.m.
Tuesday	8:00 a.m. – 7:00 p.m.
Wednesday	8:00 a.m. – 4:00 p.m.
Thursday	8:00 a.m. – 7:00 p.m.
Friday	8:00 a.m. – 4:00 p.m.
Saturday	10:00 a.m. – 4:00 p.m.

### WINTER BREAK HOURS DECEMBER 21-JANUARY 1

Thursday	11:00 a.m. – 7:00 p.m.
Saturday	10:00 a.m. – 4:00 p.m.

**(Closed Christmas Day & New Year's Day)**

### LIBRARY BOOK CLUB

Join us for tea, dessert, and book discussion. Please call or e-mail the library for times and dates. Our December book is *Seven Days of Us* by Francesca Hornak.

### NEW BOOKS AT THE LIBRARY

The Ragged Edge of Night	Olivia Hawker
A Spark of Light	Jodi Picoult
Winter in Paradise	Elin Hilderbrand
Brief Answers to the Big Questions	Stephen Hawking
When We Were Young	Karen Kingsbury
The Witch Elm	Tana French
In Pieces	Sally Field
Bride of Clay	Markus Zusak

*Maybe Christmas, he thought*



doesn't come  
from a store

*Maybe Christmas*

*...perhaps...*

means a little  
bit more!

*The Grinch*

### STEM KITS

Through funding from the Oregon Department of Education, the Columbia Gorge STEM Hub was able to create STEM kits that can be checked out at the library. The kits are designed to be explored together by parents and children and contain user guides.

### DECORATE THE MITTEN TREE

Bring your donations of gloves, mittens, hats, and scarves to decorate the Mitten Tree. Community, school staff, and students are encouraged to adorn the branches with warmth. We are also requesting warm throws and blankets to place under the tree. The mitten tree will be up through the end of December and all donated items will be given to our local food bank and other agencies which serve Sherman County.

### Phone:

541-565-3279

### Address:

65912 High School Loop  
Moro, Oregon, 97039

### Website:

[ShermanCountyPSL.weebly.com/](http://ShermanCountyPSL.weebly.com/)

### Email:

[shermanlibrary@sherman.k12.or.us](mailto:shermanlibrary@sherman.k12.or.us)

### CRAFTS IN STACKS

#### DECEMBER 15: DESIGN YOUR OWN UGLY CHRISTMAS SHIRT—2:00 PM

Design your own cotton jersey knit shirt of any color. Please wash and dry new shirts. No previous skill required! There is no cost for this craft. Ages 7 and up. Give us a call to reserve your spot before December 13. This project made possible, in part, with funding from the Sherman County Cultural Coalition.

- Marylou Martin, Library Director

## Shawn Payne Honored As The EMT-I Provider Of The Year

It was a very eventful Oregon EMS Conference this year! Shawn Payne, EMT Intermediate and Director of Emergency Services, was honored by her fellow EMTs and physicians, as the EMT Intermediate Provider of the Year for the State of Oregon. Her 35 years of service was noted as well as her community involvement.

She was also appointed as the Vice President of the National Association of EMS Physicians – Oregon Chapter. She has been involved in the Association for several years. Her involvement on the committee enables her to continue to represent rural and frontier EMS.

- Sherman County Ambulance Crew

## Ambulance Service Area: Your Opinion Matters

Two of Sherman County Ambulance Service's core values are to provide quality patient care, and customer service and transparency. We also recognize that there is room for

improvement in all service fields. If you would like to make a comment or suggestion to help us improve our customer service, please contact Shawn at [emergencyserv@embarqmail.com](mailto:emergencyserv@embarqmail.com) or 541-565-3100. You can also contact the Sherman County Ambulance Service Area Advisory Committee Chairperson, Bryan Cranston at 541-980-7041.

- Shawn Payne, Emergency Services

## Keep Sherman County Moving

Sherman County Community Transit, also known as Sherman Transit or Community Transit, provides public bus transportation service throughout Sherman County, to The Dalles, Portland, and other cities for shopping, medical appointments, and special events.

Check out the Sherman County website: <https://www.co.sherman.or.us/departments/sherman-transit/> or call Sherman County Community Transit at 541-565-3553 for more information.

**Good News for Public Transportation in Oregon:** With the passage last year of HB 2017, *Keep Oregon Moving*, the Oregon Legislature made a significant investment in transportation to help further the things that Oregonians value—a vibrant economy with good jobs, strong communities with a good quality of life, a clean environment, and

safe, healthy people. This is a historic investment in Oregon's transportation system that will pay dividends for decades to come.

Section 122 of Keep Oregon Moving (Oregon House Bill 2017) established a new dedicated source of funding for **expanding public transportation service in Oregon**. This new funding source is called the Statewide Transportation Improvement Fund, or STIF.

Ninety percent of STIF funds will be distributed to qualified entities based on taxes paid within their geographic area, with a minimum amount of \$100,000 per year to each qualified entity. Sherman County is a qualified entity that is eligible to receive the minimum amount of \$100,000 each year. These funds will be used to support projects that expand the public transportation services here in Sherman County.

**Get involved:** Sherman County Community Transit is looking for more community members to participate on the new STIF Advisory Committee. The STIF Advisory Committee is a volunteer committee, meets at least twice a year and will help Sherman County Community Transit to review and prioritize proposed projects. Do you take the bus for medical trips or do you ride our twice a week shopping bus? We welcome your participation to help us improve our public transportation service.

- Marnene Benson, Transportation

## AMBULANCE MEMBERSHIP FOR CHRISTMAS

Do you have that special someone who you just don't know what to get for Christmas? If you do and they live in Sherman County, think about an Ambulance Membership. Sherman County Ambulance has a membership program which costs \$30 per household, per year. Also, you might think about getting a Membership for yourself if you haven't already. This is a huge savings if you don't have insurance; an ambulance call can cost an average of \$2500. The Ambulance Membership Program is also part of the reciprocal network with approximately 80 other agencies within Oregon. The Sherman County Ambulance Membership provides coverage if you are in need of an ambulance in another city and they are part of this network. If you have insurance, we will still bill for the call; however, if the insurance doesn't pay the entire bill, the Membership will cover the remaining balance. If you don't have insurance, the Membership covers the entire bill.

If purchasing for a gift, we will send you a holiday inspired gift certificate to give to your loved one. If interested, contact Shawn at the Emergency Services Building in Moro at 309 Dewey Street; 541-565-3100; or email to [emergencyserv@embarqmail.com](mailto:emergencyserv@embarqmail.com).

## Flood Risk Surveys To Be Completed In Sherman County

Sherman County has been working collaboratively with the Federal Emergency Management Agency (FEMA), Oregon Department of Land Conservation and Development (DLCD), and local communities, to better identify flood risk in the Middle Columbia-Hood Watershed. This effort includes a new flood study on several streams in the watershed that will ultimately be used to update the FEMA Flood Insurance Rate Map, and provide the County with valuable flood risk information.

A very important part of accurately assessing flood risk is field surveys, to understand how conditions on the ground may impact flooding. FEMA's contractor, STARR II (represented by MAPCA Surveys), will be conducting field surveys across the watershed during the next several months. The purpose of these surveys is obtaining channel cross-sections, identifying or establishing elevation reference marks, and obtaining the physical dimensions of hydraulic and flood control structures. The field surveyors will make every effort to stay on public land

and right-of-ways; it may occasionally be necessary for the surveyors to briefly access privately owned property to gather survey information on stream channels, bridges, culverts, and dams. Should this occur in your area, a representative of STARR II will attempt to contact the property owner in advance, and seek permission to enter the property. Surveyors will not trespass, and will only collect information related to flood risk. They will respect landowners' property, and will not interfere with their use of it. Survey crews will be in and around the County from November 2018 through July 2019, with fieldwork being performed Monday through Sunday during daylight hours. Upon request, the surveyors will identify themselves by driver's license.

Letters will be sent out to property owners by the middle of November. If you have any concerns or issue, please contact Shawn Payne, Sherman County Emergency Manager at 541-565-3100.

- Shawn Payne, Emergency Services

## Cultural Coalition Fall Grant Awards

Fall grant awards for 2018 have been announced by the Sherman County Cultural Coalition (SCCC) committing \$8,160.00 to projects that strengthen existing cultural resources or engage the community in the arts, heritage or humanities in Sherman County.

Seven project applications met the goals and priorities established by the Coalition in the Sherman County Cultural Plan. Successful applicants and projects are as follows: City of Grass Valley – *Annual Easter Egg Hunt*; Grass Valley First Baptist Church – *Spring Fling*; Grass Valley Pavilion Restoration Committee – *Annual Max Nogle Dinner/Dance/Auction*; Sherman Elementary Fourth Grade – *Fourth Grade Writing Journals*; Sherman Elementary School – *Elementary Artist in Residence*;

Sherman County 4-H Basic Sewing Club – *Basic Sewing Program Supplies*; Sherman SKORE Cheerleading Program – *Project Team Spirit*.

Funding for these community projects was made possible with a grant award received from the Oregon Cultural Trust plus matching funds generously provided by Sherman County. Applications for the next grant cycle will be available in the spring of 2019.

For additional information on the Sherman County Cultural Coalition, please visit our website at <https://www.shermancountyculturalcoalition.com>.

- Melva Thomas, Sherman County Cultural Coalition

## Association Of Oregon Counties Annual Meeting

Judge Gary Thompson, Commissioner Joe Dabulskis, Commissioner McCoy and Planning Director Georgia Macnab attended the Annual Conference of the Association of Oregon Counties (AOC) which began on November 13th, 2018 at the Hilton Conference Center in Eugene, Oregon. Several Counties throughout the State attended the three-day event which featured workshops, policy discussions, educational opportunities, and networking. Administrative Assistant Kayla von Borstel attended the final evening for the County Tasting Tour event. This event showcases sample food and drink products from local businesses within each county. The evening is highly attended, a great way to mingle with those whose Counties are on the other side of the State, or to catch up with our neighboring Counties. Sherman County was fortunate enough to have five local businesses to represent Sherman at the event this year. A big thank you to: Pemberton Street Chocolates who provided 10 pounds of Assorted Chocolates including Cashew Turtles and Chocolate covered Maraschino Cherries; The Lean-To provided a Salmon Pate'; Kristi Lesh from the Moro Market provided Mini Cinnamon Rolls; Grass Valley County Market provided Ham and Cheese Quiche; and Kari Silcox with the Sherman County Senior Center provided Oreo Truffles. Thank you for participating in such a great event and allowing the County to promote our small businesses. We look forward to next year.



## Wind Industry Lifts, Diversifies Sherman County's Economy

Like many places in Oregon, Sherman County is largely defined by its location and weather. For decades, the county in north-central Oregon had its economic wagon tied to dryland wheat and barley, and cattle. When the rains came at the right time, times were good. But the rains didn't always come.

Much more dependable than rain on the Columbia Plateau is the wind, which regularly blows between the Cascade Mountains to the west and the rolling desert to the east.

The wind industry noticed this about 20 years ago and came knocking on doors in Sherman, Gilliam and Morrow counties. At the time, Sherman County was second-to-last in Oregon's per capita personal income.

Since that time, a host of large and small wind farms have cropped up in Sherman; the big ones sited through the state (Biglow Canyon and Klondike III) and the smaller ones going through the county (Biglow I & II, Pa'Tu, Hay Canyon and Star Point).

Gary Thompson, Sherman County Judge for the past 12 years, saw it all coming and was convinced the nascent industry would help diversify the agriculture-dominated region. It did, and Thompson looks back with great pride at what the industry and County put together for the residents.

"Since wind energy projects came to Sherman County, the County has received more than \$25 million in property taxes, over \$14 million in community service fees, and in excess of \$57 million in Strategic Investment Program fees," he said.

The taxes and fees have allowed the County to fund two dozen buildings or projects, including a new school and library, Courthouse Addition and Renovation, a Residential Incentive Program, two scholarships, fiber for 911 emergency services, a new weed

district building, and the Rufus Industrial Park.

The Residential Incentive Program awards \$590 each year to the head of a household that has proven a year's residency. Since the program began in 2009, it has doled out \$3.66 million. Checks arrive about 10 days before Christmas.

Sherman County's per capita personal income is now No. 1 in Oregon.

- Cliff Voliva, Department of Energy

## Emergency Medical Responder Course

The Emergency Medical Responder Course begins January 7, 2019 and will end on May 18, 2019; it will be offered on Monday and Thursday nights 6-9PM in Moro. This course is designed for people who are interested in working on the Sherman County Ambulance Service. All expenses for the course will be paid, except for the text book, which will be the student's responsibility. The cost of the text book is \$97.00. Students must pass a criminal background check and drug screen.

For more information, please contact Shawn at 541-565-3100 or email at [emergencyserv@embarqmail.com](mailto:emergencyserv@embarqmail.com).

- Shawn Payne, Emergency Services

## Food Pantry Schedule Change

Rufus Food pantry—December Hours

- Open Friday December 7<sup>th</sup> :10am to 1pm
- Open Thursday December 20<sup>th</sup> :4pm to 6pm

Pantry will resume regular hours in January 2019.

## What to Do During A Winter Storm

- **Listen to your radio, television, or NOAA Weather Radio** for weather reports and emergency information.

- **Eat regularly and drink ample fluids**, but avoid caffeine and alcohol.

- **Conserve fuel, if necessary**, by keeping your residence cooler than normal. Temporarily close off heat to some rooms.

- **If the pipes freeze**, remove any insulation or layers of newspapers and wrap pipes in rags. Completely open all faucets and pour hot water over the pipes, starting where they were most exposed to the cold (or where the cold was most likely to penetrate).

**Maintain ventilation when using kerosene heaters** to avoid build-up of toxic fumes. Refuel kerosene heaters outside and keep them at least three feet from flammable objects.

### If you are outdoors:

- **Avoid overexertion when shoveling snow.** Overexertion can bring on a heart attack—a major cause of death in the winter. If you must shovel snow, stretch before going outside.

- **Cover your mouth.** Protect your lungs from extremely cold air by covering your mouth when outdoors. Try not to speak unless absolutely necessary.

- **Keep dry.** Change wet clothing frequently to prevent a loss of body heat. Wet clothing loses all of its insulating value and transmits heat rapidly.

- **Watch for signs of frostbite.** These include loss of feeling and white or pale appearance in extremities such as fingers, toes, ear lobes, and the tip of the nose. If symptoms are detected, get

## What to Do During A Winter Storm *Continued...*

medical help immediately.

- **Watch for signs of hypothermia.** These include uncontrollable shivering, memory loss, disorientation, incoherence, slurred speech, drowsiness, and apparent exhaustion.
- **If symptoms of hypothermia are detected:**
  - get the victim to a warm location
  - remove wet clothing
  - put the person in dry clothing and wrap their entire body in a blanket
  - warm the center of the body first
  - give warm, non-alcoholic or non-caffeinated beverages if the victim is conscious get medical help as soon as possible.

For more information, please go to [www.ready.gov](http://www.ready.gov)

- Shawn Payne, Emergency Services



## Winter Fire Prevention Tips

The USFA's Winter Residential Building Fires (PDF, 1 MB) report shows that each winter an estimated 108,400 residential building fires occur in the United States, resulting in 945 deaths, 3,825 injuries, and \$1.7 billion in property loss. Cooking is the leading cause of winter residential building fires at 36 percent followed by heating at 23 percent. Winter residential building fires occur mainly in the early evening hours, peaking from 5 p.m. to 8 p.m.

The NFPA and USFA recommend following these safety tips to prevent winter home fires:

- Stay in the kitchen when you are frying, grilling, or broiling food. If you leave the kitchen for even a short period, turn off the stove.
- Space heaters need space; keep anything that can burn at least three feet away from each heater.
- Check electrical cords often and replace cracked or damaged electrical or extension cords. Do not try to repair them.
- Never use your oven or stovetop to heat your home. They are not designed for this purpose and can be a fire hazard. In addition, carbon monoxide (CO) gas might kill people and pets.
- Do not put your live Christmas tree up too early or leave it up for longer than two weeks. Keep the tree stand filled with water at all times.
- Avoid using lighted candles. If you must use candles, place them in sturdy candleholders that won't burn.
- If you smoke, use only fire-safe

cigarettes and smoke outside

For more information, contact Shawn Payne, Director of Emergency Services at 541-565-3100.

- Shawn Payne, Emergency Services

## Cookies with Santa

Thanks to a generous contribution from an anonymous donor, we're thrilled to announce that the Cookies With Santa event will be FREE for all! Still includes cookies for you to decorate, a hot beverage of your choice, and every child will take home a free ornament from the tree. We'll have a few ornaments for purchase, as well, and a donation can set out. All proceeds will benefit the Wasco School. Santa will be set up in the hallway for photos, a tractor-pulled sleigh will haul kids around town, and "The Grinch" movie will be playing on the screen in the auditorium. A huge thank you to our donor and a happy holiday season to all!

- Wasco School Events Center



Sherman County has received a small grant which is designated for Veterans' Suicide Awareness and Prevention. I am honored to be able to facilitate these funds and make the best use of the money we have been given. From what I understand, there are around 200 Veterans residing in Sherman County. I am so proud to live in a community where so many have served. I am in need of your help. If you know a Veteran, please let them know that I would like to have their contact information in order to personally invite them to events and gatherings. If you would like to give input or ideas on how to best utilize these funds, or be part of these efforts, please call, email or text my personal number. Office number: 541-565-5036; e-mail: [aasher@co.sherman.or.us](mailto:aasher@co.sherman.or.us).

- Amy Asher, Prevention



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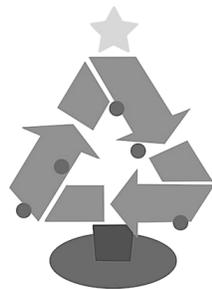
500 Court Street, P.O. Box 365  
Moro, Oregon 97039  
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*Postal Patron*

## Three Easy Steps to Recycle!

### Do Not Recycle:

- Carbon paper
- Food-contaminated packaging
- Clear “clamshells” (berry, bakery or battery packages)
- Frozen food boxes or food stained paper
- Label backing sheets
- Paper towels, tissue, napkins
- Photographs
- Plastic-coated envelopes
- Wax, plastic or foil-coated paper
- Styrofoam.



### The Solid Waste Transfer Site:

72526 Welk Road  
Open every 2<sup>nd</sup> & 4<sup>th</sup> Saturday  
10 a.m. until 2 p.m.

**The Dalles Disposal**  
1317 West 1<sup>st</sup> Street -The Dalles, 97058  
(541) 298-5149

### First Sort: Commingled:

- PAPER - white and colored paper (staples OK), newspapers, magazines, catalogs, junk mail, phone books, paperback books, spiral-bound notebooks, shredded paper in a paper bag, cereal & cracker style boxes (liner removed), cardboard tubes, paper bags, egg cartons, milk cartons & juice boxes.
- PLASTIC - plastic bottles with a neck, plastic tubs 6 oz. to 5 gal, plant containers 4 inches & larger.
- METAL - aluminum cans, tin cans (flattened), clean aluminum foil & foil baking pans, empty aerosol cans (discard cap).

### Second Sort:

- All glass bottles & jars - rinsed. No lids.

### Third Sort:

- Corrugated cardboard - flattened.

All items should be clean & rinsed with lids removed & flattened if possible.

### Self-Haul Recycling Depot Schedule:

- Moro 9 am - 4:30 pm: 2<sup>nd</sup> Friday & Saturday
- Wasco 9 am - 4:30 pm: 3<sup>rd</sup> Friday & Saturday
- Rufus 9 am - 4:30 pm: 4<sup>th</sup> Friday & Saturday
- Grass Valley 1-3 pm: Monday & Tuesday weekly