

# June 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	SWIM Bus					1 Sherman Graduation
2	3	4	5	6	7	8
9	10	11	12	13	14 Outdoor Cooking Day Camp 9-noon Register at 541-565-3230	15
16	17 <i>Champions Camp-</i> K-6th grade -9am-12:20pm Contact- 565-3500  4th-6th grade: Cindy Brown	18 <i>Champions Camp-</i>	19 <i>Champions Camp-</i>  4-H Camp- Camp Morrow	20 Summer Movie Night 6pm How To Train Your Dragon (rated PG) S.C. Library  4-H Camp- Camp Morrow	21  4-H Camp- Camp Morrow	22
23	24 <i>Sherman Co. VBS</i> ROAR 9-noon Moro Church Contact Bob Stone Call/text 971-388-8247	25 <i>Sherman Co. VBS</i>	26 <i>Sherman Co. VBS</i>  <b>LIBRARY AFTER HOURS</b> grades 7-12 see info page	27 <i>Sherman Co. VBS</i> ROAR Galaxy Dream Catcher Craft All Ages 6pm	28 <i>Sherman Co. VBS</i> ROAR	29 <i>Crafts in Stacks</i> S.C. Public Library Ages 10+ 2-4pm
30 Registration for swim bus must be in by today. Exceptions can be made later if we have room for more kids.						

# July 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 <i>Summer Reading Events</i> begin ages 0-6th grade  <i>Craft: Galaxy T-shirt (shirt provided)</i> all ages noon-3pm See S.C. Public Library	3  <b>LIBRARY AFTER HOURS</b> grades 7-12 see info page	4	5  <i>Community Movie Night</i> Downtown Moro	6  <i>Farmers Market and Art Walk</i> Downtown Moro 10-4
7	8  <i>Swim Bus Starts</i>	9 <i>Summer Reading Event</i> ages 0-6th grade <i>Craft: *Galaxy T-shirt</i> all ages noon-3pm See S.C. Public Library <i>*bring own t-shirt)</i>	10  <b>LIBRARY AFTER HOURS</b> grades 7-12 see info page	11 <i>Summer Movie Night</i> 6pm Captain Marvel (PG13) S.C. Library <b>SWIM BUS</b> (completed kindergarten- completed 6th grade)	12	13
14	15 <i>"Put it Up"</i> Food Preservation Workshop 9-noon <i>(Limit 12 kids age 8 and up)</i> Register 541-565-3230  <b>SWIM BUS</b>	16 <i>"Put it Up"</i> 9- noon <i>Summer Reading Event</i> ages 0-6th grade <i>Craft: all ages noon-3pm</i> See S.C. Public Library	17 <i>"Put it Up"</i> 9-noon <b>LIBRARY AFTER HOURS</b> grades 7-12 see info page	18 <i>"Put it Up"</i> 9-noon  <b>SWIM BUS</b>	19	20
21	22 <i>Food Science Baking Day Camp</i> 9-noon <i>(Limit 12 kids age 8 and up)</i> Register 541-565-3230 <b>SWIM BUS</b>	23 <i>Food Science Baking Day Camp</i> 9-noon <i>Summer Reading Event</i> ages 0-6th grade <i>Craft: Galaxy Globe</i> all ages 12-3pm See S.C. Public Library	24 <i>Food Science Baking Day Camp</i> 9-noon <b>LIBRARY AFTER HOURS</b> grades 7-12 see info page	25  <i>Summer Movie Night</i> 6pm Lego Movie 2 (PG) S.C. Library  <b>SWIM BUS</b>	26	27 <i>Crafts in Stacks</i> Ages 10+ 2-4pm <i>Galaxy Dream Catcher</i> <i>Craft: all ages</i> 6pm
28	29  <b>SWIM BUS</b>	30  <i>Summer Reading Event</i> ages 0-6th grade <i>Craft: all ages noon-3pm</i> See S.C. Public Library	31  <b>LIBRARY AFTER HOURS</b> grades 7-12 see info page			

# August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1  <b>SWIM BUS</b>	2	3
4	5 <i>Drama Day Camp</i> "Superhero" 10am-2pm (Limit 20 kids ages 5 and up) Register 541-565-3230  <b>SWIM BUS</b>	6 <i>Drama Day Camp</i> <i>Summer Reading Event</i> ages 0-6th grade <i>Craft: all ages</i> See S.C. Public Library info	7 <i>Drama Day Camp</i> "Superhero" <b>LIBRARY AFTER HOURS</b> grades 7-12 see info page	8 <i>Drama Day Camp</i> "Superhero" <i>Summer Movie Night</i> 6pm <i>Five Feet Apart (PG)</i> S.C. Library <b>SWIM BUS</b>	9 <i>Drama Day Camp</i> "Superhero"	10
11	12  <b>SWIM BUS</b>	13 <i>Summer Reading Event</i> ages 0-6th grade <i>Craft: all ages noon-3pm</i> See S.C. Public Library	14 <b>LIBRARY AFTER HOURS</b> grades 7-12 see info page	15 <i>Last Day of</i> <b>SWIM BUS</b>	16	17
18	19	20 <i>Summer Reading Event</i> ages 0-6th grade <i>Craft all ages noon-3pm</i> See S.C. Public Library <i>Sherman County Fair</i>	21 <b>LIBRARY AFTER HOURS</b> grades 7-12 see info page <i>Sherman County Fair</i>	22 <i>Summer Movie Night</i> 5pm <i>Avengers Endgame (PG13)</i> S.C. Library <i>Sherman County Fair</i>	23  <i>Sherman County Fair</i>	24 <i>Crafts in Stacks</i> S.C. Public Library Ages 10+ 2-4pm  <i>Sherman County Fair</i>
25	26	27 <i>Summer Reading Event</i> ages 0-6th grade <i>Craft: all ages noon-3pm</i> See S.C. Public Library	28 <b>LIBRARY AFTER HOURS</b> grades 7-12 see info page	29	30	31

## Summer 2019

...because all the great stuff doesn't fit on one calendar....

### Ongoing Summer Activities and Programs

Snack Time at the library: preschool through 12th grade can stop in Tuesdays, Thursdays and Saturdays until school starts again for free, healthy, fun snacks.

S.C. Food Bank: Wasco Event Center the 3rd Saturday of each month

Rufus Food Pantry: East entrance of the Community Center– 2nd Friday of the month 10am-1pm  
4th Friday of the month 4pm-6pm

1st Saturday Farmer's Market: Moro– June 1st, July 6th, Aug. 3rd, Sept. 7th and Oct. 5th 10:00am-4:00pm  
Deena Johnson– 541-705-0232 (also Community Movie Night Contact) July, August and Sept events will include live music in the evening.

1st Saturday Market: Wasco Railroad Depot 1pm-4pm. June thru September

### Additional Program information:

#### ***Library After Hours***

Every Wednesday starting June 26th. **YOUTH 7-12 grade** can hang out from 6pm-8pm to watch movies, play games, do crafts and just have a safe fun place to be. Food is provided and there is no charge! *Please offer a ride to someone in need of transportation.*

**Sherman County Library**– Summer Movie Night, Reading Events ages 0 to 6th grade every Tuesday, Crafts and activities for all ages throughout the summer. Contact 541-565-3279

**Champion's Camp**– Mike Somnis 541-565-3500

**4-H Youth Development- Day Camps, Drama Camp, 4-H Camp**

Cindy Brown– work:541-565-3230 cell: 541-993-5291

**Sherman County Fair**– 541-565-3510

**Sherman County Historical Museum**– 541-565-3232

**Sherman County Vacation Bible School**– Moro Presbyterian Church, 541-565-3630 Bob Stone Call/text 971-388-8247

VBS registration: <https://vbspro.events/p/events/sherman-county-oregon>

**Swim Bus**– K-6th Grade: Pick-up starting and ending in Grass Valley at 11:15 am and returning approximately 4:45 pm. See registration for details. Sherman County Prevention and Community Outreach– Amy Asher 541-565-5036

calendar and swim bus registration also available @ <https://www.co.sherman.or.us/departments/prevention/#/prevention>