

The Citizen-Reporter



SHERMAN
COUNTY

A Sherman County Government Publication — October 2019

Wasco School Events Center News

“AN AFTERNOON OF SHERMAN COUNTY TALENT” AT WASCO SCHOOL EVENTS CENTER

Sherman County has an abundance of talented, artistic people, and their work will be on display Sunday, October 20, in the Leland Schwendel Auditorium at WSEC, as we host a silent auction of many of their donated items. Several of these artists will also be showing and selling their work. This event begins at 2:00, and lasts till 5:00 pm.

So if you're interested in homemade greeting cards, metal work, books, painted ceramic tiles, pottery, vinyl signs, wood bowls, wall hangings, chalk art, seasonal table runners, woodworking, jewelry, photos on canvas, watercolors, oil paintings, cross stitch, lapidary, or jewelry – all made by artists with Sherman County ties – the Events Center in Wasco is the place to be on October 20.

Tickets are \$10 each, and include appetizers, beer/wine, an opportunity to bid on the donated items, as well as a chance to visit with local artists and

Continued on Page 2...

Sherman Development League Grant/Loan Applications

Applications are available for 2019 Sherman Development League (SDL) grants. Grants can be applied for by 501(c)(3) and other non-profit organizations. Organizations that have received a grant from SDL are not eligible to apply until their current grant requirements have been met. Revolving loan funds are also available to for-profit entities and businesses.

Applications will be accepted until November 15, 2019, and grants will be awarded by February 1, 2020.

To receive appropriate grant/loan application forms, please submit a letter of request which includes:

A brief description of your project. State if the project is a capital expenditure, one-time program or pilot project, emergency assistance or a loan request. Identify the type of organization requesting funding.

Continued on Page 2...

May 19, 2020 Primary Election

This is a list of public offices for which the Sherman County Clerk will accept declarations of candidacy or petitions for nomination or election for the May 19, 2020 Primary Election. Candidates can file for office beginning September 12 and until the deadline of 5:00pm on March 10, 2020. Candidates for these offices file at the Clerk's office by one of the following methods: 1) submit form SEL 101 and pay a \$50 filing fee; 2) submit form SEL 101 and petition to obtain signatures. Office staff will provide approval for petition circulation. Once signatures are collected and verified, the candidate has filed for office. All candidates must be US citizens, registered voters and Sherman County residents for 1 year prior to the election.

PARTISAN OFFICE:

Major political party candidates will be nominated for this office at the Primary and elected at the November 3, 2020 General Election:

County Commissioner, Position 1 – 4 year term (Current: Joan Bird)

NONPARTISAN OFFICES:

Candidates for the following nonpartisan office may be elected at the Primary; no filing fee or petition is

Continued on Page 6...

Wasco School continued...

support them by purchasing an item or two (or more) from them. Tickets may be purchased in advance at WSEC and Wasco City Hall during business hours, or at the door the day of the event.

PROFITABLE WEEKEND AT WASCO SCHOOL EVENTS CENTER

There were two fund-raisers taking place at WSEC over Labor Day weekend. At our two-day rummage sale, 15 tables were rented, as well as a roomful of items donated to the Events Center to sale.

Taking place on Labor Day was a pickleball tournament, with nine participating in the women's division, five in the men's, and four women and four men in the mixed doubles. Tournament directors were Elaine Melzer and Linda Krafscic.

The winners in each of the divisions were:

Women's: 1st, Cindie King; 2nd, Jennifer Smith; 3rd, Jen McLeod (a tie breaker was held for 1st and 2nd places)
Men's: 1st, Dan Richelderfer; 2nd, Bill Holland; 3rd, Bo Macnab

These two events brought in almost \$1,000 to fund projects at the Events Center. Thank you to all who participated.

WSEC SEEKING TWO BOARD DIRECTORS

At our September Board meeting, it was decided to expand the number of Board directors from six to eight. Being on the Board means giving a couple of hours each month to attend our monthly meetings, helping out with fund raisers throughout the year, and being part of a group whose goal is to keep this wonderful and historic building a vital part of the Sherman County community. If this sounds like something you'd want to be a part of, please contact Board member, Linda Krafscic, at 541-965-0521. We will noti-

fy you prior to the November meeting if you are selected.

COMING THIS FALL

Join us on Halloween for Nacho night. There will be free games, kids' activities, music, and a costume contest, too. Grand prizes will be awarded for best costumes, and free goodie bags for every trick-or-treater. Come grab dinner (price TBD) between 5:00 and 7:00 p.m. Doors close at 8:00.

Plans are also in the works for an evening of Turkey BINGO in November. Stay tuned for more details.



The winners of the women's tournament: Cindie King, Jennifer Smith and Jen McLeod

Sherman Development continued....

Mail or email requests to:

Sherman Development League, Inc.

P.O. Box 11

Moro, OR 97039

[shermandevelopment-](mailto:shermandevelopment-league@gmail.com)

league@gmail.com

Questions?

Contact Melva Thomas at 541-442-5488

or

[shermandevelopment-](mailto:shermandevelopmentleague@gmail.com)
league@gmail.com

Ambulance Membership for Christmas

Do you have that special someone who you just don't know what to get for Christmas? If you do and they live in Sherman County, think about an Ambulance Membership. Sherman County Ambulance has a membership program, which costs \$30 per household, per year. Also, you might think about getting a Membership for yourself, if you haven't already. This is a huge savings if you don't have insurance. An average ambulance call can be around \$2500. The Ambulance Membership Program is also part of the reciprocal network with approximately 80 other agencies in Oregon. That means that if you need an ambulance in another city and they are part of the network, your Sherman County Ambulance Membership will cover that. If you do have insurance, we will still bill for the call, but if it doesn't pay the entire bill, the Membership will cover the balance. If you don't have insurance, the Membership covers the entire bill.

If purchasing for a gift, we will send you a holiday inspired gift certificate to give to your loved one.

We also have Life Flight brochures available if you are interested in purchasing a Life Flight membership or you can log onto lifeflight.org.

If interested, contact Shawn at the Emergency Services Building in Moro at 309 Dewey Street. You can call 541-565-3100 or email to emergencyserv@embarqmail.com.



Public/School Library Updates

FALL/WINTER HOURS

Monday 8:00 a.m. – 4:00 p.m.
 Tuesday 8:00 a.m. – 7:00 p.m.
 Wednesday 8:00 a.m. – 4:00 p.m.
 Thursday 8:00 a.m. – 7:00 p.m.
 Friday 8:00 a.m. – 4:00 p.m.
 Saturday 10:00 a.m. – 4:00 p.m.

LIBRARY BOOK CLUB

Join us for tea, dessert, and book discussion. Please call or e-mail the library for times and dates. Our October book is *Tribe* by Sebastian Junger.

Event Schedule:

Book Club—Thursday, October 17 at 6:00pm
 Soup Night—Tuesday, October 22 at 6:00pm
 Board Game Café—Saturday, November 2 at 2:00pm
 Movie Night—Tuesday, November 5 at 6:00pm
 Sign Making—Saturday, November 9 at 2:00pm
 Veteran’s Day Open Mic Town Hall—Monday, November 11 at 6:00pm

TECHNOLOGY HELP

Help is available with Microsoft Office software, Facebook, e-mail accounts, smart phones technology, and more! Stop by or give us a call to make an appointment.

Phone:
541-565-3279

Address:
65912 High School Loop
Moro, Oregon, 97039

Website:
ShermanCountyPSL.weebly.com/

Email:
shermanlibrary@sherman.k12.or.us
“Like” us on Facebook at Sherman County Public School Library

ONE BOOK, ONE COMMUNITY

The goal of this program is to build a stronger community through shared reading experiences. The Sherman County Public/School Library will host this program annually. This year we have selected *Tribe: On Homecoming and belonging* by Sebastian Junger. Event programming will begin in the fall and will include book discussions and family-friendly activities. Copies are free and meant to be shared among community members. Please pass them along.

BOOK LOCATIONS:

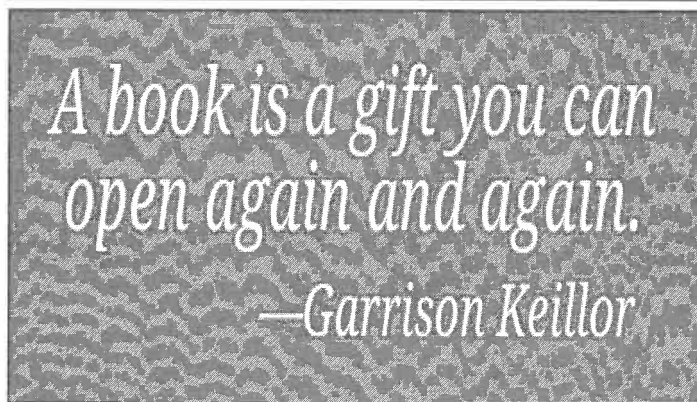
Gorge Outfitter Supply in Rufus
 The Wasco Farm Store in Wasco
 The Senior Center in Moro
 Sherman County Public/School Library in Moro
 Grass Valley Country Market in Grass Valley

NEW BOOKS AT THE LIBRARY

<i>The Nickel Boys</i>	Colson Whitehead
<i>The Last House Guest</i>	Megan Miranda
<i>Dark Age</i>	Pierce Brown
<i>Call Your Daughter Home</i>	Deb Spera
<i>The Most Fun We Ever Had</i>	Claire Lombardo
<i>War</i>	Sebastian Junger

FACEBOOK

“Like” us on Facebook at Sherman County Public/School Library.



-Marylou Martin, Library Director

O.S.U. Sherman County Extension 4-H Information

Yahoo! It's a new year in 4-H starting October 2019 through September 2020! 4-H is a national, state and local program coordinated by state land grant universities, as an educational and out-reach program to develop good citizens in our country. 4-H is for youth ages 9 to 19 (as of September 1, 2019). The divisions are: Juniors ages 9-11 (yes, this includes older 3rd graders); Intermediates ages 12-14; and Seniors 15-19 (and still in high school).

Kids, it's time to join Sherman 4-H and get enrolled now. Sherman County 4-H starts enrollments this October to match the national 4-H year and give members more opportunities for meetings and activities. Stop by the Sherman Extension Office, 66365 Lonerock Rd, Moro OR 97039 541-565-3230. Forms available on-line at: <https://extension.oregonstate.edu/4h/sherman/get-involved>

Clubs will begin meeting this fall and we want you to be ready to go. Sherman 4-H clubs hold at least 6 meetings during the 4-H year, as well as encouraging members to exhibit and participate in the Sherman County Fair. Enrollment is \$30/youth, with a discount for multiple children from one family.

4-H is "learning by doing"....a youth development program where kids get to do things usually only adults do.....select, care for and raise livestock, take photographs for exhibition, learn how to cook a variety of foods, participate in clinics and workshops to learn more about livestock or healthy living, sew their own clothing or craft items for home, make money and keep track of records, cook outdoors and learn how to can fruit or make jerky, be part of an organization and participate in meetings, and more.

4-H also means spring break and summer camps, fun outdoor adventures, youth leadership opportunities, 4-H

Continued on Page 5...

S.C. EMS Receives Honorable Mention Award

Sherman County Ambulance just received an Honorable Mention Award for the Oregon Rural Health Hero of the Year Award. This award typically goes to an individual, but the agency was taken into consideration for the award.

When asked what some of the agency's contributions to rural life for Oregonians and what makes it exceptional, Shawn Payne, Director said this "Sherman County Ambulance is located in the frontier region. Our volunteers respond to motor vehicle crashes, farm accidents, recreational accidents and medical calls. We are truly a rural (frontier) community, but our EMS personnel are exceptionally trained and provide top notch care to those who live in Sherman County and those who travel through our county".

She also stated "Most of our volunteers have full-time jobs elsewhere, but will drop what they are doing when needed. They miss family meals, school programs and other life events in order to provide emergency care to those who need it. They also continue to keep their training up, which takes several hours each year."

Thank you to WB Ranch for donation

The Sherman County Senior & Community Center would like to extend a special thank you to Cathy Brown and Jamie Wilson of WB Ranch for their generous donation of beef. We received 380 pounds of local beef, and only had to pay the cut, wrap and kill fee, which allows us to serve good quality local beef to our seniors over the next year. Thank you so much for your generosity and your donation to the community!

Ambulance Service Area: Your Opinion Matters

Two of Sherman County Ambulance Service's core values are to provide quality patient care, and customer service and transparency. We also recognize that there is room for improvement in all service fields. If you would like to make a comment or suggestion to help us improve our customer service, please contact Shawn at emergencyserv@embarqmail.com or 541-565-3100. You can also contact the Sherman County Ambulance Service Area Advisory Committee Chairperson, Bryan Cranston at 541-980-7041.

M.C.E.D.D. Opportunity Knocks

Sherman County is offering two **CASH GRANTS** to ease costs and address the demand for more livable housing in Sherman County. Act now before the money runs out!

The *New Rental Housing Development Grant* will contribute \$10,000 per new rental housing unit constructed to the developer. Funds are given as a grant upon completion of the project with a commitment to keep the property as a long term rental for a minimum of 5 years.

The *Housing Rehabilitation Grant* provides a reimbursement of up to 20% of eligible expenses for the rehabilitation of existing non-owner occupied stick-built dwellings. This grant will not exceed \$20,000.

For more information and links to applications visit co.sherman.or.us and search for rental housing. Contact Marla Harvey at (541) 296-2266 or via email at marla@mcedd.org with any questions or to apply. Funding is limited. This program is funded by Sherman County.

The Judge's Corner

It's hard to believe that another summer is over and I'm preparing to teach my son everything I know about seeding wheat. While the weather was nice, Commissioner Joan Bird and I floated 25 miles of the lower Deschutes River to review the ongoing weed control and wildfire recovery. Also on this trip was BLM, NRCS, SWCD, ODFW, and Oregon Parks. All these entities are involved with weed control on the river.

For the first time the County Court toured Sherman County's solar farm followed by a tour of a windfarm. Both are impressive, there is a lot more going on than just the sun shining and the wind turning the blades on the turbines.

As a partnering county with NORCOR, the court also toured the jail in The Dalles, both the adult and juvenile

O.S.U. 4-H continued...

Summer Conference at the Oregon State University campus in Corvallis, and travel opportunities nationally and internationally.

Current Sherman County 4-H clubs and leaders are:

- Goat.....Miranda & Ryan Owens
- Beef.....(leader needed)
- Sheep.....Stephen Fritts
- Swine.....Samantha Roberts-Smith & Brennah Miller
- Horse.....Kayci Sharp
- Poultry.....DeeAnn Ramos (need leader to help)
- Rabbit/Guinea Pig...Melissa Montesanti & Tabetha Hein
- TeenLeadership.....Cindy Brown
- Shooting...Dowen Jones & Jon Ramos
- Sewing...Karen Thompson Umemoto & Carol MacKenzie
- Cooking/Baking.....Liz Cranston
- Outdoor Cooking/Food Preservation.....Cindy Brown
- Photography.....Jeremy Lanthorn
- Theatre Arts.....Tabetha Hein
- Hiking & Biking....(leaders being recruited)

Cindy Brown, Educator

sides. This jail is a well-run, clean and organized facility. They are proud of their mental health programs and have a right to be.

Not to go from jails to politicians, U.S. Representative Greg Walden and Oregon State Senator Bill Hansell were in Rufus for a town hall meeting. Fishing on the Columbia River was the main topic.

Oregon State Representative Greg Smith visited the County Court and briefed us on this past legislative session.

Thanks to all the people who made our fair the great fair that it turned out to be this year.

Low Income Energy Assistance Program

Get help with your winter energy bills! Energy assistance season is starting soon. If anyone in your household is age 60 or over or has a disability, you can call or stop by to make your appointment starting on **OCTOBER 15th**. For all other households, you may make appointments starting **DECEMBER 2ND**.

We also offer a FREE workshop on energy savings and education, call for more information! MCCAC hopes you have a safe and warm holiday season!

Mid-Columbia Community Action
(541) 298-5131
312 E. 4th Street, The Dalles, OR

We in Sherman County are very fortunate to have the tables and chairs that community members can use. Just a reminder that these chairs and tables are taken care of by volunteers, not paid employees. They are checked out on a first-come first-serve basis. The required deposit is to ensure they come back clean and undamaged. The deposit will be returned if the tables and chairs are clean and undamaged. Remember these tables and chairs are a privilege to use, not a right. Thank you to the people who make this possible.

“Well done is better than well said.”
– Benjamin Franklin

-Joe Dabulskis, County Judge

Join us for Trunk or Treat!

Trick or Treating for the whole family in a fun & safe environment!

Where: Sherman County Senior Center Parking Lot

When: Friday, October 25, 6pm-7pm, setup begins at 5:30

*Please register your car, truck, or tractor by October 18th. Sign up forms will be available at your local post office, return to Jen Berry in the Elementary Office.

Questions? Contact Kelsi Phillips



Primary Election continued...

required:
Justice of the Peace – 6 year term
(Current: Ron McDermid)

Candidates for the following nonpartisan offices will be nominated at the Primary and elected at the November 3, 2020 General Election.

County Sheriff – 4 year term (Current: Brad A. Lohrey)

County Clerk – 4 year term (Current: Jenine McDermid)

To file a candidacy, please contact the Clerk’s office at 541-565-3606. Election forms, manuals, and campaign finance requirements are available in the office or online at: <https://sos.oregon.gov/elections/Pages/laws-rules-publications.aspx>. Additional information is available at: <http://sos.oregon.gov/elections/Pages/runforoffice.aspx>.

PRECINCT COMMITTEEPERSONS:

The Precinct Committeeperson (PCP) statutes recently changed with the passage of SB 224 during the 2019 Oregon Legislative session. Updated forms will be available soon at the Clerk’s Office or online at the Elections Division page. These changes include:

- Eliminates gender identity.
- One PCP for every 250 voters, with a minimum of 2 PCPs per precinct.
- Date to calculate number of PCPs per precinct is 251 days before the Primary election (**September 11, 2019**).
- First day to file is 250 days before the Primary election. (**September 30, 2019** this year only, due to when the law goes into effect).
- Person can file in their resident precinct, or adjacent precinct, or any precinct in their State Representative district, within the same county.
- Write-in votes will only be tallied if declaration or nomination forms have been filed by the deadline. A minimum of 3 votes is still required to be elected.

SEL 105 Candidate Filing Form

- Deadline to file: March 10, 2020 5:00pm
- Must be a member of stated party at least 180 days prior to the filing deadline per ORS 249.046 (**September 12, 2019**) Certification of Election will be issued.

SEL 105D Write-in Candidate Declaration

- Deadline to file: May 19, 2020 8:00pm
- Must be a member of stated party at least 180 days prior to the Primary election, per ORS 248.015(4). (**November 21, 2019**) No write-in acceptance form will be issued, as candidate has attested they will serve if elected. Certificate of Election will be issued, if elected.

SEL 105N Write-in Candidate Nomination

- Deadline to file: May 19, 2020 8:00pm
- Must be a member of stated party at least 180 days prior to the Primary election, per ORS 248.015(4). (**November 21, 2019**)
- Candidate will be sent a write-in acceptance form, if elected. If acceptance form is received by deadline, Certificate of Election will be issued. Nominator and candidate must be a member of the same party and the same State Representative district, within the same county.

SHERMAN COUNTY AMBULANCE PERSONNEL TO WEAR PINK GLOVES IN OCTOBER

October is Breast Cancer Awareness month. Sherman County Ambulance personnel will be sporting pink gloves for the month of October. This is to honor those who have personally dealt with breast cancer or have a friend or family member who has dealt with breast cancer.

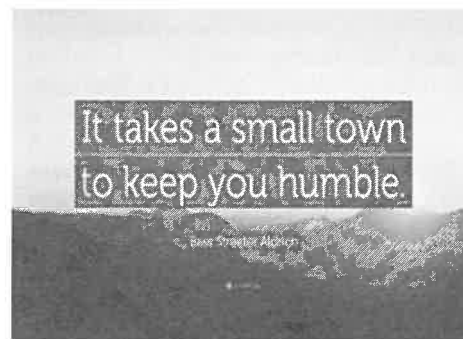
Regional Economic Symposium Nov 1

Mid-Columbia Economic Development District (MCEDD) will be hosting the 2019 Gorge Economic Symposium on Friday, November 1st in The Dalles. This annual, half-day event shares economic and employment trends at the regional and county level with presentations by Washington economist Scott Bailey and Oregon economist Dallas Fridley, covering Hood River, Wasco, Sherman, Klickitat and Skamania counties.

This year also marks the 50th Anniversary of MCEDD’s formation. To celebrate this history, this year’s symposium will focus on 50 years of economic opportunity in the Gorge. David Anderson, NW Natural CEO, will serve as the event’s keynote speaker. A panel of local business leaders from a variety of key industries in the Gorge will also be featured to talk about critical components of our regional economy from the last 50 years and things to explore to support the next 50 years in the Mid-Columbia.

Join us for networking, a detailed understanding of what industries are driving economic vitality in the region and to celebration 50 years for MCEDD as we take an in-depth look at MCEDD’s past and future serving the region.

The event is on Friday, November 1 from 9 a.m. to 1:00 p.m. at the Fort Dalles Readiness Center in The Dalles. More information and tickets (\$25) are available at mcedd.org



October 10th is World Mental Health Day

There are a number of other focuses this month so I wanted to bring attention to this issue as it often gets overlooked or too uncomfortable to talk about. The information in this article has been taken directly from the World Health Organization website at https://www.who.int/mental_health/world-mental-health-day/en/

What is World Mental Health Day? World Mental Health Day is observed on 10 October every year, with the overall objective of raising awareness of mental health issues around the world and mobilizing efforts in support of mental health. The day provides an opportunity for all stakeholders working on mental health issues to talk about their work, and what more needs to be done to make mental health care a reality for people worldwide.

The primary focus for 2019 is suicide prevention but I am also including a very important piece from 2018. Thank you for taking the time to become informed! For more information and resources, please contact the Sherman County Prevention Office at 541-565-5036 or your local healthcare provider.

World Mental Health Day 2019: focus on suicide prevention

10 October 2019
Every 40 seconds, someone loses their life to suicide.

Join us, on October 10, in “40 seconds of action” to raise awareness of the scale of suicide around the world and the role that each of us can play to help prevent it.”

2018- Young people and mental health in a changing world.

Adolescence and the early years of adulthood are a time of life when many changes occur, for example changing schools, leaving home, and starting university or a new job.

For many, these are exciting times. They can also be times of stress and

apprehension however. In some cases, if not recognized and managed, these feelings can lead to mental illness. The expanding use of online technologies, while undoubtedly bringing many benefits, can also bring additional pressures, as connectivity to virtual networks at any time of the day and night grows. Many adolescents are also living in areas affected by humanitarian emergencies such as conflicts, natural disasters and epidemics. Young people living in situations such as these are particularly vulnerable to mental distress and illness.

Half of all mental illness begins by the age of 14.

Half of all mental illness begins by the age of 14, but most cases go undetected and untreated. In terms of the burden of the disease among adolescents, depression is the third leading cause. Suicide is the second leading cause of death among 15-29-year-olds. Harmful use of alcohol and illicit drugs among adolescents is a major issue in many countries and can lead to risky behaviors such as unsafe sex or dangerous driving. Eating disorders are also of concern.

Growing recognition of the importance of building mental resilience.

Fortunately, there is a growing recognition of the importance of helping young people build mental resilience, from the earliest ages, in order to cope with the challenge of today’s world. Evidence is growing that promoting and protecting adolescent health brings benefits not just to adolescents’ health, both in the short-term and the long-term, but also to economies and society, with healthy young adults able to make greater contributions to the workforce, their families and communities and society as a whole.

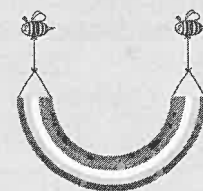
Prevention begins with better understanding.

Much can be done to help build mental resilience from an early age to help prevent mental distress and illness

among adolescents and young adults, and to manager and recover from mental illness. Prevention begins with being aware of and understanding the early warning signs and symptoms of mental illness. Parents and teachers can help build life skills of children and adolescents to help them cope with everyday challenges at home and at school. Psychosocial support can be provided in schools and other community settings and of course training for health works to enable them to detect and manage mental health disorders can be put in place, improved or expanded. Investment by governments and the involvement of the social, health and education sectors in comprehensive, integrated, evidence-based programs for the mental health of young people is essential. This investment should be linked to programs to raise awareness among adolescent and young adults of ways to look after their mental health and to help peers, parents and teachers know how to support their friends, children and students. This is the focus for this year’s World Mental Health Day.

Amy Asher
541-565-5036
aasher@co.sherman.or.us
In partnership with
Sherman County Prevention, Sherman County Sheriff’s Office and ODOT

If I can survive the war
that I battle with myself,
I can survive anything.



Be Proactive

HealthyPlace.com



SHERMAN
COUNTY

-HELLO-

October

Presorted Standard
U.S. Postage
PAID
Moro, OR
Permit No. 4

500 Court Street, P.O. Box 365
Moro, Oregon 97039
<http://www.co.sherman.or.us>

Postal Patron

Three Easy Steps to Recycle!

Do Not Recycle:

- Carbon paper
- Food-contaminated packaging
- Clear "clamshells" (berry, bakery or battery packages)
- Frozen food boxes or food stained paper
- Label backing sheets
- Paper towels, tissue, napkins
- Photographs
- Plastic-coated envelopes
- Wax, plastic or foil-coated paper
- Styrofoam.

First Sort: Commingled:

- PAPER - white and colored paper (staples OK), newspapers, magazines, catalogs, junk mail, phone books, paperback books, spiral-bound notebooks, shredded paper in a paper bag, cereal & cracker style boxes (liner removed), cardboard tubes, paper bags, egg cartons, milk cartons & juice boxes.
- PLASTIC - plastic bottles with a neck, plastic tubs 6 oz. to 5 gal, plant containers 4 inches & larger.
- METAL - aluminum cans, tin cans (flattened), clean aluminum foil & foil baking pans, empty aerosol cans (discard cap).

Second Sort:

- All glass bottles & jars - rinsed. No lids.

Third Sort:

- Corrugated cardboard - flattened.

All items should be clean & rinsed with lids removed & flattened if possible.



The Solid Waste Transfer Site:

72526 Welk Road
Open every 2nd & 4th Saturday
10 a.m. until 2 p.m.

The Dalles Disposal
1317 West 1st Street -The Dalles, 97058
(541) 298-5149

Self-Haul Recycling Depot Schedule:

- Moro 9 am - 4:30 pm: 2nd Friday & Saturday
- Wasco 9 am - 4:30 pm: 3rd Friday & Saturday
- Rufus 9 am - 4:30 pm: 4th Friday & Saturday
- Grass Valley 1-3 pm: Monday & Tuesday weekly