

Court Agenda

February 5, 2020

Additions to Agenda

| 1.0 | Appointment Schedule | |
|-----|----------------------|--|
| 1.1 | 9:00 a.m. | Dan Aldrich, Maintenance – Quarterly Report |
| 1.2 | 9:30 a.m. | Brandon Hamilton, South Sherman Fire – Follow-Up |
| 1.3 | 9:45 a.m. | Mark Coles, Road Master – Finnegan Bid |
| 1.4 | 10:00 a.m. | Bob Thomas, Wildlife – Quarterly Report |
| 1.5 | 10 :15 a.m. | Elbert DeMoss – DeMoss Park Bandstand Update |
| 1.6 | 10:45 a.m. | Brad Baird – Water Project Items Update |
| 1.7 | 11:00 a.m. | Ron McDermid, Justice Court – House Bill 4065 |

2.0 Action Items

- 2.1 Sherman County Ambulance appointment Position #1 Board Chair Kathy Ahearn
- 2.2 Sherman County Ambulance appointment– Position #3 Training Officer Rick Whitaker
- 2.3 Liquor License Application Pilot Travel Centers LLC
- 2.4 Sherman County Scholarship to Columbia Gorge Community College renewal
- 2.5 AOC dues
- 2.6 Annual Appointment of Pro Tem Justice Court Judge for Sherman County: Cris Patnode, Gilliam County Justice of the Peace

3.0 <u>Discussion Items</u>

- 3.1 Written Quarterly Report Senior Center
- 3.2 Written Quarterly Report, Emergency Service Shawn Payne
- 3.3 Written Quarterly Report, Sheriff's Office Brad Lohrey
- 3.4 Vehicle Graphics quote
- 3.5 Thank you letter from Scholarship recipient
- 3.6 Written Quarterly Report, Community Transit Marnene Benson-Wood
- 3.7 Downtown Improvement funds request for Grass Valley Market.
- 3.8 Written Quarterly Report Amy Asher

- 3.9 Justice of the Peace Continuing Legal Education Report and Summary
- 3.10 **Old Business**
- **Commissioner Reports** 3.11

Consent Agenda 4.0

- 4.1 Minutes of January 8, 2020
- Minutes of January 15, 2020 4.2
- Minutes of January 31, 2020 4.3
- Claims January 2020 4.4

Future Agenda Items: 5.0