

## **Court Agenda**

## **February 1, 2023**

9:00 a.m.

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/747990709

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# **Additions to Agenda**

## 1.0 Appointment Schedule

**1.1** 10:00 a.m. Bob Thomas – Quarterly Report

## 2.0 Action Items

- 2.1 Sherman County Investment Policy Review 2023
- 2.2 DeMoss Park
- 2.3 Housing grant project deadline extensions

## 3.0 Discussion Items

- 3.1 Recycle DEQ Survey
- 3.2 MCEDD CPACE Program
- 3.3 ODOT EV Charging Grant
- 3.4 Retirement Resolution
- 3.5 Library
- 3.6 Commissioner Reports and updates

# 4.0 Consent Agenda

- 4.1 Minutes of January 4, 2023
- 4.2 Claims January 2023

## **5.0 Future Agenda Items:**