Major Political Party or Nonpartisan

rev 12/20 ORS 249.031

| Filing Dates | 470 | 100 0 | Candidate Fil | ing | Candi | date Wi | thdrawal | |
|---|---------------------------------------|--|------------------------------------|----------------------|------------------------|-------------------|-----------------------|--|
| Primary Election May 17, 2022 | First Day to File Last Day to File | | September 9, 2021 March 8, 2022 | | March 11, 2022 MAPRIZZ | | | |
| General Election November 8, 2022 | First Day to File Last Day to File | | June 1, 2022 August 30, 2022 | | Septer | September 2, 2022 | | |
| Filing Information | | | | | | Company of | un la retransita | |
| This filing is an | ✓ Original | | Amendment | | | | | |
| Office Information | 22703 | 0 0 | 12/100 | stote. | 2015 | 20 0 | rastes w | |
| Filing for Office of: | reasurer | . 6. | Street. | | 1.64 | 170 | odk | |
| District, Position or County: | Sherman | | | | | | | |
| Party Affiliation: | | Democratic Pa | arty [| Republican Pa | rty | Nong | partisan | |
| incumbent Judge (for judicial ca | andidates only): | Yes | [| No | | | disclosure on file | |
| Filing Method | | | | 333773 | | TACKS. | meren ad | |
| X Fee | | | | | | | - | |
| Office | Filing Fee | | Office | - | Filin | g Fee | | |
| United States President | n/a - 2 · sorr | * | District Attorney | earen al e | \$50 | , C . | · hora | |
| United States Vice President | n/a | | County Judge | | \$50 | | | |
| United States Senator | \$150 | | MSD Executive C | Officer, MAD Directo | or \$100 |) | | |
| United States Representative | \$100 | | MSD Councilor | | \$25 | | | |
| Statewide Offices | \$100 | | County Office | | \$50 | | | |
| State senator or Representative | \$25 | | City Office | | Set b | v charter | or ordinance | |
| Circuit Court Judge | \$50 | | Justice of the Pe | ace | n/a | • | | |
| Prospective Petition, in lieu of filing fee | | | Some circulators may be paid | | | Yes No | | |
| Candidate Information | | | urri, treature i tre | | escendos (| | Special Strategies in | |
| Name of Candidate | a sudier ber 122 | The last of the la | | | 新班 公司基 | | | |
| First | МІ | Last | | | Suffix | | | |
| riist | IVII | Last | | | Julia | | | |
| Theresa | A. | 0' | Sen. | | | | | |
| How you would like your name | e to appear on the ba | | | | | | | |
| Theresa O | Isen. | | | | | | | |
| Candidate Residence / Route A | | | | | | | | |
| Street Address | | City | S | tate | Zip | | County | |
| 64980 018 | | 100 | | DR | 99 | 039 | Sherman | |
| Candidate Mailing Address and | d Contact Information | | number and an | email is required. | | | | |
| Street Address or PO Box | | City | S | tate | Zip | | | |
| 60 BOX a | 83 | WC | 000 | OR | | 370 | >39 | |
| Work Phone | Home Phone | | Cell Phone | | Fax | | | |
| | 541-56 | 5-368 | 9 | | | | | |
| | | | Web Site, if ap | plicable | | | | |
| Email Address | | | | | | | | |
| Email Address | mail. Co | >r~ | | | 1990 | | (85) | |
| | mail. Co | >r~ | | × 20 = 2. | . # . | etiga i i | 181 | |

| Occupation (present employment) If not employed, enter "Not Employed". |
|---|
| Sherman Country dustice Court |
| Occupational Background (previous employment) If no relevant experience, None or NA must be entered. |
| Sherman Country Prevention Sherman Country Commission on Children ? Families City of Moro |
| Educational Background (schools attended) |
| Complete name of School Last Grade completed Diploma/Degree/Certificate Course of Study |
| Western pregon State Collège Degree Business |
| Woodborn Public Shchools 12 Diploma General |
| upurcade" |
| |
| Educational Background (other) Attach a separate sheet if necessary. |
| |
| Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered. |
| Budget Committe Member - moro medical Clinic |
| Campaign Finance Information Not applicable to candidates for federal office. |
| A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds). If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This |
| includes changes to the election you are active in and the office you are running for. |
| See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee. |
| Candidate Attestation |
| By signing this document, I hereby state that: → I will accept the nomination for the office indicated above; → I will qualify for said office if elected; → All information provided by me on this form is true to the best of my knowledge; and → No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition For Major Political Party Candidates → if not nominated, I will not accept the nomination or endorsement of any political party other than the one named → I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filling a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President. |
| Warning Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless |
| the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170) |