

**BOROUGH OF SOMERVILLE
EXECUTIVE SESSION / WORKSHOP SESSION / COUNCIL MEETING
AGENDA**

**Monday, February 5, 2024
Executive Session 6:00 P.M.
Public Portion 7:00 P.M. (estimate)**

LOCATION: COUNCIL CHAMBERS – SOMERVILLE CIVIC CENTER
24 ROBESON STREET, SOMERVILLE, NJ 08876

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- 1. OPEN PUBLIC MEETING LAW STATEMENT**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES- EXECUTIVE SESSION**
 - a. January 16, 2024
- 4. RESOLUTION 24-0205-046 TO ENTER INTO EXECUTIVE SESSION**

EXECUTIVE SESSION AGENDA

- a. Redevelopment
- b. PBA Negotiations
- c. Personnel – Borough Hall, PD

COUNCIL MEETING AGENDA

- 1. OPEN PUBLIC MEETING LAW STATEMENT**
- 2. ROLL CALL**
- 3. SALUTE TO THE FLAG**
- 4. MOMENT OF SILENCE**
- 5. RESOLUTIONS APPROVING PROMOTIONS**

| | |
|-------------|--|
| 24-0205-047 | APPROVING PROMOTION OF SERGEANT DIPALMA TO LIEUTENANT: Oath of Office Darrin DiPalma |
| 24-0205-048 | APPROVING PROMOTION OF OFFICER LIPICH TO SERGEANT: Oath of Office Jason Lipich |
| 24-0205-049 | APPROVING PROMOTION OF OFFICER SULOUFF TO SERGEANT: Oath of Office Josiah Sulouff |
- 6. APPROVAL OF MINUTES**
 - a. January 16, 2024
- 7. DEPARTMENTAL REPORTS & NOTICES**
 - a. RWJ Barnabas Updated policy on Emergency Warning Devices

- b. Free Tax preparation Services – United Way 973-993-1160
- c. 152 S. Bridge Street – Freshwater Hazard Area Individual permit & verification – Installation of stormwater small scale bioretention basin.

8. COMMITTEE REPORTS

9. DISCUSSION ITEM

- a. Community Solar Project update

10. ORDINANCES FOR INTRODUCTION (full copy is available at the end of this agenda)

2727-24-0205 AMENDING CHAPTER 147 SECTION 5 ENTITLED “PERMITTED NUMBER OF STICKERS; STICKERS, BULK ITEMS” SPECIFICALLY AMENDING SECTION (B) AMENDING THE COSTS FOR STICKERS TO SIX DOLLARS (\$6) AND SPECIFICALLY ALLOWING BULK ITEMS TO BE PART OF THE SANITATION STICKER PROGRAM

2728-24-0205 ORDINANCE TO EXCEED THE CY 2024 MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

11. ORDINANCES FOR PUBLIC HEARING AND ADOPTION (full copy is available at the end of this agenda)

2721-24-0116 AMENDING CHAPTER 6 OF THE BOROUGH CODE ENTITLED MARRIAGE AND CIVIL UNION CEREMONY FEES

2722-24-0116 AMENDING CHAPTER 166 – 50 SCHEDULE IX ENTITLED STOP INTERSECTIONS

2723-24-0116 AMENDING CHAPTER 166 – 54 SCHEDULE XIII A ENTITLED BUS STOPS

2724-24-0116 AMENDING CHAPTER 166-65 SCHEDULE XXIA ON-STREET PARKING METER ZONES REDUCING METER PARKING TIME REQUIREMENTS ON VETERANS MEMORIAL DRIVE EAST ON SOUTHSIDE OF ROADWAY TO 7:00 A.M.- 6:00 P.M. MONDAY THROUGH SATURDAY

2725-24-0116 ESTABLISHING CHAPTER 103 OF THE BOROUGH CODE ENTITLED LEGALIZED GAMING

2726-24-0116 AMENDING ORDINANCE #2682-22-0906 ESTABLISHING A SALARY RANGE FOR EMPLOYEE TITLES TO BE PAID TO CERTAIN OFFICERS AND EMPLOYEES OF THE BOROUGH OF SOMERVILLE

12. MEETING OPEN TO THE PUBLIC

(Motion and 2nd needed and roll call vote to open and close the meeting to the public. Regulations that apply during public meetings also apply during electronic meetings. Comments may be submitted prior to the meeting and maybe summarized during the meeting)

13. CONSENT RESOLUTIONS (ANY ITEMS PULLED OFF CONSENT AGENDA ARE REQUIRED TO HAVE A MOTION AND ROLL CALL VOTE)

(RESOLUTIONS 24-0205-050 THRU 24-0205-060)

(Resolutions may be pulled off consent agenda for discussion and roll call vote.
Resolutions may be removed or added to the agenda)

- 24-0205-050 APPROVING REFUND OF PERFORMANCE BONDS #SU1169859 (\$40,948.24) AND #SU1169858 (\$15,970.93) FOR TOTAL AMOUNT OF \$56,919.17 FOR PULTE GROUP SOMERVILLE STATION PROJECT #32956-4310
- 24-0205-051 AUTHORIZING THE BOROUGH OF SOMERVILLE TO APPLY FOR 2024-2026 SPOTTED LANTERNFLY PROGRAMS -POPULATION REDUCTION/CHEMICAL CONTROL TREATMENT OPPORTUNITY GRANT THROUGH STATE OF NEW JERSEY DEPARTMENT OF AGRICULTURE DIVISION OF PLANT INDUSTRY
- 24-0205-052 ACCEPTING A GRANT OF \$2,074,230.00 FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND (HDSRF) PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
- 24-0205-053 AUTHORIZING VEHICLES TO BE DISPOSED AS SCRAP VALUE
- 24-0205-054 APPROVING THE ALFA ROMERO OWNERS CLUB TO UTILIZE PARKING SPACES IN FRONT OF HISTORIC COURTHOUSE ON MAY 31ST AND AUGUST 23RD FROM 5:00 P.M. – 9:00 P.M. FOR CRUISE NIGHT DISPLAY
- 24-0205-055 APPROVING OVERPAYMENT REFUND FOR LAND DISTURBANCE PAYMENT LOCATED AT 52 FAIRVIEW AVENUE TO DERNER RE INC.
- 24-0205-056 REQUESTING THAT THE SOMERVILLE BOROUGH PLANNING BOARD CONDUCT A REVIEW OF THE CURRENT ZONING LAWS AND REGULATIONS REGARDING FIREARMS RETAIL STORES AND OUTLETS AND PROPOSE RECOMMENDATION TO THE BOROUGH COUNCIL FOR CONSIDERATION
- 24-0205-057 AUTHORIZING AN INTENT TO PURCHASE A 2024 CHEVY TAHOE UNDER NEW JERSEY STATE CONTRACT THROUGH GENTIILLI MOTORS AND LIGHTING PACKAGE THROUGH EAST COAST EMERGENCY LIGHTING FOR THE TOTAL AMOUNT OF \$77,246.32
- 24-0205-058 APPROVING SPARTAN SPIRIT 5K ON SATURDAY, JUNE 22, 2024 AT 8:30A.M. CONTINGENT ON OEM AND PD APPROVALS
- 24-0205-059 APPROVING THE CENTRAL JERSEY CORVETTE CLUB TO UTILIZE PARKING SPACES IN FRONT OF HISTORIC COURTHOUSE ON JUNE 7th & AUGUST 2nd 2024 FROM 5:00 P.M. – 9:00 P.M. FOR CRUISE NIGHT DISPLAY
- 24-0205-060 APPROVING A 2024 FARMER'S MARKET SEASONAL FEE SCHEDULE AND APPLICATION PROCESS FOR THE SOMERSET COUNTY REGIONAL FARMER'S MARKET

14. BILLS AND VOUCHERS

15. ADJOURNMENT

KEVIN SLUKA, MUNICIPAL CLERK

Ordinances scheduled for Introduction

ORDINANCE NO. 2727-24-0205

AMENDING CHAPTER 147 SECTION 5 ENTITLED “PERMITTED NUMBER OF STICKERS; STICKERS, BULK ITEMS” SPECIFICALLY AMENDING SECTION (B) AMENDING THE COSTS FOR STICKERS TO SIX DOLLARS (\$6) AND SPECIFICALLY ALLOWING BULK ITEMS TO BE PART OF THE SANITATION STICKER PROGRAM

Amending Chapter 147 Section 5 (B) to read as follows:

B. ~~The initial price for a sticker for a garbage bag shall be three dollars (\$3). The price shall be amended from time to time by Mayor and Council.~~ The fee for each sticker is six dollars (\$6) per household trash per each additional garbage bag Household bulk items may be disposed of under the Sanitation Sticker Program only if the item is allowed under the local solid waste program. The number of stickers required for each bulk item is identified at the Municipal Clerk’s Office. The stickers shall be paid in advance of pickup. Bulk items that do not have the appropriate number of stickers shall not be picked up and shall be subject to local code enforcement rules.

Bulk items that have the appropriate number of stickers shall be placed at curbside with the regular household waste in accordance with policy.

The effective date shall be July 1, 2024.

ORDINANCE #2728-24-0205

ORDINANCE TO EXCEED THE CY 2024 MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

WHEREAS, the Local Government Cap law, NJSA 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year’s final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15 provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Mayor and Borough Council of the Borough of Somerville, in the County of Somerset, New Jersey, finds it advisable and necessary to increase its CY 2024 budget by up to 3.5 % over the previous year’s final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Mayor and Borough Council hereby determines that a 3.5 % increase in the budget for said year, amounting to \$170,925.28 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS, the Mayor and Borough Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to the final appropriation in either of the next two succeeding years:

NOW THEREFORE BE IT ORDAINED, by the Mayor and Borough Council of the Borough of Somerville, in the County of Somerset, New Jersey, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2024 budget year, the final appropriations of the Borough of Somerville shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$598,273.48 and that the CY 2024 municipal budget for the Borough of Somerville be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

This Ordinance shall take effect after publication in accordance with applicable law.

Ordinances scheduled for Adoption

ORDINANCE #2721-24-0116

**AMENDING CHAPTER 6 OF THE BOROUGH CODE ENTITLED
MARRIAGE AND CIVIL UNION CEREMONY FEES**

BE IT ORDAINED THAT Chapter 6 of the Borough Code entitled Marriage and Civil Union Ceremony Fees shall be amended to read as follows:

§ 6-1 Purpose.

The purpose of this chapter is to establish policies and procedures for the collection of fees associated with the performance of marriage and civil union ceremonies performed by the Mayor.

§ 6-2 Collection of Fees; Compensation through the Performance of Marriage and Civil Union Ceremonies.

- A. Collection of fees. Persons seeking to be married or joined in civil union ceremonies by the Mayor shall remit the appropriate fee to be paid to the Borough of Somerville.
 - (1) Fee for officiant in the amount of \$250
 - (2) Administrative Fee of \$35.00
- B. Compensation through the performance of marriage and civil union ceremonies.
 - (1) Receipt of fees. The fee shall be paid by check to the Borough of Somerville and shall be deposited in the Borough's current fund.
 - (2) Disbursement of fees. The fee for service in the amount of two hundred fifty dollars (\$250) may be disbursed to the Mayor in the amount of two hundred fifty dollars (\$250) through the appropriate budget line item and with the appropriate authorization.
 - (3) The Mayor may waive the officiant fee but shall not waive the administrative fee.

ORDINANCE #2722-24-0116

AMENDING CHAPTER 166 – 50 SCHEDULE IX ENTITLED STOP INTERSECTIONS

BE IT ORDAINED THAT, the following locations shall be listed on Schedule IX, Stop Locations

§ 166-50 Schedule IX: Stop Intersections.

In accordance with the provisions of § 166-14, the following described intersections are hereby

designated as stop intersections:

| Stop Sign | On Intersection |
|------------------|------------------------------------|
| Hamilton Street | Southside Avenue & Hamilton Street |
| Southside Avenue | Hamilton Street & Southside Avenue |

ORDINANCE #2723-24-0116

AMENDING CHAPTER 166 – 54 SCHEDULE XIII A ENTITLED BUS STOPS

BE IT ORDAINED THAT, Chapter 166-54 Schedule XIII A: Bus Stops be amended to include two additional stops.

§ 166-54 Schedule XIII A: Bus Stops; Schedule XIII B: Midblock Crosswalks.

A. Schedule XIII A: Bus Stops. In accordance with the provisions of § 166-18A, the following described locations are hereby designated as bus stops.

| Name of Street | Side | Location | Type* |
|---|-------|---|-------|
| Veterans Memorial Dr. W. (westbound) | North | Beginning 195 feet of the westerly curb line of Division Street and extending 135 feet therefrom (across from Somerville Train Station staircase) | FS |
| Veterans Memorial Dr. W. | South | Beginning 240 feet of the westerly curb line of Division Street and extending 135 feet therefrom (in front of Somerville Train Station staircase) | MB |

Notes:

*Type

NS = near side bus stop
(bus stops before intersection).

FS = far side bus stop (bus stops after intersection).

MB = mid-block bus stop
(bus stops between intersection).

ORDINANCE 2724-24-0116

AMENDING CHAPTER 166-65 SCHEDULE XXIA ON-STREET PARKING METER ZONES REDUCING METER PARKING TIME REQUIREMENTS ON VETERANS MEMORIAL DRIVE EAST ON SOUTHSIDE OF ROADWAY TO 7:00 A.M.- 6:00 P.M. MONDAY THROUGH SATURDAY

§ 166-65 Schedule XXIA: On-Street Parking Metered Zones.
[Amended 2-21-2017 by Ord. No. 2513; 4-16-2018 by Ord. No. 2548]

A. (i) Veterans Memorial Drive West metered parking zone is from 7:00 a.m. – 6:00 p.m. Monday through Saturday

| Name of Street | Side | Time | Rate | Location |
|-------------------------|-------|----------|------------|--|
| Veterans Memorial Drive | South | 11 hours | \$0.25/hr. | From a line perpendicular to South Doughty Street to South Bridge Street |

ORDINANCE # 2725-24-0116

ESTABLISHING CHAPTER 103 OF THE BOROUGH CODE ENTITLED LEGALIZED GAMING

Chapter 103
Legalized Gaming

Article I
Legalized Gaming and Fees

§ 103-1 Legalized games defined.

Licenses issued for Raffles, Bingo, and Casino Nights by the Borough Clerk in accordance with the rules and regulations and approval issued by the State of New Jersey Legalized Games of Chance Commission (LGCCC). Legalized games of chance include off-premises draw raffles for merchandise, off-premises 50/50 cash raffles, on-premise 50/50, non-draw raffles, on-premise draw casino night, bingo, armchair races, tab pulls and any other games of chance authorized by the State of New Jersey Legalized Games of Chance Control Commission.

§ 103-2 Days allowed to conduct legalized games of chance.

Approved and legalized games of chance are able to be conducted on any day of the week.

§ 103-3 Forms and application.

All forms are available on the State of New Jersey Legalized Games of Chance Control Commission website.

§ 103-4 Fees.

The Borough Clerk shall charge a fee that is equal to the fee that is charged by the State of New Jersey Legalized Games of Chance Control Commission.

- A. The applicant shall submit two checks one payable to the Borough of Somerville and one payable to Legalized Games of Chance Control Commission.
- B. With certain raffles additional fees are required by the State of New Jersey Legalized Games of Chance Control Commission. In those cases, the Borough shall also receive an amount payable to the Borough of Somerville.
- C. Payment of Fees is only payable by check or money order and the applicant shall not combine checks.

ORDINANCE# 2726-24-0116

**AMENDING ORDINANCE #2682-22-0906 ESTABLISHING A SALARY RANGE FOR
EMPLOYEE TITLES TO BE PAID TO CERTAIN OFFICERS AND EMPLOYEES OF
THE BOROUGH OF SOMERVILLE**

BE IT ORDAINED, by the Mayor and Borough Council of the Borough of Somerville, in the County of Somerset, and the State of New Jersey, as follows:

SECTION 1. The salaries, wages or other compensation to be paid to the following officers and employees of the Borough of Somerville, in the County of Somerset, shall be fixed and determined from time to time by resolution of the Council, of the said Borough, at amounts or rates of not less than the respective minimum, nor more than the respective maximum amounts or rates hereinafter set forth opposite the title of the respective officers or employees as follows:

| PRIMARY TITLE | MIN | MAX |
|---|----------|-----------|
| MAYOR | \$3,500 | \$5,500 |
| COUNCIL MEMBER | \$3,000 | \$4,500 |
| BORO ADMINISTRATOR | \$91,600 | \$142,000 |
| BORO CLERK | \$54,400 | \$90,000 |
| DEPUTY CLERK | \$35,000 | \$70,000 |
| BORO ATTORNEY | \$32,000 | \$65,000 |
| EXECUTIVE ASSISTANT | \$40,000 | \$60,000 |
| RECEPTIONIST/ADMINISTRATIVE ASSISTANT | \$40,000 | \$55,000 |
| ASS'T TO DPW DIR/ASST TO ENGINEER | \$80,000 | \$135,000 |
| PROJECT MANAGER | \$44,000 | \$65,000 |
| PUBLIC WORKS MANAGER | \$75,000 | \$145,000 |
| DIR OF COMM DEV | \$45,000 | \$135,000 |
| CHIEF FINANCIAL OFFICER | \$75,000 | \$155,000 |
| ASISTANT TO THE CFO/PAYROLL | \$45,000 | \$70,000 |
| RECREATION DIRECTOR | \$45,000 | \$90,000 |
| SUPT OF FIRE MAINT. | \$45,000 | \$90,000 |
| ASST SUPT FIRE | \$40,000 | \$65,000 |
| TAX ASSESSOR (PT) | \$32,000 | \$65,000 |
| ASST TAX ASSESSOR | \$32,000 | \$40,000 |
| CORRESPONDING SECTY (PT) | \$32,000 | \$50,000 |
| SECRETARY | \$32,000 | \$60,000 |
| CONFIDENTIAL SECTY | \$32,000 | \$60,000 |
| MUNICIPAL JUDGE | \$20,000 | \$70,000 |
| ASS'T TO FINANCE OFFICER/RECEPTIONIST | \$39,000 | \$70,000 |
| TAX COLLECTOR | \$32,000 | \$80,000 |
| DEP TAX COLL | \$32,000 | \$70,000 |
| DEP SEWER UTY COLL | \$32,000 | \$35,000 |
| PLUMBING SUB-CODE | \$3,000 | \$25,000 |
| FIRE SUB-CODE INSP PT | \$10,000 | \$30,000 |
| FIRE OFFICIAL | \$32,000 | \$90,000 |
| FIRE INSPECTOR/PROPERTY MTC | \$42,000 | \$55,000 |
| PART-TIME FIRE INSPECTOR | \$10,000 | \$50,000 |
| PART-TIME ASSISTANT TO | | |
| PART-TIME TECHNICAL ASSISTANT TO CONSTRUCTION OFFICIAL | \$10,000 | \$30,000 |
| FULL-TIME TECHNICAL ASSISTANT TO CONSTRUCTION OFFICIAL | \$45,000 | \$70,000 |
| ELECTRICAL SUBCODE/CONST CODE OFF. | \$45,000 | \$95,000 |
| FIRE SUBCODE/INSPECTOR/ ELECTRICAL SUBCODE/INSPECTOR | \$85,000 | \$135,000 |
| BUILDG SUB CODE/INSPECTOR | | |
| HOUSING INSP (PT) | \$3,000 | \$40,000 |
| DEPY CODE ENF OFF | \$32,000 | \$50,000 |
| BUILDING SUB-CODE | \$2,000 | \$25,000 |
| BOOKKEEPER/CLERK | \$32,000 | \$50,000 |
| SR. CLK /TYPIST | \$32,000 | \$45,000 |
| CLERK/TYPIST PT | \$20,000 | \$40,000 |
| CLERK PT | \$10,000 | \$30,000 |

| | | |
|-------------------------------------|------------|------------|
| SECTY PL/ZONING BDS (administrator) | \$32,000 | \$80,000 |
| REGISTRAR/VITAL STAT | \$45,000 | \$90,000 |
| DEP REGISTRAR/ADMIN ASS'T | \$45,000 | \$70,000 |
| DEPUTY REGISTRAR | \$45,000 | \$65,000 |
| PARK ENFORC OFF | \$33,000 | \$60,000 |
| RECEPTIONIST – PT | \$17.00/hr | \$26.00/hr |
| PARK ENFORC. – PT. | \$17.00/hr | \$26.00/hr |
| PART-TIME INTERN | \$17.00/hr | \$20.00/hr |
| PART-TIME CLERICAL | \$17.00/hr | \$30.00/hr |
| RECREATION ASSISTANTS | \$17.00/hr | \$30.00/hr |
| LIFEGUARDS | \$18.00/hr | \$25.00/hr |
| POOL SUPERVISOR | \$21.00/hr | \$25.00/hr |
| PART-TIME FIRE MAINTENANCE (hourly) | \$17.00/hr | \$35.00/hr |
| PART-TIME FIRE MAINTENANCE | \$10,000 | \$35,000 |
| INTERN | \$17.00/hr | \$25.00/hr |
| FIRE MAINTENCE | \$17.00/hr | \$26.00/hr |

FIRE DEPARTMENT:

| | | |
|-----------------------|------------|------------|
| FIRE APPARATUS DRIVER | \$600 | \$2,000 |
| FIRE DUTY | \$17.00/hr | \$20.00/hr |
| FIRE WATCH | \$17.00/hr | \$20.00/hr |
| FIRE ON-CALL | \$17.00/hr | \$20.00/hr |

POLICE DEPARTMENT: (salary as per collective bargain contract)

| | | |
|-----------------|-----------|-----------|
| CHIEF OF POLICE | \$140,000 | \$195,000 |
| CAPTAIN | \$115,000 | \$190,000 |
| LIEUTENANT | \$105,000 | \$185,000 |
| SERGEANT | \$79,000 | \$180,000 |
| DETECTIVE | \$60,000 | \$165,000 |
| PATROLMAN | \$50,000 | \$165,000 |

PUBLIC WORKS: DPW employees are hourly employees salary as per collective bargaining contract

| | | |
|--------------------------|------------|------------|
| GENERAL | \$50,000 | \$85,000 |
| SUPERVISING MECHANIC | \$48,000 | \$85,000 |
| MECHANIC | \$44,000 | \$75,000 |
| HEAVY EQUIP OPR | \$46,000 | \$70,000 |
| LIGHT EQUIP OPR | \$46,000 | \$70,000 |
| DRIVER LABORER | \$46,000 | \$65,000 |
| LABORERS | \$40,000 | \$55,000 |
| DRIVER-LABORER-INSPECTOR | \$40,000 | \$60,000 |
| CUSTODIAN | \$35,000 | \$55,000 |
| HEAD CUSTODIAN | \$37,000 | \$58,000 |
| PART- TIME LABORER | \$17.00/hr | \$30.00/hr |
| SEASONAL EMPLOYEES | \$17.00/hr | \$25.00/hr |

Part time employees and Public Works employees are hourly employees.

Contracts for PBA, OPEIU and AFSCME shall govern salary adjustments of fulltime and unionized part-time employees.

Hourly, non-unionized and management are governed by the Borough Council.

SECTION 2. Not all titles are used. The Borough reserves the right to amend the ordinance to accommodate new titles.

SECTION 3. The Borough Council reserves the right to hire any individual within the range by Resolution.

SECTION 4. This ordinance shall take effect immediately upon its final passage and publication as required by law.

The resolutions listed below are in draft form and may be amended prior or during the meeting

RESOLUTION 24-0205-047

**APPROVING THE PROMOTION OF SERGEANT DARRIN DIPALMA
TO THE RANK OF LIEUTENANT**

BE IT RESOLVED, the Borough Council of the Borough of Somerville, County of Somerset, State of New Jersey hereby approve the promotion of Sergeant DiPalma to the rank of Lieutenant effective February 6, 2024.

RESOLUTION 24-0205-048

**APPROVING THE PROMOTION OF OFFICER JASON LIPICH
TO THE RANK OF SERGEANT**

BE IT RESOLVED, the Borough Council of the Borough of Somerville, County of Somerset, State of New Jersey hereby approve the promotion of Officer Lipich to the rank of Sergeant effective February 6, 2024.

RESOLUTION 24-0205-049

**APPROVING THE PROMOTION OF OFFICER JOSIAH SULOUFF
TO THE RANK OF SERGEANT**

BE IT RESOLVED, the Borough Council of the Borough of Somerville, County of Somerset, State of New Jersey hereby approve the promotion of Officer Sulouff to the rank of Sergeant effective February 6, 2024.

RESOLUTION 24-0205-050

**APPROVING REFUND OF PERFORMANCE BONDS #SU1169859 (\$40,948.24) AND
#SU1169858 (\$15,970.93) FOR TOTAL AMOUNT
OF \$56,919.17 FOR PULTE GROUP SOMERVILLE STATION
PROJECT #32956-4310**

WHEREAS, the applicant has requested a performance bond refund in a letter dated November 20, 2023, from CHA to Jenna LaRusso, Planning Board Secretary; and

WHEREAS, the amount of the bonds to be refunded upon delivery of maintenance bonds specified are SU1169859 in the amount of \$40,948.24 and SU1169858 in the amount of \$15,970.93.

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, County of Somerset, State of New Jersey hereby approves refund performance bonds for project #32956-4310 total amount of \$56,919.17.

RESOLUTION 24-0205-051

**AUTHORIZING THE BOROUGH OF SOMERVILLE TO APPLY FOR 2024-2026
SPOTTED LANTERNING PROGRAMS -POPULATION REDUCTION/CHEMICAL
CONTROL TREATMENT OPPORTUNITY GRANT THROUGH STATE OF
NEW JERSEY DEPARTMENT OF AGRICULTURE DIVISION OF PLANT INDUSTRY**

WHEREAS, in compliance with N.J.S.A. 52:14-34.4 et. Seq., the New Jersey Department of Agriculture (NJDA) hereby publishes notice of grants, subject to the availability of funds, in the following program Spotted Lanternfly Population Reduction/Chemical Control Treatment Program; and

WHEREAS, in 2021, the New Jersey Legislature began providing funding to the Department to reduce the spread and population of Spotted lanternfly in the State of New Jersey; and

WHEREAS, the department has approximately \$3.7 million available for this grant program to be encumbered by November 30, 2024 and fully expended by November 30, 2026; and

WHEREAS, a total of up to \$50,000 per county, and up to \$20,000 per municipality, subject to the availability of funds to encumbered on a first-come, first-served basis will be provided to county and municipal governments in the state who are interested in performing chemical treatment.

BE IT FURTHER RESOLVED, that the Borough Council of the Borough of Somerville, County of Somerset, State of New Jersey hereby applying for 2024-2026 Spotted Lanterning Programs -Population Reduction/Chemical Control Treatment Opportunity Grant through State of New Jersey Department of Agriculture Division of Plant Industry and authorizes Municipal Clerk to execute the documents on behalf of the Borough of Somerville.

RESOLUTION 24-0205-052

ACCEPTING A GRANT OF \$2,074,230.00 FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND (HDSRF) PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

WHEREAS, the Borough of Somerville (the "Borough") intends to redevelop and remediate a portion of the Landfill BDA located on Route 206 North in the Borough of Somerville (the "Property"); and

WHEREAS, the Borough of Somerville has applied for and has been awarded a grant in the amount of \$2,074,230.00 in grant Prod-00313395 from the Hazardous Discharge Site Remediation Fund. (HDSRF) Grant Program through the Department of Environmental Protection and the New Jersey Economic Development Authority; and

WHEREAS, in January 2024 the Borough affirmed its acceptance of this grant, Prod-00313395; and

WHEREAS, these funds are for the additional Remediation Action of certain sections of the Somerville Landfill BDA area.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of Somerville that the above referenced grant is hereby accepted and the mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the Borough of Somerville

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the New Jersey Economic Development Authority.

RESOLUTION 24-0205-053

AUTHORIZING VEHICLES TO BE DISPOSED AS SCRAP VALUE

WHEREAS, N.J.S.A.: 11-36(6) sale or other disposition of personal property states that if the estimated fair value of the property to be sold does not exceed the applicable bid threshold it may be sold at private sale; and

WHEREAS, it has been determined the vehicles listed below shall be disposed of as scrap value via private sale; and

| | | | |
|-------------------|------|-------|---------|
| 1D7HW22K55S231635 | 2005 | Dodge | P/U |
| 2D8FV47V06H126191 | 2006 | Dodge | Magnum |
| 1FDKE30M4JHA82179 | 1988 | Ford | Utility |

| | | | |
|-------------------|------|------|------|
| 1FTSF31L62ED26652 | 2002 | Ford | P/U |
| 2FAHP71WX3X198124 | 2003 | Ford | CVPI |

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, in the County of Somerset, State of New Jersey authorizes the vehicles listed in the preamble to be disposed of as scrap value at private sale.

RESOLUTION 24-0205-054

APPROVING THE ALFA ROMERO OWNERS CLUB TO UTILIZE PARKING SPACES IN FRONT OF HISTORIC COURTHOUSE ON MAY 31ST AND AUGUST 23RD FROM 5:00 P.M. – 9:00 P.M. FOR CRUISE NIGHT DISPLAY

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, in the County of Somerset, State of New Jersey approves the Alfa Romero Owners Club to use parking spaces located on Main Street in front of the Historic Courthouse on May 31ST and August 23RD for Cruise Night display.

RESOLUTION 24-0205-055

APPROVING OVERPAYMENT REFUND FOR LAND DISTURBANCE PAYMENT LOCATED AT 52 FAIRVIEW AVENUE TO DERNER RE INC.

WHEREAS, an overpayment has occurred for a land disturbance payment for 52 Fairview Avenue; and

WHEREAS, the Finance department has researched and determined that a refund should be issued.

NOW, THEREFORE, BE IT RESOLVED, that the Finance department be instructed to refund the amount listed below to:

DERNER RE INC. 101 EDGEWOOD RD., GREENBROOK, NJ 08812
in the amount of \$100.00

RESOLUTION 24-0205-056

REQUESTING THAT THE SOMERVILLE BOROUGH PLANNING BOARD CONDUCT A REVIEW OF THE CURRENT ZONING LAWS AND REGULATIONS REGARDING FIREARMS RETAIL STORES AND OUTLETS AND PROPOSE RECOMMENDATION TO THE BOROUGH COUNCIL FOR CONSIDERATION

WHEREAS, the Borough of Somerville requests that the Planning Board conduct a review of the current Zoning Laws and regulations specifically regarding current Firearms Retail Stores, Outlets and related categories; and

WHEREAS, the Borough Council requests that the Planning Board provide written comments back to the Borough Council for its review and consideration.

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, in the County of Somerset, State of New Jersey requests that the Somerville Borough Planning Board conduct a review of current laws and regulations regarding firearms retail stores, Outlets and related categories and provide written recommendation to the Borough Council for consideration.

RESOLUTION 24-0205-057

AUTHORIZING AN INTENT TO PURCHASE A 2024 CHEVY TAHOE UNDER NEW JERSEY STATE CONTRACT THROUGH GENTIILLI MOTORS AND LIGHTING PACKAGE THROUGH EAST COAST EMERGENCY LIGHTING FOR THE TOTAL AMOUNT OF \$77,246.32

WHEREAS, the Borough of Somerville Fire Department has identified a need for a new Fire Chief's vehicle for response; and

WHEREAS, the vehicle is identified under New Jersey State Contract T2776-01485 as a Chevy Tahoe for the total price of \$59,898.77 listed on Quote # Est 9282 through Gentilini Motors, 2703 Fire Road, Egg Harbor Township, New Jersey 08234; and

WHEREAS, the Borough of Somerville Fire Department has specified the lighting package necessary and is available through East Coast Emergency lighting identified in estimate #36676 in the total amount of \$17,347.55; and

WHEREAS, the total cost of the vehicle \$77,246.32, various other fees for registration, delivery and transfer fees are not included in the total amount; and

WHEREAS, the Chief Financial Officer is hereby directed to draft an ordinance to enable funds to be placed in the Capital Improvement Fund to procure the vehicle as described in the preamble of this resolution and identified in the estimates further referenced in the preamble; and

WHEREAS, the Municipal Clerk is directed to advertise the ordinance and establish the public hearing for Borough Council Consideration and advertise all required resolutions throughout this transaction to comply with the New Jersey Public Contracts Law; and

WHEREAS, once the funds are in place the Municipal Clerk shall place on the agenda the appropriate resolutions with the certification of funds to formally authorize the purchase.

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, in the County of Somerset, State of New Jersey authorizes an intent to purchase a vehicle identified under New Jersey State Contract T2776-01485 as a Chevy Tahoe for the total price of \$59,898.77 listed on Quote # Est 9282 through Gentilini Motors, 2703 Fire Road, Egg Harbor Township, New Jersey 08234 for the total cost of the vehicle \$77,246.32.

RESOLUTION 24-0205-058

APPROVING SPARTAN SPIRIT 5K ON SATURDAY, JUNE 22, 2024 AT 8:30A.M. CONTINGENT ON OFFICE OF EMERGENCY MANAGEMENT AND POLICE DEPARTMENT APPROVALS

WHEREAS, Spartan Spirit 5K is schedule to take place on Saturday, June 22, 2024, starting at 8:30a.m.; and

WHEREAS, the event will be take place at Immaculata High School; and

WHEREAS, the event organizers must complete the road closure and police request forms and make payment to the Police Off-Duty escrow prior to scheduling of officers.

NOW, THEREFORE, BE IT RESOLVED, that the Borough Council of the Borough of Somerville, hereby approve Spartan Spirit 5K to be held on June 22, 2024, starting at 8:30a.m., contingent on the submission of the appropriate forms and payment to the Police Off-Duty escrow prior to scheduling of Off-Duty Police Officers.

RESOLUTION 24-0205-059

APPROVING THE CENTRAL JERSEY CORVETTE CLUB TO UTILIZE PARKING SPACES IN FRONT OF HISTORIC COURTHOUSE ON JUNE 7th & AUGUST 2nd 2024 FROM 5:00 P.M. – 9:00 P.M. FOR CRUISE NIGHT DISPLAY

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, in the County of Somerset, State of New Jersey approves the Central Jersey Corvette Club to use parking

spaces located on Main Street in front of the Historic Courthouse on June 7th and August 2nd for Cruise Night display.

RESOLUTION 24-0205-060

**APPROVING A 2024 FARMER'S MARKET SEASONAL FEE SCHEDULE
AND APPLICATION PROCESS FOR THE SOMERSET COUNTY REGIONAL
FARMER'S MARKET**

WHEREAS, the Borough of Somerville and the Board of Education are partnering with the Somerville Alliance For Food Education "SAFE" with the 2024 Somerset County Regional Farmer's Market; and

WHEREAS, SAFE is the designated primary sponsor and organizer of the Somerset County Regional Farmer's Market, formerly known as Farm to Table Market at Duke Farms sponsored and coordinated by Duke Farms; and

WHEREAS, the Board of Education of will be providing the use of their property to hold the market on Sunday, May 5, 2024 through November 24, 2024 from 10:00 a.m. – 1:00 p.m.; and

WHEREAS, the market historically draws up to 600 people on a Sunday and is expected to draw customers from throughout the region; and

WHEREAS, the Borough of Somerville will assess an seasonal fee of \$150.00 that would cover all the vendors that require health inspections and said funds will cover costs related to the required health inspections and shall be paid by SAFE; and

WHEREAS, the Borough of Somerville requires that each vendor complete and submit to the sponsor the required documents as established by the temporary food establishment permit package; and

WHEREAS, if additional costs arise that are assessed to the Borough of Somerville the Borough reserves the right to assess additional fees to cover said fees and SAFE mutually agrees that an additional assessment may apply if said situations arise:

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, in the County of Somerset, State of New Jersey approves a 2024 seasonal fee schedule and application process for the 2024 Somerset County Regional Farmer's Market in the amount of \$150 one hundred fifty dollars to cover all vendors from may 5, 2024 to November 24, 2024.

MINUTES

OPEN PUBLIC MEETING LAW STATEMENT

Kevin Sluka, RMC, read the Open Public Meeting Law statement.

ROLL CALL

Present: Mayor Gallagher, Councilmembers Bonner, Pitts, Denys, Stravic and Vroom.

Excused Absent: Councilmember Mitchell

Also Present: Kevin Sluka, Municipal Clerk and Jeremy Solomon, Borough Attorney

SALUTE TO THE FLAG

Mayor Gallagher led the pledge of allegiance.

MOMENT OF SILENCE

The mayor asked for a moment of silence for Mary Rose Fealey and gave a statement on behalf of the Borough Council. This is a senseless tragedy and our hearts go out to her family. Our Somerville Police Department and the Somerset County Prosecutor's office worked tirelessly to bring the suspect to justice.

RESOLUTIONS APPROVING PROMOTIONS

24-0205-047 APPROVING PROMOTION OF SERGEANT DIPALMA TO LIEUTENANT

Kevin Sluka, Clerk-Administrator, administered the oath of office to Darrin DiPalma

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

24-0205-048 APPROVING PROMOTION OF OFFICER LIPICH TO SERGEANT

Kevin Sluka, Clerk-Administrator, administered the oath of office to Jason Lipich

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

24-0205-049 APPROVING PROMOTION OF OFFICER SULOUFF TO SERGEANT

Kevin Sluka, Clerk-Administrator, administered the oath of office to Josiah Sulouff

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |

| | | | | | | |
|----------|---|---|---|--|--|---|
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

The mayor called for a 2-minute recess.

APPROVAL OF MINUTES: January 16, 2024

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | X | X | | | |
| Mitchell | | | | | | X |
| Pitts | | | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

DEPARTMENTAL REPORTS AND NOTICES

The mayor said the department reports and notices are listed in the agenda.

COMMITTEE REPORTS

G. Stravic - The Rescue Squad will be meeting next week. The Board of Health met recently and will be working on a couple of projects.

G. Denys - The Office of Emergency Management had a debrief meeting for the January 9 and 10 storm. Many things went well and we talked about improving communication with landlords and renters and developing an organized parking plan. Environmental Commission members attended the Somerville High School’s Climate Summit and were impressed with the student presentations. They hope to have more collaboration with all the schools in town.

T. Bonner - The Library Board of Trustees met and reviewed the 2023 annual report. In the last quarter, the Somerville Library had a 270% increase in program attendance, circulation was up 14% and meeting room usage was up by 57%. People love going to the library, which is wonderful.

R. Pitts - The Downtown Somerville Alliance held their annual meeting at Alfonso’s with more than 50+ stakeholders in attendance. The downtown district had 3.5 million visits in 2023 with more than 800,000 unique visitors. The DSA welcomed more than 10 new businesses and there are several more in the pipeline in 2024. The DSA will become a premier sponsor of the Somerville St. Patrick’s Day Parade. The annual report is available on the DSA website.

R. Vroom - Spring soccer registration is now open for grades 1 to 8. The league is administered by Bridgewater Township and practices will begin in April. We need coaches. If you’re interested, contact the Recreation Department. Registration costs \$55 and is accepted on a first come, first serve basis until March 3.

Mayor Gallagher - This borough is run on volunteerism. We’ve opened up 3 new committees: Infrastructure, Public Safety and Seniors and Veterans. We are looking for more volunteers. There is more information available on the borough website. This will be a rewarding experience and I encourage all residents to come out and volunteer.

There is a resolution in the agenda requesting the Planning Board begin a zoning review of zoning laws for future firearms retail stores. This doesn't affect the store that is planned for Union Avenue. The Borough has been served with a civil action on that store and we are not allowed to make any further comment on that application.

DISCUSSION ITEM

Community Solar Project update

Colin Driver, Community Development Director

- The landfill was in operation for 30 years. During the 80s and 90s there was a developer appointed, but by 1998 it all fell apart. The Borough entered into litigation and it was resolved in 2004. In 2006 public visioning took place and in 2007 we issued an RFP for development of the whole landfill area. We got about 10 responses, but all the developers went away during the 2008 financial crisis.
- In 2012, NJ Transit issued an RFP for development of the property they owned.
- In 2020, we were approached by a number of companies that install community solar. The governing body at that time put out an RFP and chose a company called CS Energy. We amended the redevelopment plan to include the installation of a community solar project on specific portions of the landfill.
- In 2021, we submitted an application for generation facilities under the pilot program and we missed it by 2 points. We refiled the application, but in 2023 the BPU pulled the pilot program and switched to a permanent program that eliminated co-located solar programs.
- The Borough applied to the DEP for a modified remediation plan and grants. We received \$10 million, which represents 75% of the clean-up costs. We received DEP approval for the closure and capping of the landfill. We received interconnection approvals from PSE&G to provide electricity.
- CS Energy Hathaway has submitted a waiver request to the Board of Public Utilities because the project was built under the pilot program guidelines. We're now waiting to meet with the BPU.
- Community solar provides discount electricity to low and medium income houses and to government agencies.
- Under the redevelopment law, we maintain the ownership of the land and we're charging CS Energy rent, which will pay the Borough's contribution of the clean-up costs.
- Under the current agreement, the rent will be approximately \$400,000/yr and the contribution to the clean-up due is about \$150,000/yr.
- We have about \$10 million earmarked for the clean-up and we're hoping to begin the clean-up in the coming year.

C. Driver showed images providing an overhead view of the proposed solar plant.

Mayor Gallagher - The status now is for our team to go to the BPU and help them understand their changing the rules midstream has affected our project. The problem is that originally we were allowed to have two sites, side-by-side, owned by the same company. Now we can only have 1.

C. Driver - If CS Energy wanted to stay, we'd have to subdivide the landfill and they'd have to form another company. We've received an endorsement from the DEP because it meets all their goals for renewable energy and capping a landfill.

ORDINANCES FOR INTRODUCTION

2727-24-0205 AMENDING CHAPTER 147 SECTION 5 ENTITLED "PERMITTED NUMBER OF STICKERS; STICKERS, BULK ITEMS" SPECIFICALLY AMENDING SECTION (B) AMENDING THE COSTS FOR STICKERS TO SIX DOLLARS (\$6) AND SPECIFICALLY ALLOWING BULK ITEMS TO BE PART OF THE SANITATION STICKER PROGRAM

The mayor opened the meeting for public comment.

Public comments

Jeff Lamborn - Asked what constitutes a bulk item.

K. Sluka - Items on the list include fencing and mostly furniture.

Mayor Gallagher - The list is available on the website and shows how many stickers people need for each bulk item.

The mayor closed the public portion of the meeting.

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

2728-24-0205 ORDINANCE TO EXCEED THE CY 2024 MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

K. Sluka - The state puts caps in place for spending. If we have funds leftover, we are allowed to put this in a cap bank and use it next year in our budget process.

The mayor opened the meeting for public comment. There were no comments from the public.

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | X | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

ORDINANCES FOR PUBLIC HEARING AND ADOPTION

2721-24-0116 AMENDING CHAPTER 6 OF THE BOROUGH CODE ENTITLED MARRIAGE AND CIVIL UNION CEREMONY FEES

Open public session

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |

| | | | | | | |
|-------|---|--|---|--|--|--|
| Vroom | X | | X | | | |
|-------|---|--|---|--|--|--|

There were no comments from the public.
The mayor closed the public portion of the meeting.

Adoption

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

2722-24-0116 AMENDING CHAPTER 166 – 50 SCHEDULE IX ENTITLED STOP INTERSECTIONS

Open public session

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | | X | | | |
| Stravic | X | | X | | | |
| Vroom | | X | X | | | |

Public Comments

Meghan Ritten - This is very useful and I'm so happy it's there. Thank you.

The mayor closed the public portion of the meeting.

Adoption

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

2723-24-0116 AMENDING CHAPTER 166 – 54 SCHEDULE XIII A ENTITLED BUS STOPS

Open public session

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

Public Comments

Jeff Lamborn - Asked about the bus lines for those bus stops.

Mayor Gallagher - This is for the county SCOOT shuttle.

The mayor closed the public portion of the meeting.

Adoption

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | X | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | | X | | | |
| Stravic | | | X | | | |
| Vroom | | X | X | | | |

2724-24-0116 AMENDING CHAPTER 166-65 SCHEDULE XXIA ON-STREET PARKING METER ZONES REDUCING METER PARKING TIME REQUIREMENTS ON VETERANS MEMORIAL DRIVE EAST ON SOUTHSIDE OF ROADWAY TO 7:00 A.M.- 6:00 P.M. MONDAY THROUGH SATURDAY

Open public session

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | | X | | | |
| Stravic | X | | X | | | |
| Vroom | | X | X | | | |

There were no comments from the public.
The mayor closed the public portion of the meeting.

Adoption

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

2725-24-0116 ESTABLISHING CHAPTER 103 OF THE BOROUGH CODE ENTITLED LEGALIZED GAMING

Open public session

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

Public Comments

Bill Sisco - Will this open up the door for gambling with slot machines?

Mayor Gallagher - No. State law allows us to run bingo and raffles.

The mayor closed the public portion of the meeting.

Adoption

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | X | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

2726-24-0116 AMENDING ORDINANCE #2682-22-0906 ESTABLISHING A SALARY RANGE FOR EMPLOYEE TITLES TO BE PAID TO CERTAIN OFFICERS AND EMPLOYEES OF THE BOROUGH OF SOMERVILLE

Open Public Session

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

There were no comments from the public.
The mayor closed the public portion of the meeting.

Adoption

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

MEETING OPEN TO THE PUBLIC

Mayor Gallagher - You may comment on the firearms store, but we are not allowed to comment on it because a civil action has been filed that includes the Borough.

Open Public Session

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

Public Comments

Michelle Vosk - Asked if the mayor was referring to something specific by using the term “exclusionary zoning.”

Mayor Gallagher - This was a general statement.

Rebecca Scott - I’m concerned about the planned gun store in Somerville. You have been elected to represent our best interests. This business will not improve our community. The proximity to the schools is concerning. The plans have not been shared

widely with residents and concerned parents. I love this town and understand the need to bring in new businesses, but I demand we prioritize the safety of our community.

Jeff Lamborn - In regards to the incident on January 30, I was surprised the Borough did not release a statement about this within 24-48 hours after the event. A lot of residents were feeling nervous and it would have been nice to see that addressed by the Borough. But, thank you for your comments tonight.

Robert Slawski - Over by Vander Veer School, there's the end of school zone sign and a couple of 25 mph signs, but you can't see them because the trees are in the way. I live on William Street and the patrols on that street have been less and less. The street cleaner needs to come around more now that the roads are being redone. PSE&G do horrible work. My van is falling apart because of the big potholes and raised bumps. I have water coming into my backyard from my neighbor's yard. I don't know what to do about that. I think drugs are a bigger problem than guns in this country.

Bronwyn Pucci – Addressed the mayor's comments about the proposed gun store, at the last council meeting. It seems reckless to say there is nothing that can be done. Your constituents have been telling you for weeks that this is not the right location for this shop. You get to decide if you want to encourage the owners to find an alternate location for their businesses.

Caroline Flamos - I support the council's motion to have the Planning Board reconsider the zoning laws in our town. They are out of date. I encourage the council to consider doing what Piscataway did, which is to make a 1,000 ft gun free school zone where weapons can't be sold. Also, consider looking at the process for approving businesses and consider NJ law S1368 requiring liability insurance. Please consider our children as your first responsibility. I urge the council to look at the safety procedures in public and private schools in town, including daycares.

Katie A. – There are several ways this shop would have been excluded from opening in this location, if we had anything close to what Piscataway has. When we appeal to the zoning board, please look at something similar to what Piscataway has done to protect ourselves in the future.

Bill Sisco - It is extremely dangerous turning left out of the Somerville Middle School parking lot onto High Street. There are already blocked spaces on both sides of that entrance, but that is not enough. You can't see around the SUVs. Speeding makes it worse. I suggest you block off the 3 parking spaces to the east and 2 spaces to the west of the entrance. Make the corner of High Street and Davenport a 4-way stop to help slow down traffic. I will email this to you for consideration.

Mazie Walsh - Somerville is an amazing, vibrant community. We were shocked to find out where this gun and ammo shop will be opening. This is surprising because the crime rate around gun shops is high. This is not an argument about gun control and the second amendment. This is an argument about our kids and their right to safety in our town. A gun shop should not be allowed to open in a gun free school zone.

Christina Eddleman - I am hopeful about rezoning and having this reflect the values of our town. I want to say thanks and encourage creative thinking. I know we operate within the laws of our town and I encourage the council to think creatively about what can be done to ensure the safety of our children within our laws.

Erin St. Angelo - We moved here because we thought this was a safe place to raise our family. The opening of a gun dealership within 100 miles of a school leads to a 4% increase in crime. I implore you to think about the children and not do this.

Mallory Craig-Karim – I'm a new resident of Somerville. We've lived in cities where crime was extremely high. I live in Somerville because I want my family to feel safe in my town. We need to do whatever we can to make Somerville safer.

Close Public Session

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | | X | | | |
| Stravic | X | | X | | | |
| Vroom | | X | X | | | |

Mayor Gallagher – We understand there is a concern. At this point we can prepare for the future.

The mayor asked K. Sluka to get DPW to look into the trees covering the 25 mph signs. He said he would call the chief to look into traffic enforcement on William Street. He also said we need the street cleaner out more. He said we need to coordinate with the school to address the issues turning left out of the middle school.

CONSENT RESOLUTIONS 24-0205-050 THROUGH 24-0205-060

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | X | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

BILLS AND VOUCHERS

| Account | PO # | Vendor Name | Amount |
|---------------------|----------|--------------------------------|----------|
| 3-01-20-100-000-533 | 24-00209 | RAINONE COUGHLIN MINCHELLO LLC | 666.50 |
| 3-01-21-180-000-605 | 23-00187 | MCNALLY, YAROS,KACZYNSKI,LIME | 544.00 |
| 3-01-21-180-000-605 | 23-00187 | MCNALLY, YAROS,KACZYNSKI,LIME | 779.50 |
| 3-01-21-180-000-605 | 23-00188 | MICHAEL LOMBARDOZZI | 385.00 |
| 3-01-21-180-000-659 | 24-00216 | DECOTIIS,FITZPATRICK,COLE & WI | 838.44 |
| 3-01-25-240-000-557 | 23-01533 | NATIONAL HIGHWAY PRODUCTS, INC | 1,233.48 |
| 3-01-25-240-000-557 | 23-01533 | NATIONAL HIGHWAY PRODUCTS, INC | 1,120.11 |
| 3-01-25-240-000-560 | 23-00173 | FULLERTON FORD INC | 2,276.49 |
| 3-01-25-240-000-560 | 23-01503 | DRAEGER SAFETY DIAGNOSTICS | 254.90 |
| 3-01-25-240-000-575 | 23-01572 | ATLANTIC TACTICAL | 149.99 |
| 3-01-25-240-000-616 | 23-00470 | STATE TOXICOLOGY LABS | 135.00 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 69.40 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 5.94 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 12.99 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 283.99 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 265.95 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 67.80 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 31.95 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 100.00 |
| 3-01-25-240-000-713 | 23-00172 | FLEMINGTON DEPARTMENT STORE | 194.84 |
| 3-01-25-240-000-713 | 23-00172 | FLEMINGTON DEPARTMENT STORE | 175.43 |

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|---------------------|----------|--------------------------------|------------|
| 3-01-25-265-000-507 | 23-01614 | AMERICAN TIRE AUTO CARE | 100.44 |
| 3-01-25-265-000-597 | 23-01617 | VERVE | 5,000.00 |
| 3-01-25-265-000-614 | 24-00219 | SUPER CAR WASH OF BRIDGEWATER | 113.05 |
| 3-01-25-265-000-628 | 23-01561 | ALERT ALL | 540.00 |
| 3-01-25-265-001-614 | 23-01528 | LEW PINNELLA SIGN CO | 1,000.00 |
| 3-01-26-290-000-519 | 23-00167 | WELDON ASPHALT CO | 198.44 |
| 3-01-26-290-000-533 | 23-01277 | LIONETTI ASSOCIATES LLC | 125.00 |
| 3-01-26-290-000-560 | 23-00114 | CENTRAL JERSEY TRAILER HITCH D | 187.17 |
| 3-01-26-290-000-560 | 23-00114 | CENTRAL JERSEY TRAILER HITCH D | 219.61 |
| 3-01-26-290-000-560 | 23-00132 | NAPA-GENUINE PARTS CO. | 108.94 |
| 3-01-26-290-000-560 | 23-00133 | PDQ AUTO SUPPLY OF MANVILLE | 570.71 |
| 3-01-26-290-000-560 | 23-00139 | POWER PLACE, INC. | 55.67 |
| 3-01-26-290-000-687 | 24-00217 | LINDE GAS & EQUIPMENT INC. | 771.74 |
| 3-01-26-310-000-518 | 23-01636 | HOME DEPOT CREDIT SERVICES | 746.01 |
| 3-01-28-370-000-699 | 23-01545 | UNIVERSAL LACROSSE COMPANY LLC | 1,233.00 |
| 3-01-28-370-000-699 | 23-01583 | UNIVERSAL LACROSSE COMPANY LLC | 415.80 |
| 3-01-31-430-000-580 | 23-00141 | PSE&G CO. | 13,463.67 |
| 3-01-31-430-000-580 | 23-00159 | SOMERSET SOLAR 1 LLC | 22.48 |
| 3-01-31-445-000-717 | 23-00102 | AMERICAN WATER | 382.58 |
| 3-01-31-445-000-717 | 23-00102 | AMERICAN WATER | 230.56 |
| 3-01-31-445-000-717 | 23-00102 | AMERICAN WATER | 45.34 |
| 3-01-31-445-000-717 | 23-00102 | AMERICAN WATER | 257.34 |
| 3-01-31-445-000-717 | 23-00102 | AMERICAN WATER | 615.23 |
| 3-01-31-445-000-717 | 23-00102 | AMERICAN WATER | 394.47 |
| 3-01-31-445-000-717 | 23-00102 | AMERICAN WATER | 494.18 |
| 3-01-31-460-000-579 | 23-00156 | SOMERSET COUNTY VEHICLE MAINT | 10,223.28 |
| 3-05-55-502-000-556 | 24-00308 | GIBBONS, PC | 2,466.71 |
| 4-01-20-100-000-502 | 24-00033 | STAR LEDGER | 72.98 |
| 4-01-20-100-000-502 | 24-00033 | STAR LEDGER | 17.20 |
| 4-01-20-100-000-502 | 24-00242 | NEW JERSEY LEAGUE OF MUNICIPAL | 330.00 |
| 4-01-20-100-000-529 | 24-00039 | 29 SOMERSET LLC | 300.00 |
| 4-01-20-100-000-530 | 24-00037 | W.B. MASON CO., INC | 639.92 |
| 4-01-20-100-000-530 | 24-00038 | XEROX CORP | 953.04 |
| 4-01-20-100-000-555 | 24-00174 | NEW JERSEY LEAGUE OF MUNICIPAL | 75.00 |
| 4-01-20-100-000-555 | 24-00254 | INSTITUTE FOR PROFESSIONAL DEV | 50.00 |
| 4-01-20-100-000-556 | 24-00302 | KATHLEEN GERNDT | 195.00 |
| 4-01-20-100-000-613 | 24-00246 | NJRPA | 425.00 |
| 4-01-20-100-000-613 | 24-00282 | KEVIN SLUKA | 384.00 |
| 4-01-20-100-000-614 | 24-00215 | BRIAN GALLAGHER | 46.86 |
| 4-01-20-100-000-614 | 24-00305 | PAIGE ELSTER | 237.66 |
| 4-01-20-100-000-628 | 24-00036 | W.B. MASON CO., INC | 256.13 |
| 4-01-20-100-000-628 | 24-00036 | W.B. MASON CO., INC | -42.97 |
| 4-01-20-100-000-628 | 24-00036 | W.B. MASON CO., INC | -14.99 |
| 4-01-20-100-000-659 | 24-00026 | DRIVER ASSOCIATES LLC | 13,500.00 |
| 4-01-20-130-000-545 | 24-00266 | TAX COLLECTOR/TRES ASSOC OF NJ | 100.00 |
| 4-01-20-130-000-545 | 24-00267 | GOVERNMENT FINANCE OFFICERS NJ | 100.00 |
| 4-01-20-130-000-694 | 24-00208 | NJ LEAGUE OF MUNICIPALITIES | 25.00 |
| 4-01-20-130-000-694 | 24-00239 | JPMONZO MUNICIPAL CONSULTING | 50.00 |
| 4-01-20-140-000-526 | 24-00270 | ELAN FINANCIAL SERVICES | 51.09 |
| 4-01-20-140-000-526 | 24-00270 | ELAN FINANCIAL SERVICES | 39.00 |
| 4-01-20-140-000-533 | 24-00053 | KRS IT CONSULTING LLC | 6,738.50 |
| 4-01-20-140-000-533 | 24-00053 | KRS IT CONSULTING LLC | 949.00 |
| 4-01-20-140-000-598 | 24-00002 | VERIZON | 131.00 |
| 4-01-20-140-000-598 | 24-00008 | VERIZON | 119.00 |
| 4-01-20-140-000-598 | 24-00010 | VERIZON | 114.00 |
| 4-01-20-150-000-545 | 24-00269 | AMANJ | 125.00 |
| 4-01-20-155-000-533 | 24-00042 | JEREMY SOLOMON | 4,333.00 |
| 4-01-22-195-000-628 | 24-00019 | W.B. MASON CO., INC | 15.15 |
| 4-01-23-220-000-586 | 24-00031 | SOUTHERN SKYLAND REGIONAL HEAL | 105,724.00 |
| 4-01-23-220-002-745 | 24-00034 | STATEWIDE INSURANCE FUND | 248,897.00 |

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|---------------------|----------|--------------------------------|-----------|
| 4-01-25-240-000-560 | 24-00100 | AUTOZONE | 143.99 |
| 4-01-25-240-000-560 | 24-00115 | VESPIA'S/MR TIRE | 39.88 |
| 4-01-25-240-000-560 | 24-00115 | VESPIA'S/MR TIRE | 685.23 |
| 4-01-25-240-000-670 | 24-00113 | SHARP BUSINESS SYSTEMS | 174.80 |
| 4-01-25-240-000-697 | 24-00210 | NAFTO | 750.00 |
| 4-01-25-240-000-697 | 24-00255 | NEW JERSEY WOMEN IN LAW ENFORC | 250.00 |
| 4-01-25-240-000-713 | 24-00098 | AIM UNIFORM INC | 270.00 |
| 4-01-25-240-000-713 | 24-00099 | ATLANTIC TACTICAL | 31.95 |
| 4-01-25-240-000-713 | 24-00104 | FLEMINGTON DEPARTMENT STORE | 315.75 |
| 4-01-25-240-001-533 | 24-00108 | HARVARD PROTECTION SERVICES | 4,673.11 |
| 4-01-25-240-001-533 | 24-00108 | HARVARD PROTECTION SERVICES | 2,809.58 |
| 4-01-25-265-000-560 | 24-00066 | DORELL LOCKSMITHS | 37.50 |
| 4-01-25-265-000-661 | 24-00043 | LINCOLN HOSE CO # 4 | 1,300.00 |
| 4-01-25-265-000-690 | 24-00271 | NOAH ALLATT | 240.00 |
| 4-01-25-265-000-690 | 24-00272 | DAVID VALLONE, JR | 240.00 |
| 4-01-25-265-000-690 | 24-00273 | BRUCE KESSLER | 240.00 |
| 4-01-25-265-000-690 | 24-00274 | GLENN THORNE | 240.00 |
| 4-01-25-265-000-690 | 24-00275 | DAVE VALLONE SR | 240.00 |
| 4-01-25-265-000-690 | 24-00276 | JOSEPH STITLEY | 240.00 |
| 4-01-25-265-000-690 | 24-00277 | ROBERT SOHL | 240.00 |
| 4-01-25-265-000-690 | 24-00278 | ROGER VROOM | 240.00 |
| 4-01-25-265-000-690 | 24-00279 | KARL ZENOWICH | 80.00 |
| 4-01-25-265-000-690 | 24-00280 | NICHOLAS FABIANO | 240.00 |
| 4-01-25-275-000-637 | 24-00040 | BOB SMITH & ASSOC. | 1,666.74 |
| 4-01-26-290-000-555 | 24-00259 | PWANJ | 90.00 |
| 4-01-26-290-000-560 | 24-00118 | CENTRAL JERSEY TRAILER HITCH D | 477.90 |
| 4-01-26-290-000-560 | 24-00118 | CENTRAL JERSEY TRAILER HITCH D | 146.92 |
| 4-01-26-290-000-560 | 24-00118 | CENTRAL JERSEY TRAILER HITCH D | 594.94 |
| 4-01-26-290-000-560 | 24-00118 | CENTRAL JERSEY TRAILER HITCH D | 187.42 |
| 4-01-26-290-000-560 | 24-00118 | CENTRAL JERSEY TRAILER HITCH D | -332.88 |
| 4-01-26-290-000-560 | 24-00146 | POWER PLACE, INC. | 35.58 |
| 4-01-26-290-000-560 | 24-00237 | K&S HYDRAULICS,INC. | 294.86 |
| 4-01-26-290-000-621 | 24-00222 | RODNEY DORSEY | 30.00 |
| 4-01-26-290-000-621 | 24-00223 | KENNY BARNEY | 30.00 |
| 4-01-26-290-000-621 | 24-00224 | GEORGE CONSTANTINO | 10.00 |
| 4-01-26-290-000-621 | 24-00225 | WADE HALL | 20.00 |
| 4-01-26-290-000-621 | 24-00226 | KURT ACKERMAN | 10.00 |
| 4-01-26-290-000-621 | 24-00227 | ROBERT SONNER | 10.00 |
| 4-01-26-290-000-621 | 24-00228 | JAMES SANSEVERINO | 10.00 |
| 4-01-26-290-000-621 | 24-00229 | NASYR PETTIES-JACKSON | 10.00 |
| 4-01-26-290-000-621 | 24-00230 | CODY SHAFFER | 10.00 |
| 4-01-26-290-000-673 | 24-00138 | SOMERSET CTY RD & BRIDGE DIV | 42.72 |
| 4-01-26-290-001-677 | 24-00112 | ATLANTIC SALT INC | 7,861.73 |
| 4-01-26-310-000-506 | 24-00114 | AUTOMATIC COMMUNICATIONS ALARM | 435.00 |
| 4-01-26-310-000-516 | 24-00119 | COOL O MATIC | 485.75 |
| 4-01-26-310-000-516 | 24-00119 | COOL O MATIC | 195.00 |
| 4-01-26-310-000-516 | 24-00119 | COOL O MATIC | 225.00 |
| 4-01-26-310-000-516 | 24-00121 | SCOTT BECKER PLUMBING & HEATIN | 171.00 |
| 4-01-26-310-000-516 | 24-00121 | SCOTT BECKER PLUMBING & HEATIN | 171.00 |
| 4-01-26-310-000-516 | 24-00121 | SCOTT BECKER PLUMBING & HEATIN | 702.50 |
| 4-01-26-310-000-516 | 24-00121 | SCOTT BECKER PLUMBING & HEATIN | 133.00 |
| 4-01-26-310-000-516 | 24-00147 | PROFESSIONAL CLIMATE CONTROL | 225.00 |
| 4-01-26-310-000-516 | 24-00238 | TREASURER STATE OF NEW JERSEY | 258.00 |
| 4-01-26-310-000-516 | 24-00257 | MOOSE SAFETY SUPPLY,INC | 5,085.37 |
| 4-01-26-310-000-516 | 24-00258 | BADGER ROOFING COMPANY, INC | 582.00 |
| 4-01-26-310-000-517 | 24-00158 | W.B. MASON CO., INC | 467.45 |
| 4-01-26-310-000-558 | 24-00120 | COWLEY'S "BUG-OUT" PEST CONTRO | 35.00 |
| 4-01-26-310-000-558 | 24-00120 | COWLEY'S "BUG-OUT" PEST CONTRO | 35.00 |
| 4-01-26-310-000-558 | 24-00120 | COWLEY'S "BUG-OUT" PEST CONTRO | 35.00 |
| 4-01-27-330-000-533 | 24-00021 | SOMERSET COUNTY HEALTH DEPT | 10,507.82 |

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|---------------------|----------|--------------------------------|------------|
| 4-01-28-370-000-699 | 24-00198 | MARILYN HUGUE | 315.00 |
| 4-01-28-370-000-699 | 24-00199 | FORTUNATO F MARCUZZI | 135.00 |
| 4-01-28-370-000-699 | 24-00206 | NICHOLAS AMATO | 180.00 |
| 4-01-28-370-000-699 | 24-00207 | STANLEY ZAMORSKI | 180.00 |
| 4-01-28-370-000-699 | 24-00245 | BRYANT S LARSEN | 135.00 |
| 4-01-31-440-000-705 | 24-00006 | VERIZON | 236.73 |
| 4-01-31-440-000-705 | 24-00007 | VERIZON | 307.39 |
| 4-01-31-440-000-705 | 24-00014 | VERIZON WIRELESS | 136.38 |
| 4-01-31-440-000-705 | 24-00044 | SOMERVILLE BOARD OF ED | 1,100.00 |
| 4-01-55-000-000-001 | 22-01535 | ATLANTIC TACTICAL | 3,592.80 |
| C-04-00-002-614-625 | 22-00234 | SOMERSET COUNTY ENG DEPT | 509.06 |
| C-04-00-002-617-610 | 24-00304 | PHOENIX ADVISORS LLC | 2,809.40 |
| C-04-00-002-617-610 | 24-00306 | MCELWEE & QUINN LLC | 1,000.00 |
| C-04-00-002-617-610 | 24-00307 | MUNIHUB | 500.00 |
| C-04-00-002-670-610 | 23-01012 | GREENMAN-PEDERSEN, INC | 525.00 |
| G-02-40-001-000-236 | 23-01195 | T & M ASSOCIATES | 5,010.62 |
| G-02-40-001-000-500 | 23-01356 | NATIONAL HIGHWAY PRODUCTS, INC | 18,231.41 |
| G-02-40-001-000-769 | 23-01292 | GEOSYNTEC CONSULTANTS | 18,925.39 |
| G-02-40-001-000-769 | 23-01292 | GEOSYNTEC CONSULTANTS | 68,538.07 |
| G-02-40-002-000-631 | 24-00041 | JASON KRASKA | 1,458.33 |
| T-13-00-000-000-212 | 24-00212 | CHA DESIGN/CONSTRUCTION SOLUT | 1,891.80 |
| T-13-00-000-000-212 | 24-00212 | CHA DESIGN/CONSTRUCTION SOLUT | 1,586.20 |
| T-13-00-000-000-212 | 24-00213 | CHA DESIGN/CONSTRUCTION SOLUT | 2,525.55 |
| T-13-00-000-000-235 | 24-00270 | ELAN FINANCIAL SERVICES | 51.18 |
| T-13-00-000-000-235 | 24-00270 | ELAN FINANCIAL SERVICES | 31.76 |
| T-13-00-000-000-290 | 24-00221 | GALLERY ON MAIN LLP | 1,224.00 |
| T-13-00-000-000-570 | 23-00653 | T & M ASSOCIATES | 4,923.00 |
| T-16-00-000-211-025 | 24-00252 | SOMERSET RARITAN SEWERAGE AUTH | 498,729.65 |

R. Vroom – I need to recuse myself from the January 9 and 10 vouchers.

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Bonner | | | X | | | |
| Denys | | | X | | | |
| Mitchell | | | | | | X |
| Pitts | | X | X | | | |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |

ADJOURNMENT

Councilmember Pitts made a motion to adjourn the meeting, seconded by Councilmember Bonner. All voted favorably.

Respectfully Submitted,
Kevin Sluka, RMC