

**BOROUGH OF SOMERVILLE
EXECUTIVE SESSION / WORKSHOP SESSION / COUNCIL MEETING
AGENDA**

**Monday, June 5, 2023
Executive Session 6:30 P.M.
Public Portion 7:00 P.M. (estimate)**

LOCATION: COUNCIL CHAMBERS – POLICE HEADQUARTERS
24 SOUTH BRIDGE STREET, SOMERVILLE, NJ 08876

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- 1. OPEN PUBLIC MEETING LAW STATEMENT**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES- EXECUTIVE SESSION**
 - a. May1, 2023
 - b. May 15, 2023
- 4. RESOLUTION 23-0605-180 TO ENTER INTO EXECUTIVE SESSION**

EXECUTIVE SESSION AGENDA

- a. Litigation- Mediation-Desapio Properties
- b. Redevelopment
- c. Personnel
- d. DPW -site considerations

COUNCIL MEETING AGENDA

- 1. OPEN PUBLIC MEETING LAW STATEMENT**
- 2. ROLL CALL**
- 3. SALUTE TO THE FLAG**
- 4. APPROVAL OF MINUTES**
 - a. May 15, 2023
- 5. DEPARTMENTAL REPORTS & NOTICES**
 - a. Election Day June 6, 2023
Polls open at 6:00 a.m. & close at 8:00 p.m.
- 6. PROCLAMATION**
 - a. LGBT Pride Month
- 7. COMMITTEE REPORTS**
- 8. PRESENTATION CHECK FOR 2023 FOODSTOCK CHALLENGE**
 - a. Bob Swisher
- 9. ORDINANCE FOR INTRODUCTION**

| | |
|---------------------|---|
| <u>2710-23-0605</u> | AMENDING CHAPTER 102-104 OF THE BOROUGH CODE TO PERMIT TWO FAMILY RESIDENCES IN THE PROFESSIONAL OFFICE-RESIDENTIAL “PO-R” ZONE |
|---------------------|---|

10. ORDINANCE FOR PUBLIC HEARING AND ADOPTION (full copy is available at the end of this agenda)

2709-23-0515 RESCINDING ORDINANCE #2695-23-0221 AND ADOPTING THE AMENDMENT TO THE REDEVELOPMENT PLAN FOR THE KIRBY AVENUE REDEVELOPMENT AREA, SPECIFICALLY APPLICABLE TO BLOCK 50, LOTS 2, (50 JAMES STREET) AND 2.01, (82 FAIRVIEW AVENUE) PURSUANT TO N.J.S.A. 40A:12A-1 ET SEQ.

11. MEETING OPEN TO THE PUBLIC

(Motion and 2nd needed and roll call vote to open and close the meeting to the public. Regulations that apply during public meetings also apply during electronic meetings. Comments may be submitted prior to the meeting and maybe summarized during the meeting)

12. CONSENT RESOLUTIONS (ANY ITEMS PULLED OFF CONSENT AGENDA ARE REQUIRED TO HAVE A MOTION AND ROLL CALL VOTE)

(RESOLUTIONS 23-0605-181 THRU 23-0605-197)

(Resolutions may be pulled off consent agenda for discussion and roll call vote. Resolutions may be removed or added to the agenda)

- 23-0605-181 AWARDING A CONTRACT TO AA BERMS LLC FOR THE CONSTRUCTION OF VETERANS MEMORIAL DRIVE PLAZAIN THE AMOUT OF \$130,365.00
- 23-0605-182 APPROVING EVENT PERMIT FOR JUST ANOTHER DAY TO USE CAROL PAGER PARK FOR ADULT KICKBALL TOURNAMENT AND GIVE AWAYS ON JULY 29, 2023 (RAIN DATE AUGUST 5TH) FROM 11:00 A.M.TO 5:00 P.M.
- 23-0605-183 APPROVING EVENT PERMIT FOR SOMERVILLE ELKS TO USE CAROL PAGER PARK FOR JACK'S KIDS SOFTBALL TOURNAMENT ON JULY 8, 2023 FROM 7:00A.M.TO 3:00P.M.
- 23-0605-184 ACCEPTING A GRANT AND AUTHORIZING THE MAYOR AND CLERK TO EXECUTE AGREEMENT FROM THE STATE OF NEW JERSEY SOLID WASTE ADMINISTRATION FOR FY2023 CLEAN COMMUNITIES GRANT IN THE AMOUNT OF \$27,740.21.00
- 23-0605-185 ACCEPTING A GRANT AND AUTHORIZING THE MAYOR AND CLERK TO EXECUTE AGREEMENT FROM THE STATE OF NEW JERSEY WATER RESOURCES PLANNING MANAGEMENT STORMWATER ASSISTANCE GRANT IN THE AMOUNT OF \$15,000.00
- 23-0605-186 AWARDING A CONTRACT TO BADGER ROOFING COMPANY FOR ROOF REPLACEMENT AT WEST END HOSE FIREHOUSE BASE BID \$97,000.00 AND ALTERNATE BID \$10,000.00 TOTAL AMOUNT OF \$107,000.00
- 23-0605-187 APPROVING CHANGE ORDER #1 (FINAL) TO A CONTRACT WITH D'AVELLINO CONSTRUCTION, INC. FOR MICHAEL LEPP PARK POOL IMPROVEMENTS
- 23-0605-188 PURCHASING A 2014 CHEVY CAPRICE VIN # 6G3NS5U22EL952290 FOR THE SOMERVILLE FIRE DEPARTMENT FROM BOROUGH OF MIDDLESEX IN THE AMOUNT OF \$500.00

- 23-0605-189 ACCEPTING A GRANT AND AUTHORIZING THE CLERK TO EXECUTE AGREEMENT AND ALL RELATED DOCUMENTS FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR LOCAL RECREATIONAL IMPROVEMENT GRANT IN THE AMOUNT OF \$70,000.00
- 23-0605-190 APPROVING CHAPTER 159 FOR STATE OF NEW JERSEY CLEAN COMMUNITIES GRANT
- 23-0605-191 APPROVING CHAPTER 159 FOR STATE OF NEW JERSEY WATER RESOURCES PLANNING MANAGEMENT STORMWATER ASSISTANCE GRANT
- 23-0605-192 APPROVING CHAPTER 159 FOR FUNDING THROUGH THE GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE AWARD
- 23-0605-193 ACCEPTING A GRANT OF \$529,642 FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND (HDSRF) PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
- 23-0605-194 AUTHORIZING RETURN OF ESCROW FUNDS TO LINDA LEE, LLC IN THE AMOUNT OF \$3,150.00 FOR THE WITHDRAWEL OF ZONING BOARD APPLICATION 2023-001Z
- 23-0605-195 RESCINDING RESOLUTION 23-0515-177 WHICH AUTHORIZED APPLICATION OF MEMBERSHIP TO THE SOUTHERN SKYLAND REGIONAL HEALTH INSURANCE FUND-PLAN INFORMATION ON RESOLUTION WAS INCORRECT
- 23-0605-196 AUTHORIZING APPLICATION OF MEMBERSHIP TO THE SOUTHERN SKYLAND REGIONAL HEALTH INSURANCE FUND
- 23-0605-197 APPROVING JASON THOMPSON TO BE HIRED AS SEASONAL RECREATIONAL PROGRAM ASSISTANT AT \$17 PER HOUR FROM JUNE 6, 2023 - AUGUST 18, 2023

13. BILLS AND VOUCHERS

14. ADJOURNMENT

KEVIN SLUKA, MUNICIPAL CLERK

Ordinance scheduled for Adoption

ORDINANCE #2709-23-0515

RESCINDING ORDINANCE #2695-23-0221 AND ADOPTING THE AMENDMENT TO THE REDEVELOPMENT PLAN FOR THE KIRBY AVENUE REDEVELOPMENT AREA, SPECIFICALLY APPLICABLE TO BLOCK 50, LOTS 2, (50 JAMES STREET) AND 2.01, (82 FAIRVIEW AVENUE) PURSUANT TO N.J.S.A. 40A:12A-1 ET SEQ.

BE IT ORDAINED by the Borough Council of the Borough of Somerville, in the County of Somerset and State of New Jersey, as follows:

SECTION I Pursuant to the "Local Redevelopment and Housing Law," N.J.S.A. 40A:12A-1 et seq. (the "Redevelopment Law"), by adoption of a resolution on July 17, 2006, the Borough Council of the Borough of

Somerville designated Tax Block 1, Lots 3, 4.01 & 4.02 and Block 50, Lots 1, 2 & 3 as the Kirby Avenue Redevelopment Area (the “Redevelopment Area”).

SECTION II Pursuant to the Redevelopment Law, on May 19, 2008, the Borough Council adopted the Kirby Avenue Vision and Redevelopment Plan, which was last amended on or about August 21, 2017 (the “Redevelopment Plan”).

SECTION III Pursuant to the Redevelopment Law, on January 17, 2023, the Borough Council expanded the redevelopment area to include Block 50, Lot 2.01, also known as 82 Fairview Avenue.

SECTION IV The Borough Council proposes to amend the Redevelopment Plan, specifically applicable to Block 50, Lots 2 and 2.01, as follows:

- a. Block 50, Lot 2.01, as part of the Redevelopment Area is subject to the amendments to the Redevelopment Plan herein.
- b. Multi-family residential shall be a permitted use.
- c. Parking is a permitted accessory use.
- d. Minimum lot size shall be three (3) acres.
- e. Maximum permitted residential density shall be twenty-five (25) units per acre.
- f. Maximum floor area ratio shall be 0.85, excluding any basement, which basement shall not be habitable.
- g. Building height shall be a maximum of four (4) stories and fifty (50) feet. The height shall be measured to the midpoint of pitched roof, and highest point of flat roof. Stair and elevator bulkheads and HVAC equipment are excluded from height requirements.
- h. Minimum lot frontage shall be eighty (80) feet.
- i. Minimum yard setbacks:
 - i. Minimum front yard setback shall be twenty (20) feet.
 - ii. Minimum side yard setback shall be eight (8) feet on one side and twenty (20) feet total for both side yards.
 - iii. Minimum rear yard setback shall be thirty-five (35) feet.
- j. Minimum open space shall be ten percent (10%). Detention areas are considered open space.
- k. Maximum improvement coverage shall be seventy percent (70%).
- l. Parking shall comply with State Residential Site Improvement Standards.
- m. Bicycle parking shall be provided, and the number of spaces shall be a minimum of twenty-five percent (25%) of the total number of residential units proposed.
- n. Only one (1) and two (2) bedroom units are required. The minimum square footage for each type of unit shall be: 800 square feet for a one (1) bedroom unit; and 1,000 square feet for a two (2) bedroom unit.
- o. An emergency management plan shall be submitted with any site plan application. The planning board shall make the determination on the adequacy of the emergency management plan based on input from the Borough’s Office of Emergency Management.

SECTION V Prior to the adoption of this Ordinance and the amendments to the Redevelopment Plan, the Borough Council shall refer the amendments to the Redevelopment Plan to the Planning Board pursuant to the Redevelopment Law.

SECTION VI The Planning Board shall, within 45 days after referral by the Borough Council, transmit to the Borough Council, a report containing its recommendation concerning the amendments to the Redevelopment Plan pursuant to the Redevelopment Law.

SECTION VII Upon receipt of the Planning Board’s recommendation or if the Planning Board fails to transmit a recommendation within 45 days after referral, the Borough Council shall act upon this Ordinance adopting the amendments to the Redevelopment Plan pursuant to the Redevelopment Law.

SECTION VIII The Borough Council hereby adopts the amendments to the Redevelopment Plan for Redevelopment Area, specifically applicable to Block 50, Lots 2 and 2.01, as set forth herein.

SECTION IX The amendments to the Redevelopment Plan as set forth herein shall supersede and replace any provisions that may have been applicable to Block 50, Lot 2 and 2.01, and further if there is any conflict between the amendments contained herein and other provisions of the Redevelopment Plan or the Borough’s Land Use and Development Ordinance, the amendments adopted herein shall apply.

SECTION X Upon adoption of this Ordinance, the Redevelopment Plan is hereby revised to include the amendments contained herein as of the date of adoption of this Ordinance amending the Redevelopment Plan.

SECTION XI This Ordinance shall take effect in accordance with applicable law.

The resolutions listed below are in draft form and may be amended prior or during the meeting

RESOLUTION 23-0605-181

**AWARDING A CONTRACT TO AA BERMS LLC FOR
THE CONSTRUCTION OF VETERANS MEMORIAL DRIVE PLAZA IN THE AMOUNT
OF \$130,365.00**

WHEREAS, the Borough of Somerville publicly advertised for bids for the construction of Veterans Memorial Drive Plaza in accordance with local public contract law; and

WHEREAS, Kevin Sluka, Municipal Clerk accepted bids on May 17, 2023, and read them aloud publicly witnessed by Brendan Nally; and

WHEREAS, it is determined that AA Berms LLC P.O. Box 180 Belleville, NJ 07109 was the lowest responsible bidder in the amount of \$130,365.00.

BE IT RESOLVED, that the Borough Council of the Borough of Somerville, County of Somerset, State of New Jersey hereby awards a contract to AA Berms LLC P.O. Box 180 Belleville, NJ 07109 at \$130,365.00 for the construction of Veterans Memorial Drive Plaza.

RESOLUTION 23-0605-182

**APPROVING EVENT PERMIT FOR JUST ANOTHER DAY TO USE CAROL PAGER
PARK FOR ADULT KICKBALL TOURNAMENT AND GIVE AWAYS ON JULY 29,
2023 (RAIN DATE AUGUST 5TH) FROM 11:00 A.M.TO 5:00 P.M.**

WHEREAS, Just Another Day is seeking to use Carol Pager Park for Kickball Tournament and give ways; and

WHEREAS, Marques Jackson on behalf of, Just Another Day, has completed a Facility Use Application.

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, in the County of Somerset, State of New Jersey approves an event permit for Just Another Day to use Carol Pager Park for kickball tournament and give ways on July 29, 2023 (rain date Aug. 5th) from 11:00a.m. to 5:00p.m.

RESOLUTION 23-0605-183

**APPROVING EVENT PERMIT FOR SOMERVILLE ELKS TO USE
CAROL PAGER PARK FOR JACK'S KIDS SOFTBALL TOURNAMENT ON
JULY 8, 2023 FROM 7:00A.M.TO 3:00P.M.**

WHEREAS, Somerville Elks is seeking to use Carol Pager Park for Jack's Kids Softball Tournament; and

WHEREAS, Hank Werner on behalf of, Somerville Elks, has completed a Facility Use Application.

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, in the County of Somerset, State of New Jersey approves an event permit for Somerville Elks to use Carol Pager Park for Jack's Kids Softball Tournament on July 8, 2023 from 7:00a.m. to 3:00p.m.

RESOLUTION 23-0605-184

**ACCEPTING A GRANT AND AUTHORIZING THE MAYOR AND CLERK TO
EXECUTE AGREEMENT FROM THE STATE OF NEW JERSEY SOLID WASTE
ADMINISTRATION FOR FY2023 CLEAN COMMUNITIES GRANT IN THE AMOUNT
OF \$27,740.21.00**

WHEREAS, the Borough of Somerville has applied for and has been awarded a grant in the amount of \$27,740.21 from State of New Jersey Solid Waste Administration for FY2023 Clean Communities Grant.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of Somerville that the above referenced grant is hereby accepted, and the Mayor and Clerk is hereby authorized to execute grant documents as an authorized representatives thereunder, as the representative for the Borough of Somerville.

RESOLUTION 23-0605-185

**ACCEPTING A GRANT AND AUTHORIZING THE MAYOR AND CLERK TO
EXECUTE AGREEMENT FROM THE STATE OF NEW JERSEY WATER
RESOURCES PLANNING MANAGEMENT STORMWATER ASSISTANCE GRANT IN
THE AMOUNT OF \$15,000.00**

WHEREAS, the Borough of Somerville has applied for and has been awarded a grant in the amount of \$15,000.00 from State of New Jersey Water Resources Planning Management Stormwater Assistance Grant.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of Somerville that the above referenced grant is hereby accepted, and the Mayor and Clerk is hereby authorized to execute grant documents as an authorized representatives thereunder, as the representative for the Borough of Somerville.

RESOLUTION 23-0605-186

**AWARDING A CONTRACT TO BADGER ROOFING COMPANY FOR ROOF
REPLACEMENT AT WEST END HOSE FIREHOUSE BASE BID \$97,000.00 AND
ALTERNATE BID \$10,000.00 TOTAL AMOUNT OF \$107,000.00**

WHEREAS, the Borough of Somerville scheduled a public bid for April 27, 2023 for Roof Replacement at West End Hose Firehouse; and

WHEREAS, Kevin Sluka on behalf of the Borough of Somerville and received (6) six bids on April 27, 2023 and publicly read them aloud; and

WHEREAS, Badger Roofing Company, 5 Smalley Avenue, Middlesex, NJ 08848 was the lowest responsible bidder.

THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Somerville, County of Somerset, State of New Jersey hereby awards a contract to Badger Roofing Company, 5 Smalley Avenue, Middlesex, NJ 08848 in the amount of \$107,000.00.

RESOLUTION 23-0605-187

APPROVING CHANGE ORDER #1 (FINAL) TO A CONTRACT WITH D'AVELLINO CONSTRUCTION, INC. FOR MICHAEL LEPP PARK POOL IMPROVEMENTS

WHEREAS, the Borough of Somerville awarded a contract to D'Avellino Construction, Inc., 62 Court Street, Suite 2, Freehold, New Jersey 07728 via resolution 23-0206-068 in the amount of \$479,878.00.

WHEREAS, it is necessary to adopt the Charge order as follows:

| Change Order # | Description | Contract | Net Change | New Contract Amount |
|----------------|--|--------------|------------|---------------------|
| #1 | Adjustments increases and decreases in quantities; | \$479,878.00 | \$0 | \$479,878.00 |

BE IT RESOLVED by the Borough Council of the Borough of Somerville, County of Somerset, State of New Jersey hereby Change Order #1 to a contract with D'Avellino Construction, Inc., 62 Court Street, Suite 2, Freehold, New Jersey 07728 from \$479,878.00 to \$479,878.00

RESOLUTION 23-0605-188

PURCHASING A 2014 CHEVY CAPRICE VIN # 6G3NS5U22EL952290 FOR THE SOMERVILLE FIRE DEPARTMENT FROM BOROUGH OF MIDDLESEX IN THE AMOUNT OF \$500.00

WHEREAS, the Borough Council of the Borough of Somerville, County of Somerset, State of New Jersey desires to purchase said vehicle.

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, in the County of Somerset, State of New Jersey purchases a 2014 Chevy Caprice, VIN # 6G3NS5U22EL952290 for the Somerville Fire Department from Borough of Middlesex in the amount of \$500.00.

RESOLUTION 23-0605-189

ACCEPTING A GRANT AND AUTHORIZING THE CLERK TO EXECUTE AGREEMENT AND ALL RELATED DOCUMENTS FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR LOCAL RECREATIONAL IMPROVEMENT GRANT IN THE AMOUNT OF \$70,000.00

WHEREAS, the Borough of Somerville has applied for and has been awarded a grant in the amount of \$70,000.00 from the New Jersey Department of Community Affairs for use at Walcke park playground.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of Somerville that the above referenced grant is hereby accepted, and Clerk is hereby authorized to execute all grant documents as an authorized representatives thereunder, as the representative for the Borough of Somerville.

RESOLUTION 23-0605-190

APPROVING CHAPTER 159 FOR STATE OF NEW JERSEY CLEAN COMMUNITIES GRANT

WHEREAS, NJSA 40A 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount; and

WHEREAS, the Borough of Somerville has received notice of an award of \$27,740.21 from NJ Department of Environmental Protection-Clean Communities Grant and wishes to amend its 2023 Budget to include this amount as revenue.

NOW THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Somerville hereby requests the Director of the Division of Local Government Services to approve the amendment of an additional item of revenue in the budget of the year 2023 in the sum of.....\$27,740.21

to be received from grants as revenue from:

Miscellaneous Revenues:
Special Items of General Revenue Anticipated with
Prior Written Consent of the Director of Local
Government Services:
Public and Private Revenues off-set with
Appropriations:
Clean Communities Grant\$27,740.21

BE IT FURTHER RESOLVED that a like sum of.....\$27,740.21
be and the same is hereby appropriated under the caption of:

General Appropriations:
Operations-Excluded from "CAPS"
Public and Private Programs Offset by Revenues:
Clean Communities Grant

BE IT FURTHER RESOLVED, that the Borough Clerk of the Borough of Somerville forward two copies of this resolution to the Director of Local Government Services.

RESOLUTION 23-0605-191

**APPROVING CHAPTER 159 FOR STATE OF NEW JERSEY
WATER RESOURCES PLANNING MANAGEMENT STORMWATER ASSISTANCE
GRANT**

WHEREAS, NJSA 40A 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount; and

WHEREAS, the Borough of Somerville has received notice of an award of \$15,000.00 from State of New Jersey Water Resources Planning Management- Stormwater Assistance Grant and wishes to amend its 2023 Budget to include this amount as revenue.

NOW THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Somerville hereby requests the Director of the Division of Local Government Services to approve the amendment of an additional item of revenue in the budget of the year 2023 in the sum of.....\$15,000.00

to be received from grants as revenue from:

Miscellaneous Revenues:
Special Items of General Revenue Anticipated with
Prior Written Consent of the Director of Local
Government Services:
Public and Private Revenues off-set with
Appropriations:
Stormwater Assistance Grant.....\$15,000.00

BE IT FURTHER RESOLVED that a like sum of.....\$15,000.00
be and the same is hereby appropriated under the caption of:

General Appropriations:
Operations-Excluded from "CAPS"
Public and Private Programs Offset by Revenues:
Stormwater Assistance Grant

BE IT FURTHER RESOLVED, that the Borough Clerk of the Borough of Somerville
forward two copies of this resolution to the Director of Local Government Services.

RESOLUTION 23-0605-192

**APPROVING CHAPTER 159 FOR FUNDING THROUGH THE GOVERNOR'S
COUNCIL ON ALCOHOLISM AND DRUG ABUSE AWARD**

WHEREAS, NJSA 40A 4-87 provides that the Director of the Division of Local
Government Services may approve the insertion of any special item of revenue in the
budget of any county or municipality when such item shall have been made available by
law and the amount thereof was not determined at the time of the adoption of the
budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation
for an equal amount; and

WHEREAS, the Borough of Somerville has received notice of an award of \$6,776.49
from the Governor's Council on Alcoholism and Drug Abuse Award and wishes to
amend its 2023 Budget to include this amount as revenue.

NOW THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of
Somerville hereby requests the Director of the Division of Local Government Services to
approve the amendment of an additional item of revenue in the budget of the year 2023
in the sum of.....\$6,776.49
to be received from grants as revenue from:

Miscellaneous Revenues:
Special Items of General Revenue Anticipated with
Prior Written Consent of the Director of Local
Government Services:
Public and Private Revenues off-set with
Appropriations:
Municipal Alliance fiscal year 2024-Governor's Council on
Alcoholism.....\$6,776.49

BE IT FURTHER RESOLVED that a like sum of.....\$6,776.49
be and the same is hereby appropriated under the caption of:

General Appropriations:
Operations-Excluded from "CAPS"
Public and Private Programs Offset by Revenues:
Municipal Alliance-Governor's Council on Alcoholism

BE IT FURTHER RESOLVED, that the Borough Clerk of the Borough of Somerville forward two copies of this resolution to the Director of Local Government Services.

RESOLUTION 23-0605-193

ACCEPTING A GRANT OF \$529,642 FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND (HDSRF) PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

WHEREAS, the Borough of Somerville (the "Borough") intends to redevelop and remediate a portion of the Landfill BDA located on Route 206 North in the Borough of Somerville (the "Property"); and

WHEREAS, the Borough of Somerville has applied for and has been awarded a grant in the amount of \$529,642.00 in grant Prod-00310358 from the Hazardous Discharge Site Remediation Fund. (HDSRF) Grant Program through the Department of Environmental Protection and the New Jersey Economic Development Authority; and

WHEREAS, in February 2023 the Borough affirmed its acceptance of this grant Prod-00310358; and

WHEREAS, these funds are for the additional Remedial Investigation of certain sections of the Somerville Landfill BDA area along with report preparation.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of Somerville that the above referenced grant is hereby accepted and the mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the Borough of Somerville.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the New Jersey Economic Development Authority.

RESOLUTION 23-0605-194

AUTHORIZING RETURN OF ESCROW FUNDS TO LINDA LEE, LLC IN THE AMOUNT OF \$3,150.00 FOR THE WITHDRAWEL OF ZONING BOARD APPLICATION 2023-001Z

WHEREAS, On March 30, 2023 and April 28, 2023, Eliot Goldstein of Goldstein Law advised the Borough of Somerville that his client, Linda Lee, LLC was withdrawing its application for a sign variance and requested a refund of remaining escrow funds; and

WHEREAS, the escrow funds were posted for Application 2023-001Z; and

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, in the County of Somerset, State of New Jersey authorizes the refund of \$3,150.00 to Linda Lee, LLC for application #2023-001Z.

RESOLUTION 23-0605-195

RESCINDING RESOLUTION 23-0515-177 WHICH AUTHORIZED APPLICATION OF MEMBERSHIP TO THE SOUTHERN SKYLAND REGIONAL HEALTH INSURANCE FUND-PLAN INFORMATION ON RESOLUTION WAS INCORRECT

BE IT RESOLVED that the Borough Council of the Borough of Somerville, County of Somerset, State of New Jersey does hereby rescind Resolution 23-0515-177 and is hereby replaced with Resolution 23-0605-196.

RESOLUTION 23-0605-196

AUTHORIZING APPLICATION OF MEMBERSHIP TO THE SOUTHERN SKYLAND REGIONAL HEALTH INSURANCE FUND

WHEREAS, a number of public entities in the State of New Jersey have joined together to form the **Southern Skyland Regional Health Insurance Fund** hereafter referred to as "FUND", as permitted by N.J.S.A. 11:15-3, 17:1-8.1, and 40A:10-36 et seq.; and

WHEREAS, the FUND was approved to become operational by the Departments of Insurance and Community Affairs and has been operational since that date; and

WHEREAS, the statutes and regulations governing the creation and operation of a joint insurance fund, contain certain elaborate restrictions and safeguards concerning the safe and efficient administration of the public interest entrusted to such a FUND.

WHEREAS, the governing body of Borough of Somerville, hereinafter referred to as "LOCAL UNIT" has determined that membership in the FUND is in the best interest of the LOCAL UNIT.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Somerville, County of Somerset, State of New Jersey does hereby agree as follows:

- i. Become a member of the FUND for the period outlined in the LOCAL UNIT's Indemnity and Trust Agreements.
- ii. Will participate in the following type (s) of coverage (s):
 - a.) Medical
 - b.) Prescription
- iii. Adopts and approves the FUND's Bylaws.
- iv. Execute an application for membership and any accompanying certifications.

BE IT FURTHER RESOLVED that the governing body of the LOCAL UNIT is authorized and directed to execute the Indemnity and Trust Agreement and such other documents signifying membership in the FUND as required by the FUND's Bylaws, and to deliver these documents to the FUND's Executive Director with the express reservation that these documents shall become effective only upon:

- i. Approval of the LOCAL UNIT by the FUND.
- ii. Receipt from the LOCAL UNIT of a Resolution accepting assessment.
- iii. Approval by the New Jersey Department of Insurance and Department of Community Affairs.

RESOLUTION 23-0605-197

APPROVING JASON THOMPSON TO BE HIRED AS SEASONAL RECREATIONAL PROGRAM ASSISTANT AT \$17 PER HOUR FROM JUNE 6, 2023 - AUGUST 18, 2023

BE IT RESOLVED, by the Borough Council of the Borough of Somerville, in the County of Somerset, State of New Jersey approves Jason Thompson to be hired as Seasonal Recreational Program Assistant at \$17 per hour from June 6, 2023 – August 18, 2023.

ORDINANCE #2710-23-0605

AMENDING CHAPTER 102-104 OF THE BOROUGH CODE TO PERMIT TWO FAMILY RESIDENCES IN THE PROFESSIONAL OFFICE-RESIDENTIAL “PO-R” ZONE

BE IT ORDAINED by the Borough Council of the Borough of Somerville, in the County of Somerset and State of New Jersey, Schedule A “Permitted Uses and Structures” shall read as follows:

This schedule sets forth the permitted principal, accessory and conditional uses in each zone district, except as may be otherwise modified, supplemented or prohibited by this chapter. The classification and definition of uses shown in the schedule, except uses noted as "NA" in the schedule or as may be otherwise indicated by this chapter, are based upon the Standard Industrial Classification Manual, 1987 edition. For uses with a "NA" designation, the S.I.C. classification is not applicable; the definitions in the text of the ordinance apply. Additional regulations in the text of the ordinance also apply to the application of this schedule. Footnotes to this schedule, indicated in lower case letters, are provided at the end of the schedule. [Amended 12-17-01 by Ord. 2118; 12-29-03 by Ord. 2152]

ZONE DISTRICT

| USE | SIC # | R-1 | R-2 | R-3 | G | SC | PO-R | B-1 | B-2 | B-3 | B-4 | B-5 | B-6 | I-1 | I-2 | CG | H |
|-----------------------------------|-------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| RESIDENTIAL | | | | | | | | | | | | | | | | | |
| Single family detached | NA | P | P | P | P | --- | P | --- | --- | --- | P | --- | --- | --- | --- | --- | --- |
| Single family, patio home | NA | --- | --- | P-a | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Duplex | NA | --- | --- | P | P | --- | --- | --- | --- | --- | P | --- | --- | --- | --- | --- | --- |
| Two-family, except duplex | NA | --- | --- | P | P | --- | P | --- | --- | --- | P | --- | --- | --- | --- | --- | --- |
| Triplex | NA | --- | --- | P-a | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Quadruplex | NA | --- | --- | P-a | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Townhouse | NA | --- | --- | P-a | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Garden apartment | NA | --- | --- | P-a | P | P-b | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Mid-rise apartment | NA | --- | --- | P-a | --- | P-b | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| High rise apartment | NA | --- | --- | --- | --- | P-b | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Apartment in nonresidential bldg. | NA | --- | --- | --- | --- | --- | P-c | P-d | P-d | P-d | P-d | --- | P-d | --- | --- | --- | P-e |
| Community residence or shelter | NA | P | P | P | P | P | P | --- | --- | --- | P | --- | --- | --- | --- | --- | --- |

| | | | | | | | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|
| RETAIL TRADE | | | | | | | | | | | | | | | | | |
| BUILDING MATERIALS AND GARDEN SUPPLIES | | | | | | | | | | | | | | | | | |
| Lumber and other bldg. materials | 521 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | C-x | --- | --- | --- |
| Paint, glass and wallpaper stores | 523 | --- | --- | --- | --- | --- | --- | P | P | --- | P | P | P | C-x | --- | --- | --- |
| Hardware stores | 525 | --- | --- | --- | --- | --- | --- | P | P | --- | P | P | P | C-x | --- | --- | --- |
| Retail nurseries and garden supply stores | 526 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | C-x | --- | --- | --- |
| Mobile home dealers | 527 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | P | C-x | --- | --- | --- |
| GEN'L MERCHANDISE STORES | | | | | | | | | | | | | | | | | |
| Department stores, variety stores, miscellaneous general merchandise stores | 531 | --- | --- | --- | --- | --- | --- | P | P | --- | P | P | P | C-x | --- | --- | --- |
| | 533 | --- | --- | --- | --- | --- | --- | P | P | --- | P | P | P | C-x | --- | --- | --- |
| | 539 | --- | --- | --- | --- | --- | --- | P | P | --- | P | P | P | C-x | --- | --- | --- |
| FOOD STORES | | | | | | | | | | | | | | | | | |
| Grocery stores, meat & fish markets, fruit & vegetables | 541 | --- | --- | --- | --- | --- | --- | P-f | P-f | --- | P-f | P-f | P-f | C-f,x | --- | --- | --- |
| | 542 | --- | --- | --- | --- | --- | --- | P-f | P-f | --- | P-f | P-f | P-f | C-f,x | --- | --- | --- |
| markets, candy, nut and confectionery stores, dairy | 543 | --- | --- | --- | --- | --- | --- | P-f | P-f | --- | P-f | P-f | P-f | C-f,x | --- | --- | --- |
| | 544 | --- | --- | --- | --- | --- | --- | P-f | P-f | --- | P-f | P-f | P-f | C-f,x | --- | --- | --- |
| products stores, retail | 545 | --- | --- | --- | --- | --- | --- | P-f | P-f | --- | P-f | P-f | P-f | C-f,x | --- | --- | --- |
| bakeries, miscellaneous | 546 | --- | --- | --- | --- | --- | --- | P-f | P-f | --- | P-f | P-f | P-f | C-f,x | --- | --- | --- |
| food stores | 549 | --- | --- | --- | --- | --- | --- | P-f | P-f | --- | P-f | P-f | P-f | C-f,x | --- | --- | --- |

P = PERMITTED PRINCIPAL USE A = PERMITTED ACCESSORY USE C = CONDITIONAL USE --- = PROHIBITED USE

SCHEDULE A - PERMITTED USES AND STRUCTURES (CONTINUED)

ZONE DISTRICT

| USE | SIC # | R-1 | R-2 | R-3 | G | SC | PO-R | B-1 | B-2 | B-3 | B-4 | B-5 | B-6 | I-1 | I-2 | CG | H |
|-----|-------|-----|-----|-----|---|----|------|-----|-----|-----|-----|-----|-----|-----|-----|----|---|
|-----|-------|-----|-----|-----|---|----|------|-----|-----|-----|-----|-----|-----|-----|-----|----|---|

**RETAIL TRADE -
CONTINUED**

| | | | | | | | | | | | | | | | | | |
|--|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-------|-----|-----|-----|
| AUTOMOTIVE DEALERS AND GAS. SERVICE STATIONS | | | | | | | | | | | | | | | | | |
| New and used car dealers | 551 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | P | C-x | --- | --- | --- |
| Used car only dealers | 552 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | P | C-x | --- | --- | --- |
| Auto and home supply stores | 553 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| Gasoline service stations | 554 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Boat, recreational vehicle, motorcycle and other automotive dealers | 555,556 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | P | C-x | --- | --- | --- |
| | 557,559 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | P | C-x | --- | --- | --- |
| APPAREL AND ACCESSORY STORES | | | | | | | | | | | | | | | | | |
| Men's, boys, women's and family clothing stores, women's accessory and specialty stores, children's and infants' wear stores, shoe stores and miscellaneous apparel and accessory stores | 561 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| | 562 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| | 563 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| | 564 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| | 565 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| | 566 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| HOME FURNITURE, FURNISHINGS & EQUIPMENT STORES | | | | | | | | | | | | | | | | | |
| Home furniture and furnishings stores, household appliance stores, radio, television and computer stores | 571 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| | 572 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| | 573 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| EATING AND DRINKING PLACES | 58 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | A |
| MISCELLANEOUS RETAIL | | | | | | | | | | | | | | | | | |
| Drug stores and proprietary stores | 591 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| Liquor stores | 592 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| Used merchandise stores | 593 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| Miscellaneous shopping goods stores | 594 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | A |
| Nonstore retailers | 596 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | --- |
| Cannabis Retailers | 453998 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P-ff | --- | --- | --- | --- | --- |
| Fuel & bottle gas dealers | 598 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | A-g | A-g | A-g,x | --- | --- | --- |
| Other retail stores | 599 | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | C-x | --- | --- | A |

WHOLESALE TRADE

| | | | | | | | | | | | | | | | | | |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|
| DURABLE GOODS | | | | | | | | | | | | | | | | | |
| Motor vehicles, parts and supplies | 501 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Furniture & homefurnishings | 502 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Lumber & construction materials | 503 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Professional and commercial equipment and supplies | 504 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |

P = PERMITTED PRINCIPAL USE A = PERMITTED ACCESSORY USE C = CONDITIONAL USE --- = PROHIBITED USE
SCHEDULE A - PERMITTED USES AND STRUCTURES (CONTINUED)

ZONE DISTRICT

| USE | SIC # | R-1 | R-2 | R-3 | G | SC | PO-R | B-1 | B-2 | B-3 | B-4 | B-5 | B-6 | I-1 | I-2 | CG | H |
|-----|-------|-----|-----|-----|---|----|------|-----|-----|-----|-----|-----|-----|-----|-----|----|---|
|-----|-------|-----|-----|-----|---|----|------|-----|-----|-----|-----|-----|-----|-----|-----|----|---|

WHOLESALE TRADE - CONTINUED

| | | | | | | | | | | | | | | | | | |
|---|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Metals and minerals, except petroleum | 505 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Electrical goods | 506 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Hardware, plumbing and heating equipment and supplies | 507 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Machinery, equipment & supplies | 508 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Miscellaneous durable goods | 509 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| NONDURABLE GOODS | | | | | | | | | | | | | | | | | |
| Paper and paper products | 511 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Drugs, drug proprietaries and druggists' sundries | 512 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Apparel, piece goods and notions | 513 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Groceries and related products | 514 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Chemicals and allied products including dist. of industrial gases | 516 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Petroleum and petroleum products | 517 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beer, wine and distilled alcoholic beverages | 518 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Production, Blending, Mixing & Sampling of Alcoholic Beverages | NJ Craft Distilling lic. | --- | --- | --- | --- | --- | --- | P | P | --- | --- | --- | --- | P | P | --- | --- |
| Miscellaneous nondurable goods | 519 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |

FINANCE, INSURANCE AND REAL ESTATE

| | | | | | | | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|-----|-----|-----|-----|
| DEPOSITORY INSTITUTIONS | 60 | --- | --- | --- | --- | --- | --- | P | P | P | P | P | P | --- | --- | --- | --- |
| NONDEPOSITORY CREDIT INSTITUTIONS | 61 | --- | --- | --- | --- | --- | --- | P-d | P-d | P | P | P | P | --- | --- | --- | --- |
| SECURITY AND COMMODITY BROKERS | 62 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| INSURANCE CARRIERS | 63 | --- | --- | --- | --- | --- | C | P-d | P-d | P | P | P | P | P | P | --- | --- |
| INSURANCE AGENTS, BROKERS AND SERVICE | 64 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| REAL ESTATE | | | | | | | | | | | | | | | | | |
| Real estate operators, lessors, agents & managers | 651 | --- | --- | --- | --- | --- | P | P | P | P | P | P | P | P | P | --- | --- |
| | 653 | --- | --- | --- | --- | --- | P | P | P | P | P | P | P | P | P | --- | --- |
| Title abstract offices | 654 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| Subdividers and developers | 655 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| HOLDING AND OTHER INVESTMENT OFFICES | 67 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |

SERVICES

| | | | | | | | | | | | | | | | | | |
|--|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| HOTELS, ROOMING HOUSES, CAMPS AND OTHER LODGING PLACES | | | | | | | | | | | | | | | | | |
| Hotels | 701 | --- | --- | --- | --- | --- | --- | P-aa | P | P | --- | P | P | --- | --- | --- | --- |
| Motels | 701 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P | P | --- | --- | --- | --- |
| Rooming and boarding houses | 702 | C | C | C | --- | --- | C | --- | --- | --- | C | --- | --- | --- | --- | --- | --- |

P = PERMITTED PRINCIPAL USE A = PERMITTED ACCESSORY USE C = CONDITIONAL USE --- = PROHIBITED USE

SCHEDULE A - PERMITTED USES AND STRUCTURES (CONTINUED)

ZONE DISTRICT

| USE | SIC # | R-1 | R-2 | R-3 | G | SC | PO-R | B-1 | B-2 | B-3 | B-4 | B-5 | B-6 | I-1 | I-2 | CG | H |
|---|---------|-----|-----|-----|-----|-----|------|--------|--------|-----|-----|-----|-----|-------|-----|-----|-----|
| SERVICES - CONTINUED | | | | | | | | | | | | | | | | | |
| Camps and recreational vehicle parks | 703 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Membership-basis organization hotels & lodging houses | 704 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PERSONAL SERVICES | | | | | | | | | | | | | | | | | |
| Laundry, cleaning and garment services | 721 | --- | --- | --- | --- | --- | --- | P-h | P-h | --- | P-h | P-h | P-h | C-h,x | --- | --- | --- |
| Portrait photographic studios | 722 | --- | --- | --- | --- | --- | P | P-ee | P-ee | --- | P | P | P | C-x | --- | --- | --- |
| Beauty and barber shops | 723,724 | --- | --- | --- | --- | --- | --- | P | P | --- | P | P | P | C-x | --- | --- | --- |
| Shoe repair & shoeshine parlors | 725 | --- | --- | --- | --- | --- | --- | P | P | --- | P | P | P | C-x | --- | --- | --- |
| Funeral service and crematories | 726 | --- | --- | --- | --- | --- | P | --- | --- | --- | P | P | P | --- | --- | --- | --- |
| Tattoo shops | 729 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- |
| Spas | 729 | --- | --- | --- | --- | --- | --- | P | P | --- | --- | --- | --- | --- | --- | --- | --- |
| Massage therapy | 804 | --- | --- | --- | --- | --- | --- | P-d | P-d | --- | P | P | P | C-x | --- | --- | --- |
| Miscellaneous personal services | 729 | --- | --- | --- | --- | --- | P-i | P-j | P-j | --- | P-j | P-j | P-j | C-j,x | --- | --- | --- |
| Adult Uses | NA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- |
| BUSINESS SERVICES | | | | | | | | | | | | | | | | | |
| Advertising | 731 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| Consumer credit reporting, mercantile reporting, adjustment and collection agencies | 732 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| Mailing, reproduction, commercial art and photography, and stenographic services | 733 | --- | --- | --- | --- | --- | P-k | P | P | P | P | P | P | P | P | --- | --- |
| Services to buildings | 734 | --- | --- | --- | --- | --- | --- | P-d | P-d | P | P | P | P | P | P | --- | --- |
| Miscellaneous equipment rental and leasing | 735 | --- | --- | --- | --- | --- | --- | P-l | P-l | P-l | P-l | P | P | P | P | --- | --- |
| Personnel supply services | 736 | --- | --- | --- | --- | --- | --- | P-cc,d | P-cc,d | --- | --- | P | --- | P | P | --- | --- |
| Computer and data processing services | 737 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| Miscellaneous business services | 738 | --- | --- | --- | --- | --- | --- | P-d | P-d | P | P | P | P | P | P | --- | --- |
| Corporate Offices | 551114 | --- | --- | --- | --- | --- | P | P-d | P-d | P-d | P-d | P-d | P-d | P-d | P-d | --- | P-d |
| AUTOMOTIVE REPAIR, SERVICES AND PARKING | | | | | | | | | | | | | | | | | |
| Automotive rentals, no drivers | 751 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Automobile parking | 752 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | A |
| Automotive repair shops | 753 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| Automotive services, except repair | 754 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | --- |
| MISCELLANEOUS REPAIR SERVICES | | | | | | | | | | | | | | | | | |
| Electrical repair shops | 762 | --- | --- | --- | --- | --- | --- | P-m | P-m | --- | P | P | P | P | P | --- | --- |
| Watch, clock and jewelry repair | 763 | --- | --- | --- | --- | --- | --- | P | P | --- | P | P | P | P | P | --- | --- |
| Reupholstery and furniture repair | 764 | --- | --- | --- | --- | --- | --- | A | A | --- | A | P | A | P | P | --- | --- |

| | | | | | | | | | | | | | | | | | | |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|-----|-----|
| Miscellaneous repair shops | 769 | --- | --- | --- | --- | --- | --- | --- | P-m | P-m | --- | P-m | P-m | P-m | P | P | --- | --- |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|-----|-----|

P = PERMITTED PRINCIPAL USE A = PERMITTED ACCESSORY USE C = CONDITIONAL USE --- = PROHIBITED USE
SCHEDULE A - PERMITTED USES AND STRUCTURES (CONTINUED)

ZONE DISTRICT

| USE | SIC # | R-1 | R-2 | R-3 | G | SC | PO-R | B-1 | B-2 | B-3 | B-4 | B-5 | B-6 | I-1 | I-2 | CG | H |
|--|--------|-----|-----|-----|-----|-----|------|-------|-------|-----|-----|-----|-----|-------|-----|-----|-----|
| SERVICES - CONTINUED | | | | | | | | | | | | | | | | | |
| MOTION PICTURES | | | | | | | | | | | | | | | | | |
| Motion picture production and distribution and services | 781 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | 782 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Motion picture theaters | 783 | --- | --- | --- | --- | --- | --- | C | C | C | --- | C | C | C-x | --- | --- | --- |
| Video tape rental | 784 | --- | --- | --- | --- | --- | --- | P | P | --- | P | P | P | C-x | --- | --- | --- |
| AMUSEMENT AND RECREATION SERVICES | | | | | | | | | | | | | | | | | |
| Dance studios, schools and halls | 791 | --- | --- | --- | --- | --- | --- | P-d | P-d | --- | P | P | P | C-x | --- | --- | --- |
| Performing Arts | 792 | --- | --- | --- | --- | --- | --- | P | P | P | P | P | P | C-x | --- | --- | --- |
| Producers, orchestras and entertainers | 792 | --- | --- | --- | --- | --- | --- | P | P | P | P | P | P | C-x | --- | --- | --- |
| Bowling centers | 793 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P | P | C-x | --- | --- | --- |
| Commercial sports | 794 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P | P | C-x | --- | --- | --- |
| Miscellaneous amusement and recreation services | 799 | --- | --- | --- | --- | --- | --- | P-n | P-n | --- | P-n | P-n | P-n | C-n,x | --- | --- | --- |
| Non-profit parks | NA | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| HEALTH SERVICES | | | | | | | | | | | | | | | | | |
| Offices and clinics of medical doctors, dentists, osteopathic physicians and other health practitioners | 801 | --- | --- | --- | --- | --- | P-o | P-o,d | P-o,d | P-o | P-o | P-o | P-o | P-o | P-o | --- | P |
| | 802 | --- | --- | --- | --- | --- | P-o | P-o,d | P-o,d | P-o | P-o | P-o | P-o | P-o | P-o | --- | P |
| | 803 | --- | --- | --- | --- | --- | P-o | P-o,d | P-o,d | P-o | P-o | P-o | P-o | P-o | P-o | --- | P |
| | 804 | --- | --- | --- | --- | --- | P-o | P-o,d | P-o,d | P-o | P-o | P-o | P-o | P-o | P-o | --- | P |
| Nursing & personal care facilities | 805 | --- | --- | --- | --- | --- | C | --- | --- | --- | --- | P | --- | --- | --- | --- | C |
| Hospitals | 806 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P |
| Medical and dental labs | 807 | --- | --- | --- | --- | --- | --- | P-d | P-d | --- | --- | --- | --- | P | P | --- | P |
| Home health care services | 808 | --- | --- | --- | --- | --- | P | P | P | P | P | P | P | P | P | --- | P |
| Miscellaneous health and allied services | 809 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P |
| LEGAL SERVICES | 81 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| EDUCATIONAL SERVICES | | | | | | | | | | | | | | | | | |
| Elementary & secondary schools | 821 | C | C | --- | --- | --- | C | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Colleges, universities, etc. | 822 | --- | --- | --- | --- | --- | --- | P-d | P-d | --- | --- | --- | --- | --- | --- | --- | --- |
| Libraries | 823 | --- | --- | --- | --- | --- | C | C | C | C | C | C | C | --- | --- | C | --- |
| Vocational schools | 824 | --- | --- | --- | --- | --- | C | P-d | P-d | C | --- | C | C | C | C | --- | --- |
| Other schools and educational services | 829 | --- | --- | --- | --- | --- | --- | P-d | P-d | --- | --- | --- | --- | --- | --- | --- | --- |
| SOCIAL SERVICES | | | | | | | | | | | | | | | | | |
| Individual & family social services except as listed in 6241 | 832 | --- | --- | --- | --- | --- | --- | P-d | P-d | --- | --- | --- | --- | --- | --- | --- | --- |
| Child and Youth Services, except Community/Youth Centers, Youth Self-Help, Guidance Org., Teen Outreach and Self Help Org. | 624110 | --- | --- | --- | --- | --- | P | P-d | P-d | --- | --- | --- | --- | --- | --- | --- | --- |
| Job training and | 833 | --- | --- | --- | --- | --- | --- | P-d | P-d | P | P | P | P | P | P | --- | A |

| | | | | | | | | | | | | | | | | | |
|------------------------------------|-----|-----|-----|-----|-----|-----|---|---|---|---|---|---|---|---|---|-----|-----|
| vocational rehabilitation services | | | | | | | | | | | | | | | | | |
| Child care centers | NA | A | A | --- | --- | --- | A | A | A | P | P | P | P | P | P | P | P |
| Other social services | 839 | --- | --- | --- | --- | --- | P | P | P | P | P | P | P | P | P | --- | --- |

P = PERMITTED PRINCIPAL USE A = PERMITTED ACCESSORY USE C = CONDITIONAL USE --- = PROHIBITED USE

SCHEDULE A - PERMITTED USES AND STRUCTURES (CONTINUED)

ZONE DISTRICT

| USE | SIC # | R-1 | R-2 | R-3 | G | SC | PO-R | B-1 | B-2 | B-3 | B-4 | B-5 | B-6 | I-1 | I-2 | CG | H |
|-----|-------|-----|-----|-----|---|----|------|-----|-----|-----|-----|-----|-----|-----|-----|----|---|
|-----|-------|-----|-----|-----|---|----|------|-----|-----|-----|-----|-----|-----|-----|-----|----|---|

SERVICES - CONTINUED

| | | | | | | | | | | | | | | | | | |
|--|---------------------------|-----|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|
| MUSEUMS, ART GALLERIES, BOTANICAL GARDENS AND ZOOLOGICAL GARDENS | 84 | --- | --- | --- | --- | --- | C | P | P | C | C | C | C | --- | --- | C | --- |
| MEMBERSHIP ORGANIZATIONS | | | | | | | | | | | | | | | | | |
| Business, professional, labor, civic, and social associations | 861,862 863,864 865 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| Political Organizations | 865 | --- | --- | --- | --- | --- | P | P-dd | P-dd | P | P | P | P | P | P | --- | --- |
| Houses of worship | NA | C | C | --- | --- | --- | C | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Other membership organizations | 869 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| ENGINEERING, ACCOUNTING, RESEARCH AND MANAGEMENT SERVICES | | | | | | | | | | | | | | | | | |
| Engineering, architectural and surveying services | 871 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| Accounting, auditing and bookkeeping services | 872 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| Research and testing services | 873 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P | P | --- | A |
| Management and public relations services | 874 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | A |
| PRIVATE HOUSEHOLDS | 88 | A | A | A | A | A | A | A | A | A | A | A | A | --- | --- | --- | A |
| OTHER SERVICES | 89 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |

PUBLIC ADMINISTRATION

| | | | | | | | | | | | | | | | | | |
|----------------------------------|----|-----|-----|-----|-----|-----|-----|---|---|---|---|---|---|---|---|---|---|
| Municipal buildings and uses | NA | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Public safety buildings and uses | NA | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Other governmental uses | NA | --- | --- | --- | --- | --- | --- | P | P | P | P | P | P | P | P | P | P |

TRANSPORTATION AND PUBLIC UTILITIES

| | | | | | | | | | | | | | | | | | |
|--|------------|-----|-----|-----|-----|-----|-----|------|------|-----|------|------|------|-----|-----|-----|-----|
| RAILROAD TRANSPORTATION | 40 | --- | --- | --- | --- | --- | --- | --- | --- | P | P | --- | P | P | P | --- | --- |
| LOCAL AND SUBURBAN TRANSIT AND INTERURBAN HIGHWAY PASSENGER TRANSPORTATION | 41 | --- | --- | --- | --- | --- | --- | P-p | P-p | --- | --- | --- | --- | --- | --- | --- | --- |
| MOTOR FREIGHT TRANSPORTATION AND WAREHOUSING | | | | | | | | | | | | | | | | | |
| Trucking and courier services, including air | 421 451 | --- | --- | --- | --- | --- | --- | P-bb | P-bb | --- | P-bb | P-bb | P-bb | --- | --- | --- | --- |
| Public warehousing and storage | 422 | --- | --- | --- | --- | --- | --- | A | A | A | A | C | A | P-q | P-q | --- | --- |

| | | | | | | | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Terminal and joint terminal maintenance facilities for motor freight transportation | 423 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

P = PERMITTED PRINCIPAL USE A = PERMITTED ACCESSORY USE C = CONDITIONAL USE --- = PROHIBITED USE
SCHEDULE A - PERMITTED USES AND STRUCTURES (CONTINUED)

ZONE DISTRICT

| USE | SIC # | R-1 | R-2 | R-3 | G | SC | PO-R | B-1 | B-2 | B-3 | B-4 | B-5 | B-6 | I-1 | I-2 | CG | H |
|-----|-------|-----|-----|-----|---|----|------|-----|-----|-----|-----|-----|-----|-----|-----|----|---|
|-----|-------|-----|-----|-----|---|----|------|-----|-----|-----|-----|-----|-----|-----|-----|----|---|

TRANSPORTATION AND PUBLIC UTILITIES - CONTINUED

| | | | | | | | | | | | | | | | | | |
|-------------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|
| PIPELINES, EXCEPT NATURAL GAS | 46 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | C | C |
|-------------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|

TRANSPORTATION SERVICES

| | | | | | | | | | | | | | | | | | |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|
| Arrangement of passenger transportation | 472 | --- | --- | --- | --- | --- | --- | P | P | P | P | P | P | P | P | --- | --- |
| Arrangement of transportation of freight and cargo | 473 | --- | --- | --- | --- | --- | --- | P-d | P-d | P | P | P | P | P | --- | --- | --- |
| COMMUNICATIONS, EXCEPT CELLULAR ANTENNAS | 48 | --- | --- | --- | --- | --- | --- | C | C | C | C | C | C | C | C | C | C |
| CELLULAR ANTENNAS [Amended 6-16-03 by Ord. 2143] | NA | C-y | C-y | C-y | C-y | C-y | C-y | C-y | C-y | C-y | C-y | C-y | C-y | C | C-y | C-y | C-y |
| ELECTRIC, GAS AND SANITARY SERVICES | 49 | --- | --- | --- | --- | --- | --- | C | C | C | C | C | C | C | C | C | C |
| PUBLIC UTILITIES | NA | --- | --- | --- | --- | --- | --- | C | C | C | C | C | C | C | C | C | C |

CONSTRUCTION

| | | | | | | | | | | | | | | | | | |
|--------------------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| GENERAL BUILDING CONTRACTORS | 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P-r | P-r | --- | --- |
| HEAVY CONSTRUCTION, EXCEPT BUILDINGS | 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SPECIAL TRADE CONTRACTORS | 17 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P-r | P-r | --- | --- |

MANUFACTURING

| | | | | | | | | | | | | | | | | | |
|--|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| FOOD & KINDRED PRODUCTS | 20 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| TOBACCO PRODUCTS | 21 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| TEXTILE MILL PRODUCTS | 22 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | P-s | P-s | --- | --- |
| APPAREL AND OTHER TEXTILE PRODUCTS | 23 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | P-s | P-s | --- | --- |
| LUMBER & WOOD PRODUCTS | 24 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | P-s | P-s | --- | --- |
| FURNITURE AND FIXTURES | 25 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | P-s | P-s | --- | --- |
| PAPER AND ALLIED PRODUCTS | 26 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | P-s | P-s | --- | --- |
| PRINTING AND PUBLISHING | 27 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | P-s | P-s | --- | --- |
| CHEMICALS AND ALLIED PRODUCTS INCLUDING INDUSTRIAL GASES | 28 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PETROLEUM AND COAL PRODUCTS | 29 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| RUBBER & MISCELLANEOUS PLASTIC PRODUCTS | 30 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

| | | | | | | | | | | | | | | | | | |
|---|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| LEATHER AND LEATHER PRODUCTS | 31 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | P-s | P-s | --- | --- |
| STONE, CLAY GLASS AND CONCRETE PRODUCTS | 32 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

P = PERMITTED PRINCIPAL USE A = PERMITTED ACCESSORY USE C = CONDITIONAL USE --- = PROHIBITED USE
SCHEDULE A - PERMITTED USES AND STRUCTURES (CONTINUED)

ZONE DISTRICT

| USE | SIC # | R-1 | R-2 | R-3 | G | SC | PO-R | B-1 | B-2 | B-3 | B-4 | B-5 | B-6 | I-1 | I-2 | CG | H |
|-----|-------|-----|-----|-----|---|----|------|-----|-----|-----|-----|-----|-----|-----|-----|----|---|
|-----|-------|-----|-----|-----|---|----|------|-----|-----|-----|-----|-----|-----|-----|-----|----|---|

MANUFACTURING - CONTINUED

| | | | | | | | | | | | | | | | | | |
|---|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| PRIMARY METAL INDUSTRIES | 33 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| FABRICATED METAL PRODUCTS | 34 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | P-s | P-s | --- | --- |
| INDUSTRIAL AND COMMERCIAL MACHINERY AND EQUIPMENT | 35 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ELECTRONIC AND OTHER ELECTRIC EQUIPMENT | 36 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | P-s | P-s | --- | --- |
| TRANSPORTATION EQUIPMENT | 37 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| INSTRUMENTS AND RELATED PRODUCTS | 38 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | P-s | P-s | --- | --- |
| MISCELLANEOUS MANUFACTURING INDUSTRIES | 39 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | C | C | P-s | P-s | --- | --- |

AGRICULTURE, FORESTRY AND FISHING

| | | | | | | | | | | | | | | | | | |
|--|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| AGRICULTURAL PRODUCTION, CROPS | | | | | | | | | | | | | | | | | |
| Ornamental nursery products | 01 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| AGRICULTURAL SERVICES | | | | | | | | | | | | | | | | | |
| Veterinary services (pets only) | 0742 | --- | --- | --- | --- | --- | P-t | P-t | P-t | P-t | P-t | P-t | P-t | P-t | P-t | --- | --- |
| Animal specialty services for domestic pets | 0752 | --- | --- | --- | --- | --- | P-u | P-u | P-u | P-u | P-u | P-u | --- | --- | --- | --- | --- |
| Landscape counseling, planning | 0781 | --- | --- | --- | --- | --- | P | P-d | P-d | P | P | P | P | P | P | --- | --- |
| Lawn and garden services, ornamental shrub & tree services | 0782 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P-r | P-r | --- | --- |
| | 0783 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P-r | P-r | --- | --- |

NONCLASSIFIABLE ESTABLISHMENTS

| | | | | | | | | | | | | | | | | | |
|--------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Public parks | NA | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Home offices | NA | A-v | A-v | A-v | --- | --- | A-v | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

ACCESSORY STRUCTURES

| | | | | | | | | | | | | | | | | | |
|---|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Private garages | NA | A | A | A | A | A | A | --- | --- | --- | A | --- | --- | --- | --- | A | A |
| Storage buildings | NA | A | A | A | A | A | --- | --- | --- | --- | --- | --- | --- | --- | --- | A | A |
| Surface parking areas | NA | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| Parking decks | NA | --- | --- | --- | --- | --- | --- | A | A | A | --- | A | A | A | A | A | A |
| Private recreational structures (pools, tennis courts, basketball courts, etc.) | NA | A-w | A-w | A-w | A-w | A-w | A-w | --- | --- | --- | A-w | --- | --- | --- | --- | --- | --- |
| Signs | NA | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |

| | | | | | | | | | | | | | | | | | | |
|-----------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Helicopter pad | NA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | A |
| Family day care homes | NA | A | A | A | A | A | A-w | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sidewalk cafes | NA | --- | --- | --- | --- | --- | --- | A | A | --- | A | --- | --- | --- | --- | --- | --- | --- |

P = PERMITTED PRINCIPAL USE A = PERMITTED ACCESSORY USE C = CONDITIONAL USE --- = PROHIBITED USE

SCHEDULE A - PERMITTED USES AND STRUCTURES (CONTINUED)

FOOTNOTES TO SCHEDULE A

SIC numbers and definitions shall be as defined in the latest edition of the North American Industry Classification System (NAICS)

a = Permitted as part of a planned residential development only.

b = Must be restricted to occupancy by senior citizens.

c = Limited to one (1) apartment in any principal building, and subject to special regulations in the text of the ordinance.

d = Must be located only on upper floors.

e = Must be restricted to occupancy by hospital personnel and their immediate families.

f = SIC 543 - Outdoor sales prohibited unless specifically permitted elsewhere in the text of the ordinance.

SIC 542 & 549 - The slaughter and cleaning of live animals and the sale of live animals is prohibited.

g = Limited to liquid petroleum gas (bottled gas) dealers and the sale of firewood.

h = Limited to only garment pressing, and agents for laundries and drycleaners (SIC 7212) and coin operated laundries and clothes tailoring shops.

Coin operated laundries are prohibited fronting on Main Street, located between South Doughty and Park Avenues

i = Limited to only birth certificate agencies, computer photography or portraits, debt counseling or adjustment services to individuals, and genealogical services.

j = Does not include comfort station operation, locker rental or restroom operation.

k = Does not include photocopying and duplicating services.

l = Limited to medical equipment rental and leasing; appliance rental and leasing; electronic equipment rental and leasing; furniture rental and leasing; office machine rental and leasing; party supplies rental and leasing; piano rental and leasing; live plants rental and leasing; rental and leasing of dishes, silverware and tables; television rental and leasing; and video recorder and player rental and leasing.

m = Limited to repair and related services pertaining only to those goods which are permitted to be sold at retail in the same zone district.

n = Does not include amusement parks and any outdoor services.

o = Does not include any in-patient care.

p = Limited to Taxicab establishments primarily serving locations in the Borough of Somerville and surrounding areas in close proximity.

q = Does not include the warehousing and storage of toxic, volatile, highly flammable or otherwise hazardous materials, except in small amounts ancillary to the principal use.

r = Subject to regulations on the outdoor storage of equipment and materials.

s = Limited to activities which involve the fabrication, reshaping, reworking, assembly or combining of products from previously prepared materials and which does not involve the synthesis of chemicals or chemical products or the processing of any raw materials. By way of example, but not limitation, includes light industrial operations such as electronic machine parts and small component assembly, as opposed to heavy industrial operations such as automobile manufacturing.

t = Limited to veterinarians and veterinary services for domestic pets, and excludes animal or pet hospitals.

u = Limited to only domestic pet grooming, pedigree record services for domestic pets, and vaccinating of domestic pets.

v = Limited to detached single family dwellings and subject to special requirements for home offices.

w = Limited to such facilities accessory to a permitted residential use on the same lot.

x = Subject to the conditional use requirements of § 102-116O as well as any other conditional use requirements that may apply to the specific use.

y = Only antennas mounted on an existing building or other structure as set forth in § 102-116M(2); no freestanding antennas permitted [Amended

6-16-03 by Ord. 2143].

aa= Hotel shall contain a min. of 25 rooms

bb= Limited to retail stores offering courier services (e.g. "UPS Store") that are not trucking terminals, hubs, warehouses, etc.

cc= excluding employment services which place day laborers

dd=If located on the ground floor, use cannot exceed 9 months

ee=must include retail sale of supplies/associated equipment, etc.

ff= Must comply with all regulations adopted by Chapter 61 of the Borough Code entitled "Cannabis"

MINUTES

OPEN PUBLIC MEETING LAW STATEMENT

Kevin Sluka read the Open Public Meeting Law statement.

ROLL CALL

Present: Mayor Sullivan, Councilmembers Brady, Vroom, Mitchell, and Stravic.

Excused: Councilmembers Wied and Pitts.

Also Present: Kevin Sluka, Municipal Clerk, Jeremy Solomon, Borough Attorney, and Colin Driver, Director of Economic Development.

SALUTE TO THE FLAG

The mayor led the pledge of allegiance.

MOMENT OF SILENCE

The mayor asked for a moment of silence for Linda Olsen, who was a life-long Somerville resident.

APPROVAL OF MINUTES – May 15, 2023

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Brady | | X | X | | | |
| Mitchell | | | X | | | |
| Pitts | | | | | | X |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |
| Wied | | | | | | X |

PRESENTATION CHECK FOR 2023 FOODSTOCK CHALLENGE

Somerville won the FoodStock Challenge by collecting 5,759 pounds of non-perishable food for 3 local food banks. Bob Swisher presented the mayor with a check for \$250 to the Food Bank of Somerset County. The mayor thanked borough employees and residents for participating in the challenge.

PROCLAMATION - LGBT Pride Month

Mayor Sullivan read the following proclamation:

WHEREAS, our nation was founded on the principle of equal rights for all people, but the fulfillment of this promise has been long forthcoming for many Americans and some of the most inspiring moments in our history have arisen for the various civil rights movements that have brought one group after another from the margins to the mainstream of American society; and WHEREAS, in the movement toward equal rights for lesbian, gay bisexual and transgender (LGBT) people, a historic turning point occurred on June 28, 1969 in New York City with the onset of the Stonewall Riots and during these riots, LGBT citizens rose up and fought against the discriminatory criminal laws that have since been declared unconstitutional; and WHEREAS, LGBT pride celebrations have taken place around the country every June to commemorate the beginning of the Stonewall Riots; and WHEREAS, Somerville Borough is a diverse community that includes people of all ethnicities, religious backgrounds, social classes and sexual affection; and WHEREAS, everyone should be able to live without fear of prejudice, discrimination, violence and hatred based race, religion, gender identity or sexual orientation. NOW THEREFORE BE IT RESOLVED THAT, I, Dennis Sullivan, Mayor of the Borough of Somerville, County of Somerset, State of New Jersey join with the Somerville Borough Council hereby proclaim June 2023 as LGBT Pride Month in the Borough of Somerville and urge all residents to respect and honor our diverse community and build a culture of inclusiveness and acceptance.

COMMITTEE REPORTS

G. Brady - The NJ Department of Labor is requiring the builder of the Emergency

Services Facility to pay prevailing wage rates since the building has been deemed a public facility, even though it's not owned by the borough. The ruling increases our cost by about 30%. Our estimated income from PILOT revenue will allow for payments without impacting local taxpayers, but the margin has been reduced. We will have more information at the next meeting.

G. Stravic - The Environmental Commission is proud to see the community garden flourishing. This is a nice service to the community. We're meeting this week with PSE&G to learn about programs that will enable residents to save energy at home.

T. Mitchell - NJ TRANSIT has produced a draft Sustainability Plan which supports their commitment to a clean energy future and to being a leader in sustainability. To view the draft of the Sustainability Plan, go to <https://www.njtransit.com/sustainabilityplan>. To comment on the plan, the public can submit comments on the web page or via voicemail at (862) 236-1750. Comments can be submitted through July 7, 2023.

PSE&G roadwork is expected to take another 12 to 18 months. They will be repaving the streets curb to curb. This work will ensure a robust gas delivery system for decades to come.

R. Vroom - There is a fire weather watch in effect today. The chance of fire spreading is higher than normal. There have been brush fires in the area recently.

Mayor Sullivan - The county has put up the 25 mph speed signs on E. Main Street on existing poles. We may ask for additional signs. We're waiting for the DOT to put the remaining signs on Route 28. A good amount of work has been done at Lepp Park.

ORDINANCE FOR INTRODUCTION

2710-23-0605 AMENDING CHAPTER 102-104 OF THE BOROUGH CODE TO PERMIT TWO FAMILY RESIDENCES IN THE PROFESSIONAL OFFICE-RESIDENTIAL "PO-R" ZONE

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Brady | X | | X | | | |
| Mitchell | | X | X | | | |
| Pitts | | | | | | X |
| Stravic | | | X | | | |
| Vroom | | | X | | | |
| Wied | | | | | | X |

ORDINANCE FOR PUBLIC HEARING AND ADOPTION

2709-23-0515 RESCINDING ORDINANCE #2695-23-0221 AND ADOPTING THE AMENDMENT TO THE REDEVELOPMENT PLAN FOR THE KIRBY AVENUE REDEVELOPMENT AREA, SPECIFICALLY APPLICABLE TO BLOCK 50, LOTS 2, (50 JAMES STREET) AND 2.01, (82 FAIRVIEW AVENUE) PURSUANT TO N.J.S.A. 40A:12A-1 ET SEQ.

Open Public Hearing

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Brady | | | X | | | |
| Mitchell | | X | X | | | |

| | | | | | | |
|---------|---|--|---|--|--|---|
| Pitts | | | | | | X |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |
| Wied | | | | | | X |

There were no comments from the public.

Close Public Hearing

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Brady | | | X | | | |
| Mitchell | | X | X | | | |
| Pitts | | | | | | X |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |
| Wied | | | | | | X |

Adoption

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Brady | X | | X | | | |
| Mitchell | | | X | | | |
| Pitts | | | | | | X |
| Stravic | | | X | | | |
| Vroom | | X | X | | | |
| Wied | | | | | | X |

Discussion

G. Stravic - Asked if the ordinance extends the amount of housing.

K. Sluka - The ordinance was already approved by the governing body. This is more of a procedural change.

G. Brady - This ordinance only includes the 2 lots and doesn't have anything to do with density.

OPEN PUBLIC SESSION

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Brady | | X | X | | | |
| Mitchell | | | X | | | |
| Pitts | | | | | | X |
| Stravic | | | X | | | |
| Vroom | X | | X | | | |
| Wied | | | | | | X |

Public Comments

Bill Kellegher - The borough should evaluate the FAR ratio ordinance which automatically generates the need for a use variance. There are 17 categories of excessive escrow fees. The Community Development Department gets to determine what the application requires and assigns the escrow fees. There doesn't appear to be any oversight over the building department.

Rich O'Neill - Suggested consolidating the Community Development Department with Bound Brook or Raritan.

Margaret Weinberger - Said need more crosswalks in this town, especially across Mountain Ave and W. End Avenue and the streets north of Main Street. Also asked about the Memorial Day Parade and Family Fun Ride.

K. Sluka - There were about 200 residents at the Family Fun Ride.

Mayor Sullivan - Said he would pass on the comments to the parade committee.

Greg Storm, DGM Management - Offered to assist if the Council would like to set up a subcommittee to address the issues with the building department and zoning ordinances.

Close Public Hearing

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Brady | X | | X | | | |
| Mitchell | | | X | | | |
| Pitts | | | | | | X |
| Stravic | | X | X | | | |
| Vroom | | | X | | | |
| Wied | | | | | | X |

CONSENT RESOLUTIONS: Resolutions 23-0605-181 through 23-0605-197

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Brady | | X | X | | | |
| Mitchell | X | | X | | | |
| Pitts | | | | | | X |
| Stravic | | | X | | | |
| Vroom | | | X | | | |
| Wied | | | | | | X |

BILLS AND VOUCHERS

| Account | PO # | Vendor Name | Amount |
|---------------------|----------|--------------------------------|----------|
| 2-01-25-265-000-713 | 22-01401 | PERSONALIZED PARAPHERNALIA | 100.00 |
| 2-05-55-502-000-556 | 22-00468 | DECOTIIS,FITZPATRICK,COLE & WI | 74.00 |
| 2-09-55-502-000-556 | 22-00576 | DECOTIIS,FITZPATRICK,COLE & WI | 2,166.45 |
| 3-01-20-100-000-502 | 23-00037 | COURIER NEWS | 379.47 |
| 3-01-20-100-000-502 | 23-00037 | COURIER NEWS | 69.42 |
| 3-01-20-100-000-529 | 23-00086 | 29 SOMERSET LLC | 300.00 |

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|---------------------|----------|--------------------------------|-----------|
| 3-01-20-100-000-530 | 23-00083 | XEROX FINANCIAL SERVICES | 773.38 |
| 3-01-20-100-000-555 | 23-00795 | RUTGERS, STATE UNIV OF, NJ | 745.00 |
| 3-01-20-100-000-614 | 23-00780 | ZINA VAN NESS | 21.46 |
| 3-01-20-100-000-628 | 23-00505 | RR DONNELLEY | 198.00 |
| 3-01-20-100-000-628 | 23-00505 | RR DONNELLEY | 297.00 |
| 3-01-20-100-000-628 | 23-00778 | NJ LEAGUE OF MUNICIPALITIES | 200.00 |
| 3-01-20-100-000-635 | 23-00052 | FEDEX | 8.44 |
| 3-01-20-100-000-659 | 23-00043 | DRIVER ASSOCIATES LLC | 13,500.00 |
| 3-01-20-140-000-533 | 23-00022 | KRS IT CONSULTING LLC | 1,242.20 |
| 3-01-20-140-000-533 | 23-00022 | KRS IT CONSULTING LLC | 6,537.50 |
| 3-01-20-140-000-534 | 23-00024 | VITAL COMMUNICATIONS INC | 100.00 |
| 3-01-20-140-000-534 | 23-00025 | COMPUTER SYSTEMS & METHODS | 1,810.00 |
| 3-01-20-140-000-598 | 23-00003 | VERIZON | 131.00 |
| 3-01-20-140-000-598 | 23-00010 | VERIZON | 119.00 |
| 3-01-20-140-000-614 | 23-00189 | CIVIC EYE COLLABORATIVE LLC | 805.00 |
| 3-01-20-140-000-706 | 23-00793 | PATRICIA HUNT | 72.00 |
| 3-01-20-145-000-628 | 23-00094 | W.B. MASON CO., INC | 154.49 |
| 3-01-20-155-000-533 | 23-00087 | JEREMY SOLOMON | 4,333.00 |
| 3-01-20-165-000-533 | 23-00153 | SOMERSET COUNTY ENG DEPT | 1,221.04 |
| 3-01-20-165-000-533 | 23-00153 | SOMERSET COUNTY ENG DEPT | 561.64 |
| 3-01-20-165-000-533 | 23-00153 | SOMERSET COUNTY ENG DEPT | 53.16 |
| 3-01-20-165-000-533 | 23-00153 | SOMERSET COUNTY ENG DEPT | 3,966.53 |
| 3-01-20-165-000-545 | 23-00787 | NJSPLS | 295.00 |
| 3-01-20-165-000-565 | 23-00421 | GATES FLAG & BANNER CO | 204.00 |
| 3-01-20-165-000-565 | 23-00770 | KEVIN SLUKA | 39.90 |
| 3-01-21-180-000-605 | 23-00187 | MCNALLY, YAROS,KACZYNSKI,LIME | 1,088.00 |
| 3-01-21-180-000-605 | 23-00188 | MICHAEL LOMBARDOZZI | 1,223.20 |
| 3-01-21-180-000-605 | 23-00188 | MICHAEL LOMBARDOZZI | 596.20 |
| 3-01-21-180-000-658 | 23-00184 | COLE & ASSOCIATES LLC | 3,260.00 |
| 3-01-21-180-000-659 | 23-00651 | DECOTIIS,FITZPATRICK,COLE & WI | 1,517.00 |
| 3-01-21-180-000-659 | 23-00775 | DECOTIIS,FITZPATRICK,COLE & WI | 1,498.50 |
| 3-01-21-185-000-607 | 23-00179 | MICHAEL LOMBARDOZZI | 385.00 |
| 3-01-21-185-000-607 | 23-00796 | MCNALLY, YAROS,KACZYNSKI,LIME | 1,795.50 |
| 3-01-22-195-000-628 | 23-00181 | W.B. MASON CO., INC | 20.78 |
| 3-01-22-195-000-694 | 23-00779 | RUTGERS, STATE UNIV OF, NJ | 245.00 |
| 3-01-22-195-000-694 | 23-00783 | TREASURER STATE OF NEW JERSEY | 91.00 |
| 3-01-23-220-003-666 | 23-00064 | METLIFE-GROUP BENEFITS | 5,636.69 |
| 3-01-25-240-000-533 | 23-00601 | VERSADIAL SOLUTION | 960.00 |
| 3-01-25-240-000-545 | 23-00592 | SOMERSET CTY ASSOC CHIEFS | 200.00 |
| 3-01-25-240-000-557 | 23-00656 | POPS BIKE LLC | 650.00 |
| 3-01-25-240-000-557 | 23-00657 | POPS BIKE LLC | 1,060.00 |
| 3-01-25-240-000-560 | 23-00177 | VESPIA'S/MR TIRE | 61.14 |
| 3-01-25-240-000-560 | 23-00177 | VESPIA'S/MR TIRE | 61.14 |
| 3-01-25-240-000-560 | 23-00177 | VESPIA'S/MR TIRE | 50.25 |
| 3-01-25-240-000-560 | 23-00177 | VESPIA'S/MR TIRE | 318.74 |
| 3-01-25-240-000-560 | 23-00177 | VESPIA'S/MR TIRE | 906.59 |
| 3-01-25-240-000-560 | 23-00177 | VESPIA'S/MR TIRE | 299.00 |
| 3-01-25-240-000-560 | 23-00177 | VESPIA'S/MR TIRE | 122.24 |
| 3-01-25-240-000-560 | 23-00768 | K & L AUTO BODY | 1,000.00 |
| 3-01-25-240-000-628 | 23-00689 | W.B. MASON CO., INC | 279.78 |
| 3-01-25-240-000-628 | 23-00689 | W.B. MASON CO., INC | 103.00 |
| 3-01-25-240-000-628 | 23-00689 | W.B. MASON CO., INC | -5.78 |
| 3-01-25-240-000-628 | 23-00689 | W.B. MASON CO., INC | -7.99 |
| 3-01-25-240-000-670 | 23-00750 | SHARP BUSINESS SYSTEMS | 291.00 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 342.95 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 38.00 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 46.99 |

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|---------------------|----------|--------------------------------|-----------|
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 121.90 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 65.00 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 70.99 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 179.00 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 29.95 |
| 3-01-25-240-000-713 | 23-00169 | ATLANTIC TACTICAL | 121.90 |
| 3-01-25-240-000-713 | 23-00759 | POPS BIKE LLC | 80.00 |
| 3-01-25-240-001-533 | 23-00174 | MOTIVATED SECURITY SERVICE INC | 5,224.16 |
| 3-01-25-240-001-533 | 23-00174 | MOTIVATED SECURITY SERVICE INC | 5,152.97 |
| 3-01-25-240-001-533 | 23-00174 | MOTIVATED SECURITY SERVICE INC | 5,081.78 |
| 3-01-25-265-000-507 | 23-00036 | FIRE & SAFETY SERVICES LTD | 155.52 |
| 3-01-25-265-000-507 | 23-00036 | FIRE & SAFETY SERVICES LTD | 550.00 |
| 3-01-25-265-000-507 | 23-00036 | FIRE & SAFETY SERVICES LTD | 550.00 |
| 3-01-25-265-000-507 | 23-00053 | STEWART & STEVENSON POWER PROD | 1,669.39 |
| 3-01-25-265-000-507 | 23-00053 | STEWART & STEVENSON POWER PROD | 2,405.89 |
| 3-01-25-265-000-557 | 23-00046 | NEW JERSEY FIRE EQUIPMENT CO | 670.79 |
| 3-01-25-265-000-557 | 23-00046 | NEW JERSEY FIRE EQUIPMENT CO | 131.56 |
| 3-01-25-265-000-560 | 23-00033 | DORELL LOCKSMITHS | 14.00 |
| 3-01-25-265-000-560 | 23-00034 | ELECTRONIC MEASUREMENT LABS, I | 119.00 |
| 3-01-25-265-000-560 | 23-00034 | ELECTRONIC MEASUREMENT LABS, I | 15.00 |
| 3-01-25-265-000-560 | 23-00034 | ELECTRONIC MEASUREMENT LABS, I | 412.00 |
| 3-01-25-265-000-560 | 23-00034 | ELECTRONIC MEASUREMENT LABS, I | 29.00 |
| 3-01-25-265-000-614 | 23-00698 | ROBERT LYNN | 265.00 |
| 3-01-25-265-000-660 | 23-00044 | M & W COMMUNICATIONS INC | 125.00 |
| 3-01-25-265-000-660 | 23-00044 | M & W COMMUNICATIONS INC | 80.00 |
| 3-01-25-265-000-661 | 23-00090 | LINCOLN HOSE CO # 4 | 1,300.00 |
| 3-01-25-265-000-661 | 23-00090 | LINCOLN HOSE CO # 4 | 1,300.00 |
| 3-01-25-265-002-574 | 23-00101 | AMERICAN WATER | 12,939.22 |
| 3-01-25-275-000-637 | 23-00085 | BOB SMITH & ASSOC. | 1,666.74 |
| 3-01-26-290-000-511 | 23-00289 | PWANJ | 90.00 |
| 3-01-26-290-000-532 | 23-00531 | PWANJ | 220.00 |
| 3-01-26-290-000-560 | 23-00084 | AARON & CO | 93.57 |
| 3-01-26-290-000-560 | 23-00109 | BATTERIES PLUS BULBS | 56.76 |
| 3-01-26-290-000-560 | 23-00120 | FOLEY INCORPORATED | 319.53 |
| 3-01-26-290-000-560 | 23-00133 | PDQ AUTO SUPPLY OF MANVILLE | 521.91 |
| 3-01-26-290-000-560 | 23-00164 | VESPIA'S/MR TIRE | 37.40 |
| 3-01-26-290-000-560 | 23-00664 | BLACHER CANVAS PRODUCTS INC | 1,372.00 |
| 3-01-26-290-000-560 | 23-00757 | CHEMSEARCH FE | 494.45 |
| 3-01-26-290-000-560 | 23-00781 | HOME DEPOT CREDIT SERVICES | 399.90 |
| 3-01-26-290-000-561 | 23-00123 | FUSCO'S RENTAL WORLD | 450.00 |
| 3-01-26-290-000-561 | 23-00123 | FUSCO'S RENTAL WORLD | 3,200.00 |
| 3-01-26-290-000-630 | 23-00445 | RIGGINS, INC | 601.70 |
| 3-01-26-290-000-630 | 23-00445 | RIGGINS, INC | 589.23 |
| 3-01-26-290-000-673 | 23-00666 | GARDEN STATE HIGHWAY PRODUCTS | 8,386.04 |
| 3-01-26-290-000-674 | 23-00160 | STAVOLA ASPHALT COMPANY | 351.85 |
| 3-01-26-290-000-674 | 23-00160 | STAVOLA ASPHALT COMPANY | 88.39 |
| 3-01-26-290-000-687 | 23-00165 | W.B. MASON CO., INC | 46.99 |
| 3-01-26-290-000-687 | 23-00781 | HOME DEPOT CREDIT SERVICES | 296.10 |
| 3-01-26-290-000-687 | 23-00781 | HOME DEPOT CREDIT SERVICES | 77.29 |
| 3-01-26-290-000-687 | 23-00781 | HOME DEPOT CREDIT SERVICES | 169.47 |
| 3-01-26-305-000-523 | 23-00129 | LMR DISPOSAL, LLC | 1,291.80 |
| 3-01-26-310-000-506 | 23-00440 | AUTOMATIC COMMUNICATIONS ALARM | 1,127.00 |
| 3-01-26-310-000-506 | 23-00440 | AUTOMATIC COMMUNICATIONS ALARM | 805.00 |
| 3-01-26-310-000-506 | 23-00440 | AUTOMATIC COMMUNICATIONS ALARM | 3,484.00 |
| 3-01-26-310-000-506 | 23-00440 | AUTOMATIC COMMUNICATIONS ALARM | 1,095.00 |
| 3-01-26-310-000-506 | 23-00440 | AUTOMATIC COMMUNICATIONS ALARM | 999.00 |
| 3-01-26-310-000-506 | 23-00440 | AUTOMATIC COMMUNICATIONS ALARM | 1,095.00 |

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|---------------------|----------|--------------------------------|-----------|
| 3-01-26-310-000-506 | 23-00440 | AUTOMATIC COMMUNICATIONS ALARM | 731.00 |
| 3-01-26-310-000-506 | 23-00440 | AUTOMATIC COMMUNICATIONS ALARM | 939.00 |
| 3-01-26-310-000-506 | 23-00440 | AUTOMATIC COMMUNICATIONS ALARM | 1,064.00 |
| 3-01-26-310-000-506 | 23-00440 | AUTOMATIC COMMUNICATIONS ALARM | 1,095.00 |
| 3-01-26-310-000-506 | 23-00440 | AUTOMATIC COMMUNICATIONS ALARM | 1,465.00 |
| 3-01-26-310-000-516 | 23-00103 | AMPERE ELECTRICAL CONTRACTORS | 926.15 |
| 3-01-26-310-000-516 | 23-00147 | SCOTT BECKER PLUMBING & HEATIN | 1,308.00 |
| 3-01-26-310-000-516 | 23-00661 | GEORGE SHAMPANORE JR | 275.00 |
| 3-01-26-310-000-517 | 23-00080 | W.B. MASON CO., INC | 267.32 |
| 3-01-26-310-000-517 | 23-00115 | DRARAS, LLC | 248.75 |
| 3-01-26-310-000-517 | 23-00454 | CONSERV FLAG CO | 275.56 |
| 3-01-26-310-000-533 | 23-00098 | AFFORDABLE BUILDING SERVICES | 3,169.66 |
| 3-01-26-310-000-533 | 23-00647 | ONE TOTAL CLEANING SERVICES | 3,393.81 |
| 3-01-26-310-000-558 | 23-00394 | COWLEY'S "BUG-OUT" PEST CONTRO | 35.00 |
| 3-01-26-310-000-558 | 23-00394 | COWLEY'S "BUG-OUT" PEST CONTRO | 35.00 |
| 3-01-26-310-000-558 | 23-00394 | COWLEY'S "BUG-OUT" PEST CONTRO | 35.00 |
| 3-01-26-310-000-558 | 23-00394 | COWLEY'S "BUG-OUT" PEST CONTRO | 35.00 |
| 3-01-27-330-000-628 | 23-00671 | RR DONNELLEY | 594.00 |
| 3-01-27-340-000-510 | 23-00021 | ANIMAL CONTROL SOLUTIONS | 3,086.00 |
| 3-01-27-340-000-510 | 23-00021 | ANIMAL CONTROL SOLUTIONS | 3,086.00 |
| 3-01-27-340-000-510 | 23-00021 | ANIMAL CONTROL SOLUTIONS | 60.00 |
| 3-01-28-370-000-614 | 23-00724 | JODI VANDER VEER | 60.00 |
| 3-01-28-370-000-614 | 23-00763 | KATHLEEN GERNDT | 352.49 |
| 3-01-28-370-000-697 | 23-00784 | STEPHEN GOGGI | 60.00 |
| 3-01-28-375-000-533 | 23-00068 | UNITED SITE SERVICES | 40.83 |
| 3-01-28-375-000-533 | 23-00068 | UNITED SITE SERVICES | 46.65 |
| 3-01-28-375-000-533 | 23-00068 | UNITED SITE SERVICES | 40.83 |
| 3-01-28-375-000-533 | 23-00068 | UNITED SITE SERVICES | 43.75 |
| 3-01-28-375-000-533 | 23-00068 | UNITED SITE SERVICES | 43.75 |
| 3-01-28-375-000-533 | 23-00125 | JERSEY JOE'S LAWN SERVICE | 6,270.00 |
| 3-01-28-375-000-533 | 23-00125 | JERSEY JOE'S LAWN SERVICE | 8,360.00 |
| 3-01-28-375-000-560 | 23-00059 | L M I | 176.50 |
| 3-01-28-375-000-560 | 23-00059 | L M I | 416.00 |
| 3-01-28-375-000-560 | 23-00059 | L M I | 192.40 |
| 3-01-28-375-000-560 | 23-00059 | L M I | 96.20 |
| 3-01-28-375-000-560 | 23-00781 | HOME DEPOT CREDIT SERVICES | 333.80 |
| 3-01-28-375-000-633 | 23-00409 | COMMERCIAL REC SPECIALIST | 3,900.00 |
| 3-01-28-375-000-633 | 23-00722 | NEW JERSEY POOL MANAGEMENT | 14,625.00 |
| 3-01-28-375-000-645 | 23-00069 | WINNING TEAMS BY NISSEL LLC | 750.00 |
| 3-01-28-375-000-648 | 23-00062 | PACE ANALYTICAL SERVICES INC. | 216.00 |
| 3-01-31-430-000-580 | 23-00141 | PSE&G CO. | 7,092.20 |
| 3-01-31-430-000-580 | 23-00159 | SOMERSET SOLAR 1 LLC | 76.43 |
| 3-01-31-435-000-692 | 23-00142 | PSE&G CO. | 20,576.63 |
| 3-01-31-435-000-692 | 23-00142 | PSE&G CO. | 20,088.99 |
| 3-01-31-440-000-705 | 23-00002 | VERIZON | 391.71 |
| 3-01-31-440-000-705 | 23-00007 | VERIZON | 230.49 |
| 3-01-31-440-000-705 | 23-00014 | VERIZON WIRELESS | 253.52 |
| 3-01-31-440-000-705 | 23-00015 | VERIZON WIRELESS | 196.38 |
| 3-01-31-440-000-705 | 23-00091 | SOMERVILLE BOARD OF ED | 1,075.00 |
| 3-01-31-445-000-717 | 23-00102 | AMERICAN WATER | 990.36 |
| 3-01-31-445-000-717 | 23-00102 | AMERICAN WATER | 365.68 |
| 3-01-31-460-000-579 | 23-00156 | SOMERSET COUNTY VEHICLE MAINT | 7,830.04 |
| 3-05-55-502-000-533 | 23-00161 | TOP LINE CONSTRUCTION | 1,225.00 |
| 3-09-55-502-000-557 | 23-00526 | AMAZON CAPITAL SERVICES, INC | 23.65 |
| 3-09-55-502-000-557 | 23-00526 | AMAZON CAPITAL SERVICES, INC | 6.99 |
| 3-09-55-502-000-560 | 23-00074 | IPS GROUP INC | 46.55 |
| 3-09-55-502-000-560 | 23-00078 | VESPIA'S/MR TIRE | 622.78 |

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| 3-09-55-502-000-644 | 23-00224 | MOTIVATED SECURITY SERVICE INC | 1,066.24 |
| 3-09-55-502-000-713 | 23-00717 | PERSONALIZED PARAPHERNALIA | 78.00 |
| C-04-00-002-670-625 | 23-00678 | TOP LINE CONSTRUCTION | 17,500.00 |
| C-04-00-002-670-907 | 22-01326 | LAN ASSOCIATES, ENGINEERING | 750.00 |
| C-04-00-002-670-909 | 23-00153 | SOMERSET COUNTY ENG DEPT | 2,130.69 |
| C-04-00-002-670-909 | 23-00428 | D'AVELLINO CONSTRUCTION INC | 100,372.74 |
| G-02-10-001-000-246 | 23-00428 | D'AVELLINO CONSTRUCTION INC | 223,235.96 |
| G-02-10-001-000-246 | 23-00428 | D'AVELLINO CONSTRUCTION INC | 22,237.81 |
| G-02-40-001-000-500 | 23-00430 | EXEMPLIS LLC | 45,995.04 |
| G-02-40-001-000-591 | 23-00356 | HOLT/MORGAN/RUSSELL ARCHITECTS | 2,572.30 |
| G-02-40-001-000-628 | 20-00862 | GEOSYNTEC CONSULTANTS | 6,928.16 |
| G-02-40-002-000-631 | 23-00089 | JASON KRASKA | 1,458.33 |
| G-02-40-002-020-541 | 23-00442 | ONE TOTAL CLEANING SERVICES | 1,500.00 |
| G-02-40-002-022-221 | 23-00751 | HELENA SROCYNSKI | 139.93 |
| G-02-40-002-022-541 | 23-00727 | DUNCAN HARDWARE, INC | 2,724.52 |
| G-02-40-002-022-550 | 23-00463 | NOT AN EASY FIX, INC. | 2,000.00 |
| T-13-00-000-000-220 | 23-00673 | REM INDUSTRIES LLC | 121.14 |
| T-13-00-000-000-306 | 23-00747 | T & M ASSOCIATES | 8,690.25 |
| T-13-00-000-000-306 | 23-00747 | T & M ASSOCIATES | 193.00 |
| T-13-00-000-000-306 | 23-00748 | T & M ASSOCIATES | 193.00 |

G. Brady made a motion to pay \$1,427,747.10.

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Brady | X | | X | | | |
| Mitchell | | X | X | | | |
| Pitts | | | | | | X |
| Stravic | | | X | | | |
| Vroom | | | X | | | |
| Wied | | | | | | X |

G. Brady made a motion to pay \$486,656.56.

| Councilmember | Motion | Second | Aye | Nay | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Brady | X | | X | | | |
| Mitchell | | X | X | | | |
| Pitts | | | | | | X |
| Stravic | | | X | | | |
| Vroom | | | X | | | |
| Wied | | | | | | X |

ADJOURNMENT

Councilmember Mitchell made a motion to adjourn, seconded by Councilmember Vroom, all voted favorably.

Respectfully Submitted,

Kevin Sluka, RMC