| RE | CEIVED AND FILEI | | 14 Aug | 2 4010 |
|---|---|--|--|-----------------|
| V I I I I I I I I I I I I I I I I I I I | office of the Secretary of State of the State of California | Rejected: | and a second management of the second | |
| Statement of Organization $49 - 14056$ | İ | Date Stamp | CALIFORN | VIA AAO |
| Recipient Committee | AUG 27 2018 | RECEIVED CONTRACTOR | E CODM | 410 |
| Statement Type Initial LHL Amendment I Ten | mination – See Part 5 | in the office of the Secretary of the State of Californi | B. For Off | icial Use Only |
| O Not yet qualified | | RECAUGETO 2018 | | INC |
| or Date qualified as committee $(22,20)$ | | • ' | | 1/40 |
| Date qualified as committee Date qualified as committee Date | e of termination | SEP 2 5 2018 | RION | |
| / | | | 11/2/ | |
| 1. Committee Information I.D. Number (if applicable) | 2. Treasurer and | Other Principal Office | 'S | |
| NAME OF COMMITTEE | NAME OF TREASURER | | | |
| Harvey | Logan H | arvey | | |
| Logan For Sonoma City Council 2018 | STREET ADDRESS (NO P.O. BOX) | , p | | |
| | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| STREET ADDRESS (NO P.O. BOX) | Sonoma | _ | 95476 | 707 34764a |
| CITY STATE ZIP CODE AREA CODE/PHONE | NAME OF ASSISTANT TREASURER | - /// | 13110 | |
| SOMOMS CA 95476 707 34764 | | | , | |
| MAILING ADDRESS (IF DIFFERENT) | STREET ADDRESS (NO P.O. BOX) | | | |
| E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL) | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| Sound logar & quail. com | - ,,, | • | | · |
| COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE | NAME OF PRINCIPAL OFFICER(S) | | | |
| Sonoma Sonoma | | | | |
| | STREET ADDRESS (NO P.O. BOX) | | | |
| | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| Attach additional information on appropriately labeled continuation sheets. | | | | |
| 3. Verification | | | | |
| I have used all reasonable diligence in preparing this statement and to the best of | my knowledge the informa | tion contained herein is tru | e and complete. I | certify under |
| penalty of perjury under the laws of the State of California the the foregoing is the | up and correct | | | |
| Executed on 8/72/2018 By | | | | |
| Executed on 8/29-7-2018 | | | | |
| | NG OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | ······································ | |
| Executed on By | NG OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | | |
| Executed on By | | , | • | |
| | NG OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | | |

FPPC Form 410 (February/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee | | | | | | • | CALIFORNIA 410 | | |
|--|------------------------------|--------------|--|---------------------|---------------------|-------------------|-------------------|----------------------|-----------|
| INSTRUCTIONS ON REVERSE HONNEY | | | | | | | Page 2 | - | |
| COMMITTEE NAME LOGICAL FOR SONOWIZ City | Cour | ıcı l | ZOIE | | | | I.D. NUMBER | | |
| All committees must list the financial institution where the campaign bases. | ank accoun | t is located | l . | | | | | | |
| Redwood Credit Union | AREA CODE/PHONE 800 479 7978 | | | BANK ACCOUNT NUMBER | | | | · | |
| Soo W. Napa street | Sovema | | STATE | | 9547£ | 3 | | | |
| 4. Type of Committee Complete the applicable sections. | | | | | | | | | |
| Controlled Committee | | | | | | | | | |
| • List the name of each controlling officeholder, candidate, or state district number, if any, and the year of the election. | measure p | proponent | . If candidate | e or officeholder | controlled, | , also list the e | lective off | ice sought or h | neld, and |
| • List the political party with which each officeholder or candidate is | s affiliated | or check | "nonpartisan. | " Stating "No pa | irty prefere | nce" is accept | able. | | , |
| If this committee acts jointly with another controlled committee, l | list the nar | me and id | entification nu | umber of the oth | er controll | ed committee. | • | | • |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ENT (i | | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICAL | | YEAR OF ELECTION | | PARTY HECK ONE | | |
| Logan Harrey | Coul | neil | Mem | our | 2018 | Nonpartisan | <u> </u> | (list political part | at |
| | : | | | | | Nonpartisan | Partisan | (list political part | y below) |
| Primarily Formed Committee Primarily formed to support or op | pose spec | ific candid | dates or meas | ures in a single e | election. Lis | st below: | | | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | | | | OFFICE SOUGHT OR I | | | ИС | СНЕС | CK ONE |
| | | | | - | | | | SUPPORT | OPPOSE |
| . \ | | | | | • | | | SUPPORT | OPPOSE |