

### **COMMISSION APPLICATION**

Received Date: November 19, 2018 **Application Type: Planning Commission** 

NAME:

Robert Felder

ADDRESS:

1025 Fifth Street East, Sonoma, CA, 95476

PHONE:

7079332235

**ALTERNATIVE PHONE:** 

707-695-4592

**EMAIL ADDRESS:** 

felder@pacbell.net

**LENGTH OF RESIDENCY:** 

17 years

**REGISTERED VOTER: Yes** 

**EMPLOYER:** 

n/a

**EMPLOYMENT STATUS:** 

Retired

**REASON FOR APPLYING:** 

My concern for the welfare of our residents, and to provide for the orderly

growth and development of Sonoma.

**EDUCATIONAL BACKGROUND:** 

Attended Northwestern University from 1963 - 1964. M.S.C.E. Degree in

Structural Engineering, August 1964

Attended Marquette University from 1958 - 1963.

B.S.C.E. Degree in Civil

Engineering, June 1963

OTHER RELEVANT EXPERIENCE:

Annual Planning Commissioners Conference at Sonoma State University each year

during my term on the Planning Commission.

COMMUNITY INVOLVEMENT:

Vintage House

**Board of Directors** 

2017 - present

City of Sonoma Planning Commission

Member/Chair

2018 -

present

2009 - 2017

Sonoma Valley Visitors Bureau

Volunteer/Staff

2008 - 2015

Sonoma Valley Citizens Advisory Commission

Member/Secretary

2006 - 2008

Valley of the Moon Vintage Festival

Board of Directors

2003 - 2006

### **GENERAL QUESTIONS:**

Have you ever attended a meeting of the Commission to which you are applying? If so, how many?

Yes. Attended more than 100 meetings.

What is your understanding of the role and responsibility of this Commission?

To administer the General Plan for the development of Sonoma and to make decisions concerning land use. What would be your goal(s) as a Commissioner?

To provide responsible consideration of the projects being reviewed to insure that the General Plan and Development Code are properly applied.

### What do you feel you could contribute to see these goals realized?

By the application of my Structural Engineering background together with my experience in community service, and my active participation in the determination of land use for improving the quality of life in Sonoma.

Have you previously served, or do you currently serve, on a Sonoma Commission or Committee? If yes, which one(s) and for what period of time?

Sonoma Valley Citizens Advisory Commission for 2 years and Planning Commission for 9 years.

### SUPPLEMENTAL QUESTIONS:

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City's Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City's Conflict of Interest Code.

I AGREE ⊠

Do you own property in the City of Sonoma? Yes

If yes, please list the address(es):

1025 Fifth Street East, Sonoma, CA 95476

Do you rent property in the City of Sonoma? No

If no, please list the address(es):

n/a

Please identify any organizations, associations, corporations, or entities by which you are employed or with which you are associated that might be affected by decisions of one or more of the Commissions, and the positions you hold in these entities.

None

Do you have a defined idea about, or have you taken a public stance on, any current or pending projects in the City? If yes, please explain (This includes social media, speaking to a Commission or the Council, letters to the editor, signed a petition etc.)

No

### Is there anything else you would like us to consider when reviewing your application?

My knowledge and experience applied to both projects coming before the Planning Commission and the upcoming revision to the General Plan.

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.

⊠ I AGREE	•
Robert A. Felder	November 19, 2018

### Robert A. Felder

1025 Fifth Street East Sonoma, CA 95476 Phone: 707-938-4863

Cell: 707-695-4592 Email: felder@pacbell.net

### **Present Occupation:**

Retired

### Education:

Northwestern University	1963 - 1964
M.S.C.E. in Structural Engineering	August 1964
Marquette University	1958 - 1963
B.S.C.E. in Civil Engineering	June 1963

### Professional Experience:

**Lockheed Martin Corporation** 

Research Engineer - Senior Technical Staff 1966 - 2002

Performed structural dynamic analysis involving the development of mathematical models, direction of tests, and data analysis for large aerospace vehicles throughout flight. Served as organization spokesperson on advanced programs and acted as advisor to management and customers on technical research studies and applications.

Research Division of General American Transportation Corporation

### Research Engineer

1965 - 1966

Performed scientific research and development in the Structures Group for various government and industry projects.

Midwest Division Engineering Office for the U.S. Navy

### Civil Engineer

1963 - 1965

Duties included engineering investigations and preparation of plans and specifications for public works, public utilities, and special facilities of various Federal agencies.

### Community Service Experience:

### Vintage House

Board of Directors	2017 – present
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### City of Sonoma Planning Commission

Member/Chair 2009 – 2017

### Sonoma Valley Visitors Bureau

Volunteer/Staff 2008 – 2015

### **Sonoma Valley Citizens Advisory Commission**

Member/Secretary 2006 – 2008

### Valley of the Moon Vintage Festival

Board of Directors 2003 – 2006

### Other Relevant Experience:

Participated in Annual Planning Commissioners Conference at Sonoma State University each year during my term on the Planning Commission.



### COMMISSION APPLICATION

Received Date: December 10, 2018

Application Type: Planning Commission

NAME: Larry Barnett

ADDRESS: 637 5th Street East, Sonoma, CA, 95476

**PHONE:** 707-935-9209

EMAIL ADDRESS: Larry@epiphanet.com

**LENGTH OF RESIDENCY**: 29 years **REGISTERED VOTER**: Yes

**EMPLOYMENT STATUS:** Retired

**REASON FOR APPLYING:**To bring my years of experience on the city council and my institutional memory

to the Planning Commission during its General Plan process and related activities.

EDUCATIONAL BACKGROUND: (High School, College, Professional, Vocational, or other Schools Attended. Please

include Major or Field of Study, Dates attended, Degree and date of Degree) High School (graduated 1966), One year of college (Rhode Island School of Design).

**OTHER RELEVANT EXPERIENCE:** 43 years in business, self-employed and/or corporations I founded, varying from

graphic design, publishing, website development, and ownership and operation of

a bed and breakfast Inn (13 years).

**COMMUNITY INVOLVEMENT:** Nine years on the board of the Sonoma Ecology Center, three years Plaza

Merchants Assn., twelve years Sonoma City Council.

### **GENERAL QUESTIONS:**

Have you ever attended a meeting of the Commission to which you are applying? If so, how many?

Yes, many dozens of meetings.

What is your understanding of the role and responsibility of this Commission?

Process development applications, review major projects, apply the policies and regulations of the Development Code and General Plan.

### What would be your goal(s) as a Commissioner?

Add to the deliberative process, bring context and history to to the review of applications, set the stage for the new General Plan to best serve the future vision of Sonoma.

### What do you feel you could contribute to see these goals realized?

Historical perspective and an understanding of why the current policies are in place and how they evolved; familiarity with the current and past General Plans and Development Codes; excellent communication skills and a high degree of energy.

Have you previously served, or do you currently serve, on a Sonoma Commission or Committee? If yes, which one(s) and for what period of time?

12 years on the City Council, two as Mayor.

### **SUPPLEMENTAL QUESTIONS:**

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City's Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City's Conflict of Interest Code.

LAGREE ⊠

Do you own property in the City of Sonoma? Yes

If yes, please list the address(es):

637 5th Street East

Do you rent property in the City of Sonoma? No

Please identify any organizations, associations, corporations, or entities by which you are employed or with which you are associated that might be affected by decisions of one or more of the Commissions, and the positions you hold in these entities.

None

Do you have a defined idea about, or have you taken a public stance on, any current or pending projects in the City? If yes, please explain (This includes social media, speaking to a Commission or the Council, letters to the editor, signed a petition etc.)

I have been a member of groups appealing decisions of the Planning Commission, including the application of Williams-Sonoma to host special events; challenged the EIR for the Napa Street Hotel; spoke against the proposed replacement of the Cheese Factory building with a much larger facility.

### is there anything else you would like us to consider when reviewing your application?

I led the effort to establish Sonoma's UGB and can bring that knowledge base to the UGB renewal issue.

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.

⊠ I AGREE	
Lawrence Barnett	October 12, 2018



### **COMMISSION APPLICATION**

Received Date: December 12, 2018

Application Type: Planning Commission

NAME:

Sheila O'Neill

ADDRESS:

2533 Acacia Avenue, Sonoma, CA, 95476

PHONE:

707-501-8856

**EMAIL ADDRESS:** 

sheilatara@hotmail.com

LENGTH OF RESIDENCY:

Schellville

**REGISTERED VOTER:** Yes

**EMPLOYER:** 

Redwood Credit Union - Mortgage Banker

**EMPLOYMENT STATUS:** 

**Employed** 

**REASON FOR APPLYING:** 

Sonoma is a unique town, and a treasure to locals and visitors. We must be vigilant in protecting the essence of Sonoma's historic charm and pedestrian friendly Plaza, while supporting growth for a vibrant economic future. We need to provide housing for a variety of demographic groups, as our town relies on local

workers to support our economy.

**EDUCATIONAL BACKGROUND:** 

Masters in Business Administration, University of Rochester Bachelors in Mechanical Engineering, Cal Poly San Luis Obispo

Real Estate License and National Mortgage License

**OTHER RELEVANT EXPERIENCE:** 

I have lived in Tokyo, Hong Kong, Singapore, Mill Valley, San Diego, and Sonoma. I am open to new ideas and creative housing solutions. I have experienced the planning process personally, as a homeowner, while renovating my own home.

COMMUNITY INVOLVEMENT:

Board Member, North of Mission Neighborhood Association Board Member, Sonoma League for Historic Preservation

### **GENERAL QUESTIONS:**

### Have you ever attended a meeting of the Commission to which you are applying? If so, how many?

Yes, I have attended more than 15 Planning Commission meetings. I have also met individually with most of the Planning Commissioners.

### What is your understanding of the role and responsibility of this Commission?

Planning Commission upholds Sonoma's General Plan and Development Code, and reviews project applications to ensure there compliance. Variances can be reviewed and approved based on merit. Planning Commission can be engaged in the review and implementation of General Plan updates. Policy decisions belong to City Council.

### What would be your goal(s) as a Commissioner?

Fairly and objectively review project applications, using the framework of the General Plan and the Development Code. Provide useful and timely feedback to applicants to maximize their success in an efficient manner.

### What do you feel you could contribute to see these goals realized?

As a new member of the Commission, I would certainly need to do extra homework on each issue. I would seek the guidance of knowledgeable experts where I am weak. I will operate honestly and with integrity. I am a logical, rational thinker and love problem solving. I really enjoy working with others and would greatly enjoying serving Sonoma as a member of the Planning Commission.

Have you previously served, or do you currently serve, on a Sonoma Commission or Committee? If yes, which one(s) and for what period of time?

No, I have not.

### **SUPPLEMENTAL QUESTIONS:**

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City's Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City's Conflict of Interest Code.

I AGREE ⊠

Do you own property in the City of Sonoma? Yes

If yes, please list the address(es):

126 Blue Wing Drive # 14 Sonoma CA 95476

Do you rent property in the City of Sonoma? No

Please identify any organizations, associations, corporations, or entities by which you are employed or with which you are associated that might be affected by decisions of one or more of the Commissions, and the positions you hold in these entities.

Redwood Credit Union

Do you have a defined idea about, or have you taken a public stance on, any current or pending projects in the City? If yes, please explain (This includes social media, speaking to a Commission or the Council, letters to the editor, signed a petition etc.)

Schocken Hillside Development,

First Street East Hotel, which has since been withdrawn.

### Is there anything else you would like us to consider when reviewing your application?

I am currently registered to vote in the City of Sonoma at 126 Blue Wing Drive. However, I also have a small horse farm in the Schellville area, which is the address listed. I would like to be able to continue to serve on the Planning Commission even if I move full time to the Schellville property. So, I would like to be appointed to the At Large seat that allows for a commissioner that is outside the city limits.

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.

□ I AGREE

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December 11, 2018

### SHEILA O'NEILL

2533 Acacia Ave • Sonoma California 95476 • sheilatara@hotmail.com • 707 501 8856 Cell

### PROFESSIONAL EXPERIENCE

### MORTGAGE BANKER, REDWOOD CREDIT UNION Sonoma, California • 3/2018 - Present

Partnering with Sonoma real estate professionals, providing mortgage solutions for home purchase and refinance,

NATIONAL MORTGAGE LICENSE AND CALIFORNIA STATE REAL LICENSE

### MORTGAGE BANKER, WELLS FARGO Sonoma, California • 1/2011 - 3/2018

Partnering with Sonoma real estate professionals, providing mortgage solutions for home purchase and refinance.

NATIONAL MORTGAGE LICENSE AND CALIFORNIA STATE REAL LICENSE

### BRITISH CONSULATE GENERAL, San Francisco, California • 2008-2010

UK Trade & Investment is the economic development agency for the British Government.

Vice Consul - UK Trade & Investment: Served as liaison to negotiate strategic alliances between UK government officials and industry executives leading telecommunications and electronics organizations in San Francisco, Silicon Valley and across the Pacific Northwest. Collaborated with executive team on strategic and tactical solutions for international business development programs for global expansion.

### RPM MORTGAGE, Mill Valley, California • 2004-2008

Family-owned company, specializing in residential real estate financing.

**Mortgage Broker:** Consultative sales focused on customer needs assessment and credit worthiness to recommend the best mortgage options to support client's short-term and long-term requirements. Generated new leads from personal referrals, cold calling, and prospecting.

### GLOBAL DEVELOPMENT ASSOCIATES, Hong Kong and Singapore • 1999-2004

Consulting firm specializing in the development and management of international joint ventures. Provided contractual services to a wide-range of industries.

International Business Development Consultant: Collaborated with team of international executives to develop global expansion and marketing initiatives for small, medium and multi-national corporate accounts including Intel and Cisco. Conceived and recommended strategic planning, global marketing and business development initiatives. Negotiated and secured large-dollar contracts. Managed projects to successful completion.

### **EASTMAN KODAK • 1984-1999**

Global leader and Fortune 100 company manufacturing, marketing and selling a wide range of imaging products, both film-based and digital. Annual sales revenues were over \$7B.

Director of Marketing, San Diego, California (1997-1999)
Manager - Commercial Photography Market, Tokyo, Japan (1994-1997)
Sales & Marketing Director - Digital Photography for Asia Pacific Region (1991-1994)
Sales, Commercial Printing Products, San Francisco, CA (1989-1991)
Market Research Analyst, Rochester, New York (1987-1989)
Product Design Engineer, Rochester, New York (1984-1987)

### **EDUCATION AND PROFESSIONAL TRAINING**

Master of Business Administration, International Business University of Rochester, Simon School, Rochester, New York

Bachelor of Science in Mechanical Engineering California Polytechnic, San Luis Obispo, California



### **COMMISSION APPLICATION**

**Received Date:** December 13, 2018 **Application Type:** Planning Commission

NAME:

Steve Barbose

**ADDRESS:** 

461 Patten Street, Sonoma, California, 95476

PHONE:

707-292-3675

**EMAIL ADDRESS:** 

sbarbose1@gmail.com

**LENGTH OF RESIDENCY:** 

35 years

**REGISTERED VOTER: Yes** 

**EMPLOYMENT STATUS:** 

Retired

**REASON FOR APPLYING:** 

I would like to be involved in the development of the new general plan and the process for the making of decisions related to development and land use matters

within the city.

**EDUCATIONAL BACKGROUND:** 

I am a graduate of Hastings College of the Law (J.D. degree 1976), UC Berkeley.(B.A 1970-Sociology Major) and Sonoma Valley High School(1966).

**OTHER RELEVANT EXPERIENCE:** 

I served on the Sonoma City Council from 2006-2014 and the Sonoma Planning Commission from 2004-2006. As a planning commissioner, I was involved with the development of the current general plan. I was a practicing attorney for over 40 years with a practice emphasizing resolution of disputes, which in large part were

related to real property.

COMMUNITY INVOLVEMENT:

I served on the board of Sonoma Ecology Center and the Sonoma Valley Education Foundation. While on the council, I served as the city's representative on the Sonoma County Waste Management Agency, Sonoma Clean Power, and

the Northbay Watershed Association.

### **GENERAL QUESTIONS:**

Have you ever attended a meeting of the Commission to which you are applying? If so, how many?

yes, probably about 20-25 meetings.

### What is your understanding of the role and responsibility of this Commission?

To assist in the development of the new general plan, to make land use decisions relating to development and zoning, and to give input to the council on matters submitted to planning commission for recommendations.

### What would be your goal(s) as a Commissioner?

To bring my prior experience and long term residency in the city to bear in helping develop the new general plan and in making good decisions on matters related to development of our city.

What do you feel you could contribute to see these goals realized?

In addition to my prior experience on the council and planning commission, I have had considerable experience working on boards attempting to reach a consensus on matters requiring consideration of facts presented in light of the findings required for a particular decision.

Have you previously served, or do you currently serve, on a Sonoma Commission or Committee? If yes, which one(s) and for what period of time?

Sonoma Planning Commission 2004-2006

### SUPPLEMENTAL QUESTIONS:

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City's Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City's Conflict of Interest Code.

1 AGREF ⊠

Do you own property in the City of Sonoma? Yes

If yes, please list the address(es):

461 Patten Street, Sonoma.

Do you rent property in the City of Sonoma? No

If no, please list the address(es):

n/a

Please identify any organizations, associations, corporations, or entities by which you are employed or with which you are associated that might be affected by decisions of one or more of the Commissions, and the positions you hold in these entities.

I am currently on the Advisory Committee of the Sonoma County Agricultural Preservation and Open Space District

Do you have a defined idea about, or have you taken a public stance on, any current or pending projects in the City? If yes, please explain (This includes social media, speaking to a Commission or the Council, letters to the editor, signed a petition etc.)

I have spoken at a council meeting in support of the appeal of the planning commission's decision on Bill Jasper's Schoken Hill project and may have signed a petition on line related to my petition on that project. While on the city council, I may have been asked to vote on some matter that related to the pending hotel project by Darius Anderson, but I don't recall the specifics.

### is there anything else you would like us to consider when reviewing your application?

I think my prior experience and background would make me a good addition of the planning commission.

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.

☑ I AGREE	
Steve Barbose	December 14, 2018



### **COMMISSION APPLICATION**

**Received Date:** December 17, 2018 **Application Type:** Planning Commission

NAME:

James Bohar

**ADDRESS:** 

**EMPLOYER:** 

299 First St. West, Sonoma, CA, 95476

PHONE:

510 697 4490

**EMAIL ADDRESS:** 

jbbohar@gmail.com

LENGTH OF RESIDENCY:

20 yrs/week ends; 5 years full

**REGISTERED VOTER:** Yes

time

Newmark, Managing Director

**EMPLOYMENT STATUS:** 

**Employed** 

**REASON FOR APPLYING:** 

I am a current planning commissioner and find the commission work interesting

and important to our City future.

I am a current Planning Commissioner and find the Commission work interesting

and important to the future of Sonoma.

**EDUCATIONAL BACKGROUND:** 

University of Maryland, BA Psychology 1964. Some graduate study in law,

business and city planning

OTHER RELEVANT EXPERIENCE:

My 30 years as an East Bay Industrial/commercial real estate broker requires a

working knowledge of municipal planning, zoning and development. Involved in

General Plan update in Berkeley and Emeryville.

COMMUNITY INVOLVEMENT:

Episcopal Homes Foundation; Board member, Chairman of Finance Committee.

Oakland Strokes Jr. Rowing Club Chairman. Lake Merritt Rowing Club; Board

member; Sonoma Countywide Bicycle Advisory Committee

### **GENERAL QUESTIONS:**

Have you ever attended a meeting of the Commission to which you are applying? If so, how many?

Planning Commission: -+ 26 meetings attended

What is your understanding of the role and responsibility of this Commission?

The Planning Commission conducts hearings on discretionary land use applications as they relate to the General Plan and Development Code. It has a key role in the periodic General Plan update for Sonoma's future.

### What would be your goal(s) as a Commissioner?

To continue developing a working knowledge of the Sonoma General Plan, Development Code and apply this to the review process of land use applications that are presented to the Commission.

### What do you feel you could contribute to see these goals realized?

I am in line with much community thinking to attempt a balance between the interests of residents and those of the tourism industry.

Have you previously served, or do you currently serve, on a Sonoma Commission or Committee? If yes, which one(s) and for what period of time?

Planning Commission from March 2017 to present

### SUPPLEMENTAL QUESTIONS:

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City's Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City's Conflict of Interest Code.

I AGREE ⊠

Do you own property in the City of Sonoma? Yes

If yes, please list the address(es):

299 First Street West

Do you rent property in the City of Sonoma? No

Please identify any organizations, associations, corporations, or entities by which you are employed or with which you are associated that might be affected by decisions of one or more of the Commissions, and the positions you hold in these entities.

NA

Do you have a defined idea about, or have you taken a public stance on, any current or pending projects in the City? If yes, please explain (This includes social media, speaking to a Commission or the Council, letters to the editor, signed a petition etc.)

My position on current pending projects in Sonoma are a matter of the public record of the Planning Commission

### Is there anything else you would like us to consider when reviewing your application?

Our home is a 1901 farmhouse that my Wife and I renovated and were awarded the outstanding historical renovation project of the year. We own and manage a 10 unit apartment bldg. in Oakland and understand landlord/tenant concerns.

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.

**⊠** I AGREE

James	Blandford	Bohar

December 17, 2018



# JAMES B. BOHAR Vice President CA RE License #00803991



Newmark Cornish & Carey 5980 Horton Street, Suite 100 Emeryville, CA 94608 jbohar@newmarkccarey.com T 510.923.6201 F 510.923.6260

### Years of Experience 30 Years

### Areas of Specialization

- Industrial Properties
- · Urban In-Fill Development
- · Land and Building Sales & Leasing
- · Development Opportunities

### **Professional Background**

Jim Bohar, a vice president with Newmark Cornish & Carey's Emeryville office, has been active in East Bay Commercial real estate since 1983, representing users and developers in land and building sales, as well as leasing in the Alameda and West Contra Costa Counties. Mr. Bohar's business philosophy focuses on adding high value to his clients' real estate projects by advising them to make the most informed decisions.

Prior to beginning his real estate career, Mr. Bohar served as a naval officer and held various marketing positions with major corporations IBM and Raytheon. Mr. Bohar is a member of the West Oakland Commerce Association, the East Bay Brokers Association, the Oakland Board of Realtors and the National Association of Realtors.

### Partial List of Clients

- AC Transit
- · American Hospital Supply
- Bausch & Lomb
- Bay Alarm
- Costco Wholesale Corp
- Del Monte Fresh Produce
- Gaylord Container Corp
- General Electric Co.
- Legacy Partners
- Newman Property Company
- · Peet's Coffee & Tea

- · Principal Financial Group
- ProLogis
- · Regatta Industrial Center
- Reynolds & Brown
- Sara Lee
- · Security Pacific Bank
- Sullivan Graphics
- Sunshine Business Partners
- · Test North America
- Whole Earth Access

### Education

Mr. Bohar earned a Bachelor of Arts degree in psychology from the University of Maryland. He is a licensed California salesperson and a member of the California Board of Realtors.



# City of Sonoma COMMISSION APPLICATION

Received Date: January 2, 2019

**Application Type: Planning Commission** 

NAME:

Jim Carruthers

**ADDRESS:** 

907 Boccoli St., Sonoma, CA, 95476

PHONE:

707-494-3062

**EMAIL ADDRESS:** 

jimcarruthers@me.com

LENGTH OF RESIDENCY:

13

**REGISTERED VOTER:** Yes

**EMPLOYMENT STATUS:** 

Retired

**REASON FOR APPLYING:** 

Serve our community. I have been involved in updating general plans in both cities and communities in California. My graduate work involved public policy and

urban planning

**EDUCATIONAL BACKGROUND:** 

BA in Liberal Arts, M.A. in Public Administration and Urban Planning, San Diego

State University

OTHER RELEVANT EXPERIENCE:

Professional experience in program management and planning, thorough understanding of public, private partnerships to create a broader palate of resources for public entities. I have been a Community Manager, and CEO of Class

3 Water Company, that included waste water treatment.

**COMMUNITY INVOLVEMENT:** 

Rotary of Sonoma Valley

### **GENERAL QUESTIONS:**

Have you ever attended a meeting of the Commission to which you are applying? If so, how many?

Video feed of planning commission meetings (4)

### What is your understanding of the role and responsibility of this Commission?

Advise city council on planning matters, develop policy and planning procedures for the City; insure that the values of our community are translated into coherent policies that allow for intelligent use of the land and resources of the city.

### What would be your goal(s) as a Commissioner?

Utilize the skills and experience I have to provide the Planning Commission with thoughtful, grounded decision making, which reflects sound planning principles while at the same time respecting all who are involved in the decision making process.

What do you feel you could contribute to see these goals realized?

Planning experience in both the public and private sector gives both perspective and praxis to being an effective planning commissioner.

Have you previously served, or do you currently serve, on a Sonoma Commission or Committee? If yes, which one(s) and for what period of time?

No

### SUPPLEMENTAL QUESTIONS:

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City's Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City's Conflict of Interest Code.

I AGREE ⊠

Do you own property in the City of Sonoma? Yes

If yes, please list the address(es):

907 Boccoli St. Sonoma, CA

Do you rent property in the City of Sonoma? No

Please identify any organizations, associations, corporations, or entities by which you are employed or with which you are associated that might be affected by decisions of one or more of the Commissions, and the positions you hold in these entities.

None to the best of my knowledge

Do you have a defined idea about, or have you taken a public stance on, any current or pending projects in the City? If yes, please explain (This includes social media, speaking to a Commission or the Council, letters to the editor, signed a petition etc.)

None

Is there anything else you would like us to consider when reviewing your application?

See the attached supplemental information

**⊠** LAGREE

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.

Jim Carruthers	January 2, 2019

# CITY OF SONOMA, PLANNING COMMISSION APPLICATION: CARRUTHERS

### **EDUCATION**

School	Major	Graduation Date & Degree		
San Diego State University San Diego State University	B. A. M. P. A.	1966 1972	Political Science Public Administration & Urban Planning	

### **COMMUNITY SERVICE EXPERIENCE**

Organization	Dates Served	POSTION
North Sonoma Coast Fire Protection District	2015-2017	Board Member & CFO
Redwood Coast Humane Society	2006-2016	Volunteer
Sonoma County Parks & Recreation Foundation	2003-2008	Board Member
Redwood Coast Housing Coalitie	on	
Rotary Club of Sonoma Valley		

### OTHER REVELANT EXPERIENCE OR EXPERTISE

### Senior Project Manager, Brailsford & Dunlavey, Washington D.C.

Prepared studies and plans for clients in the higher education sector that included:

Long Range Development Plans Workforce housing studies Housing demand studies

Market & demographic analysis of campus edge projects

Debt capacity studies for large off-book projects to be financed by university owned entities

Development of sustainable business plans for non-academic operating units

# Community Manager/CEO, The Sea Ranch Association & The Sea Ranch Water Company

Managed all aspects of this 5000-acre, forward thinking coastal community of 2,238 residences and lots, located in the northwest corner of Sonoma County. This included management of all staff, planning & design departments, financial administration, facilities and resource management, environmental compliance, security, roads & trails, recreational amenities, airport, interface with adjacent municipal agencies and the California Coastal Commission.

The Manager is also the CEO of The Sea Ranch Water Company, a Class C water company providing services for residential and commercial customers that includes water treatment facilities, a 90 million gallon reservoir, distribution infrastructure and testing facilities. The Water Company also operates two waste- water treatment facilities for the Ranch under contract to the County of Sonoma.

### UNIVERSITY OF CALIFORNIA, SAN DIEGO, Director University Centers

Managed of a number of auxiliary (non-academic) units that provided a wide range of services to the university community, which now numbers in excess of 35,000 students, faculty and staff. This included project planning and development, financial forecasting and administration, day-to-day operations, numerous campus committees, and high customer service values. All non-academic services units we're expected to be self-funding, and provide a return to the university general budget.

# WHAT IS YOUR UNDERSTANDING OF THE ROLE AND RESPONSIBILITY OF THIS COMMISSION?

Provide input on policy issues related to the Planning Commission efforts. Advise the Planning Commission on relevant issues before them.

### WHICH ACTIVITIES OF THIS COMMISSION INTEREST YOU THE MOST?

The General Plan update, and traffic management of the region are of particular interest to me. My experience has taught me that good planning is an iterative process; evolving from a dynamic interaction of both theory and praxis. What interests me is how these elements intersect, diverge and translate into outcomes that benefit the short and long-term interests of our community.

### WHICH ACTIVITIES INTEREST YOU THE LEAST?

### WHAT WOULD BE YOUR GOAL AS A COMMISSIONER?

Through membership on the commission, help understand how to translate the soul and the character of this place into the commissions polices and actions. Along the way treat people with respect and dignity, approach each issue with fresh and considered thinking, make the best decision you can, move on to the next one.

# WHAT DO YOU FEEL YOU COULD CONTRIBUTE TO SEE THESE GOALS REALIZED?

The majority of my professional life has involved planning of one sort or another. I genuinely believe that the best outcomes come from a considered, cogent planning process. I have been a public official, (Brown Act training), understand city and community planning principles, and feel I would be able to have a positive impact as a planning commissioner.

### PLEASE LIST TWO LOCAL REFERENCES AND THEIR PHONE NUMBER

Debby Kweller: 310-849-2419 Barbara Carter: 707-953-4234

	1		
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# City of Sonoma COMMISSION APPLICATION

Received Date: January 3, 2019

**Application Type: Planning Commission** 

NAME:

Thomas Martin

**ADDRESS:** 

1788 E. Napa Street, Sonoma, Ca, 95476

PHONE:

707-938-8162

**ALTERNATIVE PHONE:** 

none

**EMAIL ADDRESS:** 

tommartin22@comcast.net

**LENGTH OF RESIDENCY:** 

Retired

EMPLOYMENT STATUS: REASON FOR APPLYING:

To become directly involved in the decision making processes that determine the

**REGISTERED VOTER:** Yes

nature and direction of growth in the City of Sonoma.

**EDUCATIONAL BACKGROUND:** 

Mt. Whitney HS, Visalia, Ca. 1964, college preparatory

University of California, Berkeley, 1973, BA in Political Science, with sufficient additional units to qualify for degrees in Journalism and Environmental Studies. 1968/69 United States Navy, cryptographics, electronics, radio transmission and

reception. Duties required a Top Secret (Single Integrated Operations

Plans/Extremely Sensitive Information) clearance, exceeded only by the nuclear

launch codes. Stationed in San Diego, Oahu, and Guam.

1980 University of California, Davis, Master Gardener Program, extensive studies in horticulture, biology, and botany. Provided volunteer services at the California

State Fair, Sacramento, helping citizens solve gardening problems.

a political science/pre-law, with sufficient additional units for degrees in journalism and ecology.

University of California, Davis 1980 Master Gardener Program, intensive instruction in home agriculture, botany, and related subjects. Provided expect analysis and advice to citizens at the California State Fair, Sacramento.

### OTHER RELEVANT EXPERIENCE:

1975-1986, analyst for the State of California, Sacramento: DMV from 75-77; State Controller's Office, 77-79 (in this capacity, I was the State Controller's representative on the Governor's Committee on Employer-Employee Relations, to enact and establish the Dills Act, which added employee bargaining rights to the State Civil Service; 79-86 Department of General Services, Human Resources for Boards and Commissions- in this capacity, provided administrative expertise to over 30 small boards and commissions too small to have their own HR capacity. 1986-1995, professional landscaper, Jackson Hole Wyoming. Worked independently to plan, establish, and maintain high quality gardens and trees. For the last six years, I was the head landscaper at the Harrison Ford Ranch, a 200 acre property of the highest quality. 1995-2016, analyst for the Sonoma Developmental Center. Post retirement (2007), acted as a consultant for SDC, and then the California Department of Fair Employment and Housing, analyzing and writing State policy and procedure, especially in regards to the legal application of civil rights laws, both national and state.

### COMMUNITY INVOLVEMENT:

Leader of a group in Jackson, Wyoming, our former home, which qualified an initiative for the ballot to fund a town pool and recreation center; which

established The Jackson Hole Stringrays as a 501 (C)(3) nonprofit organization. I wrote the 501(C)(3) application, and was heavily involved in the campaign to pass the recreation center initiative. The high-quality modern building and the pool it encloses still stands.

### **GENERAL QUESTIONS:**

### Have you ever attended a meeting of the Commission to which you are applying? If so, how many?

No. I have been to several city council meetings having to do with land use and the application of city ordinances applying thereto.

### What is your understanding of the role and responsibility of this Commission?

To write and analyze ordinances, policies, and public policies in regards to the use of both public and private property in the City of Sonoma; to act in an advisory capacity to the Sonoma City Council in their decision making processes in fairly and equitably analyzing and applying programs, policies, and practices.

### What would be your goal(s) as a Commissioner?

To help ensure the fair, equitable, and balanced applications of Sonoma ordinances, policies, and public pronouncements, and to make certain that decisions are based on the fair, clear, and even-handed perspective that all Sonoma residents are equal under the law, and have the right to the equitable treatment that is inherent in a democracy.

### What do you feel you could contribute to see these goals realized?

My educational and professional credentials, such as they are, have involved analysis of law, writing of policy and procedure, interaction with groups both informal and formal (such as Administrative Law Judge hearings, Worker's Compensation reviews, and many other). They are eclectic enough to include land use in the most literal ways, and the more academic and abstract assessment of rights, both immediate and abstract. I have drafted state policies, procedures, and practices, and am accustomed to researching case law.

Have you previously served, or do you currently serve, on a Sonoma Commission or Committee? If yes, which one(s) and for what period of time?

No.

### **SUPPLEMENTAL QUESTIONS:**

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City's Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City's Conflict of Interest Code.

I AGREE ⊠

Do you own property in the City of Sonoma? No

Do you rent property in the City of Sonoma? No

Please identify any organizations, associations, corporations, or entities by which you are employed or with which you are associated that might be affected by decisions of one or more of the Commissions, and the positions you hold in these entities.

I am a member of the American Civil Liberties Union.

Do you have a defined idea about, or have you taken a public stance on, any current or pending projects in the City? If yes, please explain (This includes social media, speaking to a Commission or the Council, letters to the editor, signed a petition etc.)

No.

It is my assumption that there will be interviews or other means of winnowing the field of applicants and ensuring that whomever is selected is suited to the tasks at hand. Only if my somewhat eclectic background and personal history is of use would it be to our mutual advantage to have me strongly considered for such an important appointment.

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.

☑ I AGREE	
Thomas N. Martin	January 3, 2019



### COMMISSION APPLICATION

Received Date: January 4, 2019

**Application Type: Planning Commission** 

NAME: Therese Nugent

ADDRESS: 492 Saunders Drive, Sonoma, California, 95476

**PHONE:** 7074840027

**EMAIL ADDRESS:** therese@nugentsonoma.com

LENGTH OF RESIDENCY: 33 years REGISTERED VOTER: Yes

**EMPLOYER:** self-employed

**EMPLOYMENT STATUS:** Employed

**REASON FOR APPLYING:** I have invested 33 years in the community through volunteering, serving, and

preserving the lifestyle and heritage of Sonoma as my attached resume

illustrates.

**EDUCATIONAL BACKGROUND:** B.A., Interpersonal Communication, University of Montana, 1985

**OTHER RELEVANT EXPERIENCE:** See attached resume for my community development, board memberships, HOA

participation, and current relevant employment within real property sales.

**COMMUNITY INVOLVEMENT:** CIVIC/CHARITIABLE ORGANIZATIONS

• Rotary of Sonoma Valley

· Boys and Girls Club of Sonoma Valley

• La Luz Center

• Junior League Napa-Sonoma

Sonoma Valley Hospital Foundation

**BOARD MEMBERSHIPS** 

• Founding Board Member Junior League Napa-Sonoma

Sonoma Valley Hospital Foundation

• Sonoma International Film Festival

Sonoma Valley Museum of Art

• Trustee, The Presentation School

### **GENERAL QUESTIONS:**

Have you ever attended a meeting of the Commission to which you are applying? If so, how many?

5 to 8 meetings for personal knowledge and on behalf of clients.

What is your understanding of the role and responsibility of this Commission?

The role of the Planning Commission is to maintain the integrity of the General Plan through a process of

respectfully applying the guidelines on requests for physical development and land use within the city limits.

### What would be your goal(s) as a Commissioner?

My goal is to leverage my years of community involvement to provide a knowledgable voice to support responsible growth of the city of Sonoma and residents' needs while respecting its heritage.

### What do you feel you could contribute to see these goals realized?

Adeptly and fairly balance needs of one with the bigger picture to problem solve positive outcomes.

Have you previously served, or do you currently serve, on a Sonoma Commission or Committee? If yes, which one(s) and for what period of time?

No

### **SUPPLEMENTAL QUESTIONS:**

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City's Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City's Conflict of Interest Code.

I AGREE ⊠

Do you own property in the City of Sonoma? Yes

If yes, please list the address(es):

492 Saunders Drive

Do you rent property in the City of Sonoma? No

M IACDEE

Do you have a defined idea about, or have you taken a public stance on, any current or pending projects in the City? If yes, please explain (This includes social media, speaking to a Commission or the Council, letters to the editor, signed a petition etc.)

None

### Is there anything else you would like us to consider when reviewing your application?

My nature is to serve as illustrated in my background of years of community involvement. I have the time and interest to shift my focus to the needs of the city in serving on the Planning Commission.

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.

p 17(0)(LLL	
Therese Nugent	January 3, 2019

#### HIGHLIGHTS

- 33-year Sonoma resident in community development through board memberships, HOA participation and real property sales. management
- Invested in the community through volunteering, serving and preserving the lifestyle and heritage of Sonoma. support

### **EXPERIENCE**

Sotheby's International Realty, Sonoma, CA

2014 - Present

#### Realtor

- Resolved on a buyer's behalf the resolution of an unpermitted second dwelling working as the intermediary to resolve the permit violations with Sonoma City Hall.
- Educated a seller in building renovations and use of properties within the Sonoma Historic Overlay
  District.
- Educated a buyer on a red-flagged property with multiple building violations that impeded the sale of the property until owner remediation.
- Assisted a seller to address an unpermitted accessory dwelling unit working as the intermediary to resolve the permit violations with Sonoma City Hall.
- Assisted buyer with a fire property with major infrastructure damage including the well and utilities requiring negotiation with Sonoma County PRMD to establish historical data to support new build.
- Assisted a buyer to research and address the extent of a failed septic system working with a civil
  engineer to meet the requirements of Sonoma County PRMD.

The Ranch Homeowners Association, Sonoma, CA

1998 - 2006

### **Board of Director/Committee Member**

- Mutual Water System Committee
  - o Researched and planned the environmental impact of new well installation including developing a budget that was adopted by vote of the HOA.
- Gates and Roads Maintenance Committee
  - Negotiated the terms of a new gate easement affecting 52 parcels and owners which required interface and planning with public utilities and Sonoma County PRMD.
- Architectural Review Committee
  - o Submitted a land survey to obtain a variance for a lot line adjustment to establish a legal second dwelling on a parcel.
  - o Updated the HOA architectural standards annually, panel review of homeowner new building plans, building renovations and land improvements.
- Annual review of the CC&Rs to ensure compliance of any new county codes and requirements.
- Ongoing common area maintenance to include owner billbacks.
- Applied for and granted the CCOF designation for a leased vineyard.

### Ramekins Culinary School

1997 - 2012

### **Cooking Instructor**

- Researched and designed the culinary instruction program implementing a "Sonoma" version of San Francisco's Judith Ets-Hokin, Home Chef series of cooking classes.
- Charter instructor of the culinary school with consistently sold-out weekly classes and a core local following.
- Frequently featured as a "live" auction donation generating funds for numerous community nonprofits.
- Popular private instructor conducting monthly in-home classes throughout the community.

### Sonoma Index Tribune

1995 - Present

### **Contributing Writer/Columnist**

- Writer of the "Sonoma Dish" bi-monthly column featuring seasonal and locally grown ingredients.
- Author of original recipes with a focus on Sonoma lifestyle.
- Author of seasonal and holiday food stories that became collectibles within the local community.
- Launched www.sonomadish.com, a lifestyle site to celebrate and promote the best of Sonoma.

### Sonoma Mission Inn & Spa/ParkPoint Club

1986 - 2011

### **Fitness Instructor**

- Choregraphed group exercise aerobic and anaerobic exercise programs to serve a population from teens to the elderly.
- Led 10 sold-out fitness classes weekly generating a customer following within the local community.
- Directed one-on-one fitness coaching with customized routines.

### St Francis Solano School

1990 - 1993

### **Director of Development**

- Spearheaded and launched the first ever development and advancement programs for the school.
- Responsible for all community fundraising to build tuition scholarship and community outreach programs.
- Concepted and coordinated all special events driving community support for the school.

### PRIOR ROLES TO SONOMA, San Francisco, CA

1986-1990

- Clinton Reilly Group
  - o Political consulting, fundraising and campaign management.
- HomeChef
  - Store launch coordinator and curriculum instructor trainer for Judith Ets-Hokin's cooking schools.

### **EDUCATION/LICENSES**

- B.A., University of Montana
- California Real Estate License, DRE #01949982

### CIVIC/CHARITIABLE ORGANIZATIONS

- Rotary of Sonoma Valley
- Boys and Girls Club of Sonoma Valley
- La Luz Center
- Junior League Napa-Sonoma
- Sonoma Valley Hospital Foundation

### **BOARD MEMBERSHIPS**

- Founding Board Member Junior League Napa-Sonoma
- Sonoma Valley Hospital Foundation
- Sonoma International Film Festival
- Sonoma Valley Museum of Art
- Trustee, The Presentation School



### **COMMISSION APPLICATION**

Received Date: January 3, 2019

**Application Type: Planning Commission** 

NAME:

James Cribb

**ADDRESS:** 

1061 Broadway, Sonoma, CA, 95476

PHONE:

707.225.7141

**ALTERNATIVE PHONE:** 

707.935.3645

**EMAIL ADDRESS:** 

james@sonomadogcamp.com

LENGTH OF RESIDENCY:

16 years

**REGISTERED VOTER:** Yes

**EMPLOYER:** 

Sonoma Dog Camp / Owner

**EMPLOYMENT STATUS:** 

**Employed** 

**REASON FOR APPLYING:** 

**Current member of Planning Commission** 

**EDUCATIONAL BACKGROUND:** 

University of South Florida BA in English Education; University of Central Florida

MA in Instructional System Design

OTHER RELEVANT EXPERIENCE:

8 years of service on DRHP Commission, business owner in Sonoma for 14 years

COMMUNITY INVOLVEMENT:

Sonoma Community Center member

### **GENERAL QUESTIONS:**

Have you ever attended a meeting of the Commission to which you are applying? If so, how many?

current member of commission

What is your understanding of the role and responsibility of this Commission?

current member of commission

What would be your goal(s) as a Commissioner?

to continue the important projects before us and contribute to the next General Plan update

What do you feel you could contribute to see these goals realized?

my years of experience

Have you previously served, or do you currently serve, on a Sonoma Commission or Committee? If yes, which one(s) and for what period of time?

DRHP Commission, 8 years

### SUPPLEMENTAL QUESTIONS:

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April

1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City's Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City's Conflict of Interest Code.

I AGREE ⊠

Do you own property in the City of Sonoma? No Do you rent property in the City of Sonoma? Yes If yes, is it a month-to-month lease? No If no, please list the address(es):

1061 Broadway

Please identify any organizations, associations, corporations, or entities by which you are employed or with which you are associated that might be affected by decisions of one or more of the Commissions, and the positions you hold in these entities.

None that I am aware of

Do you have a defined idea about, or have you taken a public stance on, any current or pending projects in the City? If yes, please explain (This includes social media, speaking to a Commission or the Council, letters to the editor, signed a petition etc.)

All my opinions expressed have been expressed in the context of public meetings and are part of the public record

Is there anything else you would like us to consider when reviewing your application?

my dedication and contributions thus far

☑ IAGREE

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.

James Kenneth Cribb January 3, 2019

## James K Cribb P O Box 1465 | Sonoma, CA 95476

### **Work Experiernce**

work Experience		
2003 – Present	Sonoma Dog Camp  Co-creator/owner/operator of a dog day care and overnight care facility in Sonoma, California. Employ three full-time and four part-time team members.	
Prior to 2003	Various Positions Focused on Education After a few years as a high school English and journalism teacher, I moved into adult education in corporate settings. There I had an emphasis on learning related to financial services software systems. I worked and managed in both small start up companies and large	

moved into adult education in corporate settings. There I had an emphasis on learning related to financial services software systems, worked and managed in both small start up companies and large multinational corporations such as CBS/Newtrend, Citigroup, and Bank of America. I designed and created learning programs for classroom, video, computer based training, and distance learning. I concluded my corporate career when my wife and I decided to make a lifestyle change and open a small business in Sonoma, California.

### **Community Service**

2013 – Present	City of Sonoma Planning Commission
2005 to 2012	City of Sonoma Design Review and Historic Preservation Commission
1997 – 2001	Board Member, Telegraph Hill Neighborhood Association [San Francisco]
1992 – 1996	Docent, California Academy of Sciences [San Francisco]
Education	

Master of Arts Instructional System Design	University of Central Florida
Bachelor of Arts English Education	University of South Florida

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### **COMMISSION APPLICATION**

**Received Date:** December 7, 2018 **Application Type:** Planning Commission

NAME:

Robert (Bob) McDonald

**ADDRESS:** 

446 Third Street West, Sonoma, California, 95476

PHONE:

4153095070

**ALTERNATIVE PHONE:** 

7079961716

**EMAIL ADDRESS:** 

bob@sonomafarmhouse.com

LENGTH OF RESIDENCY:

12

**REGISTERED VOTER:** Yes

**EMPLOYER:** 

Self-Employeed

**EMPLOYMENT STATUS:** 

Other

**REASON FOR APPLYING:** 

Continue my service volunteering on the Planning Commission

**EDUCATIONAL BACKGROUND:** 

Bachelor's Degree in City and Regional Planning - California Polytechnic State University; Masters Degree in Public Administration and Public Policy Analysis - San Francisco State University; Certificate Degree in Landscape Design - University

of California at Berkeley

OTHER RELEVANT EXPERIENCE:

Experience working as a local city and land use planner for 18 years; practical

design experience working as a landscape designer

**COMMUNITY INVOLVEMENT:** 

Sonoma Valley Visitor's Bureau; Sonoma Chamber of Commerce; Sonoma League

for Historic Preservation

### **GENERAL QUESTIONS:**

### Have you ever attended a meeting of the Commission to which you are applying? If so, how many?

Served as a Planning Commissioner and Alternate for 2 plus years; community involvement attending multiple mtgs.

### What is your understanding of the role and responsibility of this Commission?

To review public and private development projects/permits; develop land use policy and review amendments to the zoning code and General Plan; ensure all land permits are consistent with the General Plan and Zoning Code; work with community groups and citizens to understand private and public projects being reviewed and help facilitate community workshops related to land use and zoning code amendments.

### What would be your goal(s) as a Commissioner?

Protect the architectural, cultural and historic integrity of Sonoma, consistent with the Goals and Objective of the City's General Plan and its local vision.

### What do you feel you could contribute to see these goals realized?

I would use my professional experience as a planner to be thoughtful and complete in my review of permit applications; examine, projects providing an objective point of view and taking into account the concerns of community groups and residents; provide meaningful and useful comments and suggest recommendations for staff and community consideration; and guide the Commission into consensus on difficult permit, land use and policy issues.

Have you previously served, or do you currently serve, on a Sonoma Commission or Committee? If yes, which one(s) and for what period of time?

I have served on the Design Review and Historic Preservation Commission for 8 years; I have served as an alternate Planning Commissioner for 2 years and currently serve as Planning Commissioner for 6 months

### SUPPLEMENTAL QUESTIONS:

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City's Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City's Conflict of Interest Code.

IAGREE ⊠

Do you own property in the City of Sonoma? Yes If yes, please list the address(es): 446 and 454 Third Street West

Do you rent property in the City of Sonoma? No

I agree that all of the information contained in my responses to the questions on this application are

true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.

⊠ I AGREE	
Robert (Bob) McDonald	December 7, 2018

### ROBERT C. Mc DONALD

454 Third Street West Sonoma, California 95476 (Home) 707-938-7785 (Cell) 415-309-5070 (Fax) 415-282-4417 Bob@sonomafarmhouse.com

### **EDUCATION**

Landscape Architecture Certificate Program: June 2007 University of California, Berkeley, California

Master in Public Administration: June 1995 San Francisco State University, San Francisco, California

Bachelor of Science Degree in City and Regional Planning, June 1988 California Polytechnic State University, San Luis Obispo, California

### **EXPERIENCE**

**Principal Landscape Designer** March 2004 to present Self Employed – RMC Landscapes

 Principal Landscape Designer responsible for designing and managing the installation of residential landscapes throughout the San Francisco Bay Area
 see a sample of the work and services at www.rmclandscapes.com

**Vacation Rental Manager** March 2004 to present Self Employed – Sonoma Farmhouse

 Property manager responsible for bookings, customer service, advertising, maintenance and improvements— see www.sonomafarmhouse.com

City of Sonoma Planning Commissioner- Alternate March 2015 to Present City of Sonoma

Appointed Commissioner responsible for: approvals of Use Permits,
Development Projects and Entitlements; review and certification of
Environmental Reviews and EIR's; review of Capital Improvements for the
City; Updates to the General Plan, Zoning Code and permit process within
the City of Sonoma. Responsible for: reviewing architectural, landscape, site
and design plans; reviewing soils reports, traffic studies and environmental
review reports/EIR's; meeting with staff, developers and community groups
and citizens; and making informed decisions and conditions of approval for
development projects.

# **Design Review and Historic Preservation Commissioner** March 2009-March 2015

 Appointed Commissioner responsible for the Design and Historical Review and local approval of development projects within the City of Sonoma. Responsible for: reviewing architectural, landscape, site and design plans; reviewing Historic and Reports; meeting with staff, developers and community groups and citizens; and making informed decisions and conditions of approval for development projects.

Planner III, IV Long Range Capital Improvements Planner June 1999 to March 2004, City and County of San Francisco, Recreation and Park Department

- Project manager responsible for: coordinating, processing, and making recommendations for capital improvements to park and recreation facilities, including the supervision of architects, engineers, landscape architects and other support; developed the annual budget for the Open Space Program, Capital Plan and acquisitions of parkland; and conducted code enforcement of illegal encroachments and violations on parkland.
- Managed and resolved environmental impact issues relative to park properties and adjacent developments. Analyzed and present environmental determinations for Department projects. Coordinated consultant review of environmental and historic review of park resources.
- Developed long-range planning, policy and strategies for City open space acquisition and development. Coordinated open space and long range planning with other City Agencies including City Planning, the Redevelopment Agency, MUNI and the Port Authority. Reviewed significant developments (De Young Museum, Music Concourse, Academy of Sciences) for consistency with the Golden Gate Park Master Plan.
- Developed and executed agreements for park and recreation facilities relating to encroachment, revocable permits, deed restrictions, lot-line window permits, and transfer or acquisition of parkland.
- Supervised the Planner III and technician/internship positions as well as coordinated and supervised the monthly activities of the Park, Recreation and Open Space Committee.
- Prepared and presented staff reports, with recommendations, to various Committees, the Recreation and Park Commission, and the Board of Supervisors.

### **Associate Planner** July 1991 to June 1999 City of San Mateo, California

- Project manager responsible for coordinating, processing, and making recommendations for special use, site development, minor and major subdivisions, historical review, and site plan and architectural review permits. Coordinated and attended neighborhood meetings for projects.
- Project manager for the following Park and Recreation projects: Bay Meadows Linear Park; Shoreview Park Master Plan; Lakeshore Park Master Plan; Sunnybrae Park Master Plan.
- Reviewed and coordinated preparation of traffic studies, design review reports, historical review evaluations, biological studies, shadow studies, archaeological reports, and soils studies in conjunction with the environmental review for development projects.
- Supervised the activities of consultants hired by the City to perform environmental review and design review as well as the Department's assistant planner and planning technician, when assigned.
- Interpreted CEQA and made environmental determinations for planning applications. Prepared Initial Studies and Negative Declarations, and coordinated responses after document review. Developed mitigation and monitoring programs.
- Project Administrator for the downtown parking district, maintained records of downtown land uses and parking requirements, prepared annual assessments for properties, and developed annual budget in coordination with the City Engineer for adoption by the City Council.
- Prepared and present staff reports with recommendations to the Zoning Administrator, Planning Commission and City Council.
- Prepared statistical reports that analyze demographics, housing and economic data and coordinator for the Census 2000.

# **Assistant Planner** November 1989 to July 1991 County of Solano, California

 Prepared and processed business licenses, use permits, marsh development permits, lot line adjustments, minor subdivisions, oil and gas well permits, and agricultural preserve contracts and cancellations.

- Prepared Initial Studies, Negative Declarations, and developed mitigation and monitoring plans for major and minor subdivisions and Suisun Marsh Development Permits. Coordinated environmental review responses for other governmental agencies (Suisun March Conservation District, California Department of Fish & Game, BCDC etc.).
- Responsible for census information review, coordination and supervisorial redistricting, and provided computer maintenance and updating for the County's land use database system.

Planning Technician December 1988 to November 1989
County of San Mateo Department of Environmental Management

- Conducted design review for projects within the Resource Management
  District. Prepared initial studies, negative declarations, and
  mitigation/monitoring plans for minor subdivisions, Coastal Development,
  grading and oil well permits. Interpreted CEQA and made environmental
  determinations for current planning applications. Coordinated responses after
  document review for other governmental agencies (e.g., California Coastal
  Commission, California State Fish & Game, and BCDC).
- Prepared resolutions for EIRs for presentation to the Planning Commission and the Board of Supervisors.

**Project Technician** June 1988 to December 1988 City of San Mateo Community Development Department

- Collected, analyzed and prepared data for a transportation study to be used in the City of San Mateo's updated Land Use and Circulation Element.
- Assisted in office graphics and staffed community workshops for the City's General Plan Update Program.