

Presented by the City of Sonoma in partnership with Sonoma Valley Chamber of Commerce

<u>Agricultural Vendor Information</u>

Farmers, Ranchers & Fisherman who grow & sell produce, flowers, meats, eggs, fish & dairy products

Application Due Date:

February 18, 2022

<u>Mail or Deliver</u> Application & Fee to: City of Sonoma Attn: STNM Market Advisory Committee No. 1 The Plaza Sonoma Ca 95476

- --The main focus of Sonoma's Tuesday Night Market is making fresh, healthy, locally-grown produce from small-scale farmers available to our community. In evaluating agricultural vendor applications to STNM, we consider the following criteria: Fresh, in-season, locally-grown produce, meats, fish or dairy products; compostable, polyethylene-free packaging/bags; small-scale, locally-based businesses; high-quality, affordable options for purchase; compliance with all applicable local, county and state ordinances and permitting.
- --All accepted vendors must read and comply with the Sonoma's Tuesday Night Market **Rules and Regulations** available at www.SonomasTuesdayNightMarket.com.
- --Enclose your payment! Applications without the **\$45 application fee** will not be considered! Any late applications received after the February 18, 2022 deadline must pay a late application penalty of \$30. **TOTAL LATE APPLICATION FEE is \$75**.

Questions? Contact Jerry Wheeler, Market Manager, Manager@SonomasTuesdayNightMarket.com 707-974-0216

Important Notes for 2022

- ◆ We expect the 2022 Market reach full or nearly full booth capacities. The City of Sonoma and Sonoma Valley Chamber of Commerce continue to partner to present STNM for 2022.
- ◆ The Market operates from May through September. The Market will close July 5, 2022.
- Please note, effective March 1, 2019 the use of single use plastics at Plaza events is prohibited. This includes all plastic beverage containers (bottled water), plastic bags, utensils, plastic plates and cups. There are a variety of plant-based paper products that can be used. Please be sure to choose a brand that does not contain a high wax/plastic polymer coating. Local retailers will be posted on our website.
- ◆ Vendor stall rental fees will remain unchanged from 2020 rates; however, fees will be calculated to reflect your exact footprint. Agricultural Vendor stall fees will be tiered, based on your space required and business location: Within Sonoma city limits \$25 per 10′x10′ stall; within Sonoma Valley (south of Oakmont, north of Highway 37) \$25; outside of Sonoma Valley but within Sonoma County \$30; outside of Sonoma County \$35. 2022 rates will reflect your exact footprint. If you require a 10′x15′ footprint and are within Sonoma Valley, your weekly rate would be \$37.50. \$25, plus \$12.50 for an additional 5′.
- ◆ A volunteer Market Advisory Committee made up of local citizens will review all vendor applications during the month of February, using objective criteria determined by the City of Sonoma and Sonoma Valley Chamber of Commerce. Vendor applicants will be notified by March 25, 2022 if they have been accepted into the 2022 Sonoma's Tuesday Night Market. Any vendor applicant may appeal the Market Advisory Committee's decision.
- We are excited to welcome former and new vendors to our 2022 season. Any new changes and procedures are designed to ensure a fair, unbiased selection process, a safe and well-run market for patrons and vendors, and a welcoming event for our community, including our Plaza merchants and restaurants.

Please retain this page for your records—DO NOT return it with your completed application!



2022 Agricultural Vendor Application and Documentation List

	Required Documents	A	dditional Informatio	ın		
	Proper and current Certified Producer's Certificate registered with your County and California Department of Agriculture	Your County's Agricultu	ral Office			
	Sales register and inspection by County Agriculture Commissioners Weights and Measures Division (must have current Seal)	Your County's Agricultural Office				
	2022 City of Sonoma Business License	https://www.sonomacif	https://www.sonomacity.org/documents/business-license-application/			
	Insurance/Liability	Commerce as additiona per occurrence. Specifi Sonoma Valley Chamber officials, employees and	ing the City of Sonoma <i>and</i> Sono Il insured -Insurance to include S ic language needs to read: The C r of Commerce, its elected or ap I volunteers, #1 The Plaza, Sono #1 The Plaza, Sonoma, CA 95471	\$2M General Liability lity of Sonoma and the opointed officers, ma, CA 95476		
	Insurance/Vehicle	Copy of current market vehicle insurance coverage card				
	□ Sonoma Tuesday Night Certified Farmers Market Complete Application					
Nam	iness Name:					
	·		te: Zip Code: _			
Mailing Address:						
City:			te: Zip Code: _			
Web	site URL:					
Ema	il Address:		Please indicate what you will allo			
	iness Phone:		<i>website (circl</i>) Business Phone	<i>e any):</i> Cell Phone		
Cell	Phone(s):		Address	Email		
			Link to your website	Nothing		

Best Way to Contact Y	ou (circle one):	Email	Bu	siness Phone	Cell Phone	Mail	
STNM runs from the bi entire season.	eginning of May thr Will you commit for	_	-	_	en to vendors w Yes	<i>rha cammit ta</i> No	
If NO, what are your b	eginning and ending	g dates for at	ttending the Ma	rket?			
What size stall will you	ı need? (Circle one	<u>,):</u>			Beginning	Endin	g
<i>One (1)</i> (10'x10')	One and a half (1.2 (10x15)	-	wo (2) (10x20)	Two and a half (2 (10'x20')	?. 5)	<i>Three (3)</i> (10'x30')	
Due to limited space, n request to keep y	not all agricultural vour vehicle adjace			-	<i>djacent to their</i> Yes	<i>stall area. Do</i> No	_
lf YES, please provide	the length and wide	th of your vei	hicle, in feet.		length	bywidt	<u></u>
Do you need a power s (If requesting 24L	source? (circle): TV, include a photo	of your plug	and the ampera	age you will need.)	No	Yes 120 V	Yes 240 V
Business Ownership (l	circle any below):			M	umber of years	in business: _	
Sole Proprietor	Partnersh	nip/LLC	Corporation	Family-c	owned	Non-Profit	
Where do you sell you	r products? (Circle	e all that appi	(y)				
Other farmers'	markets	Direct	to stores (#? _)	Wholesale	distributors	
Online Y			own store, stand	or cart	art Festivals & fairs		
Direct to restauran	ts (#?)	Direct	to schools/inst	tutions	Direct to foo	od processors	
CSA (# of subscrib	ers?)						
Please list all other fal	rmers' markets the	at you sell or	have sold at: _				
Please list below all in California Farmers Ma	-	-	-	stall (we request th	his information t	a comply with	h
	Name			Phone number		ly, Friend, or mployee?	
1					1		1

ertified Producer's Certificate Infort	mation:			
Name on Certifi	cate	Cert. #	/ssu	ing County
If you will be selling for other Certil	fied Producers, enter their	information below:		
3rd:				
rm/Ranch Description—Provide infl ove), if applicable:	ormation on all growing loc	ations, including loc	ations for 2 nd and	d 3 rd Certificates (
CPC (circle one)	Farm Locatil (Address, City, Col	===	Acreage	Miles to VOMCFI
Primary 2 nd 3 rd				
Primary 2 nd 3 rd				
Primary 2 nd 3 rd				
Primary 2 nd 3 rd				
escribe your farm history and farmi		ana maat anaud af		
olain what variety, heirloom or spel	ciaity crops you grow and a	re most proud ot: _		
anama'a Tugaday Night Mankat haa a	website and if you are sele	business and produ	cts that you wou	
oduct information, please submit a p				
oduct information, please submit a p				
noma's ruesuay might market has a voduct information, please submit a p or community:				

Certifications/Registrations (<u>Attach copies of any certificates or registrations</u>):

<u>Organic:</u>					
Certifying Agency: _		Certified since what year?			
CDFA Organic Registr	ration #:	_			
Egg Handlers Regis	tration:				
Handler Code:		-			
Nursery Stock:					
License #:		-			
Other Certifications					
Type of Certification:					
Certifying Agency: _			_ Certified since what year'	?	
Type of Certification:					
			Certified since what year?		
		Grown (circle all that ap			
Tomatoes	Peppers	Onions/Garlic	Beans/Peas-	Cabbage	
Corn	Broccoli/Cauliflower	Cucumbers	Summer Squash	Winter Squash	
Eggplant	Potatoes/Root Vegetables	Artichokes	Lettuce/Salad Mix	Greens	
Mushrooms	Olives	Herbs	Apples/Pears	Stone Fruit	
Cherries/Berries	Grapes	Melons	Dates/Figs	Avocadoes	
Citrus	Flowers	Plant Starts			
Dairy Products:					
•	ther items produced:				
Type of coagulant/re	nnet used:				
_	nilk from your farm				
<u> </u>		Source name/location:			
	aw milk products				
	asteurized products				

Animals, Eggs and Bees:

List the breeds of all animals raised, including honey bees and laying chickens:

Animal	Breed	Size of herd/flock or # of hives

Please complete the Product Availability Time Line on the following page.

List below your farm's product availability timeline. Be sure to indicate whether the product is on your Primary (P) or 2^{nd} or 3^{nd} Certificate (as specified on Page 3 of your application):

Product/Variety	CPC (circle one)	May	Jun	الال	Aug	Sep
	P 2 3					
	P 2 3					
	P 2 3					
	P 2 3					
	P 2 3					
	P 2 3					
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	P 2 3					

If you need more room, please reproduce this sheet and attach additional sheets as necessary.

<u>Please read and initial each item</u> <u>and sign and date below:</u>

Printed name	e/Title:	
STNM Signate	ure:	Date of Acceptance:
Acceptance i	into the 2022 Sonoma's Tuesday Night Market (for in	nternal purposes)
Printed name	e/Title:	
Applicant Sig	nature:	
hereby accept ful for which the fac against all claims indirectly by then If permission is g named as "an add My signature belo application. I also	Il responsibility for any breakage or damage to property or building ility is requested. I agree to indemnify, defend, and hold harmless to a damages, losses and expenses including attorney fees arising out on anyone for whose acts by them may be liable, except where capranted, I, or my representative agrees to be present during the enditionally insured and that the applicants insurance apply on a princow signifies that I agree to abide by all of the conditions of this applowed.	It, signify that the information provided on this application is true and correct and a, and for department and conduct of those employees representing my business he City of Sonoma, its officer, officials, employees and volunteers from and of the negligent act or omission of myself, any agent, anyone directly or used by the active negligence, sole negligence or willful misconduct of the City. Itine 2022 market season. This agreement requires that the City of Sonoma be nary and non-contributory basis, over any coverage the city of Sonoma may have. ication, the STNM Rules and Regulations and of any contract issued based on this a result of any failure to comply with all of these conditions including damages in clean and re-rentable condition.
_	I understand that City of Sonoma records, including the California Public Records Act.	is application, attachments and emails, are subject to
_	If my business is accepted to participate as a vendor in employees or family members who will work at the Ma Regulations of Sonoma's Tuesday Night Market at <u>www</u>	rket will read and comply with the Rules and
_	I understand that, if my business is accepted to partic required paperwork or agreements must be provided, up and participate at the Market.	•
_	I understand that the STNM Market Advisory Committe February 2022. All applicants will be notified of accept appeal process for any denied applicant who would like	ance or rejection by March II, 2022. There will be an
_	l understand that this application is non-binding on an the City of Sonoma will countersign this agreement ma	
_	I understand that a \$45 non-refundable application few submitting my application after the February 18, 2022 total LATE APPLICATION FEE of \$75. Checks should be n	deadline, I have also included a \$30 late penalty, for a
_	l understand that l must submit a complete application may be rejected.	n, answering all questions. Incomplete applications

COVID-19 LIABILITY RELEASE

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. **COVID-19** is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

While COVID-19 can cause mild symptoms in some individuals, it can lead to severe illness and even death in others. Adults over age 65 and people of any age with serious underlying medical conditions including, but not limited to, HIV, asthma and other respiratory conditions, and pregnancy, may be a higher risk for more serious complications from COVID-19.

The City of Sonoma (City) has put in place preventative measures in accordance with CDC, State, and local requirements to reduce the spread of COVID-19. Additionally, Sonoma's Tuesday Night Market (Event Holder) have agreed to follow CDC, State and local requirements by abiding by social distancing guidelines. However, even with these preventive measures in place the City and Event Holder **cannot guarantee** that you or others in your party will not become infected with COVID-19.

By signing this agreement, you acknowledge the contagious nature of COVID-19 and voluntarily agree to the following:

I voluntarily assume the risk that I may be exposed to or infected by COVID-19 by attending Sonoma Tuesday Night Market (Event), and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 may result from the actions, omissions, or negligence of myself and others, including, but not limited to, the City employees, contractors, agents, and other third parties, as well as other guests and their families.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to myself or my dependents, including, but not limited to, illness, personal injury, disability, and death, or any damage, loss, claim, liability, or expense of any kind ("Claims") that I may experience or incur in connection with my or my dependents' attendance. I hereby release, covenant not to sue, discharge, and hold harmless the City, its employees, agents, and representatives and the Event Holder of and from any and all Claims, including all damages, costs or expenses of any kind. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the City, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after attendance at the event.

SIGNED:	
Name:	
Date:	_