

Presented by the City of Sonoma in partnership with Sonoma Valley Chamber of Commerce

## Prepared Food Vendor Information

Restaurants & Chefs offering food items prepared onsite to eat on-site or take home

Application Due Date:

February 18, 2022

<u>Mail or Deliver</u> Application & Fee to City of Sonoma Attn: STNM Market Advisory Committee No. 1 The Plaza Sonoma Ca 95476

- --The main focus of Sonoma's Tuesday Night Market is making fresh, healthy, locally-grown produce from small-scale farmers available to our community. In evaluating food vendor applications to STNM, we consider the following criteria: Fresh, in-season, locally-sourced ingredients, purchased from STNM farmer vendors whenever possible; compostable, polyethylene-free packaging and utensils; small-scale, locally-based businesses; high-quality, affordable options for purchase; compliance with all applicable local, county and state ordinances and permitting.
- --All accepted vendors must read and comply with the Sonoma's Tuesday Night Market **Rules and Regulations** found on the vendor page, at www.SonomasTuesdayNightMarket.com.
- --Enclose your payment! Applications without the **\$45 application fee** will not be considered!

  Any late applications received after the February 18, 2022 deadline must pay a late application penalty fee of \$30. **Total Late Application Fee is \$75**

Questions? Contact Jerry Wheeler, Market Manager

Manager@sonomastuesdaynightmarket.com 707/974-0216

#### **Important Notes for 2022**

- We expect the 2022 Market reach full or nearly full booth capacities. The City of Sonoma and Sonoma Valley Chamber of Commerce continue to partner to present STNM for 2022.
- The Market operates from May through September. The Market will close July 5, 2022.
- ◆ Stall Fees: Due to Fire Department Regulations, most prepared food vendors will be required to rent 10'x15' stalls. Vendor stall rental fees will remain unchanged from 2020 rate: however, you will be charged for your exact footprint. Prepared Food Vendors will be tiered, based on your required space, business location, or 10% of nightly gross income: Within Sonoma city limits \$65 per 10'x10' stall; within Sonoma Valley (south of Oakmont, north of Highway 37) \$75; outside of Sonoma Valley but within Sonoma County \$85; outside of Sonoma County \$95. While rates remain the same, vendor stall/space fees will reflect your exact footprint or 10% of gross income. If you require a 10'x15' footprint and are within Sonoma Valley, your weekly rate would be \$112.50. \$75, plus \$37.50 for an additional 5'. All Prepared Food Vendors will be required to provide verifiable sales reports from a cash register or point-of-sale system.
- Please note: effective March 1, 2019 the use of single use plastics at Plaza events is prohibited. This includes all plastic beverage containers (bottled water), plastic bags, utensils, plastic plates and cups. There are a variety of plant-based paper products that can be used. Please be sure to choose a brand that does not contain a high wax/plastic polymer coating. Local retailers will be posted on our website.
- A volunteer Market Advisory Committee made up of local citizens will review all vendor applications during the month of February, using objective criteria determined by the City of Sonoma and Sonoma Valley Chamber of Commerce. Vendor applicants will be notified by March 25, 2022 if they have been accepted into the 2022 Sonoma's Tuesday Night Market. Any vendor applicant may appeal the Market Advisory Committee's decision.
- We are excited to welcome former vendors to our 2022 season. Any new changes and procedures are designed to
  ensure a fair, unbiased selection process, a safe and well-run market for patrons and vendors, and a welcoming
  event for our community, including our Plaza merchants and restaurants.
- The Fire Marshall will inspect all food vendors on Market Opening Day. If your booth is not in compliance with fire regulations (current fire extinguisher, pavement protection under cooking units, propane tanks secured, cooking area barricaded from the public, etc.), you will be shut down for the night and will still owe your stall fee for the night. Be sure you are completely in compliance on Opening Day—NO EXCEPTIONS!!

Please retain this page for your records—DO NOT return it with your completed application!



### Prepared Food Vendor Application and Required Documents

Selling items that require cooking, combining of previously prepared ingredients and/or any form of on-site preparation of ingredients designed for on-site consumption.

• Additional documents may be required

	Additional documents may be required				
	Required Documents	Additional Information			
	County of Sonoma Dept of Health Temporary Food Permit	$\frac{\text{https://sonomacounty.ca.gov/Health/Environmental-Health/Food-Program/Temporary-Food-}}{\text{Facility-Permit-for-Community-Events/}}$			
	CA Dept of Tax and Fee Adm. SELLER's Permit	https://www.cdtfa.ca.gov/taxes-and-fees/faqseller.htm			
	CA Dept of Tax and Fee Admin CDFTA-410-D indicating Sonoma Plaza sub-location	https://www.cdtfa.ca.gov/formspubs/cdtfa410d.pdf			
	2022 City of Sonoma Business License	https://www.sonomacity.org/documents/business-license-application/			
	Complete menu of list of items for sale, WITH PRICING	Prior to any additions/changes please submit in writing (via email is best) manager@sonomastuesdaynightmarket.com			
	Insurance Lability	Liability Insurance naming the City of Sonoma <i>and</i> Sonoma Valley Chamber of Commerce as additional insured -Insurance to include \$2M General Liability per occurrence. Specific language needs to read: The City of Sonoma and the Sonoma Valley Chamber of Commerce, its elected or appointed officers, officials, employees and volunteers, #1 The Plaza, Sonoma, CA 95476 The specific location is #1 The Plaza, Sonoma, CA 95476			
	Insurance/Vehicle	Copy of current market vehicle insurance coverage card			
	List of products with pricing	All applicants must attach a menu/product list with descriptions and prices.			
	Sonoma's Tuesday Night Certified Farmers Market Complete Prepared Food Vendor Application				
7	uningan Nama.				

Business Name:			
Name and Title of Person Applying:			
Business Location:			
City:	State:	Zip Code:	
Mailing Address:			
City:		Zip Code:	

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Website URL:									
Email Address:					Please indicate what you will allow us to post on the STNM website (circle any):				
Business Phone:						Business Phone	C	Cell Phone	
Cell Phone(s):						Address		Email	
Fax:					Li	nk to your website		Nothing	
Best Way to Contact You		nail	Busines	s Ph	10ne	Cell Phon	В	Mail	
		Other (pleas	e specify):						
STNM runs from the beging entire season. NDT	inning of May throug E: Market will close		•	fere	ence is g	niven to vendors	who com	mit to our	
Will you commit for the e	ntire season? (Circ	le one)				Yes		No	
If NO, what are your begin	inning and ending dat	tes for attend	ding the Market!	?		Beginning		Ending	
How much space/stalls w NOTE: Due to Fire Dept. Regula	•		required to rent a n	minim	num 10'x15	' stalls.			
<b>Une (1)</b> (10'x10')	<b>One and a half (1.2</b> (10x15)	5)	<i>Two (2)</i> (10x20)			<b>nd a half (2.5)</b> Oʻx25')		<i>Three (3)</i> (10'x30')	
Food Trucks: Please indi	cate the width and le	ength of your	vehicle W						
Do you need a power sou (If requesting 240V, inclu		olug and the a	amperage you w	vill n	need.)	No	Yes 120 V	Yes 240 V	
Business Ownership (circ	cle any below):					Number of year	rs in busi	ness:	
Sole Proprietor	Partnership/L	LC (	Corporation		Famil	y-owned	Non-Pr	ofit	
Where do you sell your p	roducts? (Circle all	that apply)							
Other farmers' ma	erkets	Direct to s	tores (#?	_)		Wholes	ale distribi	ıtors	
Online		Your own s	tore, stand or ca	art		Fest	ivals & fair	25	
Direct to restaurants (	(#?)	Direct to s	chools/institution	ns		Direct to	food proc	essors	
Please list all other farm	ers' markets that yo	ou sell or have	e sold at:						

Please list below all individuals that you anticipate will work at your stall (we request this information to comply with California Farmers Market regulations and in case of emergency):

Name	Phone number	Family, Friend, or Employee?

requests cannot be guaranteed):		
Do you use hot oil/deep fat frying in your stall? (Circle one)	Yes	No
Oo you use propane burners or grills? (Circle one)	Yes	No
Oo you sample the products you sell? (Circle one)	Yes	No
Are you planning to bring a self-contained vehicle/food truck? (Circle one)	Yes	No
If YES, please provide the length and width of your vehicle, in feet.	b length	y
Describe your business history and business philosophy:		
Describe your product and any interesting facts about how it is made:		
	<u> </u>	

Describe any specialty items you offer, such as gludes	ten-free, vegetarian, vegan, locally-sourced, etc.:
Please provide a brief description of your company Sonomas Tuesday Night Market.com website:	and products that can be used on the
Ingredients/Sourcing:	
All Prepared Food Vendors are required to p from STNM farmer vendors. (Be sure to get	ourchase a season total of at least \$250 worth of produce receipts!)
% of ingredients purchased from local farme	?rs
List those ingredients and sources:	
% of certified organic ingredients	
List those ingredients and sources:	
Sources for all other ingredients not listed above	
List those ingredients and sources:	
If you wore a 2021 Propaged Food yondon list holes	v the STNM farmer vendor(s) from whom you purchased your \$250
worth of product during the 2019 season (attach re	, ,
Farmer name:	Amount: \$

#### Permits/Registrations/Certifications

(Attach copies of any permits, registrations or certificates, if available.

Copies will be REQUIRED prior to Market start date.):

_ Iemporary Ketail Food Facility Permit (Sonoma Lounty Dept. of Health Ser	vices):
Food ID #:	Expiration Date:
Class A Cottage Food Operation Registration (Sonoma County Dept. of Hea	olth Services):
Facility ID #:	Expiration Date:
Class B Cottage Food Operation Permit (Sonoma County Dept. of Health Se	rvices):
Facility ID #:	Expiration Date:
Food Handler Safety Certification:	
Certificate #:	Expiration Date:
City of Sonoma Business License:	
License #:	
<u>Organic:</u>	
Certifying Agency:	Certified since what year?
CDFA Organic Registration #:	
Other Certifications/Registrations/Permits:	
Type of Cert/Reg/Permit:	
Agency:	Since what year?
Type of Cert/Reg/Permit:	
Agency:	Since what year?

# Please read and initial each item and sign and date below:

_ /	understand that I must submit a complete application, answering all questions. In be rejected	ncomplete applications may
_ /	understand that a \$45 non-refundable application fee must be submitted with my submitting my application after the February II, 2022 deadline, I have also includ total LATE APPLICATION FEE of \$75. Checks should be made payable to "City of So	led a \$30 late penalty, for a
_	I understand that this application is non-binding on any parties. If accepted into the City of Sonoma will countersign this agreement making it a binding agreeme	
_	I understand that, if my business is accepted to participate as a vendor in the 20 required paperwork or agreements must be provided/completed prior to my but up and participate at the Market.	
_	If my business is accepted to participate as a vendor in the 2021 Market season, employees or family members who will work at the Market will read and comply Regulations of Sonoma's Tuesday Night Market at <u>www.SonomasTuesdayNightMa</u>	with the Rules and
_	If my Prepared Food business is accepted to participate as a vendor in the 2022 understand that I will be required to provide a verifiable sales report of my gros register or point-of-sale system for each Market that I attend.	
_	I understand that City of Sonoma records, including this application, attachment the California Public Records Act.	s and emails, are subject to
hereby accept full for which the facil against all claims, indirectly by them If permission is gr named as "an addi My signature belov application. I also	ment: I, the undersigned, as applicant or on behalf of the applicant, signify that the information poil responsibility for any breakage or damage to property or building, and for department and cond lity is requested. I agree to indemnify, defend, and hold harmless the City of Sonoma, its officer, on a damages, losses and expenses including attorney fees arising out of the negligent act or omission or anyone for whose acts by them may be liable, except where caused by the active negligence, ranted, I, or my representative agrees to be present during the entire 2022 market season. This additionally insured and that the applicants insurance apply on a primary and non-contributory basing we signifies that I agree to abide by all of the conditions of this application, the STNM Rules and Reagree to pay to the City of Sonoma all costs the City may incur as a result of any failure to compleave the premises (stall space and or area around the stall space) in clean and re-rentable conditions.	uct of those employees representing my business fficials, employees and volunteers from and in of myself, any agent, anyone directly or sole negligence or willful misconduct of the City. Agreement requires that the City of Sonoma be solver any coverage the city of Sonoma may have. I gulations and of any contract issued based on this y with all of these conditions including damages
Applicant Sign	nature:	Date:
Printed name.	r/Title:	
Acceptance in	nto the 2022 Sonoma's Tuesday Night Market (for internal purposes)	
STNM Signatu	Ire:	Date of Acceptance:

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Printed name/Title:

#### **COVID-19 LIABILITY RELEASE**

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. **COVID-19** is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

While COVID-19 can cause mild symptoms in some individuals, it can lead to severe illness and even death in others. Adults over age 65 and people of any age with serious underlying medical conditions including, but not limited to, HIV, asthma and other respiratory conditions, and pregnancy, may be a higher risk for more serious complications from COVID-19.

The City of Sonoma (City) has put in place preventative measures in accordance with CDC, State, and local requirements to reduce the spread of COVID-19. Additionally, Sonoma's Tuesday Night Market (Event Holder) have agreed to follow CDC, State and local requirements by abiding by social distancing guidelines. However, even with these preventive measures in place the City and Event Holder **cannot guarantee** that you or others in your party will not become infected with COVID-19.

\_\_\_\_\_

By signing this agreement, you acknowledge the contagious nature of COVID-19 and voluntarily agree to the following:

I voluntarily assume the risk that I may be exposed to or infected by COVID-19 by attending Sonoma Tuesday Night Market (Event), and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 may result from the actions, omissions, or negligence of myself and others, including, but not limited to, the City employees, contractors, agents, and other third parties, as well as other guests and their families.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to myself or my dependents, including, but not limited to, illness, personal injury, disability, and death, or any damage, loss, claim, liability, or expense of any kind ("Claims") that I may experience or incur in connection with my or my dependents' attendance. I hereby release, covenant not to sue, discharge, and hold harmless the City, its employees, agents, and representatives and the Event Holder of and from any and all Claims, including all damages, costs or expenses of any kind. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the City, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after attendance at the event.

SIGNED:	
Name:	
Date:	