## RECEIVED

| Statement of C                  |   |   |   | Date Stamp                    | CALIFO       |                          |  |  |  |
|---------------------------------|---|---|---|-------------------------------|--------------|--------------------------|--|--|--|
| Recipient Con                   | nmittee   |   | 6   | ITY OF SONON                  | A            | or Official Use Only     |  |  |  |
| Statement Type                  | ☑ Initial   | ☐ Amendment ☐   | Termination – See Part 5                        |                               | 1 '          | Tomesar ose omy          |  |  |  |
|                                 | O Not yet qualified   |   |   |                               |              |                          |  |  |  |
|                                 | Or .  | et Date qualification threshold met                                       | Date of termination                             |                               |              |                          |  |  |  |
|                                 | 1   | et Bate danimenten america  |   |                               |              | İ                        |  |  |  |
|                                 | 05 , 29 , 2020  | /   | //  |                               |              |                          |  |  |  |
| 1. Committee li                 | formation I.D. Num  |   | 2. Treasurer and                                | Other Principal Officer       | \$           |                          |  |  |  |
| 1. Committee li                 | (if applicat  | ole)  | NAME OF TREASURER                               |                               |              | 20 EU SEC 20             |  |  |  |
| NAME OF COMMITTEE               |   | TV 001 NOIL 2020  |   |                               |              |                          |  |  |  |
| FRIENDS OF JA                   | CK DING FOR SONOMA C  | TY COUNCIL 2020   | STREET ADDRESS (NO P.O. BOX)                    | Marcus Thomson                |              |                          |  |  |  |
|                                 |   |   | 65 Ramon Street                                 |                               |              |                          |  |  |  |
|                                 |   |   | CITY  | STATE                         | ZIP CODE     | AREA CODE/PHONE          |  |  |  |
| STREET ADDRESS (NO P.           |   |   | Sonoma  | CA                            | 95476        | 707-935-1033             |  |  |  |
| 755 BROADWAY                    |   | IP CODE AREA CODE/PHONE   | NAME OF ASSISTANT TREASURE                      | R, IF ANY                     |              |                          |  |  |  |
| CITY                            |   | 95476 707-343-1898  | None.   |                               |              |                          |  |  |  |
| SONOMA                          | <u> </u>  | 90470 701-040-1000  | STREET ADDRESS (NO P.O. BOX)                    |                               |              |                          |  |  |  |
| FULL MAILING ADDRESS            | S (IF DIFFERENT)  |   |   |                               |              |                          |  |  |  |
| E MAIL ADDRESS (SEOI            | JIRED) / FAX (OPTIONAL)   |   | CITY  | STATE                         | ZIP CODE     | AREA CODE/PHONE          |  |  |  |
|                                 | .com / 707-343-1951   |   |   |                               |              |                          |  |  |  |
| COUNTY OF DOMICILE              |   | COMMITTEE IS ACTIVE   | NAME OF PRINCIPAL OFFICER(S                     | )                             |              |                          |  |  |  |
| Sonoma                          | City of Sonor   | na  | None.   |                               |              |                          |  |  |  |
|                                 | ·   |   | STREET ADDRESS (NO P.O. BOX)                    | <b>)</b>                      |              |                          |  |  |  |
|                                 |   |   |   | STATE                         | 2IP CODE     | AREA CODE/PHONE          |  |  |  |
|                                 | l information on appropriately  | labeled continuation sheets.  | CITY  | SINIC                         | ZIF CODE     | Anten dual, mana         |  |  |  |
| Attach additiona                | ii injormation on appropriately   | idocica continuación singular   |   |                               |              |                          |  |  |  |
| 3. Verification I have used all | reasonable diligence in prepari<br>ury under the laws of the State                      | ing this statement and to the best<br>of California that the foregoing is | of my knowledge the inform<br>true and correct. | ation contained herein is tru | e and comple | te. I certify under      |  |  |  |
| Executed on                     | 0 7 7 . 7 . 7   |   |   |                               |              |                          |  |  |  |
| Executed on                     | DATE /  | der   | NATURE OF TREASURER OR ASSISTANT TREAS          | SURER                         |              |                          |  |  |  |
| Executed on                     | 5/28/2020 <sub>By</sub>   | SIGNATURE OF CONTRO   | DLLING OFFICEHOLDER, CANDIDATE, OR STAT         | TE MEASURE PROPONENT          |              |                          |  |  |  |
| Executed on                     | ecuted onBySIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |   |   |                               |              |                          |  |  |  |
| Executed on                     | DATE By   | SIGNATURE OF CONTR  | OLLING OFFICEHOLDER, CANDIDATE, OR STA          |                               |              | PC Form 410 (August/2018 |  |  |  |

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| Statement of Organization<br>Recipient Committee  |                 |                     |   |                |   | CALIFO<br>FOF |   | 410             |          |
|---|-----------------|---------------------|---|----------------|---|---------------|---|-----------------|----------|
| INSTRUCTIONS ON REVERSE   |                 |                     |   |                | P                                       | age 2         |   |                 |          |
| COMMITTEE NAME FRIENDS OF JACK DING FOR SONOMA CITY COUNCIL   | 2020            |                     |   |                | 1.1                                     | D. NUMBER     |   |                 |          |
| All committees must list the financial institution where the campaign   |                 | s located.          |   |                |   |               |   |                 |          |
|   | AREA CODI       |                     | BANK ACCOU  | NT NUMBER      |   |               |   |                 |          |
| NAME OF FINANCIAL INSTITUTION   |                 | 35-3200             |   |                |   |               |   |                 |          |
| Westamerica Bank  | CITY            | 00-0200             | STATE   | ZIP            | CODE                                    |               |   |                 |          |
| ADDRESS   |                 |                     | CA  | 95             | 476                                     |               |   |                 |          |
| 202 West Napa Street  | Sonoma          |                     | CA  |                |   | Section 4     | 10.75 ( | elisettes (AIA) | Zogonia. |
| district number, if any, and the year of the election.  List the political party with which each officeholder or candidat  If this committee acts jointly with another controlled committee | e, list the nam |                     | number of the other   |                |   | RTY           | (list political p   | arty helo       | ne)      |
| Junhui "Jack" Ding  | Sonoma          | Sonoma City Council |   | 2020           |   | <b>V</b>      | Democrat  |                 |          |
|   |                 |                     |   |                | Nonpartisan                             | Partisan      | (list political p   | arty belo       | w)       |
| Primarily Formed Committee Primarily formed to support or candidate(s) NAME OR MEASURE(s) FULL TITLE (INCLUDE BALLOT NO. OR   | LETTER)         | CANDIDA             | easures in a single e<br>re(s) OFFICE SOUGHT OR H<br>CLUDE DISTRICT NO., CITY | ELD OR MEASU   | RE(S) JURISDICTIO                       | N             | ,   | HECK ONE        |          |
| IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAM  | iE.             | (11)                | CLUDE DISTRICT NO., CITT  | On COURT I, AS | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | SUPPORT   |                 | POSE     |
|   |                 |                     |   |                |   |               |   |                 |          |
|   |                 |                     |   |                |   |               | SUPPOR  | T O             | PPOSE    |

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| Statement of Organization<br>Recipient Committee   | CALIFORNIA 410                                     |  |   |
|--|--|--|---|
| INSTRUCTIONS ON REVERSE  | Page 3   |  |   |
| COMMITTEE NAME FRIENDS OF JACK DING FOR SONOMA CITY COUNCIL 20   | 720  |  | 1.D. NUMBER   |
|  | J20  |  |   |
| 4. Type of Committee (Continued)   |  | Principal de la company de | electronistical de Contra a protection <del>e d</del> e mandament elemente per en un actività in contra del mandamente de la contra del contra de la contra del l |
| General Purpose Committee  Not formed to support or oppose  CITY Committee   | e specific candidates or measu<br>COUNTY Committee | ures in a single election. Check  STATE Commit   | only one box:<br>ttee   |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY  |  |  |   |
| Sponsored Committee List additional sponsors on an attachment  | ent.   |  |   |
| NAME OF SPONSOR  | INDUSTRY GROUP OR AFFI                             | LIATION OF SPONSOR   |   |
| STREET ADDRESS NO. AND STREET  | CITY   | STATE  | ZIP CODE AREA CODE/PHONE  |
| Small Contributor Committee  |  |  |   |
| Termination Requirements . By signing the verification, the tree     This committee has ceased to receive contributions and make | Name ( )   | ndidate, officeholder, or proponent cert   | ify that all of the following conditions have been met:   |
| This committee has ceased to receive contributions or     This committee does not anticipate receiving contributions or          |  | future;  |   |
| This committee has eliminated or has no intention or ability to  |  |  |   |

-- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government

-- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are

This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.

This committee has no surplus funds; and

subject to Elections Code Section 18680 and FPPC Regulation 18521.5.

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