NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of Sonoma, at a Regular Meeting on **June 21, 2021**, will conduct a public hearing at 6:00 p.m., or as soon thereafter as the matter may be reached, to receive comments on the following matter:

<u>Effective July 1, 2021</u>. Consideration, discussion and possible adoption of a resolution of the City of Sonoma City Council declaring a Stage 2 water shortage emergency and requiring all potable water customers of the City of Sonoma to conserve water. The proposed action is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15269(c), Emergency Projects, in that the recommendation is a specific action necessary to prevent or mitigate an emergency.

Visit https://www.sonomacity.org/departments/city-council/ for the City Council meeting agenda.

Public Response: Interested parties are invited to address any comments directly to the City Council, via email to publiccomment@sonomacity.org by 5 p.m. on **June 21, 2021**. Public Comment will only be received by email to the email address listed above. Please refer to the meeting agenda for details. A staff report will normally be available on the Thursday prior to the City Council meeting.

The City of Sonoma has, by resolution, adopted the time limits set forth in California Civil Procedure Section 1094.6. Pursuant to these time limits and those set forth in Cal. Gov't Code Section 65009, should any member of the public seek judicial review of a decision on the project, such action must be filed and served no later than the ninetieth day following the date of the administrative decision.

If you challenge any action taken at a public hearing on any of the above applications in court, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing.

Date of Notice: June 11, 2021

David A. Storer, AICP Planning & Community Services Director