



# City of Sonoma COMMISSION APPLICATION

**Received Date:** April 12, 2022

**Application Type:** Planning Commission

**NAME:** John Thomson  
**ADDRESS:** Sonoma, CA, 95476  
**PHONE:** thomson.john123@gmail.com  
**EMAIL ADDRESS:** HOVER  
**EMPLOYER:** Employed  
**EMPLOYMENT STATUS:** Want to be more involved in the community  
**REASON FOR APPLYING:**  
 BA-English: Bucknell University 2008  
**EDUCATIONAL BACKGROUND:**

**GENERAL QUESTIONS:**

**Have you ever attended a meeting of the Commission to which you are applying? If so, how many?**

no

**What is your understanding of the role and responsibility of this Commission?**

not much

**What would be your goal(s) as a Commissioner?**

To only make positive practical changes.

**What do you feel you could contribute to see these goals realized?**

A well rounded perspective and the ability to complete tasks.

**Have you previously served, or do you currently serve, on a Sonoma Commission or Committee? If yes, which one(s) and for what period of time?**

No

**SUPPLEMENTAL QUESTIONS:**

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City’s Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City’s Conflict of Interest Code.

I AGREE

**Do you own property in the City of Sonoma?** Yes

**If yes, please list the address(es):**

18423 Riverside dr

**Do you rent property in the City of Sonoma?** No

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**Is there anything else you would like us to consider when reviewing your application?**

I just want to make subtle improvements without destroying the charm and history

*I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.*

I AGREE

John Thomson

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April 12, 2022

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# City of Sonoma COMMISSION APPLICATION

**Received Date:** March 23, 2022

**Application Type:** Planning Commission

**NAME:** Nada Rothbart  
**ADDRESS:** Sonoma, Ca, 95476  
**PHONE:** Nrothbart@yahoo.com  
**EMAIL ADDRESS:**

**LENGTH OF RESIDENCY:** 16 **REGISTERED VOTER:** Yes  
**EMPLOYER:** Engel & Völkers  
**EMPLOYMENT STATUS:** Employed  
**REASON FOR APPLYING:** My goal is to make a good decision for people in Sonoma

**EDUCATIONAL BACKGROUND:** (High School, College, Professional, Vocational, or other Schools Attended. Please include Major or Field of Study, Dates attended, Degree and date of Degree)  
  
Law School and Bar Exam

**OTHER RELEVANT EXPERIENCE:**  
  
I have been a business owner of Bikram yoga studio, now a self implored realtor and a renter in Sonoma.  
Lived in four different counties and therefore have been exposed to different ways and points of view. I believe I will have a fresh view on the topics and contribute that way.

**COMMUNITY INVOLVEMENT:** I am a mentor in a Mentoring Alliance to a boy for eight years now.

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**GENERAL QUESTIONS:**

**Have you ever attended a meeting of the Commission to which you are applying? If so, how many?**

I haven't.

**What is your understanding of the role and responsibility of this Commission?**

My role will be to look at individual projects and make sure those fit in the general plan for progress for city of Sonoma.

**What would be your goal(s) as a Commissioner?**

I would like to contribute making good decisions for people in Sonoma.

**What do you feel you could contribute to see these goals realized?**

As a former member of the national basketball team of former Yugoslavia, I am a team player in my core and will continue being that person working in the Planning Committee.

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**SUPPLEMENTAL QUESTIONS:**

If appointed, you will be required to fill out a disclosure statement, which identifies certain details of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and the City's Conflict of Interest Code agree to file the required FPPC Form 700 Statements of Economic Interest, as required by the Political Reform Act and/or the City's Conflict of Interest Code.

I AGREE

**Do you own property in the City of Sonoma?** No

**Do you rent property in the City of Sonoma?** Yes

**If no, please list the address(es):**

322 5 th Street West

Sonoma, Ca 95476

**Please identify any organizations, associations, corporations, or entities by which you are employed or with which you are associated that might be affected by decisions of one or more of the Commissions, and the positions you hold in these entities.**

No

**Do you have a defined idea about, or have you taken a public stance on, any current or pending projects in the City? If yes, please explain (This includes social media, speaking to a Commission or the Council, letters to the editor, signed a petition etc.)**

No

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**Is there anything else you would like us to consider when reviewing your application?**

I am an immigrant and the refugee and have the first hand experience of learning how to fit into a new culture, how to start contributing to the society and all the struggles that go with it.

*I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.*

I AGREE

\_\_\_\_\_  
Nada Rothbart

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March 24, 2022