

THE CITY OF STREETSBORO, OHIO

REGULAR COUNCIL MEETING AGENDA

Monday, March 9, 2020

TIME: Immediately following the Service Committee Meeting
PLACE: Streetsboro City Council Chambers
PRESIDENT: John Ruediger 330-687-4487
VICE PRESIDENT: Jon Hannan 330-931-5451

1. **Call to Order** President of Council
2. **Roll Call** Clerk of Council
3. **Disposition of Minutes**
Regular Council Meeting of November 25, 2019
Organizational Meeting of December 9, 2019
Regular Council Meeting of December 9, 2019
Regular Council Meeting of February 24, 2020
4. **Citizens' Comments**
5. **Reports/Communications from Depts/Boards/Commissions**
6. **Introduction of Legislation Containing Statement of Emergency**
T-6807 Amend 2020 Appropriations [#3]
T-6808 Contract for Construction Manager at Risk (CMR) and Gross Maximum Price (GMP) for Fire Station
T-6809 Contract w/GPD for Add'l Architectural Services for Fire Station
T-6810 Authorize Construction Agreement for Meadow View Subdivision Phase 13
T-6811 Purchase Hometown Hero Banner Brackets
T-6812 Amend Residential+Commercial Building Department Fees
T-6813 Authorize 2-year Renewal of Spectrum Broadband Internet
T-6814 Authorize 3-year Contract for Electric Power for Street Lighting
7. **First Reading**
T-6815 Purchase a Truck for Parks and Recreation
T-6816 Annual Contract w/Signal Service
T-6817 Purchase Cargo Van for Water Department
T-6818 Purchase F-350 Pickup Truck for Water Department
T-6819 Accept Donation of Kennedy Fire Hydrant
T-6820 Purchase Annual Supply of Residential Water Meters

8. **Second Reading**
T-6806 Purchase Loader for Service Department
9. **Third Reading**
T-6792 Authorize Purchase of Waterline Replacement and Repair Parts
T-6793 Authorize Purchase of Hydrant Replacement and Repair Parts
T-6794 Authorize Purchase of Asphalt Preservation Materials
10. **Agricultural Placement Renewal Request of Delores D. Dally** [roll call]
11. **Agricultural Placement Renewal Request of Ruth M. and Elwood Howitt** [roll call]
12. **Liquor License Request of Toko Restaurant**
13. **Mayor's Report**
14. **President of Council's Comments**
15. **Council Members' Comments**
16. **Announcements**
The Primary Election polls are open 6:30 a.m. to 7:30 p.m. on March 17, 2020.
There will be a Finance Committee and a Regular Council Meeting on Monday, March 23, 2020 starting at 7:00 in Council Chambers.
17. **Adjournment**

cc: Newspaper