#### THE CITY OF STREETSBORO, OHIO

#### REGULAR COUNCIL MEETING AGENDA

Monday, January 22, 2024

TIME: Immediately following the Finance Committee Meeting

PLACE: Streetsboro City Council Chambers
PRESIDENT: Steve Michniak 330-676-3056
VICE PRESIDENT: Jon Hannan 330-931-5451

1. <u>Call to Order</u> President of Council

2. Roll Call Clerk of Council

### 3. **Disposition of Minutes**

Regular Council Meeting of August 14, 2023 Public Hearing of January 8, 2024 – JEDD Regular Council Meeting of January 8, 2024

### 4. <u>Citizens' Comments</u>

### 5. Reports/Communications from Depts/Boards/Commissions

### 6. Introduction of Legislation Containing Statement of Emergency

- T-7532 Amend 2024 Annual Appropriations [#1]
- T-7533 Change Order #3 for City Center Infrastructure Undercutting/Sanitary Sewer
- T-7534 Purchase Equipment from Rain Drop for Splashpad
- T-7535 Purchase Furnishings for Community Center
- T-7536 Authorize Multi Factor Authentication for Police Department Hardware
- T-7537 Authorize Multi Factor Authentication for Police Department Software
- T-7538 Purchase Security Cameras for the Service Department Entrances
- T-7539 Go to Bid for Construction of Floyd North Bicentennial Park
- T-7540 Accept Portage County Healthy Aging Grant
- T-7541 Accept BWC Grant for LUCAS Machine
- T-7542 Authorization to Submit AMATS Grant Application for Trail Lake Park to Seneca Park Connectivity Study
- T-7543 Authorization to Submit AMATS Grant Application for City Square Bypass Connectivity Study
- T-7544 Authorizing Hiring Zashin & Rich Attorneys
- T-7545 Amend Contract w/Weston Hurd re Labor Relations Matters

#### 7. **First Reading**

T-7546 Minor Text Amendment to Zoning Code §1152.02 Site Plan Review

## 8. **Second Reading**

None.

# 9. **Third Reading**

T-7519 Proposed Zoning Text Amendments regarding Hotels/Places of Transient Accommodation, Car Washes, and Recreational Marijuana Facilities [needs amended by substitution]

## 10. Mayor's Report

# 11. **President of Council's Comments**

# 12. <u>Council Members' Comments</u>

## 13. **Announcements**

There will be a Safety Committee, a Service Committee, and a Regular Council Meeting on Monday, February 12, 2024 starting at 7:00 p.m. in Council Chambers.

### 14. **Adjournment**

cc: Newspaper