



Pennsylvania Public Utility Commission  
 Bureau of Administration  
 PO Box 3265  
 Harrisburg, PA 17105-3265

e-mail Reports to: [RA-Act13-Fiscal@pa.gov](mailto:RA-Act13-Fiscal@pa.gov)  
 For questions call: 717-783-6190

## 20 \*\*\*MUNICIPALITY APPROVED BUDGET REPORT

County: \_\_\_\_\_ Name of Municipality: \_\_\_\_\_

Municipality Code:  Federal Information Processing Standard Code FIPS (used by the U.S. Census Bureau)

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address 2: \_\_\_\_\_ Telephone No.: \_\_\_\_\_ ext: \_\_\_\_\_

City: \_\_\_\_\_ State: PA Zip Code: \_\_\_\_\_

FINAL APPROVED, (DATE OF APPROVAL: \_\_\_\_\_) BY THE GOVERNING BODY,

20 \*\*\*BUDGET AMOUNT:

### VERIFICATION STATEMENT

I, the undersigned, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at a hearing held, if one is deemed necessary by the Public Utility Commission, in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

\_\_\_\_\_  
 Signature of Individual or Officer

\_\_\_\_\_  
 Date

Name of person to be contacted for additional information: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_