ORDINANCE CM-22-55			
inance No		Passed	, 20
	FIREARMS AND O		9 POINTING AND 6 OF THE WEST MILTON
the best interest Codified Ordinand the Municipality;	of the Municipality to ces in order to protec DRE, Be it Ordained b	update Section 1. t the health and s	ton, Ohio believes it is in 37.09 of the West Milton afety of the residents of the Municipality of West
SECTION I:	Council hereby ar Codified Ordinanc	nends Section 137 es to read as follo	7.09, of the West Milton
§ 137.09 POIN			AND OTHER WEAPONS.
premises. (1)- (2)-	No person shall do al Without permission division (B)(1) of over a cemetery of Subject to division firearm on a lawn ground appurtena dwelling, the prop	ny of the following on from the proper this section, dischi or within 100 yards (B)(2) of this sec (B)(2) of this sec (C)(2) of	, officials and subject to a rge a firearm upon or
defense, l	in the discharge of nuthorized. Applicat Division (A)(1) of while on the perso Division (A)(2) of	Fofficial duty or tion of division (A) this section does r on's own land, disc this section does r	. not apply to a person who charges a firearm. not apply to a person who
(0)	while on the perso	on's own enclosure	t in that division and who, b, discharges a firearm.
(A)(2) of th <i>exception</i> punished a	nis section is a misde of the following: s follows :	meanor of the fou A violation of divis	
(1)	pleasure ground appurtenant to dwelling, the pr	d, orchard, or ot a schoolhouse, o roperty of anoth	<i>curs on a lawn, park, her ground church, or inhabited er, or a charitable e Except as otherwis</i> e

	GOVERNMENT FORMS & SUPPLIES 844-22	4-3338 FORM NO, 30043
	Ordinance No	Passed, 20
		division (A)(3) of this section is a misdemeanor of the first degree.
	(2	If the violation created a substantial risk of physical harm to any person, caused serious physical harm to property, caused physical harm to any person, or caused serious physical harm to any person, a violation of division (A) is a felony to be prosecuted under appropriate state law.
	(D) H (1	 A person may hunt game within the vicinity of that person's property, or another person's property with the owner's permission, as sanctioned by the Ohio Division of Wildlife or the Ohio Division of Natural Resources. However, no person shall hunt, shoot, or kill game within two hundred (200) feet one-half mile of a residential structure unless the Board of Township Park Commissioners has granted permission to kill game not desired within the limits prohibited by this division. (R.C. § 3773.06)
Т	(2	Whoever violates division (D)(1) of this section is guilty of a misdemeanor of the <i>first</i> fourth degree. (R.C. § 3773.99(A))
	Or	nlawful discharge. No person shall discharge any BB gun, air gun, firearm, or make use of any sling, bow and arrow, or crossbow, thin the corporate limits of the municipality.
	W	nlawful pointing or aiming. No person shall, intentionally and thout malice, point or aim any BB gun, air gun, or firearm, or any ng, bow and arrow, or crossbow at or toward another.
	(E	enalty for violations of division (E) or (F). Whoever violates division) or (F) of this section is guilty of a misdemeanor of the fourth egree.
	sa fo er er au ex la di se	acceptions. This section shall not prohibit the firing of a military lute or the firing of weapons by persons of the nation's armed rces acting under military authority, and shall not apply to law aforcement officials or other government officials in the proper aforcement of the law, <i>to include training at a shooting range</i> authorized by the Municipality, or to any person in the proper fercise of the right of self-defense, or to any person otherwise wfully permitted by proper federal, state or local authorities to scharge a firearm in a manner contrary to the provisions of this ction. Division (E) of this section does not extend to cases in pich BB gups, air gups, or firearms, or slings, hows and arrows, or
	cr cc	nich BB guns, air guns, or firearms, or slings, bows and arrows, or ossbows are used in the confines of structures or used within the nfines of a person's own property, provided such use is under lult supervision and is approved by the municipality .
	SECTION II:	This Ordinance shall be effective on and after the earliest date permitted by law.

	GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO, 30043	
	Ordinance No Passed	, 20
	Passed this 14th day of March , 2023	30
	Anthony M	1iller, Mayor
	ATTEST:	
	Laura J. Wright, Clerk of Council	
	APPROVED AS TO FORM:	
	Lenee' Brosh, Law Director	
7		

ORDINANCE CM	1-23-07 Passed, 20
FEES AND SI	AMENDING SECTION 51.23 SEWER TAP PECIAL LINE ASSESSMENTS OF THE AILTON CODE OF ORDINANCES
WHEREAS, it has be system have been up	een several years since the tap fees to the sewer odated; and
WHEREAS, Council I necessary to update communities.	has reviewed the current fee schedule and feels it is these fees to be in line with other surrounding
NOW, THEREFORE, Milton, Ohio as follow	, Be it ordained by the Council for the Village of West vs:
0	The language contained in the existing Section 51.2. of the West Milton Code of Ordinances is hereby amended as follows.
51.23 SEWER TAP FE	EES AND SPECIAL LINE ASSESSMENTS
industrial waste or water inte	ig or premises for which connection is hereafter mad Sewer System or which begins to discharge sewage, to the village sanitary system, either directly or ed a sewer tap fee as follows:
(1) For each single-fa	mily residence, a fee of \$600 <i>\$1,000.00</i> .
(2) For each multi-fan	mily residence unit and other residence units in a single family, a fee of \$600 \$1000.00 for each
be charged; for conne	/4 inch or smaller, a tap fee of \$600 <i>\$1000.00</i> sha ections larger than 3/4 inch, the sewer tap-in fee size of the water meter service installed at the
Service Connec	tion Fee
1 inch	\$1,000 <i>\$1,500.00</i>
1-1/2 inch	\$1,500 <i>\$2,000.00</i>
2 inch	\$3,000
3 inch	\$5,000.00
4 inch	\$ 5,000 \$8,000.00
6 inch	\$15,000.00
8 inch	\$24,000.00

meter installed. Installation fees for connections between listed sizes shall be prorated.

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO, 30043

Ordinance No._

Passed _____

___, 20_

(B) The above sewer tap fees shall be due and payable by the applicant and collected by the municipality at the time the building or zoning permit is issued to the applicant. Should any person or firm request an increase in the size of his or her water service, he or she shall be subject to a sewer connection fee which shall be the difference in the charges provided in division (A)(3) above for the meter of increased size and the size of the meter it replaces.

(C) For any lot, land, building or premises for which connection is hereafter made with the municipal sanitary sewer system or which begins to discharge sewage, industrial waste or water into the village sanitary system, either directly or indirectly, into a sanitary main that has been designated by Council by legislation as a special assessment sanitary line, there shall be levied a "Special Line Assessment" (SLA) in accordance with the contract negotiated.

(D) For any lot, land, building or premise for which connection is hereinafter made with the municipal sanitary sewer system south of Jones Run, which begins to discharge sewage, industrial waste, or water into the village sanitary sewer system, either directly or indirectly, there shall be levied a one time S.L.A. fee above and beyond the tap fee as noted in division (A) above:

(1) For each single family residential unit and each multi-family residential unit a fee of \$1,000 **\$1,500.00** per residential unit.

(2) For all other types of construction (non-residential) the fee shall be based upon the size of the water meter service installed at the following rates.

Service Connection	Fee
3/4" or smaller	\$1,000 <i>\$1,500.00</i>
1"	\$2,500 <i>\$3,000.00</i>
1-1/2"	\$5,000 <i>\$5,500.00</i>
2"	\$10,000
4"	\$25,000 <i>\$28,000.00</i>
6"	\$50,000 <i>\$57,000.00</i>
8"	80,000 <i>\$95,000.00</i>
10″	\$115,000.00

(3) All provisions of division (B) above shall apply and be applicable.

(4) Fifty percent of this S.L.A. fee shall be deposited in the Sewer Capital Improvements Fund to repay the previous expenses of the sanitary sewer construction. Fifty percent shall be deposited in the South Sewer Capital Improvements Fund to be used for repair, replacement or other new sanitary construction south of Jones Run, and the construction of a new interceptor from Jones Run north to the terminus of the 15 inch gravity sewer adjacent to Cedar Drive.

SECTION II:

The penalty for a violation of Section 51.23, as amended, shall remain as written in Section 51.99 of the West Milton Codified Ordinances;

Ordinance	No

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO, 30043

SECTION III: This Ordinance shall become effective from and after the earliest date permitted by law.

Anthony Miller, Mayor

, 20

Passed____

Passed this 14th day of March ____ 2023

ATTEST:

Laura Wright Clerk of Council

APPROVED TO AS FORM:

demee M.

Leneé M. Brosh, Director of Law

Sovernment Forms and Supplies (844) 224-3338 FORM NO. 30045

RESOLUTION CM-23-09

Passed_____

. 20

A RESOLUTION TO AUTHORIZE THE MUNICIPAL MANAGER TO ENTER INTO A CONTRACT FOR THE PURCHASE OF PORTABLE RADIOS FOR THE WEST MILTON FIRE DEPARTMENT

WHEREAS, the Municipality's fire department is in need of new radios in order for the department to efficiently perform its job duties; and

WHEREAS, the Fire Chief has negotiated in good faith for the purchase of six (6) portable radios, along with the necessary equipment and services, for use by the West Milton Fire Department; and

WHEREAS, the Municipal Manager believes it is in the Municipality's best interest to enter into a contract with Motorola Solutions for the purchase of six (6) portable radios, along with the necessary equipment and services, at the price of Thirty-Seven Thousand One Hundred Sixty-Six Dollars and twenty-eight cents (\$37,166.28).

WHEREAS, the Municipal Manager is requesting that Council waive the formal bidding process for this purchase by an affirmative vote of five Council members pursuant to Section 33.18(9) of the West Milton Codified Ordinances based on there being no benefit to the Municipality to undertake formal bidding and it being in the best interest of the Municipality to waive the formal bidding process due to the unique market for emergency radios, the fact that the Motorola radio is used and preferred by the Miami County Communication Center and is compatible with other jurisdictions, unlike the current radios used by the West Milton Fire Department which are not compatible with other nearby jurisdictions.

NOW, THEREFORE BE IT RESOLVED by the Council of the Municipality of West Milton, Ohio that:

SECTION I: Council hereby waives the formal bidding requirement by an affirmative vote of five Council members pursuant to Section 33.18(9) of the West Milton Codified Ordinances.

SECTION III: The Fire Chief has negotiated in good faith for the purchase of six (6) portable radios, along with the necessary equipment and services.

SECTION III:

The Municipal Manager is hereby authorized to execute a contract for the purchase of six (6) portable radios, along with the necessary equipment and services, at the price of Thirty-Seven Thousand One Hundred Sixty-Six Dollars and twenty-eight cents (\$37,166.28). Said contract is attached hereto and incorporated herein as if fully rewritten.

SECTION IV:

This Resolution shall take effect and be in full force from and after its passage.

Passed this 14th day of March, 2023.

Anthony Miller, Mayor

Government Forms and Supplies (844) 224-3338 FORM NO. 30045

Resolution No.

Passed_

20.

Attest:

Jaura Julight Laura Wright, Clerk of Council

APPROVED AS TO FORM:

Lenie M.

Lenee' M. Brosh, Law Director

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	GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 30043	11
	ORDINANCE CM-23-10 Ordinance No Passed	20
7	AN ORDINANCE RATIFYING THE APPROVAL BY CO OF ORDINANCES PASSED BY COUNCIL FRO JUNE 28, 2022 THROUGH JANUARY 10, 202	OUNCIL
	WHEREAS, it was recently discovered that certain Ordina passed by Council from June 28, 2022 through January 10 published prior to passage pursuant to Section 4.14(B)(2) Milton Charter; and), 2023 were not
	WHEREAS, Council, having been made aware of this mat it to be a "housekeeping issue", finds it to be in the best in health, safety and welfare of the citizens of West Milton to approval of all the Ordinances that were passed during thi and to have a copy of these Ordinances published prior to this Ordinance by Council.	nterests of the ratify the s time period
	NOW, THEREFORE, Be it ordained by the Council for the Milton, Ohio as follows:	Village of West
	SECTION I: Council hereby ratifies the passage an the following Ordinances:	d approval of
	CM-22-19 An Ordinance Amending Section 91.11 Posse Use of Fireworks of the West Milton Code of for the Purpose of Addressing the Provisions Substitute HB 172 Concerning the Right of M Retain the Regulations and Prohibitions of the Ignition and Exploding of Fireworks That Exis the Enactment of Amended Substitute HB 17 Passed - 6/28/2022	Ordinances of Amended unicipalities to e Discharge, sted Prior to
	CM-22-27 An Ordinance to Amend the "Official Zoning I Milton" As Adopted By Chapter 150.006 of th Code of Ordinances Passed - 6/28/2022	Map of West e West Milton
	CM-22-28 An Ordinance Amending Section 51.22(B) Set Schedule of the Code of Ordinances for the M West Milton, Ohio Passed - 7/12/2022	wer Rate Iunicipality of
	CM-22-29 An Ordinance to Amend Chapter 52 – Water Regulations and to Specifically Amend Section the West Milton Municipal Code Titled Water Municipality Passed - 7/12/2022	1 52.116 of
	CM-22-33 An Ordinance to Amend the "Official Zoning M Milton" As Adopted By Chapter 150.006 of the Code of Ordinances Passed - 8/09/2022	lap of West West Milton
	CM-22-37 An Ordinance Amending Section 50.15 Obstru Gutters Forbidden of the West Milton Codified Ordinances	iction of

Passed - 11/08/2022

	GOVERNMENT FORMS & SUPPLIES 844-224-3338	FORM NO, 30043
e aliantic	Ordinance No	, 20,
	CM-22-38	An Ordinance Amending Chapter 50 Streets and Sidewalks, Section 50.99(A) Penalty of the West Milton Codified Ordinances Passed - 11/08/2022
	CM-22-44	An Ordinance Amending Section 150.333 Certificate of Zoning Compliance of the West Milton Code of Ordinances Passed - 10/11/2022
	CM-22-45	An Ordinance Amending Section 151.998(0) Fees, Charges and Expenses for Subdivisions of the West Milton Code of Ordinances Passed - 10/11/2022
	CM-22-48	An Ordinance Amending Section 50.01 Application for Excavation Permit, Streets and Sidewalks of the West Milton Code of Ordinances Passed - 11/08/2022
1	CM-22-51	An Ordinance Amending Section 91.11 Possession, Sale and Use of Fireworks of the West Milton Code of Ordinances Passed - 11/08/2022
	CM-22-53	An Ordinance to Appropriate Funds Necessary for the Various Departments and Offices of the Municipality of West Milton, Ohio for the Year 2023 Passed - 12/13/2022
	CM-22-54	An Ordinance Amending Chapter 53 Garbage, Refuse, and Recyclables of the Code of Ordinances for the Municipality of West Milton, Ohio Passed - 12/13/2022
	CM-22-58	An Ordinance to Amend the 2022 Appropriations and Declaring an Emergency Passed - 12/13/2022
Ĭ	CM-22-57	An Ordinance Amending Section 150.333(C) Certificate of Zoning Compliance of the West Milton Code of Ordinances Passed - 1/10/2023
	<u>SECTION I</u>	L: Council hereby directs the Municipal Manager to publish a full copy of the Ordinances listed in Section I in a newspaper of general circulation within the Municipality of West Milton, along with this Ordinance, at least five (5) days prior to the time advertised for the second reading of this Ordinance.
	SECTION I	

	GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO, 30043	
	Ordinance No Passed, 20	
]	Passed this 14th day of March 2023 Anthony Miller, Mayor	
	Kauna J. Wright Laura J. Wright Clerk of Council	
	APPROVED TO AS FORM: Leneé M. Brosh, Director of Law	

Government Forms and Supplies (844) 224-3338 FORM NO. 30045

RESOLUTION CM-23-11 Resolution No.

Passed

A RESOLUTION APPROVING THE DOWNTOWN MASTER PLAN FOR THE MUNICIPALITY OF WEST MILTON, OHIO

WHEREAS, the Municipality of West Milton previously contracted with Collabo, LLC to prepare an updated Comprehensive Plan; and

WHEREAS, the Comprehensive Plan is being reviewed and updated in sections in order to focus on the different areas of the Municipality; and

WHEREAS, a draft Downtown Master Plan was prepared based on extensive citizen input and information concerning West Milton's existing conditions and future projects; and

WHEREAS, the Planning Board reviewed the Downtown Master Plan on March 1, 2023, to confirm the Plan's consistency with the Comprehensive Plan; and

WHEREAS, the Planning Board made a recommendation to adopt the Downtown Master Plan to the West Milton Council; and

WHEREAS, Council conducted a public hearing, to entertain public input regarding the draft Downtown Master Plan; and

WHEREAS, Council, having thoroughly reviewed the draft Downtown Master Plan, has determined that it is in the public interest to approve this Downtown Master Plan for the Municipality of West Milton.

NOW THEREFORE BE IT RESOLVED BY the Council of the Village of West Milton, West Milton, Ohio that:

SECTION I:

That the Downtown Master Plan, attached hereto as Exhibit "A" and dated November 2022, is hereby approved and adopted as the official Downtown Master Plan for the Municipality of West Milton.

SECTION II: This Resolution shall take effect and be in full force upon passage.

Passed this $_14th$ day of March, 2023.

Anthony Miller, Mayor

Attest:

Kaura J Whight Laura Wright, Clerk of Council

Approved as to form

Lenee' M. Brosh, Law Director

Government Forms and Supplies (844) 224-3338 FORM NO. 30045 Resolution NoRESOLUTION CM-23-12 Passed_ 20 A RESOLUTION AUTHORIZING THE PAYMENT FOR THE CHILD ADVOCACY CENTER AT ISAIAH'S PLACE AGREEMENT FOR YEAR 2023 WHEREAS, the Municipality sees a need to sign an agreement for the calendar year 2023 with The Child Advocacy Center at Isaiah's Place; and WHEREAS, Council by Resolution CM-23-22 authorizes the Municipality of West Milton Police Division to enter into this agreement of assisting with mandated investigations of children affected by abuse cases; and WHEREAS, The Child Advocacy Center at Isaiah's Place located at 61 Stanfield Road, Troy, Ohio is the sole source of this services in Miami County ; and WHEREAS, it is the opinion of the Municipal Manager that it is in the best interest of the Municipality and in compliance with the Administrative Code and Resolution CM-23-72 NOW, THEREFORE, be it resolved by the Council of the Municipality of West Milton, Ohio that: SECTION I: The Municipal Manager is hereby authorized and directed to pay \$1,000.00 dollars to Isaiah's Place for the before mentioned services and to execute all documents and agreements necessary to complete the transaction of this one-year agreement. Passed this 14th day of March

2023

Anthony Miller, Mayor

ATTEST:

Laura J. Wright Clerk of Council

APPROVED AS TO FORM:

lne. M

Lenee' Brosh Law Director

lution No. RESOLUTION	I CM-23-13 Passed, 20
	TON AMENDING THE WAGE INCREASE FOR PARTMENT PERSONNEL AND OFFICERS
WHEREAS, the personnel and officers i	current yearly wage increase for Fire Department s based off of the state minimum wage; and
WHEREAS, the lepartment compensat	Municipal Manager has recommended a revision to the fire ion; and
WHEREAS, Co mplement the changes	uncil has reviewed the proposed revision and wishes to as recommended by the Manager.
NOW, THEREF Vest Milton, Ohio that:	DRE, be it Resolved by the Council of the Municipality of
SECTION I:	The Municipal Manager is hereby authorized and directed to modify the hourly wage of fire personnel to be \$15.00 per hour and of fire officers to be \$15.55 per hour beginning with the first pay period in 2023, which occurs in June 2023 for the period of service from December 1, 2022 to May 31, 2023.
SECTION II:	The Fire Department hourly wage based off the state minimum wage is hereby rescinded.
Section III:	This Resolution shall take effect and be in force from and after its passage.
assed this <u>14th</u> day TTEST: Kaura JWW	Anthony Miller, Mayor

APPROVED AS TO FORM:

Lenie M. Blot

Lenee' Brosh Law Director

vernment Forms and Supplies (844) 224-3338 FORM NO. 30045

RESOLUTION CM-23-14 Resolution No.

Passed_

A RESOLUTION AUTHORIZING THE MUNICIPAL MANAGER TO APPLY FOR, ACCEPT AND ENTER INTO A WATER SUPPLY **REVOLVING LOAN ACCOUNT (WSRLA) AGREEMENT ON BEHALF OF** THE VILLAGE OF WEST MILTON, OHIO FOR THE MIAMI STREET WATER MAIN & LEAD SERVICE REPLACEMENT PROJECT; AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN

WHEREAS, the Village of West Milton seeks to upgrade its existing water facilities; and

WHEREAS, the Village of West Milton intends to apply for a Water Supply Revolving Loan Account (WSRLA) for the Miami Street Water Main & Lead Service Replacement Project; and

WHEREAS, the Ohio WSRLA requires the government authority to pass legislation for application of a loan and the execution of an agreement as well as designating a dedicated repayment source.

NOW THEREFORE BE IT RESOLVED BY the Council of the Village of West Milton, Ohio that:

SECTION I: Council authorizes the Municipal Manager to apply for a WSRLA loan, sign all documents for and enter into a WSRLA with the Ohio Environmental Protection Agency and the Ohio Water Development Authority for the Miami Street Water Main & Lead Service Replacement Project on behalf of the Village of West Milton, Ohio.

SECTION II: That the dedicated source of repayment will be the Water Capital Improvement Fund.

SECTION III:

This Resolution shall take effect and be in full force upon passage.

Passed this $__{14fn}$ day of March, 2023.

Anthony Miller, Mayor

Attest:

Raura GWright Laura Wright, Clerk of Council

Approved as toform:

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Lenee' M. Brosh, Law Director

A RESOLUTIO	N TO UPFIT A NEW PICKUP TRUCK FOR USE IN
WATER DI	STRIBUTION AND SERVICE DEPARTMENT.
WHEREAS, it is neces	sary to upfit the new 2022 Ford F350; and
WHEREAS, written qu West Milton Code of Or	otes have been received pursuant to Section 33.18 of the dinances; and
WHEREAS, the 2023 of expenditure; and	operating budget, capital improvements allow for this
WHEREAS, this upfitting, snow plow and	ng service and parts will include a utility bed, warning I miscellaneous.
NOW, THEREFORE, b Milton, Ohio that:	e it Resolved by the Council of the Municipality of West
SECTION I:	The Council hereby approves the upfitting of a 2022 Ford F-350 Super Duty truck from K E Rose Company of Dayton, Ohio at a price of \$17,040.
SECTION II:	Council authorizes the Director of Service to execute all the proper documents required to complete said purchase.
SECTION III:	This Resolution shall take effect and be in force from and after its passage.
assed this $_14^{+}h$ day	of <u>March</u> 2023 <u>Anthony Miller, Mayor</u>
TTEST:	
Raura J Wru aura Wright Clerk of Council	ghe
APPROVED AS TO FORM:	
lener M. Brosh	

Lenee' M. Brosh Law Director

Government Forms and Supplies (844) 224-3338 FORM NO. 30045

RESOLUTION CM-23-16 Resolution No.

Passed

20

A RESOLUTION AUTHORIZING THE DONATION OF \$10,000.00 TO WM COMMUNITY CELEBRATIONS, INC. FOR THE WEST MILTON FIREWORKS DISPLAY FOR THE FOURTH OF JULY CELEBRATION

WHEREAS, the Village of West Milton donates a sum of money each year to help with the cost of the fireworks displayed for the Fourth of July celebration; and

WHEREAS, WM Community Celebrations, Inc., an Ohio 501(C)(3) corporation, will be responsible for the fireworks display for the 2023 Fourth of July celebration; and

WHEREAS, due to the rising cost of supplies, and in order to continue this celebration that has been a tradition for the residents of West Milton for many years, Council believes it to be in the best interest of the Village to donate \$10,000 toward the fireworks display.

NOW THEREFORE BE IT RESOLVED BY the Council of the Village of West Milton, Ohio that:

SECTION I:

Council authorizes the donation of \$10,000.00 to WM Community Celebrations, Inc. for the cost of the fireworks display for the 2023 Fourth of July celebration.

SECTION II:

This Resolution shall take effect and be in full force upon passage.

Passed this 14% day of March, 2023.

Anthony Miller, Mayor

Attest:

Laura Wright, Clerk of Council

pproved as to form

Lenee' M. Brosh, Law Director

