

## CITY OF WILLAMINA MOVE-IN APPLICATION

RESIDENT INFORMATION

1. Name (First & Last):

Please include all tenants to be point of contacts on the account. (Only those on the account may request information regarding the account).

2. Name (First & Last):

| Move-in Date:  |  |   | Service Request Date:   |  |                                       |
|--|--|---|---|--|---------------------------------------|
| Service Address:   |  |   |   |  |                                       |
| Mailing Address (if differ   | rent):   |   |   |  |                                       |
| Phone:   |  |   | Email:  |  |                                       |
| 1. Driver's License #:   | 1. State:  | 1. Expires:   | 2. Driver's License #:  | 2. State:  | 2. Expires:                           |
| PROPERTY OWNER INFOR   | MATION (if different   | :)  |   |  |                                       |
| Rental (circle one) Yes No *A copy of rental agreement must be submitted with application.                           |  |   |   |  |                                       |
| Owner/Landlord Name:   |  |   |   |  |                                       |
| Address:   |  |   |   |  |                                       |
| Phone:   |  |   |   |  |                                       |
| Water and Sewer Services<br>such services. A deposit of<br>stated address. If water is<br>see before water service c | and any other rules f \$155.00 is required turned off for non-pan be restored. ALL | and regulation to be paid be be paid to | nd abide by all City Ordinance<br>ons which may be adopted by<br>efore water/sewer services ca<br>full account balance will be du<br>AND UNPAID CHARGES WILL<br>s to utilities@ci.willamina.or. | the City Council c<br>n be extended to<br>ne, plus a <b>\$50.00</b> r<br>BE SENT TO COLLI<br>us. | oncerning<br>the above<br>econnection |
|  |  |   |   |  |                                       |
| OFFICE USE ONLY Account #:   |  |   |   |  |                                       |
| Deposit Paid: \$   |  |   | Date Paid:  |  |                                       |
| Deposit Transfer from:   |  |   | Deposit Transfer To:  |  |                                       |
| Transfer from Acct #:  |  |   | Amt. of Transfer: \$  |  |                                       |
| Service Started Date   |  |   | Notes:  |  |                                       |

## CITY OF WILLAMINA MOVE-IN APPLICATION

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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