## **Willamina Christmas Parade**

Willamina Christmas Parade: Saturday, December 7th 6:00

**THEME: Gingerbread House** 

PLEASE CHECK CATEGORY FOR YOUR GROUP:

TEASE CHECK CATEGORY FOR TOOK GROOT.
COMMERCIAL/BUSINESS/CHURCHBAND/MARCHING/DANCE GROUP
HORSE GROUP (must furnish own pooper scoopers)
CAR/TRUCK (Float, semi-truck or log truck please give length)
REGISTRATION and lining up @ the corner of SE Adams St. & Washington 5:00- 6:00.
Turn on SE Lamson and go to Washington St. Turn left on Washington to SE Adams St.
to line up.
CONTACT PERSON
ADDRESS/CITY/ZIP
PHONE/EMAIL
QUESTIONS? PLEASE EMAIL John Glenski @ john.glenski@gmail.com AND IF POSSIBLE EMAIL him IF YOU PLAN ON BEING IN THE PARADE AND WHAT CATEGORY, TO BE INCLUDED IN A ROUGH HEAD COUNT
REGISTRATION & RELEASE FORMS WILL BE AVAILABLE AT WILLAMINA CITY HALL
RELEASE FORM
THE UNDERSIGNED IS AWARE OF THE INHERENT RISKS OF PARTICIPATION AND AS A CONDITION OF THE UNDERSIGNED PARTICIPATION IN THE Willamina Christmas Parade, Hereby Releases Sheridan Rotary Club Its Agents, Affiliates, Officers, Directors and Employees from any Liability, Claims, Demand and Causes of Action Whatsoever and for any loss, Damage, Injury or Illness arising out of the Undersigned Participation in the Hometown Days Celebration.
THE UNDERSIGNED FURTHER AGREES THAT THIS RELEASE SHALL CONSTITUTE A COVENANT AND A PROMISE TO FULLY DISCHARGE ALL OF THE ABOVE NAMED PARTIES FROM ANY AND ALL LIABILITY OF ANY KIND AND ANY INJURY, LOSS, DAMAGE OR DEATH WHICH MAY RESULT FROM AFOREMENTIONED ACTIVITY. THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS Sheridan Rotary Club, IT'S AGENTS, AFFILIATES, OFFICERS, DIRECTORS AND EMPLOYEES HARMLESS FROM ALL COSTS ASSOCIATED WITH ANY MEDICAL CARE AND RELATED TRANSPORTATION THAT MAY INCUR THROUGH PARTICIPATION IN the Willamina Christmas Parade CELEBRATION.
I HAVE CAREFULLY READ THE FOREGOING RELEASE LANGUAGE AND UNDERSTAND its CONTENTS. MUST BE 18 YEARS OF AGE TO SIGN.
SIGNATUREDATE
NAME
ADDRESS/CITY/STATE/ZIP

EMAIL\_\_\_\_\_