



## CITY OF WILLIAMSTON

161 East Grand River Avenue, Williamston MI

(517) 655-2774

Regular City Council Meeting Agenda  
Monday, September 22, 2025 at 6:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Agenda
5. Audience Participation – Maximum 5 minutes per presentation
6. Council Meeting Minutes of September 8, 2025
7. Accounts Payable
8. Action Items
  - a. First Reading- Golf Cart Ordinance
  - b. Set Joint Meeting with Williamstown Township
  - c. Set Public Hearing Date for TIFA Plan Amendment
  - d. Industrial Park Property Donation Agreement
  - e. Sidewalk Repairs
  - f.
9. Discussion Items
  - a. Construction Project Update(s)
  - b. Master Plan Update
  - c. "Main Four" Safety Improvements
  - d.
10. Correspondence Received / Information Only
  - a.
11. Department Head Reports
  - a. City Manager
  - b. Police Chief
  - c. Building Department
12. Committee/Sub-Committee Reports
13. Audience Participation – Maximum 5 minutes per presentation.
14. Council Member Comments
15. Adjourn to the Call of the Chair

In Accordance with Public Act 267 (Open Meetings Act) Posted and Copies Given to Newspapers  
Individuals with disabilities requiring special assistance who are planning to attend the meeting should  
contact the Office of the City Clerk for accommodations. This request must be made two (2) business  
days in advance of the meeting.

**The next regular meeting of the Williamston City Council will be held  
Monday, October 13, 2025, in the Council Chambers of City Hall at 6:00 p.m.**

CITY OF WILLIAMSTON  
CITY COUNCIL  
SEPTEMBER 8, 2025  
REGULAR MEETING MINUTES

6.  
pg 1

**1. Call to Order:**

The regular meeting was called to order at 6:00 p.m. by Mayor Tammy Gilroy, and the Pledge of Allegiance was recited.

**3. Roll Call:**

Mayor Tammy Gilroy, Mayor Pro-tem Dan Rhines, Council Members Tim Ludwig, John Haynes, Steve Jenkins, Scott VanAllsburg, and Terry Hansen. Absent: None.

Also present: City Manager John Hanifan, City Clerk Holly Thompson, City Attorney Timothy Perrone, Police Chief Jeff Weiss, Treasurer Tom Mead, JFM Productions, citizens Terri Campbell, Caroline Cannarile, Andrew Keller, Russell Geyer, and other members of the public.

**4. Approval of Agenda:**

Motion by **Hansen**, second by **VanAllsburg**, to approve the agenda as presented.

**Motion passed by voice vote.**

**5. Audience Participation:**

Terri Campbell asked why the Golf Cart issue cannot be a resolution, what is meant in the proposed ordinance by "seatbelts" and "insurance". Who is going to administer the paperwork, what will the hours be, and who will pay them for defacing their own property with stickers on their golf carts?

**6. Council Meeting Minutes of August 25, 2025:**

Motion by **Haynes**, second by **VanAllsburg**, to approve the August 25, 2025, regular Council meeting minutes as presented. **Motion passed by voice vote.**

**7. Accounts Payable:**

Motion by **Hansen**, second by **VanAllsburg**, to approve the September 8, 2025, accounts payable as presented, reference #'s 78554-78575, ACH 1731-1749, for the dates of 8/21/25-9/3/25 for a total of \$680,015.91. Yes: VanAllsburg, Rhines, Gilroy, Ludwig, Hansen, Haynes, Jenkins. No: None. **Motion passed.**

**8. Action Items**

**8a. Generator Annual Maintenance Contract:**

Motion by **Rhines**, second by **Jenkins**, to approve MacAllister/MI-CAT for the Three-year Grand total of \$27,797.00, with the annual cost by year specified in their proposal. Yes: Rhines, Gilroy, Ludwig, Hansen, Haynes, Jenkins, VanAllsburg. No: None. **Motion passed.**

C.  
pg 2

**8b. Liability and Property Pool Insurance Renewal:**

Motion by **Jenkins**, second by **Haynes**, to approve the 2025/2026 liability and property insurance coverage from MML as proposed in the amount of \$85,392 with the property deductible remaining at \$500. Yes: Gilroy, Ludwig, Hansen, Haynes, Jenkins, VanAllsburg, Rhines. No: None. **Motion passed.**

**8c. Golf Cart Ordinance:**

Motion by **Hansen**, second by **VanAllsburg**, to set the first reading of the drafted Golf Cart Ordinance for September 22<sup>nd</sup> with the changes as discussed. Yes: Ludwig, Hansen, Haynes, Jenkins, VanAllsburg, Rhines, Gilroy. No: None. **Motion passed.**

**9. Discussion Items**

**9a. Construction Project Update(s):**

Manager Hanifan reported High Street is completed and restoration is done. The parking lots are finished and patching of major and local street is ongoing. He is still checking to see if Ingham County or Reith Reiley would be willing to take on the Mullett Street project.

**9b. Master Plan Update:**

Manager Hanifan reported the Planning Commission will review and recommend the first draft at their next meeting. A draft of the Master Plan should come to Council at the October 13 Council meeting. It is posted on the City website, but he will email a copy to anyone who would like it.

**9c. "Main Four" Safety Improvements:**

No report.

**11. Department Head Reports**

**11a. City Manager:**

Manager Hanifan reported the River Day was a huge success along with the dedication of the turbine.

**11b. Police Chief:**

Chief Weiss commented there was a fish release during River Day. Lexipol Policy has been implemented. Officers are attending the football and soccer games. National Night Out was a huge success, and Officer Ali attended the Dog Days event. The new parking lot surface is appreciated. Police cars are sporting a new design in blue after a vote of the department.

**11c. Treasurer:**

A budget printout was submitted for Council review. Treasurer Mead also reported Williamston continues to have a strong budget. The City has gotten several new computers and laptops. The Police Department Tough Book laptops had an issue and are being re-ordered. He has been working with the bank on fraud reduction measures due to the increase in fraudulent payments.

6.  
pg 3

**12. Committee/Sub-Committee Reports:**

No reports.

**13. Audience Participation:**

Mayor Gilroy called for public comments at this time and there were none.

**14. Council Member Comments:**

Councilman VanAllsburg reported there will be a mini chainsaw carving event in McCormick Park on October 4<sup>th</sup> for two more wooden sculptures. There will not be a beer tent this year, but they will have some sculptures to auction off.

Councilman Jenkins said he enjoyed the robust discussion regarding golf carts. He added a thank you to Councilman VanAllsburg for volunteering at the Farmers' Market every Sunday to help young artists.

Councilman Hansen commented he believes Williamston does a great job on road maintenance.

Councilman Haynes stated he is halfway through the ordinance book.

Mayor Gilroy reminded the audience the Farmers' Market is winding down for the year and Homecoming is September 19<sup>th</sup>.

**15. Closed Session per MCL 15.268(1)(h) – Discussion of Attorney-Client Privileged Communication from Cohl, Stoker, & Toskey, P.C. dated September 2, 2025:**

Motion by **Rhines**, second by **Jenkins**, to go into closed session to discuss an Attorney-Client Privileged Communication from Cohl, Stoker, & Toskey, P.C. dated September 2, 2025. Yes: Haynes, Jenkins, VanAllsburg, Rhines, Gilroy, Hansen, Ludwig. No: None. **Motion passed.**

-Closed Session started at 7:05 p.m.

Motion by **Hansen**, second by **VanAllsburg**, to return to open session. **Motion passed by voice vote.**

-Closed Session ended at 7:28 p.m.

No action was taken on Closed Session.

**16. Adjourn to the Call of the Chair:**

Mayor Gilroy adjourned the meeting at 7:28 p.m.

**\*Meeting adjourned at 7:28 p.m.**

6  
pg 4

Respectfully Submitted by:

\_\_\_\_\_  
Holly M. Thompson, City Clerk

\_\_\_\_\_  
Tammy Gilroy, Mayor

Date Approved: \_\_\_\_\_

DRAFT

CITY OF WILLIAMSTON  
CITY COUNCIL MEETING SEPTEMBER 22, 2025  
ACCOUNTS PAID/PAYABLE  
EFT 1763, CHECKS 78577-78600, ACH 1750-1775

7  
pg 1

Date	Check	Vendor Name	Description	Amount	Aprv
09/05/2025	1763(E)	CITY OF WILLIAMSTON	AUG '25 W/S BILLS	1,070.01	_____
09/05/2025	78577	ATA NATIONAL TITLE GROUP LLC	UB refund for account: WMST-002896-0000-	61.75	_____
09/05/2025	78578	CULLIGAN WATER CONDITIONING	DI CHARGE	64.00	_____
			PD WATER	42.50	_____
				<u>106.50</u>	
09/05/2025	78579	GREATER LANSING TITLE	UB refund for account: LEAS-000316-0000-	15.95	_____
09/05/2025	78580	JL MUNICIPAL SERVICES LLC	2025 PASER RATINGS	1,600.00	_____
09/05/2025	78581	M&K JETTING & TELEVISIONING, INC	TV STORM ON S PUTNAM	675.00	_____
09/05/2025	78582	MPC CASHWAY LUMBER	CITY HALL UPSTAIRS DOOR	83.74	_____
			CITY HALL UPSTAIRS	504.03	_____
				<u>587.77</u>	
09/05/2025	78583	RIGHT WAY ASPHALT SPECILAISTS, INC	DEPOT MUSEUM PARKING LOT	29,406.65	_____
09/05/2025	78584	VERIZON CONNECT	GPS SVCS	392.90	_____
09/05/2025	78585	WASTE MANAGEMENT OF MICHIGAN	WWTP DUMPSTERS	477.74	_____
09/08/2025	1750(A)	AMBS CALL CENTER	AUG AFTER HOURS CALL CTR	208.36	_____
09/08/2025	1751(A)	BAPPERT AUTOMOTIVE SERVICES, LLC	JD 3033 TRACTOR REPAIR	292.96	_____
09/08/2025	1752(A)	HSC SERVICES	SEPT ASSESSING SVCS	2,600.00	_____
09/08/2025	1753(A)	HYDROCORP	AUG '25 CROSS CON CONTROL PRG	2,353.50	_____
			AUG '25 CROSS CONNECTION REPORTING	600.20	_____
				<u>2,953.70</u>	
09/08/2025	1754(A)	KATHY EDWARDS	AUG COUNCIL MTG/TAPINGS	400.00	_____
09/08/2025	1755(A)	MAURER'S TEXTILE RENTAL SERV., INC.	PD MATS	51.52	_____
09/08/2025	1756(A)	MID MICHIGAN EMERGENCY EQUIPMENT	UNIT 20 GRAPHICS	925.00	_____
			UNIT 23 GRAPHICS	925.00	_____
			UNIT 19 DENT REPAIR	450.00	_____
			UNIT 19 GRAPHICS	925.00	_____
				<u>3,225.00</u>	
09/08/2025	1757(A)	NAPA AUTO PARTS	EQUIP MAINT	45.21	_____
			EQUIP MAINT	61.85	_____
			EQUIP MAINT	41.00	_____
				<u>148.06</u>	
09/08/2025	1758(A)	PERFECTION COMMERICAL SVCS	CITY CLEANINGS	1,200.00	_____

09/08/2025	1759(A)	RS TECHNICAL SERVICES, INC.	EGL REQD ANNUAL METER CALIBRATION	1,617.86	_____
09/08/2025	1760(A)	SPICER GROUP	MAJOR ST HIGH ST PROJECT	7,037.75	_____
			WATER PROF SVCS	<u>3,000.50</u>	_____
				10,038.25	_____
09/08/2025	1761(A)	STAPLES	OP SUPPLIES	75.75	_____
09/08/2025	1762(A)	USA BLUEBOOK	LAB TESTING SUPPLIES	7,097.94	_____
			CR LAB TESTING SUPPLIES	<u>(100.13)</u>	_____
				6,997.81	_____
09/10/2025	78591	CARGILL, INC	WTP BRINE SALT	5,876.81	_____
09/10/2025	78592	DTE ENERGY	AUG ST LIGHTS	8,980.93	_____
09/10/2025	78593	GRANGER	CH & DPW DUMPSTERS	149.98	_____
09/10/2025	78594	LEXIS NEXIS	MONTHLY SUB FEE	206.00	_____
09/10/2025	78595	MAGICAL TOUCH	PATROL VEHICLE	53.94	_____
09/10/2025	78596	PLANTE & MORAN	PROF SVCS	3,978.75	_____
09/10/2025	78597	RICOH USA INC	CH & PD COPIER CHARGES	217.52	_____
09/10/2025	78598	SIGNATURE SIGNS	DPW GRAPICS	150.00	_____
09/10/2025	78599	UPPER CUT TREE SERVICE	STUMP GRINDINGS	1,400.00	_____
09/10/2025	78600	WILLIAMSTON TRUE VALUE	WWTP SUPPLY ITEM	23.99	_____
			NNO WASP SPRAY	12.98	_____
			CITY HALL	13.99	_____
			PLAY STRUCTURE	1.41	_____
			CITY HALL	24.04	_____
			WTP & ICE HOUSE	26.98	_____
			CITY HALL	90.55	_____
			WATER/SEWER LINE MAINT	19.49	_____
			SALT SPREADER	23.31	_____
			WWTP SUPPLIES	35.16	_____
			SALT SPREADER	2.90	_____
			DPW REPAIR	8.99	_____
			CREDIT CITY HALL	<u>(1.00)</u>	_____
				282.79	_____
09/15/2025	1764(A)	BARYAMES CLEANERS	PD DRY CLEANING	200.60	_____
09/15/2025	1765(A)	GANNETT MICHIGAN LOCALIQ	LEGAL NOTICES	481.60	_____
09/15/2025	1766(A)	GRAINGER	TOILET GASKET FOR WOMEN'S ROOM	24.52	_____
09/15/2025	1767(A)	GREAT LAKES WINDOW CLEANING	PD WINDOW CLEANING	50.00	_____
09/15/2025	1768(A)	INGHAM COUNTY ISD	THRU 9/5/25	177,449.56	_____
09/15/2025	1769(A)	INGHAM COUNTY TREASURER	THRU 9/5/25	304,244.80	_____
09/15/2025	1770(A)	LANSING COMMUNITY COLLEGE	THRU 9/5/25	73,784.03	_____
09/15/2025	1771(A)	RS TECHNICAL SERVICES, INC.	WWTP GASKET KIT	502.69	_____
09/15/2025	1772(A)	STAPLES	OP SUPPLIES	108.68	_____
09/15/2025	1773(A)	STEVENS CONSTRUCTION & EXCAVATING	TURBINE PROJECT	9,200.00	_____
09/15/2025	1774(A)	TC ENTERPRISES	TREE REMOVAL	1,800.00	_____
09/15/2025	1775(A)	WILLIAMSTON COMM. SCHOOLS	THRU 9/5/25	291,533.43	_____





CITY OF WILLIAMSTON  
CITY COUNCIL MEETING SEPTEMBER 22, 2025

ACCOUNTS PAID/PAYABLE

EFT 1763, CHECKS 78577-78600, ACH 1750-1775

7  
pg 4

Date	Check	Vendor Name	Amount	Aprv
09/05/2025	1763(E)	CITY OF WILLIAMSTON	1,070.01	_____
09/05/2025	78577	ATA NATIONAL TITLE GROUP LLC	61.75	_____
09/05/2025	78578	CULLIGAN WATER CONDITIONING	106.50	_____
09/05/2025	78579	GREATER LANSING TITILE	15.95	_____
09/05/2025	78580	JL MUNICIPAL SERVICES LLC	1,600.00	_____
09/05/2025	78581	M&K JETTING & TELEVISIONING, INC	675.00	_____
09/05/2025	78582	MPC CASHWAY LUMBER	587.77	_____
09/05/2025	78583	RIGHT WAY ASPHALT SPECILAISTS, INC	29,406.65	_____
09/05/2025	78584	VERIZON CONNECT	392.90	_____
09/05/2025	78585	WASTE MANAGEMENT OF MICHIGAN	477.74	_____
09/08/2025	1750(A)	AMBS CALL CENTER	208.36	_____
09/08/2025	1751(A)	BAPPERT AUTOMOTIVE SERVICES, LLC	292.96	_____
09/08/2025	1752(A)	HSC SERVICES	2,600.00	_____
09/08/2025	1753(A)	HYDROCORP	2,953.70	_____
09/08/2025	1754(A)	KATHY EDWARDS	400.00	_____
09/08/2025	1755(A)	MAURER'S TEXTILE RENTAL SERV., INC.	51.52	_____
09/08/2025	1756(A)	MID MICHIGAN EMERGENCY EQUIPMENT	3,225.00	_____
09/08/2025	1757(A)	NAPA AUTO PARTS	148.06	_____
09/08/2025	1758(A)	PERFECTION COMMERICAL SVCS	1,200.00	_____
09/08/2025	1759(A)	RS TECHNICAL SERVICES, INC.	1,617.86	_____
09/08/2025	1760(A)	SPICER GROUP	10,038.25	_____
09/08/2025	1761(A)	STAPLES	75.75	_____
09/08/2025	1762(A)	USA BLUEBOOK	6,997.81	_____
09/10/2025	78591	CARGILL, INC	5,876.81	_____
09/10/2025	78592	DTE ENERGY	8,980.93	_____
09/10/2025	78593	GRANGER	149.98	_____
09/10/2025	78594	LEXIS NEXIS	206.00	_____
09/10/2025	78595	MAGICAL TOUCH	53.94	_____
09/10/2025	78596	PLANTE & MORAN	3,978.75	_____
09/10/2025	78597	RICOH USA INC	217.52	_____
09/10/2025	78598	SIGNATURE SIGNS	150.00	_____
09/10/2025	78599	UPPER CUT TREE SERVICE	1,400.00	_____
09/10/2025	78600	WILLIAMSTON TRUE VALUE	282.79	_____
09/15/2025	1764(A)	BARYAMES CLEANERS	200.60	_____
09/15/2025	1765(A)	GANNETT MICHIGAN LOCALIQ	481.60	_____
09/15/2025	1766(A)	GRAINGER	24.52	_____
09/15/2025	1767(A)	GREAT LAKES WINDOW CLEANING	50.00	_____
09/15/2025	1768(A)	INGHAM COUNTY ISD	177,449.56	_____
09/15/2025	1769(A)	INGHAM COUNTY TREASURER	304,244.80	_____
09/15/2025	1770(A)	LANSING COMMUNITY COLLEGE	73,784.03	_____
09/15/2025	1771(A)	RS TECHNICAL SERVICES, INC.	502.69	_____
09/15/2025	1772(A)	STAPLES	108.68	_____
09/15/2025	1773(A)	STEVENS CONSTRUCTION & EXCAVATING	9,200.00	_____
09/15/2025	1774(A)	TC ENTERPRISES	1,800.00	_____
09/15/2025	1775(A)	WILLIAMSTON COMM. SCHOOLS	291,533.43	_____

944,880.17



City of Williamston

161 E. Grand River Avenue, Williamston, MI 48895  
517-655-2774; fax 517-655-2797; www.williamston-mi.us

8a.  
pg1

---

To: City Council

From: John P. Hanifan, City Manager *JPH*

Date: Meeting of September 22, 2025

Subject: First Reading of the **ORDINANCE AMENDING CHAPTER 66 OF THE WILLIAMSTON CODE OF ORDINANCES**

---

**Action Requested:**

Approval of first reading of an ordinance amending Chapter 66 of the Williamston Code of Ordinances; and set a public hearing and second reading for October 13, 2025.

**Background:** City Council discussed this ordinance at the previous three (3) City Council meetings. At the September 8<sup>th</sup> meeting, Council adopted a motion for staff to prepare an ordinance for first reading at the September 22<sup>nd</sup> meeting.

Staff does recommend City Council:

1. Approve the first reading
2. Set a public hearing for October 13, 2025
3. Set the second reading for October 13, 2025

8a.  
pg 2

ORDINANCE NO. \_\_\_\_\_

**ORDINANCE AMENDING CHAPTER 66 OF  
THE WILLIAMSTON CODE OF ORDINANCES**

The City of Williamston ordains:

**Section 1.** Chapter 66, *TRAFFIC AND VEHICLES*, of the City of Williamston Code of Ordinances, is hereby amended, to add a new Article V, entitled *Golf Carts*, to read as follows:

**ARTICLE V. GOLF CARTS**

**Sec. 66-161. Definitions.**

The following words, terms and phrases, when used in this Article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning.

*Driver's License*- A valid license issued to operate a motor vehicle issued by the State of Michigan or another state.

*Golf Cart*- An electric-powered vehicle designed for transportation while playing the game of golf.

*Operator* –Person age 18 or older and holding a valid driver's license.

*Road* – Major or local street owned and maintained by the City of Williamston. Does not include a State trunkline (M-43).

**Sec. 66-162. Roads**

Except as otherwise provided in this Section, Golf Carts in compliance with this Article may be operated on roads within the City. Golf Carts shall not be operated on or along any of the following roads, but may cross the roads at right angles:

(a) a road with a posted speed limit greater than 30 mph.

(b) State trunkline M-43 (Grand River Avenue).

**Sec. 66-163. Registration; Insurance.**

(a) It shall be unlawful for any person to operate a Golf Cart in the City without first registering the Golf Cart.

(b) All Operators must complete a Golf Cart registration application and submit it to the City for approval. Before driving on roads, the Operator of a Golf Cart must have a valid registration on file with the City.

(c) Each owner and Operator of a Golf Cart that is operating on a road must have proof of ownership and liability insurance covering liability that may arise as a result of the operation of a Golf Cart within the City.

**Sec. 66-164. Equipment.**

All Golf Carts operating in the City must be equipped with all of the following:

(a) At least 2 headlamps that comply with Section 685 of the Michigan Vehicle Code.

(b) At least 1 tail lamp that complies with Section 686 of the Michigan Vehicle Code.

(c) At least 1 stop lamp and 1 lamp or mechanical signal device that comply with Sections 697 and 697b of the Michigan Vehicle Code.

(d) At least 1 red reflector on each side of the Golf Cart as far to the rear as practicable and 1 red reflector on the rear of the Golf Cart as required for low-speed vehicles by 49 CFR 571.500.

(e) One exterior mirror mounted on the driver's side of the Golf Cart and either 1 exterior mirror mounted on the passenger side of the Golf Cart or 1 interior mirror as required for low-speed vehicles by 49 CFR 571.500.

(f) Brakes and a parking brake that comply with Section 704 of the Michigan Vehicle Code.

(g) A horn that complies with Section 706 of the Michigan Vehicle Code.

(h) A windshield that complies with Section 708a of the Michigan Vehicle Code.

(i) A manufacturer's identification number permanently affixed to the frame of the Golf Cart.

(j) Safety belts that comply with Section 710a of the Michigan Vehicle Code and that are used as required by Section 710e of the Michigan Vehicle Code by each occupant of a Golf Cart.

8a  
pg 4

**Sec. 66-165. Age Restrictions.**

(a) All Operators of Golf Carts must be 18 years of age or older and possess a valid driver's license

(b) No person under the age of 13 may be an occupant of a Golf Cart.

**Sec. 66-166. Regulations.**

(a) Any person who operates a Golf Cart on a public road must adhere to all applicable State and local laws, regulations, and ordinances.

(b) All Operators of Golf Carts must drive as near to the right side of the road as practicable.

(c) All Operators of Golf Carts must comply with the signal requirements of Sec. 648 of the Michigan Vehicle Code.

(d) Golf Carts may not be operated during the time period from one half-hour before sunset to one half-hour after sunrise.

(e) Golf Carts are limited to a maximum speed of 15 mph.

(f) All Operators and occupants of a Golf Cart are required to wear a safety belt.

(g) The Operator may not allow the number of people in the Golf Cart at any one time to exceed the maximum capacity specified by the manufacturer.

(h) The Operator shall not allow passengers to ride on any part of a Golf Cart designed to carry golf bags.

(i) Golf Carts may not be operated on or parked on sidewalks or areas designated for the use of pedestrians.

(j) Golf Carts must abide by all parking rules and limits.

**Sec. 66-167. Notice of Collision.**

The Operator of a Golf Cart involved in a collision resulting in personal injury or property damage shall immediately report the incident to the Police Department.

**Sec. 66-168. Violations.**

Persons who violate any of the provisions of this Article are responsible for a civil infraction, punishable by a fine of \$100 for a first offense, and a fine of \$500 for a second or subsequent offense.

8a  
pg 5

**Section 2. Repealer Clause.** Any ordinances or parts of ordinances in conflict herewith are hereby repealed only to the extent necessary to give this Ordinance full force and effect.

**Section 3. Savings Clause.** This ordinance shall in no manner affect pending litigation, either civil or criminal, founded or growing out of any ordinance, resolution, order or parts thereof, hereby repealed; and this ordinance shall in no manner affect any rights, claims, privileges, immunities or causes of action of the City or other person, either criminal or civil, that may have already occurred, accrued or grown out of any ordinance, resolution, order or policy, or any part thereof, hereby repealed.

**Section 4. Validity and Severability.** Should any portion of this Ordinance be found invalid for any reason, such a holding shall not be construed as affecting the validity of the remaining portions of the Ordinance.

**Section 5. Effective Date.** This Ordinance shall be effective fifteen (15) days from and after its adoption by the City of Williamston City Council and after its publication. Unless otherwise extended or modified by City Council, the ordinance will sunset (expire) on November 1, 2027.

---

Tammy Gilroy, Mayor

---

Holly Thompson, City Clerk



City of Williamston

161 E. Grand River Avenue, Williamston, MI 48895  
517-655-2774; fax 517-655-2797; www.williamston-mi.us

86  
pg 1

---

To: City Council

From: John P. Hanifan, City Manager

JPH

Date: Meeting of September 22, 2025

Subject: Set Joint Meeting with Williamstown Township

---

Williamstown Township is requesting we hold our joint meeting on one of the following dates: October 15, 21, 27 or 28 were dates suggested for the joint meeting.

I recommend we meet on either October 15 (Wed) or October 28 (Tues). October 21 (DDA) and October 27 (City Council) are not available.

**Recommended Motion:**

Motion to Set Joint Meeting with Williamstown Township for *(insert date)*

TIME:

LOCATION:





8c  
pg 1  
*City of Williamston*

161 E. Grand River Avenue, Williamston, MI 48895  
517-655-2774; fax 517-655-2797; [www.williamston-mi.us](http://www.williamston-mi.us)

---

To: City Council

From: John P. Hanifan, City Manager *JPH*

Date: Council Meeting of September 22, 2025

Subject: Set Public Hearing for Plan Amendment to Tax Increment Finance and Development Plan

---

At its regular meeting of September 15, 2025, the TIFA Board approved an amendment to its Tax Increment Finance and Development Plan for the sale of the Icehouse to Jeff and Robin Kodet, subject to the approval of an amendment to the TIFA plan.

A public hearing for plan amendment (s) is part of the TIFA amendment process.

Staff recommends the public hearing be set for the Regular City Council Meeting on Monday, October 13, 2025, at 6:05 PM.

A summary from the Plan Amendment adopted by the TIFA Board:

WHEREAS, the TIFA 2B has considered amending its Tax Increment Finance and Development Plan to include the approval of the sale of the Ice House property to a new buyer in late 2025.

WHEREAS, the 2025 Tax Increment Finance and Development Plan Amendments are attached hereto as Exhibit A and incorporated herein by reference.

WHEREAS, the TIFA 2B has prepared the tax increment finance and development plan amendments in accordance with MCL 125.4313 & MCL 125.4316.

IT IS THEREFORE RESOLVED that the Tax Increment Finance Authority 2B adopted the proposed Tax Increment Finance and Development Plan Amendments are attached hereto as Exhibit A and incorporated herein by reference and recommends that the City of Williamston approve them by Resolution, pursuant to MCL 125.4313(2) and MCL 125.4318 (1) after conducting a public hearing as required under MCL 125.4317





City of Williamston

161 E. Grand River Avenue, Williamston, MI 48895  
517-655-2774; fax 517-655-2797; www.williamston-mi.us

86.  
pg 1

---

To: City Council

From: John P. Hanifan, City Manager

JPH

Date: Meeting of September 22, 2025

Subject: Industrial Park Property Donation Agreement

---

GCC-2, LLC, a Michigan limited liability company, whose address is 6267 Aurelius Rd., Lansing, MI 48911, commonly referred to as "Granger" has proposed donating their vacant property in the Industrial Park to the City of Williamston.

The attached donation agreement is presented for Council Consideration.

**Recommended Motion:**

Motion to Approve the Donation Agreement with GCC-2, LLC, a Michigan limited liability company, whose address is 6267 Aurelius Rd., Lansing, MI 48911.

8d  
pg 2

## **REAL PROPERTY DONATION AGREEMENT**

This Donation Agreement (the "Agreement") for certain real property described more fully in Exhibit A ("Property"), is effective upon the Effective Date (defined below), between GCC-2, LLC, a Michigan limited liability company, whose address is 6267 Aurelius Rd., Lansing, MI 48911 ("Donor") and City of Williamston, a Michigan municipality and political subdivision of the State of Michigan, whose address is 161 E. Grand River Ave., Williamston, MI 48895 ("Donee"). It is agreed that upon the terms and conditions set forth in this Agreement the Donor shall donate and convey all of its rights and interests in, and the Donee shall accept and be the successor to all such rights and interests in, the real property identified and described herein. Donor and Donee may each be referred to as a "Party" and collectively as the "Parties".

### **RECITALS**

In consideration of the mutual covenants of the Parties contained in this Agreement, Donor does grant to Donee title to the Property and Donee accepts from the Donor title to the Property under the following terms and conditions:

- A. Donor owns the Property in fee simple;
- B. The Property is and has been used as a vacant land;
- C. Donor is only willing to donate Donee the Property on an "**as is, where is**" and "**with all faults**" basis; and
- D. Donee has been given a full and complete opportunity to conduct its own investigation as to any matter, fact or issue that might influence Donee's decision to accept the Property from Donor. Accordingly, Donee is willing to accept the Property from Donor without any representations or warranties whatsoever regarding the Property and on an "**as is, where is**" and "**with all faults**" basis.

### **AGREEMENT**

#### **1. DONATION.**

- 1.1 **Effective Date.** The date this Agreement is signed by both Parties shall be the "Effective Date" of the Agreement.
- 1.2 **Purchase Price.** The purchase price for the Property shall be ONE and 00/100 Dollars (\$1.00) (the "Purchase Price").
- 1.3 **Closing.** The Parties agree to use the services of \_\_\_\_\_ Title Insurance Company for the purposes of closing and title insurance.

8d  
pg 3

Donor shall prepare the closing documents and deliver them to Donee for review and approval at least ten (10) business days before closing. At closing, Donor shall be responsible for the payment of the state and county transfer taxes, the costs of any recording fees to record any documents to clear title, and any closing costs charged by any closing agent. Donee shall pay the fees necessary to record the deed and any other documents to transfer title; and the title insurance premium to issue a policy pursuant to the title commitment referenced above. Donee and Donor shall each pay their own attorney and other professional fees.

- 1.4 **Transfer.** Donor agrees to donate the Property to Donee and Donee agrees to accept the Property from Donor on the terms and conditions set forth herein.
- 1.5 **Deed.** Title shall be transferred on the Closing Date via a warranty deed, subject only to (a) the lien of taxes on the Premises not yet due and payable; and, (b) the easements, covenants, conditions, and restrictions of record as shown on the title commitment delivered to Donee as stated above. Any reference to the term "Deed" herein shall be construed to refer to such form of Deed. Donee shall be responsible for recording the Deed following the Closing Date. The Deed to be delivered on the Closing Date shall be a Deed in which the Grantor therein grants and conveys to the Grantee therein only that title to, or interest and rights in, the Property granted therein that the Grantor may have at the time of the grant, implied and the Grantor's warranty is limited to encumbrances or defects in title arising through the actions or omissions of the Grantor or those actions through or under the Grantor.
- 1.6 **Title and Examination.** Within five (5) days from the Effective Date, Donor will order a title commitment for a: (a) title insurance policy (the "Title Commitment") and provide a copy to Donee at least four (4) days before the Closing Date. Donor will provide marketable title to the Property, which shall be acceptable to Donee in its absolute discretion and as a condition and contingency to Donee's obligation to accept the Property under this Agreement.
- 1.7 **Taxes and Utilities.** The Parties agree that the Donor will only be responsible for the following expenses due as of the Closing Date: municipal water and sewer charges and utility charges, real estate taxes and assessments, if any. The Donor will be responsible for paying the 2025 Summer tax billed July 1, 2025 and the 2025 Winter tax to be billed December 1, 2025 for the entire parcel.
- 1.8 **Risk of Loss.** In the event of fire, destruction, or other casualty loss to the Property after the Effective Date, and prior to the Closing Date, (a) Donor may, at its sole discretion, repair or restore the Property, or (b) either Party may terminate the Agreement. If Donor elects to repair or restore the Property, then Donor may, in its sole discretion, limit the amount to be expended. If Donor elects not to repair or restore the Property, Donee shall either (a) acquire the Property in its AS-IS condition at the time of such acquisition, or (b) terminate the Agreement.
- 1.9 **Eminent Domain.** In the event that the Donor's interest in the Property, or any part thereof, shall have been taken by eminent domain, or shall be in the process of being taken on or before the Closing Date, either Party may terminate the Agreement and neither Party shall have any further rights or liabilities hereunder.

8d  
pg 4

## 2. ACKNOWLEDGMENTS AND RELEASE.

**DONEE'S ACKNOWLEDGMENTS.** DONEE ACKNOWLEDGES THAT DONEE IS ACCEPTING THE PROPERTY SOLELY IN RELIANCE ON DONEE'S OWN INVESTIGATION, AND THE PROPERTY IS IN "AS IS, WHERE IS" CONDITION WITH ALL FAULTS AND DEFECTS, LATENT OR OTHERWISE. DONEE EXPRESSLY ACKNOWLEDGES THAT, IN CONSIDERATION OF THE AGREEMENT OF DONOR HEREIN, AND EXCEPT AS OTHERWISE SPECIFIED HEREIN, DONOR MAKES AND HAS MADE NO REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, OR ARISING BY OPERATION OF LAW, INCLUDING, BUT NOT LIMITED TO, ANY WARRANTY AS TO CONDITION, MERCHANTABILITY OR FITNESS FOR A PARTICULAR USE OR PURPOSE, WITH RESPECT TO THE PROPERTY OR ANY MATTER RELATED THERETO.

## 3. TIME IS OF THE ESSENCE: CLOSING DATE.

- 3.1 It is agreed that time is of the essence with respect to all dates specified in this Agreement and any addenda, riders or amendments thereto, meaning that all deadlines are intended to be strict and absolute. The Agreement shall terminate automatically, and without notice, if it is not concluded by the Closing Date, or any agreed extension thereof.
- 3.2 The closing shall take place on a date and time mutually agreeable to the Parties before **November 1, 2025** (the "Closing Date"), unless the Closing Date is extended in writing signed by Donor and Donee or extended by Donor under the terms of this Agreement. The closing shall be held in the offices of the title company, or at a place so designated and approved by the Parties, unless otherwise required by applicable law. If the closing does not occur by the date specified in this Section or in any extension, this Agreement is automatically terminated.

## 4. DEFAULT.

- 4.1 **Donor's default.** In the event of any default by Donor that continues without cure for 10 days after delivery by Donee of notice to Donor, Donee shall have the right (but not the obligation) to terminate this Agreement by notice to Donor and Escrow Agent within 15 days after the end of the cure period allowed to Donor, or Donee shall have, as its sole remedy, the right to enforce this Agreement by an action for specific performance.
- 4.2 **Donee's default.** In the event of any default by Donee that continues without cure for 10 days after the delivery by Donor of notice to Donee, Donor shall have the right (but not the obligation) to terminate this Agreement by notice to Donee and Escrow Agent within 15 days after the end of the cure period allowed to Donee, or Donor shall have, as its sole remedy, the right to enforce this Agreement by an action for specific performance.

## 5. GENERAL PROVISIONS.

- 5.1 **Entire Agreement.** This Agreement contains the entire agreement between the parties concerning the Donation and sale of the property, and supersedes all prior written or oral

8d  
pg 5

agreements between the parties to this Agreement. No addition to or modification of any term or provision shall be effective unless in writing, signed by both Donor and Donee.

- 5.2 **Successors and Assigns.** This Agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties.
- 5.3 **Partial Invalidity.** If any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal or unenforceable, that portion shall be deemed severed from this Agreement and the remaining parts shall remain in full force as fully as though the invalid, illegal or unenforceable portion had never been part of this Agreement.
- 5.4 **Governing Law.** The parties intend and agree that this Agreement shall be governed by and construed in accordance with the laws of the State of Michigan, and proper venue for disputes is the County of Ingham, Michigan.
- 5.5 **No Third Parties Benefits.** No person other than Donor and Donee, and their permitted successors and assigns, shall have any right of action under this Agreement.
- 5.6 **Waivers.** No waiver by either party of any provision shall be deemed a waiver of any other provision or of any subsequent breach by either Party of the same or any other provision.
- 5.7 **Captions.** The captions and Section numbers of this Agreement are for convenience and in no way define or limit the scope or intent of such Sections of this Agreement.
- 5.8 **Counterparts.** To facilitate execution, this Agreement may be executed in as many counterparts as may be convenient or required. It shall not be necessary that the signature of, or on behalf of, each party, or that the signature of all persons required to bind any party, appear on each counterpart. All counterparts shall collectively constitute a single instrument. It shall not be necessary in making proof of this instrument to produce or account for more than a single counterpart containing the respective signatures of, or on behalf of, each of the parties hereto. Any signature page to any counterpart may be detached from such counterpart without impairing the legal effect of the signatures thereon and thereafter attached to another counterpart identical thereto except having attached to it additional signature pages.
- 5.9 **No Presumption.** All the parties hereto and their attorneys have had full opportunity to review and participate in the drafting of the final form of this Agreement and all exhibits. Accordingly, such documents shall be construed without regard to any presumption or other rule of construction whereby any ambiguities within this Agreement would be construed or interpreted against the party causing the document to be drafted.
- 5.10 **Notices.** Any notices or other communication required or permitted under this Agreement shall be in writing, and shall be personally delivered, or sent by certified or registered United States mail, postage prepaid, return receipt requested, or by overnight delivery by a reputable courier to the address of the party set forth in this Section, or sent by fax to the Fax number of the party set forth in this Section, or sent by e-mail to the party set for in this Section. Such notice or communication shall be deemed given if sent by personal delivery or by overnight courier, when delivered in person, if sent by fax, when evidence

8d  
pg 6

of successful transmission by telecopier has been received by sender or, in the case of mailed notice, forty-eight (48) hours following deposit in the United States mail. Notice of change of address shall be given by written notice in the manner detailed in this Section.

If to the Donee:       City of Williamston  
                              Attn: City Manager  
                              161 E Grand River Ave.  
                              Williamston, MI 48895

If to the Donor:       GCC-2, LLC  
                              Attn: Chris Duprey  
                              6267 Aurelius Rd.  
                              Lansing, MI 48911

**5.11 Joint and Several.** If more than one person or entity has executed this Agreement as Donee, the obligations of all such persons or entities hereunder shall be joint and several.

***DONEE:***

**City of Williamston**

Signature: \_\_\_\_\_

Tammy Gilroy, Mayor

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Holly Thompson, City Clerk

Date: \_\_\_\_\_

***DONOR:***

**GCC-2, LLC**

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

8d  
pg 7

## EXHIBIT "A"


### LEGAL DESCRIPTION

1. Parcel Number: 33-18-07-01-300-022, commonly known as 0 Industrial Park, Williamston, MI 48895, legally described as:  
A PARCEL OF LAND IN THE SW 1/4 OF SEC 1, T3N, R1E, CITY OF WILLIAMSTON, INGHAM COUNTY, MI, DESC AS COMM AT THE SW COR OF SAID SEC 1; TH N02°18'02"W ALONG THE W LINE OF SAID SEC 1 A DIST OF 2631.47 FT TO THE W 1/4 COR OF SAID SEC 1; TH N89°45'01"E ALONG THE E-W 1/4 LINE OF SAID SEC 1 A DIST OF 930.17 FT TO THE POB OF THIS DESCRIPTION; TH CONTINUING N89°45'01"E ALONG SAID E-W 1/4 LINE 373.42 FT TO THE W'ERLY RIGHT-OF-WAY LINE OF INDUSTRIAL PARK DRIVE; TH ALONG SAID W'ERLY LINE THE FOLLOWING TWO COURSES: SE'ERLY 187.73 FT ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 200.00 FT, A DELTA ANGLE OF 53°46'46", AND A CHORD OF 180.91 FT BEARING S29°11'25"E; AND S02°18'02"E PARALLEL WITH SAID W LINE 1219.98 FT TO THE N'ERLY RIGHT-OF-WAY LINE OF CENTURION LANE; TH ALONG SAID N'ERLY LINE THE FOLLOWING TWO COURSES: S89°45'01"W PARALLEL WITH SAID E-W 1/4 LINE 477.35 FT; AND SW'ERLY 154.27 FT ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 490.00 FT, A DELTA ANGLE OF 18°02'19", AND A CHORD OF 153.63 FT BEARING S80°43'50"W; TH N02°18'02"W PARALLEL WITH SAID W LINE 577.50 FT; TH N89°45'01"E PARALLEL WITH SAID E-W 1/4 LINE 174.65 FT; TH N02°18'02"W PARALLEL WITH SAID W LINE 825.00 FT TO THE POB; SAID PARCEL CONT 16.55 ACRES MORE OR LESS SPLIT FROM 33-18-07-01-300-021.
2. Parcel Number: 33-18-07-300-023, commonly known as 0 Linn Rd., Williamston, MI 48895, legally described as:  
A PARCEL OF LAND IN THE SW 1/4 OF SEC 1, T3N, R1E, CITY OF WILLIAMSTON, INGHAM COUNTY, MI, DESC AS: BEG AT THE SW COR OF SAID SEC 1; TH N02°18'02"W ALONG THE W LINE OF SAID SEC 1 A DIST OF 964.97 FT; TH N89°45'01"E PARALLEL WITH THE E-W 1/4 LINE OF SAID SEC 1 A DIST OF 451.42 FT TO THE W'ERLY RIGHT-OF-WAY LINE OF CENTURION LANE; TH ALONG SAID W'ERLY LINE THE FOLLOWING TWO COURSES: SW'ERLY 225.83 FT ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 490.00 FT, A DELTA ANGLE OF 26°24'25", AND A CHORD OF 223.84 FT BEARING S10°54'11"W; AND S02°18'02"E PARALLEL WITH SAID W LINE 686.56 FT TO THE N'ERLY RIGHT-OF-WAY LINE OF LINN ROAD; TH S89°56'58"W ALONG SAID N'ERLY LINE PARALLEL WITH THE S LINE OF SAID SEC 1 A DIST OF 340.26 FT; TH S02°18'02"E ALONG THE E'ERLY RIGHT-OF-WAY LINE OF N. WILLIAMSTON ROAD PARALLEL WITH SAID W LINE 60.05 FT TO SAID S LINE; TH S89°56'58"W ALONG SAID S LINE 60.05 FT TO THE POB; SAID PARCEL CONTAINING 8.48 ACRES MORE OR LESS. SPLIT FROM 33-18-07-01-300-021.
3. Parcel Number: 33-18-07-300-024, commonly known as 0 Linn Rd., Williamston, MI 48895, legally described as:  
A PARCEL OF LAND IN THE SW 1/4 OF SEC 1, T3N, R1E, CITY OF WILLIAMSTON, INGHAM COUNTY, MI, DESC AS COMM AT THE SW COR OF SAID SEC 1; TH N89°56'58"E ALONG THE S LINE OF SAID SEC 1 A DIST OF 2234.52 FT TO THE W'ERLY LINE OF VENTURE LANE EXTENDED; TH N02°22'40"W ALONG SAID W'ERLY LINE AND LINE EXTENDED ALSO BEING PARALLEL WITH THE N-S 1/4 LINE OF SAID SEC 1 A DIST OF 781.00 FT TO THE POB OF THIS DESCRIPTION; TH S89°56'58"W PARALLEL WITH SAID S LINE 664.00 FT; TH S02°22'40"E PARALLEL WITH SAID N-S 1/4 LINE 730.96 FT TO THE N'ERLY RIGHT-OF-WAY LINE OF LINN ROAD; TH S89°56'58"W ALONG SAID N'ERLY LINE PARALLEL WITH SAID S LINE 1090.08 FT TO THE E'ERLY RIGHT-OF-WAY LINE OF CENTURION LANE; TH ALONG SAID E'ERLY LINE AND THE S'ERLY RIGHT-OF-WAY LINE OF CENTURION LANE THE FOLLOWING THREE COURSES: N02°18'02"W PARALLEL WITH THE W LINE OF SAID SEC 1 A DIST OF 699.71 FT; NE'ERLY 658.70 FT ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 410.00 FT, A DELTA ANGLE OF 92°03'00", AND A CHORD OF 590.11 FT BEARING N43°43'29"E; AND N89°45'01"E PARALLEL WITH THE E-W 1/4 LINE OF SAID SEC 1 A DIST OF 1327.39 FT TO SAID W'ERLY RIGHT-OF-WAY LINE OF VENTURE LANE; TH S02°22'40"E ALONG SAID W'ERLY LINE PARALLEL WITH SAID N-S 1/4 LINE 399.85 FT TO THE POB; SAID PARCEL CONTAINING 33.32 ACRES MORE OR LESS SPLIT FROM 33-18-07-01-300-021.
4. Parcel Number: 33-18-07-300-025, commonly known as 0 Venture, Williamston, MI 48895, legally described as:  
A PARCEL OF LAND IN THE SW 1/4 OF SEC 1, T3N, R1E, CITY OF WILLIAMSTON, INGHAM COUNTY, MI, DESC AS COMM AT THE SW COR OF SAID SEC 1; TH N89°56'58"E ALONG THE S LINE OF SAID SEC 1 A DIST OF 2234.52 FT TO THE W'ERLY LINE OF VENTURE LANE EXTENDED AND THE POB OF THIS DESCRIPTION; TH N02°22'40"W ALONG SAID LINE EXTENDED ALSO BEING PARALLEL WITH THE N-S 1/4 LINE OF SAID SEC 1 A DIST OF 50.04 FT TO THE N'ERLY RIGHT-OF-WAY LINE OF LINN ROAD; TH N89°56'58"E ALONG SAID N'ERLY LINE PARALLEL WITH SAID S LINE 80.07 FT TO THE E'ERLY RIGHT-OF-WAY LINE OF VENTURE LANE; TH N02°22'40"W ALONG SAID E'ERLY LINE PARALLEL WITH SAID N-S 1/4 LINE 1211.15 FT; TH N89°45'01"E PARALLEL WITH THE E-W 1/4 LINE OF SAID SEC 1 A DIST OF 339.89 FT TO SAID N-S 1/4 LINE; TH S02°22'40"E ALONG SAID N-S 1/4 LINE 1262.37 FT TO THE S 1/4 COR OF SAID SEC 1; TH S89°56'58"W ALONG SAID S LINE 420.00 FT TO THE POB; SAID PARCEL CONT 9.93 ACRES MORE OR LESS; SPLIT FROM 33-18-07-01-300-021.



---

To: City Council

From: John P. Hanifan, City Manager 

Date: Meeting of September 22, 2025

Subject: Sidewalk Repairs

---

We received three quotes from:

Able Concrete	\$33,534
Leavitt & Starck	\$31,338.50 ( <i>did not include wire mesh or Admiral location</i> )
L.D. Clark Company	\$41,550

For sidewalk repairs/replacement at various locations listed on the quotes (attached).

Staff recommends the Council select Able Concrete for their quoted price of \$33,534.





11323 S US - 27 Dewitt, MI 48820 - (517) 371-4855 - Fax (517) 371-4608 License #2102126023

8e  
pg2

ESTIMATE FOR SERVICES											
Customer	City of Williamston	Date	September 17, 2025								
Address	161 E Grand River Ave	Terms	½ Down, Balance Upon Completion								
City, State	Williamston, MI 48895	Phone	517-655-2221 X 302								
Project	Misc. Concrete 202	Cell/Fax	734-260-8048								
Attention	Ray Schmidt	Email	rschmidt@williamston-mi.us								
DESCRIPTION OF WORK											
<ul style="list-style-type: none"> <li>Install barricades and traffic control as needed.</li> <li>Saw cut and remove existing surfaces as listed on customer supplied sheet.</li> <li>Haul away all debris.</li> <li>Form up new concrete to city specifications, add 21aa to the base as needed and compact.</li> <li>Dowel new sidewalks to existing with steel dowels.</li> <li>Place 10-gauge wire mesh in tree root areas.</li> <li>Pour 4000 psi limestone concrete, screed, float, edge install control joints and apply a broom finish.</li> <li>Buggy concrete to locations as needed.</li> <li>Remove forms, clean up our job-related debris and backfill edges with topsoil.</li> <li>Owner to restore asphalt surfaces, all final landscaping, sprinkler lines and electronic dog fences.</li> </ul> <p>Location 1- 175 E Grand River Ave (Police Department) 5'x23'-6" x 6"</p> <p>Location 2- 161 E Grand River (City Hall) 5' x 20' x 6"</p> <p>Location 3- 216 S Cedar St 4' x 25' x 4" <b>*Steel mesh, go over major roots.</b></p> <p>Location 4 - 316 S Cedar St 4' x 25' x 4" <b>*Steel mesh, go over major roots.</b></p> <p>Location 5 - 324 S Cedar St 4' x 20' x 4" <b>*Steel mesh, go over major roots.</b></p> <p>Location 6 - 309 S Putnam St 4' x 25' x 4" <b>*Steel mesh, go over major roots. **Sleeve Water Shut Off with PVC</b></p> <p>Location 7- 322 S Putnam St 5' x 10' x 4"</p> <p>Location 8- 814-820 S Putnam St 4' x 83' x 4" &amp; 36' x 4' x 6"</p> <p>Location 9- 902 S Putnam St 4' x 5' x 6"</p> <p>Location 10- Admiral Station - 4' x 42' x 4"</p> <p>Location 11- 603 Putnam on Church 4' x 56' x 4"</p> <p>Location 12- 430 E Middle St 5' x 10' x 4"</p> <p>Location 13- 430 E Middle St on Crossman 4' x 45' x 4"</p> <p>Location 14- 317 Fulton St 4' x 31 x 4" <b>*Steel mesh, go over major roots.</b></p> <p><b>Total.....\$33,534.00*Price excludes all permits</b></p> <p><small>No work shall be done except as herein specified and expressly agreed to by the contractor. If no warranty is written none is expressed. This agreement shall become binding only upon written acceptance hereof, by the principal or authorized officer of the contractor, or upon commencing performance of work. Purchaser agrees that the contractor is not responsible for nor bound by any representation not contained in this agreement. Contractor shall not be liable for delays caused by strikes, weather conditions, delays in obtaining material or causes beyond his control. ABLE Concrete, Inc. does not warranty pocking, flaking, or cracking concrete, or any defaults in the concrete related to weather conditions. The contractor shall be held harmless for any damages to existing surfaces driven across at owners or owners' agents request by delivery vehicles. Includes but is not limited to all public or private utilities above and below said surface (this includes sprinklers). At the time of initial inspection of above property site not all hidden damages may have been exposed to the agent named below. Able Concrete, Inc. reserves the right to payment based on time and material or payment agreed to by purchasers or purchasing agent named below. This payment may be above the cost of the contract. Terms are balance upon completion unless stated elsewhere on contract. Any balance not collected within 30 days after completion is subject to a finance charge of 1.5% per month or 18% per annum. ABLE Concrete, Inc. does and will file liens as necessary to collect overdue balances not paid within 60 days from completion. Purchaser is responsible for all collection and attorney fees as necessary.</small></p> <p><small><b>PURCHASER RIGHTS:</b> If you decide that you do not want the goods or services, you may cancel this agreement by mailing a notice to the seller. The notice must say that you do not want the goods or services and must be sent by certified mail before midnight on the third business day after you sign this agreement. The notice must be mailed to ABLE Concrete Inc. located at 11323 S US 27 DeWitt, MI 48820.</small></p> <p><small><b>IN WITNESS WHEREOF,</b> the undersigned has (have) hereunto set his (their) hand(s) and seal(s) the day and year first above written.</small></p> <tr> <td colspan="2">ACCEPTED BY: ABLE Concrete, Inc.</td> <td colspan="2">ACCEPTED BY:</td> </tr> <tr> <td colspan="2">Signature: </td> <td colspan="2">Signature:</td> </tr>				ACCEPTED BY: ABLE Concrete, Inc.		ACCEPTED BY:		Signature:		Signature:	
ACCEPTED BY: ABLE Concrete, Inc.		ACCEPTED BY:									
Signature:		Signature:									

8e  
pg 3

# Leavitt & Starck Excavating, Inc.

16220 National Parkway

Lansing, MI 48906

Phone (517) 323-7630 • Fax (517) 338-0767

## Williamston Sidewalks Fall 2025 - Concrete Quote

Date: 9/16/2025

<u>Concrete Area Details:</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
#1 175 E Grand River (Police Dept) 6"	115	Sft	\$ 24.50	\$ 2,817.50
#2 161 E grand River (City Hall) 6"	100	Sft	\$ 24.50	\$ 2,450.00
#3 216 S Cedar St 4"	100	Sft	\$ 15.50	\$ 1,550.00
#4 316 S Cedat St	100	Sft	\$ 15.50	\$ 1,550.00
#5 324 S Cedar St. 4"	80	Sft	\$ 15.50	\$ 1,240.00
#6 309 S Putnam St 4"	120	Sft	\$ 15.50	\$ 1,860.00
#7 322 S Putnam St 4"	50	Sft	\$ 15.50	\$ 775.00
#8 814-820 S Putnam St 4"	476	Sft	\$ 15.50	\$ 7,378.00
#9 902 S Putnam St 4"	190	Sft	\$ 15.50	\$ 2,945.00
# 10 Church & Putnam 4"	224	Sft	\$ 15.50	\$ 3,472.00
# 11 430 E. Middle 4"	50	Sft	\$ 15.50	\$ 775.00
#12 430 E Middle on Crossman 4"	180	Sft	\$ 15.50	\$ 2,790.00
#13 317 Fulton 4"	112	Sft	\$ 15.50	\$ 1,736.00

**TOTAL \$ 31,338.50**

### Conditions:

*Remove and replace sidewalks, doweling into existing.*

*All barricading included.*

*All material testing is to be provided by others.*

*Winter costs Included.*

*No permits included.*

*No warranty for exterior concrete placed between September 30th and April 15th.*

*All fill material to be supplied by the city of Williamston.*

*Includes topsoil at sidewalk locations.*

*Proposal is to do all locations.*

*Thank you for your consideration. We appreciate your time in allowing us to bid this project. If you have any questions regarding this proposal, feel free to contact us.*

*Respectfully Submitted,*

**Harm Hamstra**

Project Manager/Estimator

Leavitt & Starck Excavating, Inc.

Se  
pg 4

# L. D. Clark Company

7707 Rickle Street, Lansing, MI 48917  
Phone: 517-322-0370 Fax: 517-322-2289  
Email: ldclark@ldclarkcompanies.com

CITY OF WILLIAMSTON DPW  
ATTN: RAY SCHMIDT  
781 PROGRESS CT  
WILLIAMSTON MI

09/10/25

## Proposal

Job: 25120

Project: CITY OF WILLIAMSTON WALKS & APPROACHES 9 8 25

<u>Quantity</u>	<u>Unit</u>	<u>Description</u>
118	SF	#1 - 175 E GRAND RIVER (POLICE DEPT) 5' X 23' 6" X 6" THICK SUBTOTAL: \$3,250.00
100	SF	#2 - 161 E GRAND RIVER (CITY HALL) 5' X 20' X 6" THICK SUBTOTAL: \$3,000.00
100	SF	#3 - 216 S CEDAR ST 4' X 25' X 4" THICK SUBTOTAL: \$2,000.00
100	SF	#4 - 316 S CEDAR ST 4' X 25' X 4" THICK SUBTOTAL: \$2,000.00
80	SF	#5 - 324 S CEDAR ST (WATER SHUT OFF NEEDS SLEEVED) 4' X 20' X 4" THICK SUBTOTAL: \$1,750.00
120	SF	#6 - 309 S PUTNAM ST 5' X 24' X 4" THICK SUBTOTAL: \$2,250.00
50	SF	#7 - 322 S PUTNAM ST 5' X 10' X 4" THICK SUBTOTAL: \$1,500.00
476	SF	#8 - 814-820 S PUTNAM ST 4' X 119' X 4" THICK SUBTOTAL: \$8,500.00
190	SF	#9 - 902 S PUTNAM ST 4' X 5' 6" & 4' X 42' SUBTOTAL: \$4,000.00



8e  
pg 5

L D Clark Company with qty proposal

09/10/25

Continued...

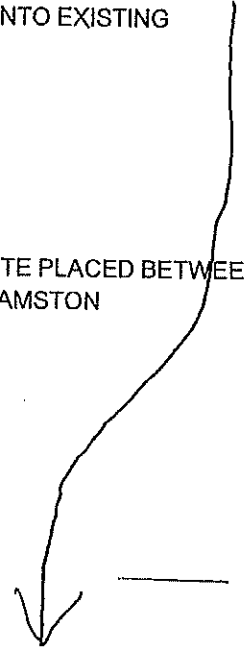
224 SF #10 - CHURCH & PUTNAM  
4' X 56' X 4" THICK  
SUBTOTAL: \$4,500.00

FOR THE SUM OF: \$32,750.00

\*ALL PRICES ARE TO REMOVE & REPLACE AND DOWEL INTO EXISTING

1. BID DATE: \_\_\_\_\_
2. PERMITS BY OTHERS \_\_\_\_\_
3. NO HAZARDOUS OR TOXIC MATERIALS
4. NO TESTING OF ANY KIND
5. WINTER CONSTRUCTION COSTS ARE INCLUDED
6. PROPOSAL NOT VALID DURING ROAD RESTRICTIONS
7. NO WARRANTY OF ANY KIND FOR EXTERIOR CONCRETE PLACED BETWEEN SEPTEMBER 30TH - APRIL 15TH
8. ALL FILL MATERIAL TO BE SUPPLIED BY CITY OF WILLIAMSTON
9. TRAFFIC BARRICADES/CONES INCLUDED

+3



PROPOSAL VALID FOR 30 DAYS  
TERMS: NET 30 DAYS

SIGN \_\_\_\_\_

⑪ 430 E. MIDDLE  
50 ft<sup>2</sup> 5' x 4" x 10 = \$1,500  
⑫ 430 E. MIDDLE ON CROSSMAN  
180 ft<sup>2</sup> 4' x 4" x 45 = \$4,500  
⑬ 317 FULTON  
112 ft<sup>2</sup> 4' x 4" x 28 = \$2,800

Report 9-5-0-09 [Shared]  
Kyle Phillips

Re  
Kyl

Page 2 of 2

TOTAL  
\$ 41,550

11/25  
I AM

# Livingston County Department of Building & Safety Engineering

09/09/2025

## BLD - ELE, MEC, PLM - New Permits Issued

August 2025

Williamston

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:	Square Feet:	Valuation:
PMEC2025-02522	Equipment Replacement Single Family Residential	509 BISMARK WILLIAMSTON MI 48895	33-18-03-36-176-0	AC replacement	\$70.00	00	0.00
Received	08/21/2025						
Issued	08/22/2025						
Owner:	DRAKE, ELAINE CLARE	509 BISMARK	WILLIAMSTON MI 48895				
Contractor:	THE MERIDIAN COMPANY	1999 E SAGINAW HWY	EAST LANSING MI 48823				
PPLM2025-00984	Alteration Single Family Residential	809 BLACKSMITH TR WILLIAMSTON MI 48895	33-18-07-02-253-0	Install UltraSump battery back-up pumping system with charging/control box with alarm and 120 amp sealed maintenance-free battery; 1/3 Horsepower Zoeller Pump; Install WaterGuard Port for access to system; install iron ochre waterproofing system	\$70.00	00	0.00
Received	08/05/2025						
Issued	08/05/2025						
Owner:	MCPHARLIN, PATRICK II	809 BLACKSMITH TR	WILLIAMSTON MI 48895				
Contractor:	EAST END PLUMBING	4475 AIRWEST DR	GRAND RAPIDS MI 49512				
PMEC2025-02383	New Single Family Residential	326 N CIRCLE WILLIAMSTON MI 48895	33-18-03-36-152-0	Install Gas Fireplace	\$105.00	00	0.00
Received	08/11/2025						
Issued	08/11/2025						
Owner:	BALL GARRIN & ELIZABETH	326 N CIRCLE	WILLIAMSTON MI 48895				
Contractor:	M A S MECHANICAL	205 E VAN RIPER	FOWLerville MI 48836				
PMEC2025-02481	Equipment Replacement Single Family Residential	3434 CORWIN RD APT 632 WILLIAMSTON MI 48895	33-18-03-35-379-0	Install Furnace and A/C	\$90.00	00	0.00
Received	08/19/2025						
Issued	08/19/2025						
Owner:	CREEK CLUB LLC	31731 NORTHWESTERN HWY STE 250 W	FARMINGTON HILLS MI 48334				
Contractor:	SHARON'S HEATING & COOLING, IN	11021 W GRAND RIVER RD	FOWLerville MI 48836				
PMEC2025-02282	Equipment Replacement Single Family Residential	210 DEEP LAKE DR WILLIAMSTON MI 48895	33-18-07-01-201-8	Furnace and A/C Replacement	\$90.00	00	0.00
Received	08/05/2025						
Issued	08/07/2025						
Owner:	ROOSA SHIRLEY	210 DEEP LAKE DR	WILLIAMSTON MI 48895				
Contractor:	NORTH WINDS HTG & CLG INC	2861 W JOLLY RD	OKEMOS MI 48864				

# Livingston County Department of Building & Safety Engineering

09/09/2025

## BLD - ELE, MEC, PLM - New Permits Issued

August 2025

Williamston

11c  
pg 2

Permit #	Category	Address	Parcel #	Work Description
<b>PMEC2025-02230</b>	Equipment Replacement Single Family Residential	<b>614 GREENCROFT CT WILLIAMSTON MI 48895</b>	<b>33-18-03-36-327-0</b>	<b>Permit Fee: \$90.00</b> <b>Square Feet: 00</b> <b>Valuation: 0.00</b>
Received 07/31/2025	<b>Replace AC and Air handler</b>			
Issued 08/05/2025				
Owner: JUDY NAN B		614 GREENCROFT CT	WILLIAMSTON MI 48895	
Contractor: THE MERIDIAN COMPANY		1999 E SAGINAW HWY	EAST LANSING MI 48823	
<b>PMEC2025-02402</b>	Equipment Replacement Single Family Residential	<b>529 HIGH WILLIAMSTON MI 48895</b>	<b>33-18-03-36-376-0</b>	<b>Permit Fee: \$190.00</b> <b>Square Feet: 00</b> <b>Valuation: 0.00</b>
Received 08/13/2025	<b>Furnace and A/c replacement</b>			
Issued 08/14/2025				
Owner: LANDE STANLEY P & CONNIE		529 HIGH	WILLIAMSTON MI 48895	
Contractor: DANIEL G HAZEL		4812 CHRISTANSEN RD	LANSING MI 48910	
<b>PPLM2025-01073</b>	Alteration Single Family Residential	<b>135 E MIDDLE WILLIAMSTON MI 48895</b>	<b>33-18-03-36-353-0</b>	<b>Permit Fee: \$65.00</b> <b>Square Feet: 00</b> <b>Valuation: 0.00</b>
Received 08/19/2025	<b>Install WaterGuard sub-floor drainage system; Install WaterGuard Port;                      Install IceGuard; Install LawnScape outlet at end of discharge line; Install                      double safe pump system with twin liner; 1/3 hp cast iron primary AC                      pump, 1/2 hp cast iron AC back-up pump; Install CleanSpace Wall System.</b>			
Issued 08/20/2025				
	<b>Installing a subfloor drainage system and double safe pump system.</b>			
Owner: COOPER CHRISTINE TRUST		135 E MIDDLE	WILLIAMSTON MI 48895	
Contractor: EAST END PLUMBING		4475 AIRWEST DR	GRAND RAPIDS MI 49512	
<b>PMEC2025-02224</b>	Equipment Replacement Single Family Residential	<b>608 PINE MEADOW LANE WILLIAMSTON MI 48895</b>	<b>33-18-07-02-254-0</b>	<b>Permit Fee: \$95.00</b> <b>Square Feet: 00</b> <b>Valuation: 0.00</b>
Received 07/31/2025	<b>Replace furnace, AC, and humidifier</b>			
Issued 08/11/2025				
Owner: WRIGHT, CHERYL L		608 PINE MEADOW	WILLIAMSTON MI 48895	
Contractor: SERVICE PROFESSOR		4770 50TH ST. SE	GRAND RAPIDS MI 49512	
<b>PMEC2025-02302</b>	Equipment Replacement Single Family Residential	<b>515 N PUTNAM UNIT K WILLIAMSTON MI 48895</b>	<b>33-18-03-35-429-0</b>	<b>Permit Fee: \$80.00</b> <b>Square Feet: 00</b> <b>Valuation: 0.00</b>
Received 08/06/2025	<b>Furnace replacement</b>			
Issued 08/14/2025				
Owner: STEVENS WADE & RYCHIOUS		515 N PUTNAM UNIT K	WILLIAMSTON MI 48895	
Contractor: THE MERIDIAN COMPANY		1999 E SAGINAW HWY	EAST LANSING MI 48823	

# Livingston County Department of Building & Safety Engineering

09/09/2025

## BLD - ELE, MEC, PLM - New Permits Issued

August 2025

Williamston

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:	Square Feet:	Valuation:
PMEC2025-02300	Equipment Replacement Single Family Residential	640 N PUTNAM WILLIAMSTON MI 48895	33-18-03-36-155-0		\$90.00	00	0.00
Received 08/06/2025							
Issued 08/06/2025	Furnace and A/C Replacement						
Owner: MAGEE JOHN & MICHELLE		640 N PUTNAM	WILLIAMSTON MI 48895				
Contractor: NORTH WINDS HTG & CLG INC		2861 W JOLLY RD	OKEMOS MI 48864				
PELE2025-01644	Alteration Single Family Residential	726 QUINLAN DR WILLIAMSTON MI 48895	33-18-03-36-179-0		\$110.00	00	0.00
Received 08/07/2025							
Issued 08/07/2025	Rooftop solar PV system w/ battery installation						
Owner: TIJERINA DAVID		726 QUINLAN DR	WILLIAMSTON MI 48895				
Contractor: OAK ELECTRIC SERVICE INC		4315 DIXIE HIGHWAY	WATERFORD MI 48329				
PMEC2025-02464	Equipment Replacement Single Family Residential	450 RED CEDAR BLVD WILLIAMSTON MI 48895	33-18-03-36-402-0		\$75.00	00	0.00
Received 08/18/2025							
Issued 08/18/2025	Replace A/C and humidifier in dwelling						
Owner: PHILLIPS, MARY LOUISE		450 RED CEDAR BLVD	WILLIAMSTON MI 48895				
Contractor: VREDEVOOGD HEATING & COOLIN		3047 SANGRA SW	GRANDVILLE MI 49418				
PMEC2025-02251	Equipment Replacement Single Family Residential	487 RED CEDAR BLVD WILLIAMSTON MI 48895	33-18-03-36-402-0		\$70.00	00	0.00
Received 08/04/2025							
Issued 08/15/2025	Air Conditioner Replacement/Install - This is for Laurie Solomon for Bldg#2 @ 487 Red Cedar Blvd. Williamston						
Owner: CHRISTENSEN, PHILIP		487 RED CEDAR BLVD	WILLIAMSTON MI 48895				
Contractor: WARD, LARRY		415 W MOUNT HOPE AVE	LANSING MI 48910				
PMEC2025-02546	Equipment Replacement Single Family Residential	361 WINDING RIVER COVE WILLIAMSTON MI 48895	33-18-03-34-427-0		\$95.00	00	0.00
Received 08/25/2025							
Issued 08/27/2025	FURNACE, AC, HUMIDIFIER,						
Owner: NEWITT, BRADFORD M		361 WINDING RIVER COVE	WILLIAMSTON MI 48895				
Contractor: RANDAZZO MECHANICAL		51327 QUADRATE DR	MACOMB MI 48042				

Subtotals:

Township Permit Total: 15

Twp Permit Fee Total: \$1,385.00

# Livingston County Department of Building & Safety Engineering

09/09/2025

## BLD - ELE, MEC, PLM - New Permits Issued

August 2025

Williamston

11c  
pg 4

Permit #	Category	Address	Parcel #
Work Description			

**Total Number of Permits: 15**

**Grand Total: \$1,385.00**

Population: All Records

Permit.DateIssued Between 8/1/2025 12:00:00 AM AND 8/31/2025 12:00:00 AM

AND

Permit.ParcelNumber Starts With 33

AND

Permit.PermitType = Fire Alarm OR

Permit.PermitType = Fire Suppression OR

Permit.PermitType = Fireplace OR

Permit.PermitType = Mechanical OR

Permit.PermitType = Plumbing OR

Permit.PermitType = Sewer OR

Permit.PermitType = Water Service OR

Permit.PermitType = Electrical



BLD - New Permits Issued Report

August 2025

Williamston

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:
PBLD2025-02317	Addition	1264 BERKSHIRE DR	33-18-07-02-429-0		\$165.00
434-	Accessory	WILLIAMSTON MI 48895			Square Feet: 318
Received 08/06/2025					Valuation: 12,421.00
Issued 08/21/2025				New 14x23 detached deck on an existing home / 2x10 joist 16" o.c / 3-2x10 beams / 24",20",16"12"x42" composite footing pads	
Owner: SIMONS, TABITHA & ADAM		1264 BERKSHIRE DR			WILLIAMSTON MI 48895
Contractor: GREEN SHIELD HOME LLC		4386 AIRWEST SE DR			KENTWOOD MI 49512
PBLD2025-02497	Alteration	1268 BERKSHIRE DR	33-18-07-02-429-0		Permit Fee: \$50.00
434-	Single Family Residential	WILLIAMSTON MI 48895			Square Feet: 00
Received 08/20/2025					Valuation: 0.00
Issued 08/22/2025				Tear off and re-shingle roof on existing residential home with attached garage	
Owner: LOZNAK JASON		1268 BERKSHIRE DR			WILLIAMSTON MI 48895
Contractor: HOME PRO EXTERIORS LLC		7113 JORDAN LAKE RD			SARANAC MI 48881
PBLD2025-02289	Alteration	809 BLACKSMITH TR	33-18-07-02-253-0		Permit Fee: \$115.00
434-	Single Family Residential	WILLIAMSTON MI 48895			Square Feet: 541
Received 08/05/2025					Valuation: 30,048.00
Issued 08/19/2025				Installing egress cover, an egress window system, window well drainage system, bury downspouts, cleanspace wall system and waterguard port for access.	
Owner: MCPHARLIN, PATRICK II		809 BLACKSMITH TR			WILLIAMSTON MI 48895
Contractor: Ayers Basement Systems		2631 EATON RAPIDS ROAD			LANSING MI 48911
PBLD2025-02137	Alteration	326 N CIRCLE	33-18-03-36-152-0		Permit Fee: \$115.00
434-	Single Family Residential	WILLIAMSTON MI 48895			Square Feet: 50
Received 07/23/2025					Valuation: 5,000.00
Issued 08/07/2025				Building walls in living room for a new fireplace. Firestop to 2015 MRC and to manufacturer specs.	
Owner: BALL GARRIN & ELIZABETH		326 N CIRCLE			WILLIAMSTON MI 48895
Contractor: ODD FELLOWS CONTRACTING INC		1000 E GRAND RIVER			WILLIAMSTON MI 48895
PBLD2025-02600	Alteration	1117 COBBLESTONE CT	33-18-07-02-428-0		Permit Fee: \$50.00
434-	Single Family Residential	WILLIAMSTON MI 48895			Square Feet: 00
Received 08/27/2025					Valuation: 21,870.00
Issued 08/27/2025				Tear-off and re-roof on home and attached garage	
Owner: REEVES PATRICK & KRISTA		1117 COBBLESTONE CT			WILLIAMSTON MI 48895
Contractor: JIMMERSON ROOFING LLC		310 W SHERIDAN RD			LANSING MI 48906

# Livingston County Department of Building & Safety Engineering

09/04/2025

## BLD - New Permits Issued Report

August 2025

Williamston

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:	Square Feet:	Valuation:
PBLD2025-02344	Alteration	822 GEORGIA	33-18-07-02-279-0		\$50.00		
434-	Single Family Residential	WILLIAMSTON MI 48895				1,963	18,500.00
Received	08/07/2025						
Issued	08/08/2025			Remove existing shingles & install new roof/ventilation (HOUSE ONLY NOT THE ATTACHED GARAGE			
Owner:	CAHOON ROBERT	822 GEORGIA					
Contractor:	PURE ENERGY WINDOW COMPANY	5942 WHITMORE LAKE RD					
PBLD2025-01948	Alteration	402 E GRAND RIVER	33-18-03-36-357-0		\$50.00		
434-	Single Family Residential	WILLIAMSTON MI 48895				00	12,310.00
Received	07/10/2025						
Issued	08/28/2025			Tear-off/Reroof House and Detached Garage			
Owner:	STEWART ROBIN L & KEITH A	402 E GRAND RIVER					
Contractor:	JIMMERSON ROOFING LLC	310 W SHERIDAN RD					
PBLD2025-02302	Alteration	135 E MIDDLE	33-18-03-36-353-0		\$135.00		
434-	Single Family Residential	WILLIAMSTON MI 48895				74	10,740.00
Received	08/06/2025						
Issued	08/19/2025			Installing a subfloor drainage system and double safe pump system.			
Owner:	COOPER CHRISTINE TRUST	135 E MIDDLE					
Contractor:	Ayers Basement Systems	2631 EATON RAPIDS ROAD					
PBLD2025-02307	Alteration	515 E MIDDLE	33-18-03-36-378-0		\$50.00		
434-	Single Family Residential	WILLIAMSTON MI 48895				00	0.00
Received	08/06/2025						
Issued	08/06/2025			Tear off and re-shingle roof on existing residential home, detached garage			
Owner:	MANKO LISA	515 E MIDDLE					
Contractor:	HOME PRO EXTERIORS LLC	7113 JORDAN LAKE RD					
PBLD2025-02332	Alteration	726 QUINLAN DR	33-18-03-36-179-0		\$80.00		
O/S-	Single Family Residential	WILLIAMSTON MI 48895				00	48,430.00
Received	08/07/2025						
Issued	08/22/2025			Installing 18 panel roof mounted solar system on an existing single-family dwelling. Electrical requirements; 1). Rapid shutdown or disconnecting means at solar array with external handle. 2). Group mains to shut down all premises power. 3). No insulation piercing connectors (have code compliant walkways)			
Owner:	TIJERINA DAVID	726 QUINLAN DR					
Contractor:	OAK ELECTRIC SERVICE INC	4315 DIXIE HIGHWAY					

# Livingston County Department of Building & Safety Engineering 09/04/2025

## BLD - New Permits Issued Report

August 2025

Williamston

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:	Square Feet:	Valuation:
PBLD2025-02290	Alteration	324 WHITE	33-18-07-01-102-0		\$50.00		
434-	Single Family Residential	WILLIAMSTON MI 48895				1,564	24,000.00
Received	08/05/2025						
Issued	08/08/2025			Remove existing shingles & install new roof/ventilation (House with attached garage)			
Owner:	BLAKELY ESTHER E	324 WHITE					
Contractor:	PURE ENERGY WINDOW COMPANY	5942 WHITMORE LAKE RD					
PBLD2025-02539	New Construction	402 WHITE	33-18-07-01-102-0		\$170.00		
328-	Accessory	WILLIAMSTON MI 48895				720	29,996.00
Received	08/22/2025						
Issued	08/29/2025			Construct a 24x32x10 pole building garage. Posts 42" deep on MINIMUM 16" DIAMETER concrete footings 2x4 wall purlins and 2x12 truss carriers steel siding and roofing. BUILDING COMPONENTS LESS THAN 5' FROM PROPERTY LINE MUST BE FIRE RATED WALLS OR OVERHANGS OR BOTH.			
Owner:	BOHLMANN, STEPHANY	402 WHITE ST					
Contractor:							

Subtotals:

Township Permit Total: 12

Twp Permit Fee Total: \$1,080.00

# Livingston County Department of Building & Safety Engineering

09/09/2025

## BLD - Certificates of Completion Issued Report

August 2025

### Williamston

Permit #	Category	Address	Parcel #
	Work Description		
<b>PBLD2025-01902</b>	Alteration	1043 FOXBOROUGH DR	33-18-07-02-428-
	434 - Add or Alter Dw	WILLIAMSTON MI 48895	Permit Fee: \$50.00
Issued	07/09/2025	<b>Tear off and reshingle roof on home and attached garage.</b>	
Finaled	08/08/2025		
Owner:	LAVENGOOD GREGG	1043 FOXBOROUGH DR	WILLIAMSTON MI 48895
Contractor:	HOME PRO EXTERIORS LLC	7113 JORDAN LAKE RD	SARANAC MI 48881
<b>PBLD2025-00625</b>	Alteration	1 INDUSTRIAL PARK DR	33-18-07-01-152-
	O/S - Out of Scope	WILLIAMSTON MI 48895	Permit Fee: \$6,889.00
Issued	03/31/2025	<b>On section 1 install mechanically fastened TPO system over 1/2" HD Polyisocyanurate insulation (13,773 sqft).</b> <b>On section 2 install mechanically fastened TPO system over 2 layers of 1.5" Polyisocyanurate insulation capped with 1/2" securerock.</b> <b>Entire building being done in 2 sections (one at a time). Will do one final inspection.</b>	
Finaled	08/13/2025		
Owner:	AMERISOURCE BERGEN DRUG CORP	1300 MORRIS DR	CHESTERBROOK PA 19087
Contractor:	CENTIMARK ROOFING	6330 COMMERCE DR	WESTLAND MI 48185

Subtotals:

Township Permit Total: 2

Twp Permit Fee Total: \$6,939.00

11c  
pg 9



Livingston County Building & Safety Engineering Department

2300 E. Grand River Ave., Suite 104

Howell, MI 48843-7580

517.546.3240 \* 517.546.3000 \* 517.546.3290

517.546.7461 FAX

Acting on behalf of the City of Williamston

## CERTIFICATE OF COMPLETION

This certificate is issued pursuant to the requirements under the Michigan State Construction code:

MBC 2015

and other applicable codes and ordinances certifying that at the time of issuance is in compliance with the above mentioned codes and ordinances. It is specifically understood that this certificate becomes null & void when changes in construction, occupancy or use are made without department approval.

Use Class:

Alteration Commercial

Bldg. Permit No:

PBLD2025-00625

Use Group:

Type Construction:

V-B

Description of Work:

On section 1 install mechanically fastened TPO system over 1/2" HD Polyisocyanurate insulation (13,773 sqft).  
On section 2 install mechanically fastened TPO system over 2 layers of 1.5" Polyisocyanurate insulation capped with 1/2" securelock.  
Entire building being done in 2 sections (one at a time). Will do one final inspection.

Owner:

AMERISOURCE BERGEN DRUG COR

Contractor:

CENTIMARK ROOFING

1300 MORRIS DR

6330 COMMERCE DR

CHESTERBROOK PA 19087

WESTLAND MI 48185

Building Address:

1 INDUSTRIAL PARK DR

Parcel Number: 33-18-07-01-152-009

WILLIAMSTON MI 48895

Building Official

Date:

08/13/2025

11c  
Pg 10



Livingston County Building & Safety Engineering Department  
2300 E. Grand River Ave., Suite 104  
Howell, MI 48843-7580

517.546.3240 \* 517.546.3000 \* 517.546.3290  
517.546.7461 FAX

Acting on behalf of the City of Williamston

## CERTIFICATE OF COMPLETION


This certificate is issued pursuant to the requirements under the Michigan State Construction code: MRC 2015

and other applicable codes and ordinances certifying that at the time of issuance is in compliance with the above mentioned codes and ordinances. It is specifically understood that this certificate becomes null & void when changes in construction, occupancy or use are made without department approval.

Use Class: Alteration Single Family Residential  
Use Group: R-3  
Bldg. Permit No: PBLD2025-01902  
Type Construction: V-B  
Description of Work: Tear off and reshingle roof on home and attached garage.

Owner: LAVENGGOOD GREGG  
1043 FOXBOROUGH DR  
WILLIAMSTON MI 48895  
Contractor: HOME PRO EXTERIORS LLC  
7113 JORDAN LAKE RD  
SARANAC MI 48881

Building Address: 1043 FOXBOROUGH DR  
WILLIAMSTON MI 48895  
Parcel Number: 33-18-07-02-428-004

Building Official:   
Date: 08/08/2025

Livingston County Building Department  
BLD - CO Issued

11c  
09/09/2025  
33/34  
pg 11

Williamston

C of O Number	Status Address	CO Issued Date	Parcel #
---------------	-------------------	----------------	----------

OF25-0942      ISSUED (FINAL)      08/08/2025      33-18-07-12-100-0

PBLD2024-03161      500 WILLIAMSTON CENTER RD      WILLIAMSTON, MI 48895

Commercial alteration (changing from M Use group to A2 Use Group -Williamston Senior Center) - Work scope:  
remove & replace drywall, (2) new walls, one for office and one for hallway to kitchen. New automatic fire  
suppression system. HVAC, lighting, electrical and plumbing are existing. New high/low drinking fountain being  
installed using existing sink connection & existing receptacle. Existing gas fireplace w/3rd party report in file.

Owner: WILLIAMSTON AREA SENIOR CENT 201 SCHOOL ST PO BOX 343 WILLIAMSTON MI 48895  
Contractor: WASC - WILLIAMSTON AREA SENIO 201 SCHOOL STREET WILLIAMSTON MI 48895

Totals For Williamston: 1



# Livingston County Building & Safety Engineering Department

2300 E. Grand River Ave., Suite 104

Howell, MI 48843-7580

517.546.3240 \* 517.546.3000 \* 517.546.3290

517.546.7461 FAX

Acting on behalf of the City of Williamston

## CERTIFICATE OF OCCUPANCY

This certificate is issued pursuant to the requirements under the Michigan State Construction code: MBC 2015 and other applicable codes and ordinances certifying that at the time of issuance is in compliance with the above mentioned codes and ordinances. It is specifically understood that this certificate becomes null & void when changes in construction, occupancy or use are made without department approval.

Use Class:	Alteration Commercial	Bldg. Permit No:	PBLD2024-03161
Use Group:	A-2, B	Type Construction:	V-B
Occupancy Load:	339	Automatic Sprinkler System:	Yes

Description of Work: Commercial alteration (changing from M Use group to A2 Use Group - Williamston Senior Center) - Work scope: remove & replace drywall, (2) new walls, one for office and one for hallway to kitchen. New automatic fire suppression system. HVAC, lighting, electrical and plumbing are existing. New high/low drinking fountain being installed using existing sink connection & existing receptacle. Existing gas fireplace w/3rd party report in file.

Owner:	WILLIAMSTON AREA SENIOR CENTER	Contractor:	WASC - WILLIAMSTON AREA SENIOR CEN
	201 SCHOOL ST PO BOX 343		201 SCHOOL STREET
	WILLIAMSTON MI 48895		WILLIAMSTON MI 48895

Building Address: 500 WILLIAMSTON CENTER RD  
WILLIAMSTON, MI 48895

Parcel Number: 33-18-07-12-100-019

Building Official:

Date: 08/08/2025