



**CITY OF WILLIAMSTON**  
161 East Grand River Avenue, Williamston MI  
(517) 655-2774  
Regular City Council Meeting Agenda  
Monday, May 8, 2023  
7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Agenda
5. Audience Participation – Maximum 5 minutes per presentation
6. Council Meeting Minutes of April 24, 2023
7. Accounts Payable
8. Action Items
  - a. 2023 PASER Pavement Ratings Contract
  - b. Election Inspector Wages
  - c. Election Tabulator Purchase
  - d. Ingham County Pavement Marking Program
  - e.
9. Discussion Items
  - a. 2023/2024 Fiscal Year Budget Work Session
  - b. North Putnam Street Project Update
  - c. Road Diet Concept Plans (Final Draft Plans Included)
  - d.
  - e.
10. Correspondence Received / Information Only
  - a.
  - b.
11. Department Head Reports
  - a. City Manager
  - b. Building Department
  - c.
12. Committee/Sub-Committee Reports
13. Audience Participation – Maximum 5 minutes per presentation.
14. Council Member Comments
15. Adjourn to the Call of the Chair

In Accordance with Public Act 267 (Open Meetings Act) Posted and Copies Given to Newspapers  
Individuals with disabilities requiring special assistance who are planning to attend the meeting should  
contact the Office of the City Clerk for accommodations. This request must be made two (2) business  
days in advance of the meeting.

**The next regular meeting of the Williamston City Council will be held  
Monday, May 22, 2023, in the Council Chambers of City Hall at 7:00 p.m.**

CITY OF WILLIAMSTON  
CITY COUNCIL  
APRIL 24, 2023  
REGULAR MEETING MINUTES

6  
pg 1

**1. Call to Order:**

The regular meeting was called to order at 7:00 p.m. by Mayor Tammy Gilroy, and the Pledge of Allegiance was recited.

**3. Roll Call:**

Mayor Tammy Gilroy, Councilmembers Tommy Pratt, Steve Jenkins, Scott VanAllsburg, Dan Rhines, and Terry Hansen. Absent: Brandon Lanyon.

Also present: City Manager John Hanifan, City Clerk Holly Thompson, City Treasurer Tom Mead, City Attorney Timothy Perrone, Police Chief Bob Young, Spicer Group Representative John Bradley, Capital Area District Library Representative Julie Chrisinski, Deb Bloomquist, and Scott Duimstra, Sowing Growth Representatives Tom Cary, Sharon LaPointe, and Jane Reagan, Granger Representative Scott Truman, JFM Productions, and citizen Kent Hall and other members of the public.

Motion by **Jenkins**, second by **VanAllsburg**, to excuse Lanyon. **Motion passed by voice vote.**

**4. Approval of Agenda:**

Motion by **Rhines**, second by **VanAllsburg**, to add item 11b. Resolution Authorizing the Submission of Ingham County Parks Grant Application. **Motion passed by voice vote.**

Motion by **VanAllsburg**, second by **Jenkins**, to approve the agenda as amended. **Motion passed by voice vote.**

**5. Audience Participation:**

Kent Hall announced the Memorial Day Parade with a 9am lineup by Volunteers Park.

**6. Council Meeting Minutes of April 10, 2023:**

Motion by **Hansen**, second by **Pratt**, to approve the April 10, 2023, minutes as presented. **Motion passed by voice vote.**

**7. Accounts Payable:**

Motion by **Hansen**, second by **Rhines**, to approve the April 24, 2023, accounts payable as presented, reference #'s 76663-76701, and ACH 411-419; 421-422 and EFT 423 from dates 4-6-23 through 4-17-23 for a total of \$83,934.97. Yes: Jenkins, VanAllsburg, Rhines, Gilroy, Pratt, Hansen. No: None. **Motion passed.**

**8. Capital Area District Library Annual Update:**

An annual report from the Capital Area District Library was distributed for Council review. Head Librarian Julie Chrisinske touched on the accomplishments and offerings of the Williamston Library District over the past year.

Scott Duimstra also reported on the Capital Area District Library progress at all of the branches in the area.

**9. Farmers' Market- Sowing Growth Annual Update:**

Jane Reagan of Sowing Growth gave an update on the statistics and work done by the Farmers' Market over the last year and the upcoming plans for the 2023 market season.

Farmers' Market Manager, Tom Cary, went through the annual market report and statistics with Council.

**10. Granger Presentation for Services:**

Scott Truman of Granger gave a presentation of the Granger services provided in the City and what they expect to offer during the contract renewal process coming up in June.

**11. Action Items**

**11a. Resolution of Support to Apply for the Ingham County Parks and Trails Millage Grant Program for Memorial Park Planning and Engineering Project:**

Motion by Rhines, second by Hansen, to approve the resolution of support for the Ingham County Parks and Trails Millage Grant Program for Memorial Park Planning and Engineering Project. Yes: Hansen, Pratt, Jenkins, VanAllsburg, Rhines, Gilroy. No: None. **Motion passed.**

**11b. Resolution Authorizing the Submission of Ingham County Parks Grant Application:**

Motion by Rhines, second by Jenkins, to approve the resolution authorizing submission of the Ingham County Parks Grant Application. Yes: Hansen, Pratt, Jenkins, VanAllsburg, Rhines, Gilroy. No: None. **Motion passed.**

**12. Discussion Items**

**12a. Road Diet:**

Manager Hanifan reported the design draft will be presented at the May meeting for Council to look at and react.

**12b. Utility Rates Presentation:**

Manager Hanifan presented the numbers for the water and sewer rates and his recommendations moving forward with potential increases in July and beyond.

**14. Department Head Reports**

**14a. City Manager:**

Manager Hanifan submitted a written report for Council review and gave an update on the North Putnam Street project. The City only received one bid for the project and it was much higher than the estimates. City staff is going to work with Spicer Group to re-bid the work in a different format.

**14b. City Clerk:**

6  
pg 2

Clerk Thompson submitted a written report for Council review.

6  
pg 3

**14c. Police Chief:**

Chief Young reminded Council to check Crimedat for any happenings in Police Department activities. He also announced Officer Joe Rutherford has left Williamston to work for another municipality.

**15. Committee/Sub-Committee Reports:**

Councilman Rhines reported the Zoning Board of Appeals granted the variance for the distillery project.

Councilman Pratt reported NIESA has appointed some new officers and are currently in need of a new washing machine.

Councilman Hansen reported the Parks and Recreation Commission did a walk through of the parks for their last meeting.

**16. Audience Participation:**

Mayor Gilroy called for public comments at this time and there were none.

**17. Council Member Comments:**

Councilman VanAllsburg commented he watched a documentary of people in Brazil collecting recycled items while dancing and singing.

Councilman Jenkins thanked Council for excusing his absences while he was away.

Councilman Pratt commented meetings like this can be stressful, but he appreciates City staff finding solutions to the issues before them.

Mayor Gilroy commented she appreciates City staff always looking for creative funding sources and is looking forward to the upcoming Budget Work Session. She thanked everyone for their work and attendance.

**16. Adjourn to the Call of the Chair:**

Mayor Gilroy adjourned the meeting at 8:35 p.m.

**\*Meeting adjourned at 8:35 p.m.**

Respectfully Submitted by:

\_\_\_\_\_  
Holly M. Thompson, City Clerk

\_\_\_\_\_  
Tammy Gilroy, Mayor

Date Approved: \_\_\_\_\_

CITY OF WILLIAMSTON  
 CITY COUNCIL MEETING MAY 8, 2023  
 ACCOUNTS PAID/PAYABLE  
 CHECKS 76702-76716, ACH 424-425

7.  
Pg 1

Date	Check	Vendor Name	Description	Amount	Aprv
04/18/2023	76702	MORRIES FORD	Equipment Repair/maint.	7,372.11	_____
04/20/2023	76703	BS&A SOFTWARE	UB & TAX ANNUAL SVC SUPPORT	1,626.00	_____
04/20/2023	76704	CARDMEMBER SERVICE	SAD/DPW SUPPLIES	109.98	_____
			SAD/ROADSOFT DATABASE TRAINING	30.00	_____
			SAD/PARLING CLOTHING ALLOWANCE	201.36	_____
			SAD/TRUCK CHARGERS FOR TABLET	35.61	_____
			SAD/J SMYTH CLOTHING ALLOWANCE	361.56	_____
			SAD/T DAVIS CLOTHING ALLOWANCE	251.79	_____
			SAD/PARLING CLOTHING ALLOWANCE	236.45	_____
			DLG/GUTTING BOOTS	200.00	_____
			DLG/GUTTING CLOTHING ALLOWANCE	40.94	_____
			DLG/CLOTHING ALLOWANCE	174.79	_____
			DLG/CLOTHING ALLOWANCE	90.40	_____
			SJD/LASER MEASURE FOR WET WELLS, ETC	139.90	_____
			SJD/LASER MEASURE TRIPOD	19.89	_____
			YMG/PD SUPPLIES	48.80	_____
			YMG/INSTRUCTOR CLASS	495.00	_____
			YMG/PD UNIFORM	39.98	_____
			YMG/PD SUPPLIES	124.99	_____
			RDY/FUEL	19.41	_____
			RDY/CHAMBER MEETING	15.00	_____
			RDY/PD SUPPLIES	60.40	_____
			SAD/VANDYKE CLOTHING ALLOWANCE	21.80	_____
			SAD/VANDYKE CLOTHING ALLOWANCE	64.98	_____
			SAD/VANDYKE CLOTHING ALLOWANCE	156.95	_____
			TRM/OP SUPPLIES	180.19	_____
			SJD/NETWORKING/STORAGE FOR SECURITY CAM	172.90	_____
			SJD/SECURITY CAMERAS FOR WWTP	480.35	_____
			SAD/AMAZON CREDIT	(2.97)	_____
			SAD/AMAZON CREDIT	(11.87)	_____
			SJD/AMAZON CREDIT	(19.89)	_____
				<u>3,738.69</u>	
04/20/2023	76705	CARGILL, INC	WTP BRINE SALT	6,205.44	_____
04/20/2023	76706	CENTRAL AIR COMPRESSOR	REPLACE AIR COMPRESSOR EQUIP	5,810.00	_____
04/20/2023	76707	COHL, STOKER & TOSKEY, P.C	ATTY RETAINED SVCS	3,587.50	_____
04/20/2023	76708	DTE ENERGY	175 E GR/PD	441.93	_____
			MEMORIAL PARK	14.89	_____
			781 PROG CT	905.28	_____
			3870 VANNETER/LS	36.39	_____
			RIVERVIEW/LS	63.10	_____
			CORWIN/LS	404.55	_____
			215 CHURCHILL DOWNS/LS	165.56	_____
			MCCORMICK PARK	65.87	_____
			MECHANIC/LS	72.47	_____
			202 ELEVATOR/TIFA 2B	14.89	_____
			804 HIGH/LS	93.68	_____
			228 ELEVATOR/OLD DPW	156.44	_____
			ZIMMER/LS	84.18	_____

7  
92

			111 E MIDDLE/LS	80.94	_____
			WWTP UTILITIES	<u>7,084.26</u>	_____
				9,684.43	
04/20/2023	76709	PRESTON COMMUNITY SERVICES LLC	MARCH ASSESSING SVCS	2,179.32	_____
04/20/2023	76710	PRO COMM INC	PD CAMERA INSTALL	845.00	_____
04/20/2023	76711	RICOH USA INC	CH & PD COPIER	265.09	_____
04/20/2023	76712	TC ENTERPRISES	N PUTNAM TREE REMOVAL	1,250.00	_____
			N PUTNAM TREE REMOVAL	<u>4,400.00</u>	_____
				5,650.00	
04/20/2023	76713	TRUIST GOVERNMENTAL FINANCE	2017 CAP IMPROV INT BOND	11,093.99	_____
04/20/2023	76714	USA TODAY NETWORK	LEGAL NOTICES	371.85	_____
04/20/2023	76715	VERIZON WIRELESS	PD PHONES & MODEM	242.10	_____
			CITY CELL PHONES	<u>271.80</u>	_____
				513.90	
04/20/2023	76716	NORTHERN PUMP & WELL	Equipment Repair/maint.	4,705.00	_____
			Equipment Repair/maint.	<u>24,188.00</u>	_____
				28,893.00	
04/21/2023	424(A)	USA BLUEBOOK	FIRE HYDRANT REPAIR KITS	517.90	_____
			WTP LAB SUPPLIES	<u>112.94</u>	_____
				630.84	
04/21/2023	425(A)	WILLIAMSTON COMM. SCHOOLS	RETURN ON LANDS DELIQ YEAR 2022	<u>1,200.73</u>	_____
				89,667.89	



City of Williamston  
City Engineer/Director of Public Works  
Office Address: 781 Progress Court

8a.  
pg 1

Mailing Address: 161 E. Grand River Avenue  
Williamston, MI 48895  
Phone (517) 655-2221  
Fax (517) 996-6299

To: City Council, John Hanifan  
From: Scott DeVries, P.E.  
Date: May 4, 2023  
Subject: 2023 PASER Pavement Ratings Contract

**Requested Action:** The following action is requested:

Approve the professional services agreement for Roadway PASER Rating Data Collection & Reporting from Wade Trim of Grand Rapids, Michigan for the Lump Sum amount of \$3,455.

**Background:** The City is required to submit annual conditions ratings of the street system to MDOT. Michigan Tech developed a database (Roadsoft) many years ago and a standardized rating system called PASER is used to classify conditions (1 Rating = Complete Failure, 10 Rating = Brand New). Ratings must be completed by Certified raters. The City historically had utilized the services of a small company operated by two Road Commission retirees that were very affordable (under \$900). Unfortunately, they closed the business in 2020 due to the pandemic. We hired a different firm in 2021 and tried to utilize services provided by the Regional Planning authority in 2022. Neither of these attempts met with full satisfaction. Accurate ratings are important as they are used to plan road improvements, maintain compliance for road revenue sharing, and to apply for grant funding.

**Discussion:** Another community in our region had some similar experiences and they indicated that Wade Trim was providing the service this year. We contacted Wade Trim and discussed our rating history, and they provided the attached proposal for consideration. The City plans for pavement rating as part of the Major and Local Street budgets. We recommend approval of the Professional Services Agreement with Wade Trim in the amount of \$3,455.



Wade Trim, Inc.  
2851 Charlevoix Drive SE, Suite 108 • Grand Rapids, MI 49546  
616.956.3304 • www.wadetrim.com

8a  
pg 2

April 25, 2023

City of Williamston  
161 East Grand River Avenue  
Williamston, MI 48895

Attention: Mr. Scott DeVries, PE  
City Engineer/Director of Public Works

Re: 2023 PASER Ratings  
Proposal for Engineering Services

Dear Mr. DeVries:

The Michigan Legislature enacted Act 199 of PA 2007 in late 2007. The Act encourages the asset management process by requiring a plan and rewarding communities by offering greater flexibility in the use of Act 51 funds. Development of the plan enables the City to document existing conditions and establish a long-term plan for maintaining the road infrastructure. Furthermore, communities that have adopted a plan are then permitted to combine their local and major street funds, streamlining the expenditure of the funds reporting process to the state. We understand the latest reliable RoadSoft database update occurred in 2019.

Further Act 199 requirements, each Local Road Agency and the Michigan Department of Transportation (MDOT) will report to Tri County Regional Planning Commission or the Transportation Asset Management Council (TAMC) the mileage and condition of their respective road system, along with the receipts and disbursements of road and street funds. For the mileage and condition reporting, data collection must be consistent with the Pavement Surface Evaluation and Rating (PASER). This methodology was used in the 2019 assessment and will be used again in this year's update of the pavement surface ratings of the City's roads. This proposal does not include effort pertaining to the receipts and disbursement effort of road and street funds; city staff will complete this.

We propose to provide the following Professional Engineering services:

1. Use RoadSoft GIS to collect and store the data we collect. Our office will work directly with you to obtain updated and necessary RoadSoft export files.
2. Using a two-person team, which meets PASER training education requirements, we will drive the City streets with the laptop data collector to perform a pavement surface evaluation on all roads within the City limits (approximately 14.5 miles of asphalt surface and 1 mile of aggregate surface under the jurisdiction of the City of Williamston).
  - Data collected will be limited to PASER surface rating
  - No lane closures are needed to perform data collection
  - Wade Trim will provide the GPS equipment, laptop, and properly lighted vehicle used to perform the data collection



8a  
pg 3

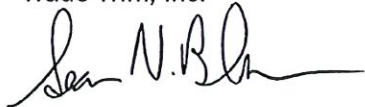
3. Export the shapefile from Roadsoft and submit (i.e., electronically upload) the data to you. We understand the City will submit the data to Tri County Regional Planning Commission satisfying compliance with Act 199 requirements. We further understand all data collection must begin after April 1, 2023, and be completed by the last Friday in November.
4. Prepare a color-coded map for City use and reference summarizing the PASER surface ratings for all road surface types. The map will be delivered electronically via email.

We propose to provide these services as outlined above for a Lump Sum Fee of **\$3,455**. We understand we are not currently being asked to prepare a report to summarize and/or analyze the data or prepare cost estimates for potential fixes. We anticipate data collection to begin shortly after receiving Authorization to Proceed following the May 8th City Council meeting with an anticipated completion date of May 31st, 2023.

Please feel free to contact our office if you have any questions or require further information regarding this proposal.

Very truly yours,

Wade Trim, Inc.



Sean N. Beckman, PE  
Area Lead/Vice President

SNB:rl  
AAA 8140-23  
20230425\_Williamston-PASER Rating Prop



8a  
pg 4

Agreement

To engage the Services of Wade Trim, Inc. as a Design, Planning, Testing and/or Land Survey Professional.

This Agreement, entitled 2023 PASER Ratings, City of Williamston, Ingham County, Michigan between the City of Williamston of 161 East Grand River Avenue, Williamston, Michigan 48895, hereinafter called "Owner," and Wade Trim, Inc., 2851 Charlevoix Drive SE, Suite 108, Grand Rapids, Michigan 49546, hereinafter called "Professional," is as follows:

The Owner and Professional, for mutual consideration hereinafter set forth, agree as follows:

A. Professional agrees to perform certain professional services for Owner as follows:

As outlined in Wade Trim's proposal letter dated April 25, 2023.

B. Owner agrees to pay Professional as compensation for his services as follows:

Lump sum fee of \$3,455.

C. Owner agrees to establish an allowance of \$NA for additional services on this Project (not less than 10% of the compensation amount specified in Item B.)

D. The Owner and Professional agree to conditions as set forth on the reverse side in the General Provisions of this Agreement.

E. The Owner and Professional agree to the following schedule:

As outlined in Wade Trim's proposal letter dated April 25, 2023.

F. Professional has the option to render this Agreement null and void, if it is not executed within 60 days.

Owner: \_\_\_\_\_

Professional: \_\_\_\_\_

By: Tammy Gilroy  
(Print Name)

By: Sean N. Beckman, PE  
(Print Name)

Title: Mayor

Title: Vice President

Date Signed: \_\_\_\_\_

Date Signed: \_\_\_\_\_

## General Provisions

### 1.01 Basic Agreement

A. Professional shall provide, or cause to be provided, the services set forth in this Agreement, and Owner shall pay Professional for such Services as set forth herein.

### 2.01 Payment Procedures

A. *Preparation of Invoices.* Professional will prepare a monthly invoice in accordance with Professional's standard invoicing practices and submit the invoice to Owner.

B. *Payment of Invoices.* Invoices are due and payable within 30 days of receipt. If Owner fails to make any payment due Professional for services and expenses within 30 days after receipt of Professional's invoice, the amounts due Professional will be increased at the rate of 1.0% per month (or the maximum rate of interest permitted by law, if less) from said thirtieth day. In addition, Professional may, without liability, after giving seven days written notice to Owner, suspend services under this Agreement until Professional has been paid in full all amounts due for services, expenses, and other related charges. Payments will be credited first to interest and then to principal.

### 3.01 Additional Services

A. If authorized by Owner, or if required because of changes in the Project, Professional shall furnish services in addition to those set forth above.

B. Owner shall pay Professional for such additional services as follows: For additional services of Professional's employees engaged directly on the Project an amount equal to the cumulative hours charged to the Project by each class of Professional's employees times standard hourly rates for each applicable billing class; plus reimbursable expenses and Professional's consultants' charges with a 15% mark-up, if any.

### 4.01 Termination

A. The obligation to provide further services under this Agreement may be terminated:

1. For cause,

a. By either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the Agreement's terms through no fault of the terminating party.

b. By Professional:

1) upon seven days written notice if Professional believes that Professional is being requested by Owner to furnish or perform services which are outside of the agreed upon scope of services without compensation, which are contrary to Professional's responsibilities as a licensed professional; or

2) upon seven days written notice if the Professional's services for the Project are delayed or suspended for more than 90 days for reasons beyond Professional's control.

3) Professional shall have no liability to Owner on account of such termination.

c. Notwithstanding the foregoing, this Agreement will not terminate as a result of a substantial failure under paragraph 4.01.A.1.a if the party receiving such notice begins, within seven days of receipt of such notice, to correct its failure and proceeds diligently to cure such failure within no more than 30 days of receipt of notice; provided, however, that if and to the extent such substantial failure cannot be reasonably cured within such 30 day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein shall extend up to, but in no case more than, 60 days after the date of receipt of the notice.

2. For convenience, by Owner effective upon the receipt of notice by Professional.

B. The terminating party under paragraphs 4.01.A.1 or 4.01.A.2 may set the effective date of termination at a time up to 30 days later than otherwise provided to allow Professional to demobilize personnel and equipment from the Project site, to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble Project materials in orderly files. Professional shall be compensated for Basic Services performed through the date of termination as set forth herein and for work performed per 4.01.B in the manner set forth in 3.01.

### 5.01 Controlling Law

A. This Agreement is to be governed by the law of the state in which the Project is located.

### 6.01 Successors, Assigns, and Beneficiaries

A. Owner and Professional each is hereby bound and the partners, successors, executors, administrators, employees and legal representatives of Owner and Professional (and to the extent permitted by paragraph 6.01.B the assigns of Owner and Professional) are hereby bound to the other party to this Agreement and to the partners, successors, executors, administrators, and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.

B. Neither Owner nor Professional may assign, sublet, or transfer any rights under or interest (including, but without limitation, moneys that are due or may become due) in this Agreement without the written consent of the other, except to the extent that any assignment, subletting, or transfer is mandated or restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.

### 7.01 General Considerations

A. The standard of care for all professional engineering and related services

performed or furnished by Professional under this Agreement will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. Professional makes no warranties, express or implied, under this Agreement or otherwise, in connection with Professional's services. Professional and its consultants may use or rely upon the design services of others, including, but not limited to, contractors, manufacturers, and suppliers and Professional shall not be responsible for design services provided by others.

B. Professional shall not at any time supervise, direct, or have control over any contractor's work, nor shall Professional have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected or used by any contractor, for safety precautions and programs incident to a contractor's work progress, nor for any failure of any contractor to comply with laws and regulations applicable to contractor's work.

C. Professional neither guarantees the performance of any contractor nor assumes responsibility for any contractor's failure to furnish and perform its work in accordance with the contract between Owner and such contractor.

D. Professional shall not be responsible for the acts or omissions of any contractor, subcontractor, or supplier, or of any contractor's agents or employees or any other persons (except Professional's own employees) at the Project site or otherwise furnishing or performing any of construction work; or for any decision made on interpretations or clarifications of the construction contract given by Owner without consultation and advice of Professional.

E. The provisions in this Agreement supersede and render null and void any contrary provisions in the contract documents between Owner and Contractor.

F. All design documents prepared or furnished by Professional are instruments of service, and Professional retains an ownership and property interest (including the copyright and the right of reuse) in such documents, whether or not the Project is completed.

G. To the fullest extent permitted by law, Owner and Professional (1) waive against each other, and the other's employees, officers, directors, agents, insurers, partners, and consultants, any and all claims for or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to the Project, and (2) agree that Professional's total liability to Owner under this Agreement shall be limited to \$50,000 or the total amount of compensation received by Professional, whichever is less.

H. The parties acknowledge that Professional's scope of services does not include any services related to a Hazardous Environmental Condition (including but not limited to the presence of asbestos, PCBs, petroleum, hazardous substances or waste, and radioactive materials). If Professional or any other party encounters a Hazardous Environmental Condition, Professional may, at its option and without liability for consequential or any other damages, suspend performance of services on the portion of the Project affected thereby until Owner: (i) retains appropriate specialist consultants or contractors to identify and, as appropriate, abate, remediate, or remove the Hazardous Environmental Condition; and (ii) warrants that the Site is in full compliance with applicable Laws and Regulations.

### 8.01 Dispute Resolution

Except for debt collection cases for less than \$25,000, and except as otherwise provided herein, all claims, counterclaims, disputes and other matters in question between the parties hereto arising out of or relating to this Agreement or the breach thereof will be decided by arbitration in accordance with the Construction Industry Arbitration Rules of the American Arbitration Association then obtaining, subject to the limitations and restrictions stated below. This agreement to arbitrate and any other agreement or consent to arbitrate entered into in accordance herewith as provided in this paragraph will be specifically enforceable under the prevailing arbitration law of any court having jurisdiction.

Notice of demand for arbitration must be filed in writing with the other parties to this Agreement and with the American Arbitration Association. The demand must be made within a reasonable time after the claim, dispute, or other matter in question has arisen. In no event may the demand for arbitration be made after the expiration of one year from the date the cause of action accrued. The cause of action whether based in tort, contract, indemnity, contribution, or any other form of action, legal or equitable, shall be deemed to have accrued at the time the party asserting the claim either knew or, by the exercise of reasonable diligence, should have known of the existence of the facts underlying such claim, dispute or other matter in question regardless of when damages occur. After the expiration of said one year, any claim between the parties hereto shall be barred.

No arbitration arising out of, or relating to this Agreement may include, by consolidation, joinder or in any other manner, any person or entity who is not a party to this Agreement.

The award rendered by the arbitrators will be final, not subject to appeal and judgment may be entered upon it in any court having jurisdiction thereof.

### 9.01 Total Agreement

A. This Agreement (together with any expressly incorporated appendix), constitutes the entire agreement between Owner and Professional, supersedes all prior written or oral understandings, and becomes binding as if fully executed at the time Professional commences work. To the extent that the terms of any appendices or documents referenced in this Agreement conflict with the terms of this Agreement, the terms of this Agreement shall govern. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument.



# City of Williamston

161 E. Grand River Ave.  
Williamston, MI 48895

8b.  
pg 1

**TO:** City Council  
**FROM:** Holly Thompson, City Clerk  
**DATE:** 05/04/23  
**SUBJECT:** Election Inspector Pay

***Requested Action:***

***To approve a rate increase for Election Inspectors at \$18 per hour, and Election Inspector Chairs at \$20 per hour.***

**Background Information:**

We currently pay our Election Inspectors \$11 per hour and \$13 per hour for the Chair. This rate has not changed since 2019, and with the Election changes anticipated in 2024, I thought this would be a good time to consider an increase. They will be asked to work the 9 days before for the new "early voting" approved by the voters in 2022 along with attending their normal training requirements both at the County and in Williamston. I believe they are well deserving of this raise and will appreciate the increase in pay for their work. Thank you for your consideration.



8c.  
City of Williamston P91

161 E. Grand River Ave.  
Williamston, MI 48895

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**TO:** City Council  
**FROM:** Holly Thompson, City Clerk  
**DATE:** 05/04/23  
**SUBJECT:** Election Tabulator

***Requested Action:***

***To approve the quote from Election Source in the amount not-to-exceed \$6,603.00 as presented for a new Precinct Election Tabulator.***

**Background Information:**

With the upcoming Election changes along with Williamston being on the brink of requiring two separate precincts, I recommend the purchase of another tabulator to conduct our Elections. These tabulators are required to be certified by the State Bureau of Elections and State Board of Canvassers and ElectionSource completed their certification with the Bureau of Elections and will be taking them to the Board of Canvassers on May 19<sup>th</sup> for the final certification.



8c  
pg 2  
**Quote**

4615 Danvers Drive SE  
Grand Rapids, MI 49512  
888-742-8037

Date	Quote #
2/15/2023	520

Name / Address
City of Williamston Accounts Payable 161 East Grand River Williamston, MI 48895

Ship To
City of Williamston Holly Thompson 161 East Grand River Williamston, MI 48895

Rep
H

Item	Description	Qty	Cost	Total
DVS-ICP SE/2	ImageCast Precinct SE (Security Enhanced) Tabulator  Each ICP SE System includes: - Built-in 4 Hour Battery - Built-in Auditmark & Dual Threshold Technology - Built-in Write-in Ballot Separator - Printer w/ Paper Roll - (2) 4 GB Flash Memory Cards - New Color Screen and Faster Processor - 12 Month Hardware Warranty Starts Day of Acceptance - 12 Month Firmware Software Application License Starts Day of Acceptance	1	4,950.00	4,950.00
DVS-ICP SE/2 BB	ImageCast Precinct SE (Security Enhanced) Tabulator Ballot Bin  Each ICP 2 SE Ballot Bin Includes: -Power Supply and Cord	1	1,000.00	1,000.00
ImageCast ICP2 F...	AFTER FIRST YEAR ImageCast Precinct SE Tabulator Firmware License Agreement Charge	1	228.00	228.00
MI ImageCast Pct ...	ImageCast Precinct SE Tabulator Annual Maintenance Service, Warranty, Election Day Support	1	425.00	425.00

By signing you accept the terms of this quote. This quote is valid for 90 days. Shipping and handling prices are estimated and subject to change. Unless otherwise quoted freight is FOB Grand Rapids, MI. Taxes may also be additional dependent upon your state.

<b>Total</b>	\$6,603.00
--------------	------------

Signature

**INGHAM COUNTY ROAD DEPARTMENT**  
**AUSTIN E. CAVANAUGH ADMINISTRATION BUILDING**  
**301 Bush Street, P.O. Box 38, Mason, MI 48854-0038**

8d.  
pg 1



Kelly R. Jones, P.E.  
Managing Director

April 26, 2023

Mr. John Hanifan, City Manager  
City of Williamston  
161 E. Grand River Ave  
Williamston, MI 48895

Via email

Mr. Hanifan:

The Ingham County Road Department (ICRD) has renewed the contract with Michigan Pavement Markings, LLC for the 2023 Countywide Pavement Marking Program. Per the contract prices, the City of Williamston's annual pavement marking program would cost approximately \$2,813.40, as shown in the attached document. The completion date for the first phase of the contract is July 1<sup>st</sup>, assuming we are able to provide a list of City streets to the Contractor by May 10<sup>th</sup>.

Therefore, please respond **via email by May 10<sup>th</sup>** if the City of Williamston is interested in participating in the 2023 pavement marking program. I will be submitting an agreement authorization request to the Ingham County Board of Commissioners on May 23<sup>rd</sup> for approval at their Board meeting on June 13<sup>th</sup>. Shortly thereafter, a contract will be forwarded to your attention for execution. However, as long as we have an email confirmation of the City's interest to participate in the program by May 10<sup>th</sup>, we will be able to schedule the work in the first phase of the contract. Otherwise, the work would occur in later phases, but no later than October 30<sup>th</sup>.

If you have any questions, please feel free to contact me at [kjones2@ingham.org](mailto:kjones2@ingham.org).

Sincerely,

Kelly R. Jones, PE  
Managing Director

Attachment

cc: Mark Swanson – ICRD  
Holly Thompson – Clerk, City of Williamston

# INGHAM COUNT ROAD DEPARTMENT

## LOCAL ROAD STRIPING AGREEMENT CITY OF WILLIAMSTON (2023)

Exhibit A

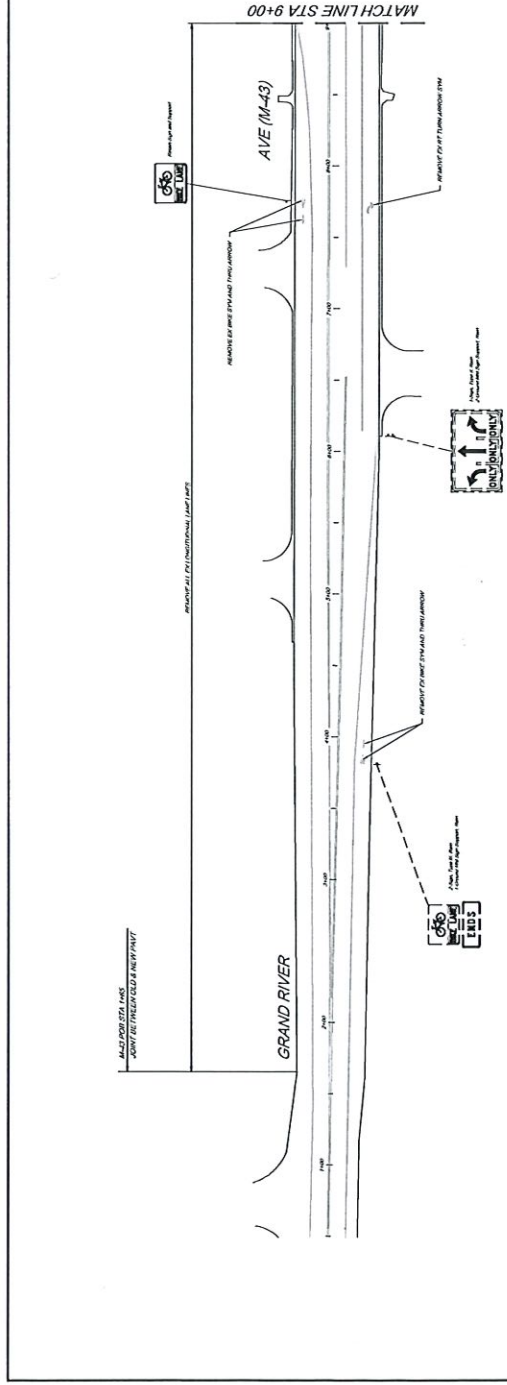
ROAD NAME & PAINTING LIMITS	Segment Length (Mi)	4" Yellow (Ft)		4" White (Ft)		6" White (Ft)	
		Center Line	Edge Line	Solid	Skip	Solid	Skip
Linn Road: West City Limits to East City Limits	0.757	11600		4400			
Church (Rowley) Street: West City Limits to Putnam St.	0.088	200		800			
Williamston Road: I-96 to North City Limits	1.852	20300		10100			
<b>TOTAL LOCAL PAINTED MILES</b>	<b>2.697</b>	<b>32100</b>	<b>0</b>	<b>15300</b>	<b>0</b>	<b>0</b>	<b>0</b>

\$0.06/foot 4 Inch Yellow line	\$1,926.00
\$0.058/foot 4 Inch White line	\$887.40
<b>Total</b>	<b>\$2,813.40</b>

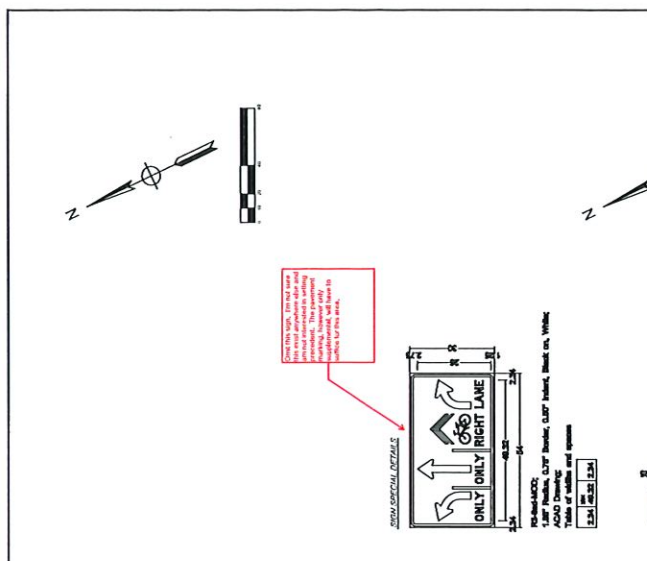
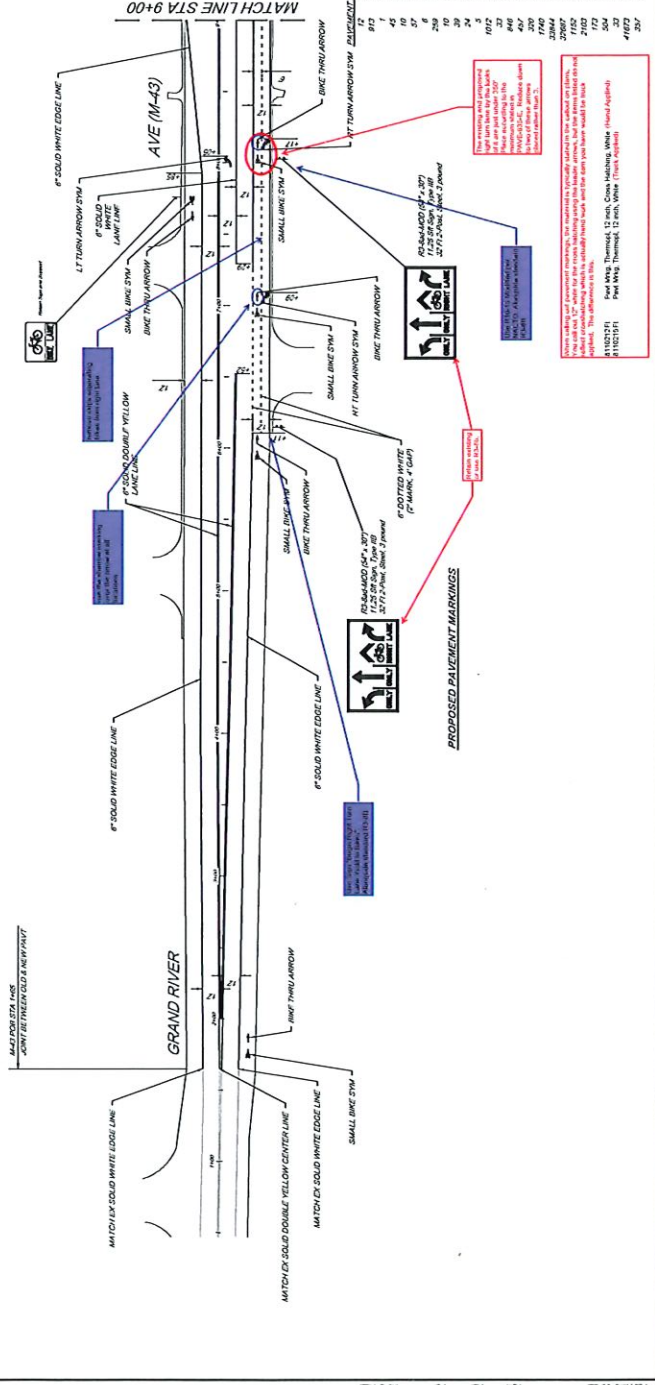
8d  
pg 2



9c  
pg1



EXISTING PAVEMENT MARKING REMOVAL



ITEM	MARKING	QUANTITY
1	1.07	1.07
2	1.07	1.07
3	1.07	1.07
4	1.07	1.07
5	1.07	1.07
6	1.07	1.07
7	1.07	1.07
8	1.07	1.07
9	1.07	1.07
10	1.07	1.07
11	1.07	1.07
12	1.07	1.07
13	1.07	1.07
14	1.07	1.07
15	1.07	1.07
16	1.07	1.07
17	1.07	1.07
18	1.07	1.07
19	1.07	1.07
20	1.07	1.07

STATE OF MICHIGAN  
DEPARTMENT OF TRANSPORTATION

CITY OF WILLIAMSTON

**PAVEMENT MARKING SHEET**  
**GRAND RIVER AVE (M-43)**  
**STA 1+66 (POB) TO STA 9+00**

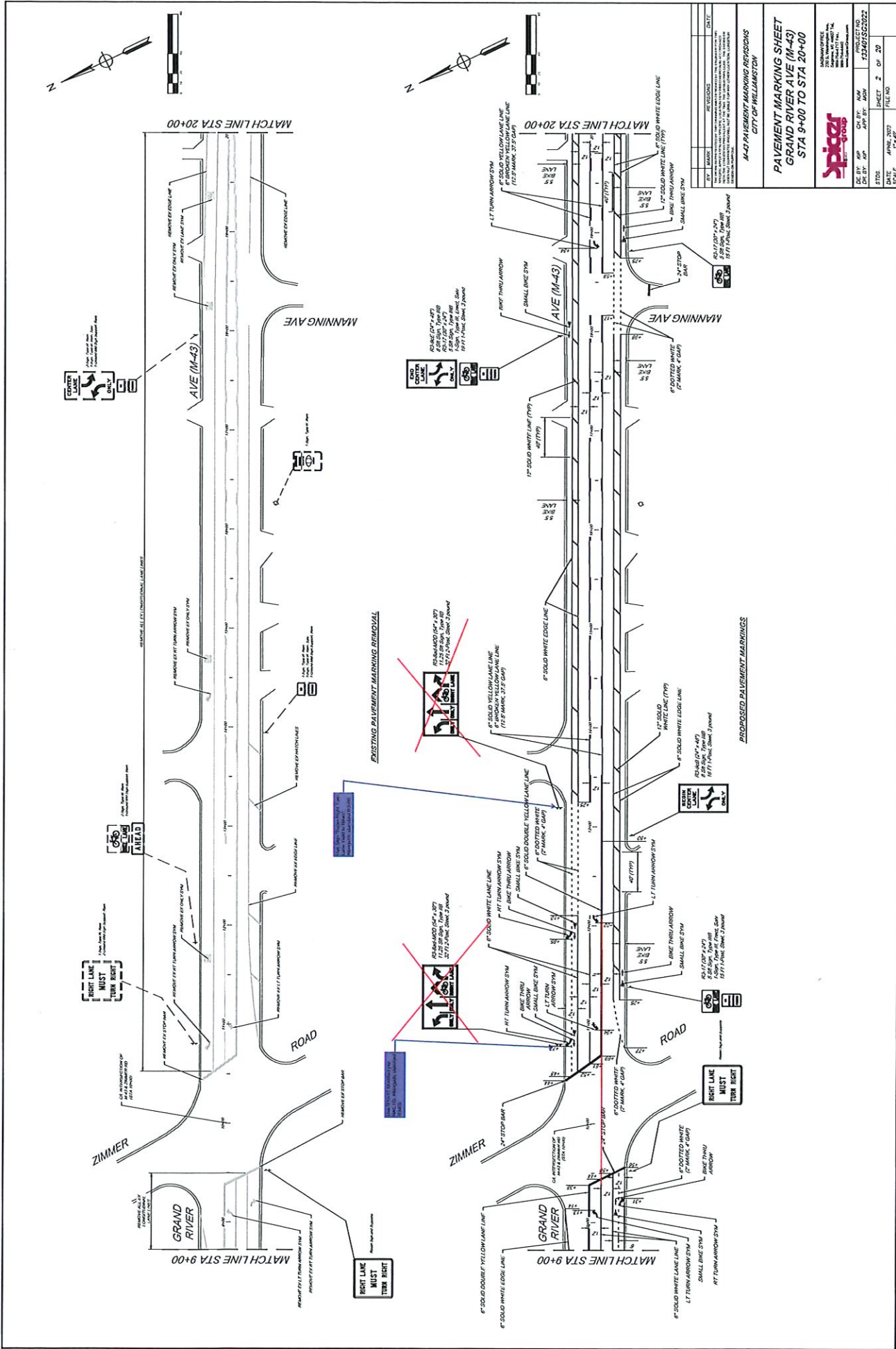
DATE: APRIL 2023  
 DRAWN BY: J.W. BOYD  
 CHECKED BY: J.W. BOYD  
 PROJECT NO.: 23260162022

SCALE: 1" = 40'

SHEET 1 OF 20

- 1. 1.07: 6" Solid White Edge Line
- 2. 1.07: 6" Solid White Edge Line
- 3. 1.07: 6" Solid White Edge Line
- 4. 1.07: 6" Solid White Edge Line
- 5. 1.07: 6" Solid White Edge Line
- 6. 1.07: 6" Solid White Edge Line
- 7. 1.07: 6" Solid White Edge Line
- 8. 1.07: 6" Solid White Edge Line
- 9. 1.07: 6" Solid White Edge Line
- 10. 1.07: 6" Solid White Edge Line
- 11. 1.07: 6" Solid White Edge Line
- 12. 1.07: 6" Solid White Edge Line
- 13. 1.07: 6" Solid White Edge Line
- 14. 1.07: 6" Solid White Edge Line
- 15. 1.07: 6" Solid White Edge Line
- 16. 1.07: 6" Solid White Edge Line
- 17. 1.07: 6" Solid White Edge Line
- 18. 1.07: 6" Solid White Edge Line
- 19. 1.07: 6" Solid White Edge Line
- 20. 1.07: 6" Solid White Edge Line

9c  
pg 2



DATE	BY	MARK

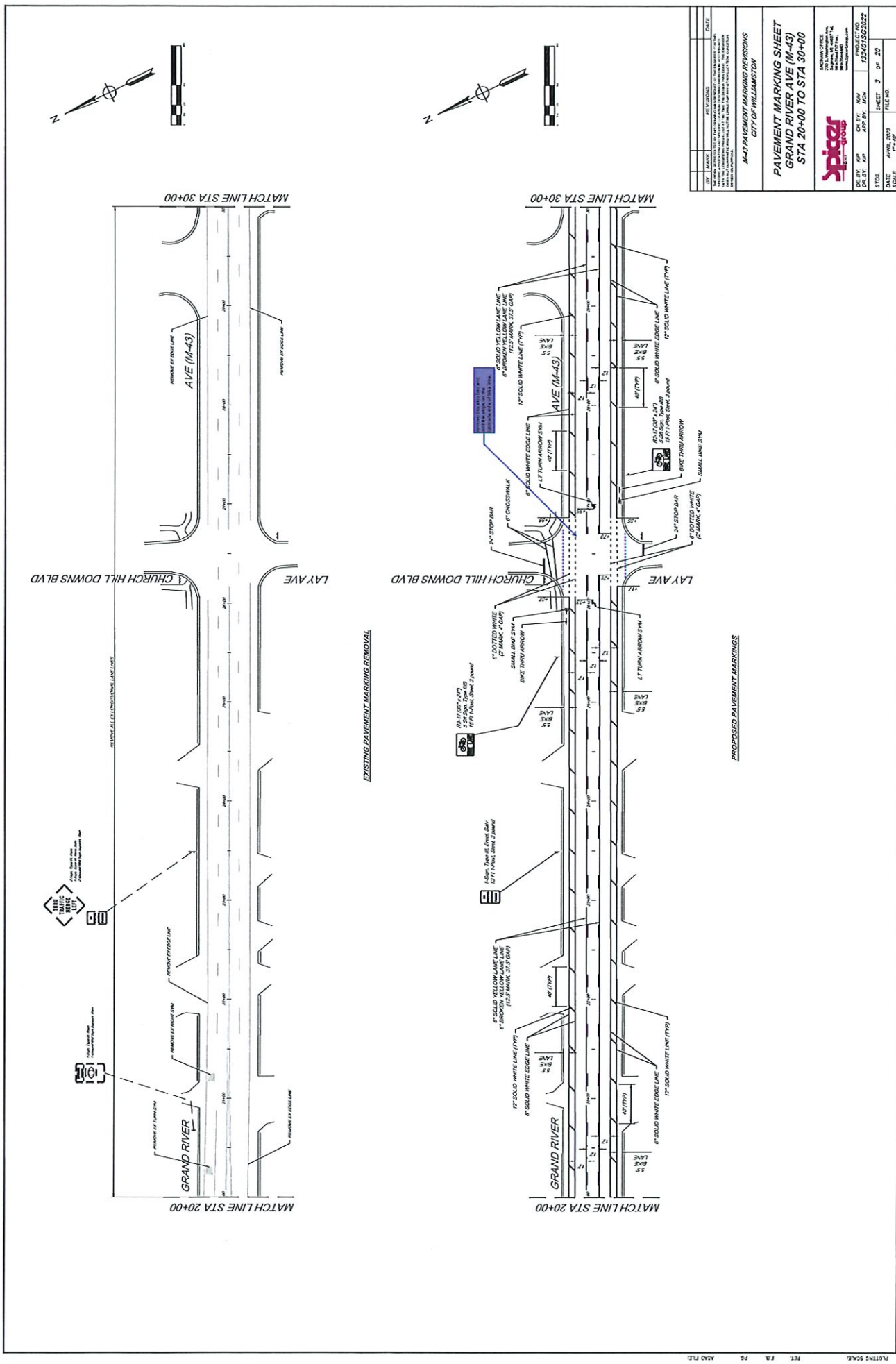
4-43 PAVEMENT MARKING REVISIONS  
CITY OF WILLIAMSTON

**PAVEMENT MARKING SHEET**  
**GRAND RIVER AVE (M-43)**  
**STA 9+00 TO STA 20+00**

PROJECT NO. 137407-SC-002  
SHEET 2 OF 20  
DATE APRIL 2007  
SCALE 1" = 40'



9c  
pg 3



DATE	APPROVED	SCALE	FILE NO.
DATE	DATE	DATE	DATE
DATE	DATE	DATE	DATE
DATE	DATE	DATE	DATE

M-43 PAVEMENT MARKING REVISIONS  
 CITY OF HILLMANSTON  
**PAVEMENT MARKING SHEET**  
**GRAND RIVER AVE (M-43)**  
**STA 20+00 TO STA 30+00**

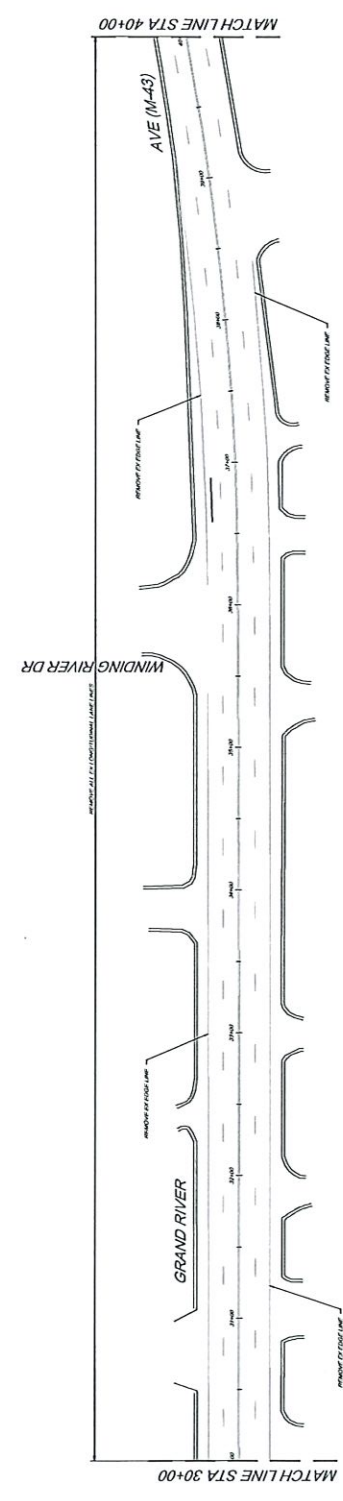
**SPRINT**  
 MICHIGAN OFFICE  
 10000 GRAND RIVER AVE  
 HILLMANSTON, MI 48850  
 TEL: 517.333.1100  
 FAX: 517.333.1101  
 WWW.SPRINTMICHIGAN.COM

DATE	BY	APP. BY	PROJECT NO.
DATE	BY	APP. BY	PROJECT NO.
DATE	BY	APP. BY	PROJECT NO.
DATE	BY	APP. BY	PROJECT NO.

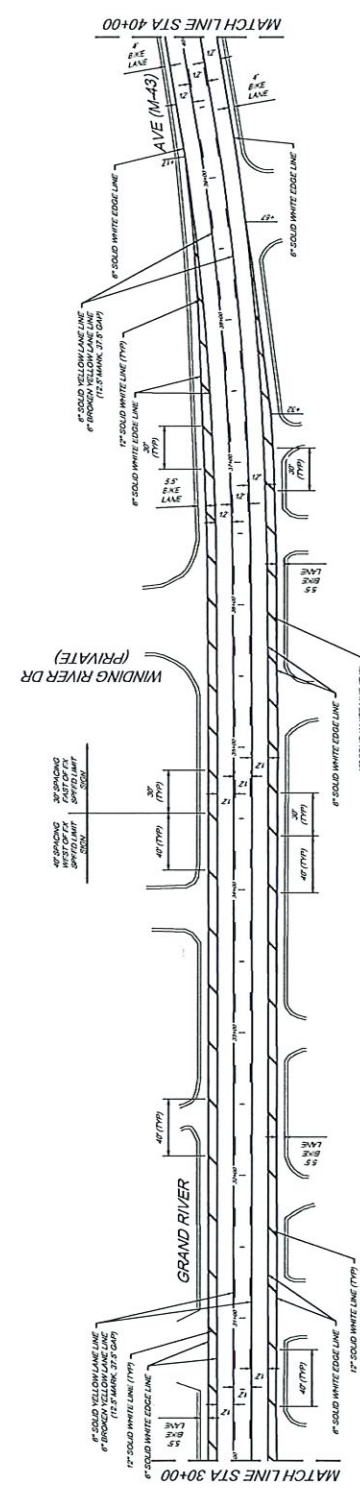
SHEET 3 OF 20  
 DATE: APRIL 2007  
 SCALE: 1"=40'

PROPOSED PAVEMENT MARKINGS

EXISTING PAVEMENT MARKING REMOVAL



**EXISTING PAVEMENT MARKING REMOVAL**



**PROPOSED PAVEMENT MARKINGS**

DATE	DESCRIPTION	BY
11/11/2011	PREPARED FOR THE CITY OF HILLMAN	W. J. BROWN
11/11/2011	REVISED TO ADD PAVEMENT MARKING REMOVAL	W. J. BROWN
11/11/2011	REVISED TO ADD PROPOSED PAVEMENT MARKINGS	W. J. BROWN
11/11/2011	REVISED TO ADD PAVEMENT MARKING REMOVAL	W. J. BROWN
11/11/2011	REVISED TO ADD PROPOSED PAVEMENT MARKINGS	W. J. BROWN
11/11/2011	REVISED TO ADD PAVEMENT MARKING REMOVAL	W. J. BROWN
11/11/2011	REVISED TO ADD PROPOSED PAVEMENT MARKINGS	W. J. BROWN
11/11/2011	REVISED TO ADD PAVEMENT MARKING REMOVAL	W. J. BROWN
11/11/2011	REVISED TO ADD PROPOSED PAVEMENT MARKINGS	W. J. BROWN

**M-43 PAVEMENT MARKING RETRACTIONS**  
**CITY OF HILLMAN**

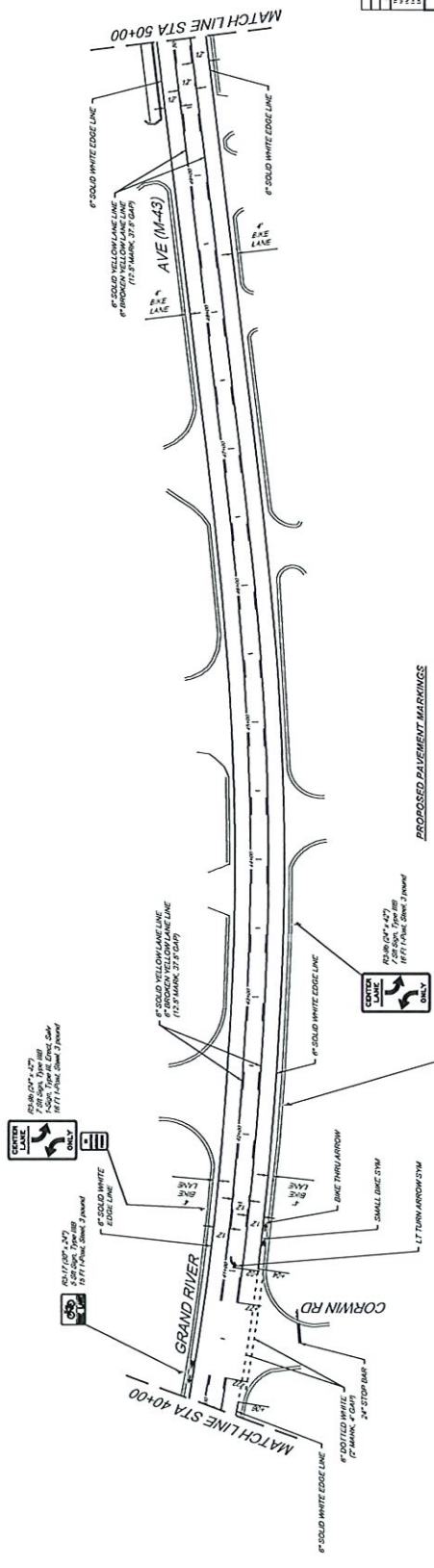
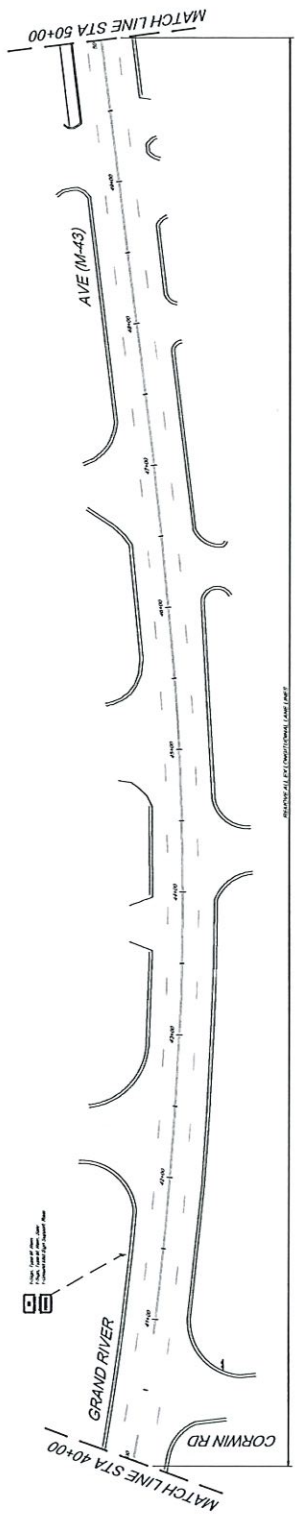
**PAVEMENT MARKING SHEET**  
**GRAND RIVER AVE (M-43)**  
**STA 30+00 TO STA 40+00**

DESIGNED BY: W. J. BROWN  
 CHECKED BY: M. J. BROWN  
 DATE: 11/11/2011

PROJECT NO.: 133-06165002  
 SHEET 4 OF 20  
 DATE: APRIL 2007  
 SCALE: 1" = 20'

9c  
Pg 4

9c  
pg 5



EXISTING PAVEMENT MARKING REMOVAL

PROPOSED PAVEMENT MARKINGS

CITY	MARK	DESIGNED BY	DATE
MI	ILLINOIS		
PROJECT NO.	1334075G0022	SHEET	5 OF 20
DATE	APR 2007	FILE NO.	P-20
DESIGNER	SP&P	APP. BY	AM
DATE	APR 2007	APP. BY	AM
DATE	APR 2007	APP. BY	AM
DATE	APR 2007	APP. BY	AM

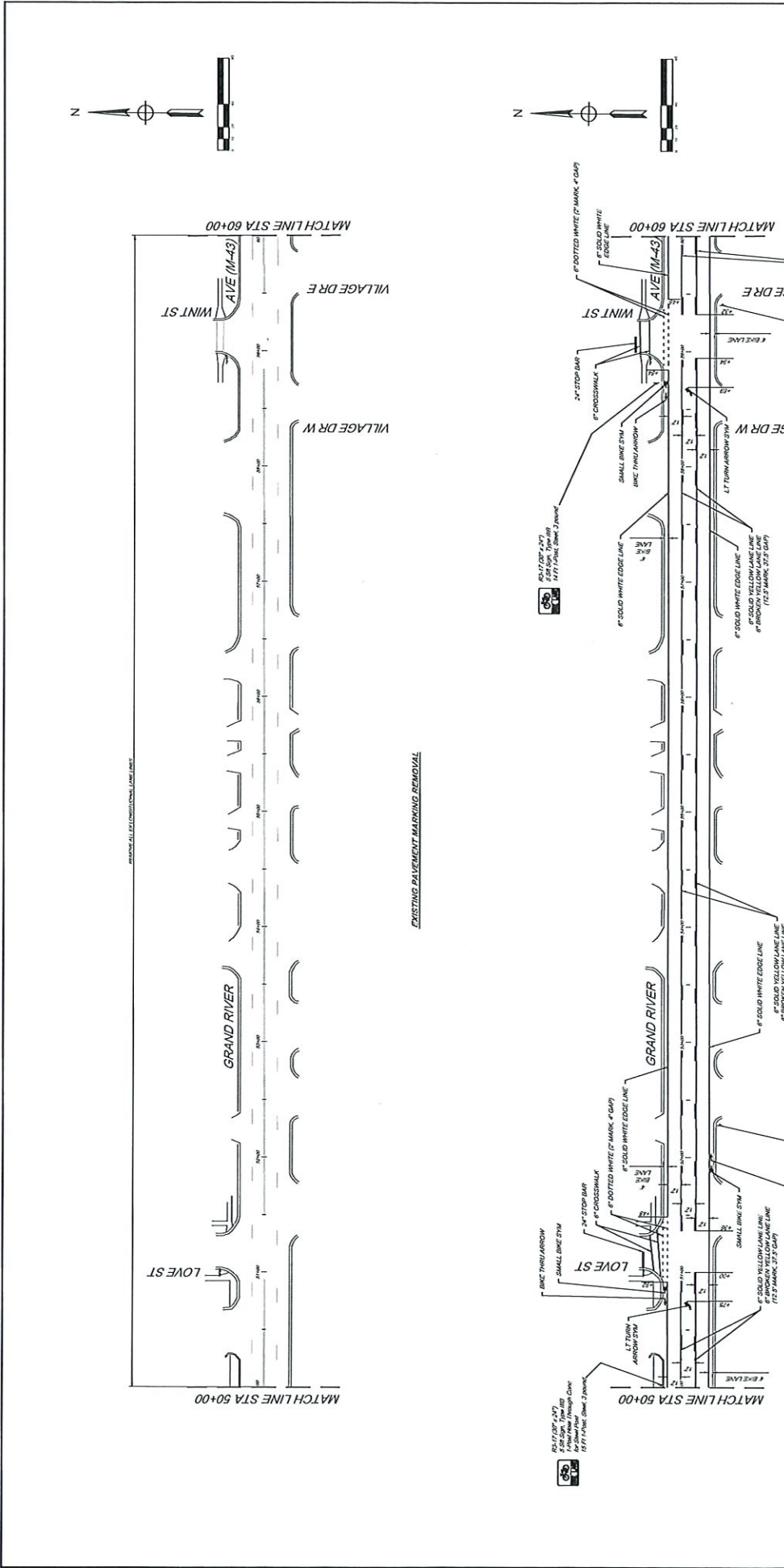
PAVEMENT MARKING RETATIONS  
CITY OF WILLIAMSTON

PAVEMENT MARKING SHEET  
GRAND RIVER AVE (M-43)  
STA 40+00 TO STA 50+00



INDIANA OFFICE  
1000 N. W. 10th St.  
Columbus, IN 47201-1000  
TEL: 317-376-1000  
FAX: 317-376-1001  
WWW.SP&P.COM

9c  
Pg 6



REMOVE ALL EXISTING YELLOW LANE LINES

REMOVE ALL EXISTING WHITE LANE LINES

REMOVE ALL EXISTING WHITE LANE LINES



REV	DATE	DESCRIPTION
1		ISSUED FOR PERMITTING
2		ISSUED FOR PERMITTING
3		ISSUED FOR PERMITTING
4		ISSUED FOR PERMITTING

DESIGNER	DATE	DRAWN
CHECKED	DATE	SCALE
PROJECT NO.	SHEET NO.	OF
1334075C2022	6	20
DATE	FILE NO.	
APR 20 2022	17-147	

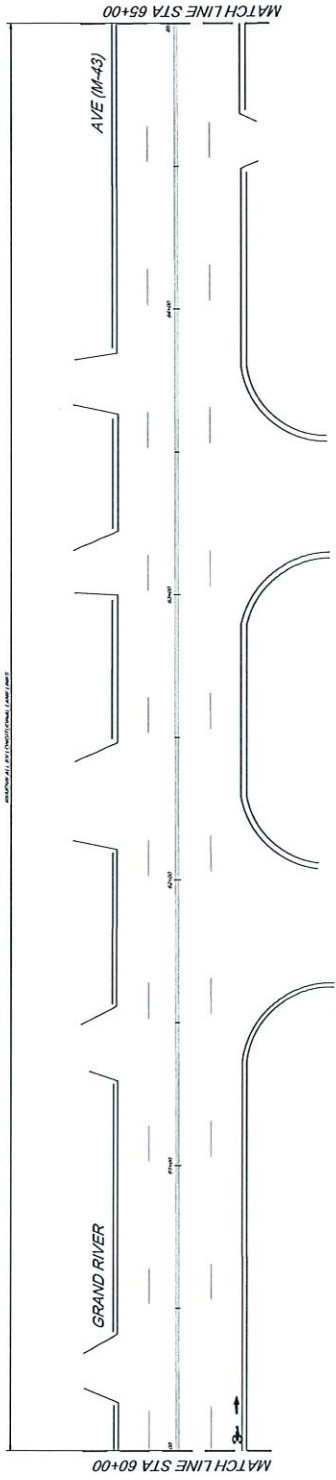
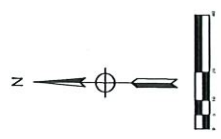
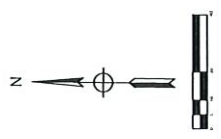
  

**PAVEMENT MARKING REVISIONS**  
CITY OF WILLIAMSTON

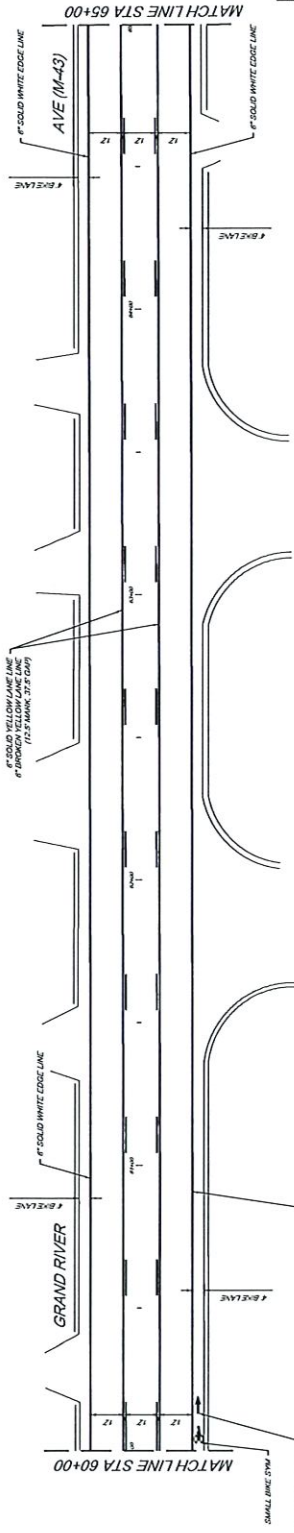
**PAVEMENT MARKING SHEET**  
GRAND RIVER AVE (M-43)  
STA 50+00 TO STA 60+00

**DESIGN OFFICE**  
K&K CONSULTANTS INC.  
1000 BRIDGE STREET  
WILLIAMSTON, NC 28788  
PH: 828.255.2222  
WWW.K&KCONSULTANTS.COM

9c  
Pg 7



EXISTING PAVEMENT MARKING REMOVAL



PROPOSED PAVEMENT MARKINGS

PROJECT NO.	132407SC0022
DATE	APRIL 2002
SCALE	1" = 20'
STATE	MICHIGAN
SHEET	7 OF 20
FILE NO.	
DESIGNER	SP&P
CHECKED BY	MAJ
APP. BY	MAJ
DATE	APRIL 2002
SCALE	1" = 20'

AL-3 PAVEMENT MARKING REVISIONS  
CITY OF WILLIAMSTON

PAVEMENT MARKING SHEET  
GRAND RIVER AVE (M-43)  
STA 60+00 TO STA 65+00

DESIGNED BY: SP&P  
CHECKED BY: MAJ  
DATE: APRIL 2002  
SCALE: 1" = 20'

9c  
898

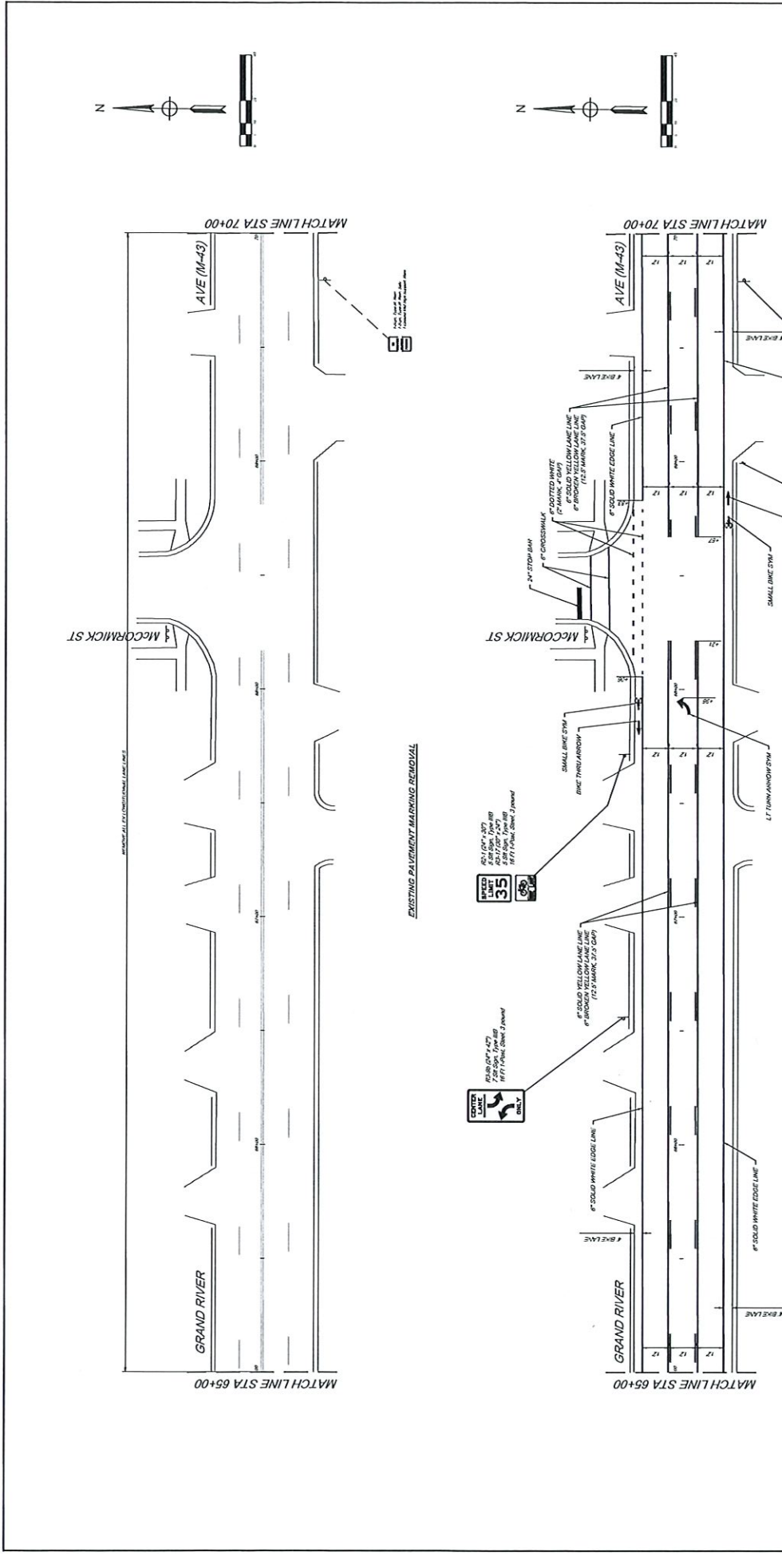
DATE	REV	DESCRIPTION

DESIGNER	DATE	PROJECT NO.
BY	BY	
CHECKED	DATE	
SCALE	SHEET NO.	TOTAL SHEETS
	8	20

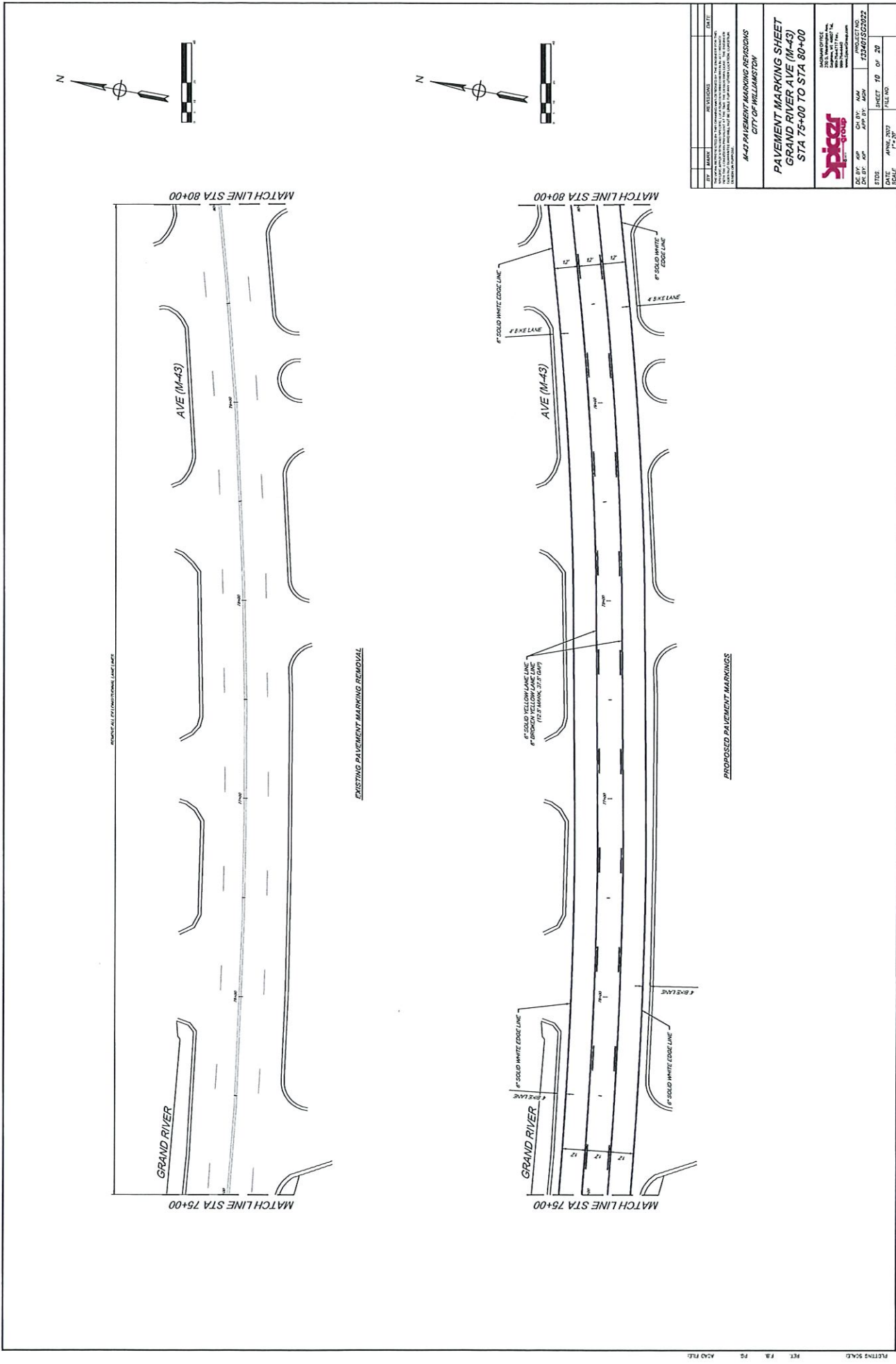
CITY OF WILLIAMSTON	
PAVEMENT MARKING SHEET	
GRAND RIVER AVE (M-43)	
STA 65+00 TO STA 70+00	
	
PROJECT OFFICE: 1000 W. MAIN ST. WILLIAMSTON, NC 27884 PHONE: (704) 738-1234 FAX: (704) 738-1235 WWW.WILLIAMSTON-NC.GOV	







9c  
Pg 10



DATE	11/11/2019
BY	MM
CHK'D BY	MM
APP'D BY	MM
PROJECT NO.	1334675C2022
SHEET	10 OF 20
DATE	11/11/2019
SCALE	1"=20'

GRAND RIVER  
 GRAND RIVER AVE (M-43)  
 STA 75+00 TO STA 80+00

CITY OF WILLIAMSTON

PROJECT NO.  
 1334675C2022

SHEET 10 OF 20

DATE 11/11/2019

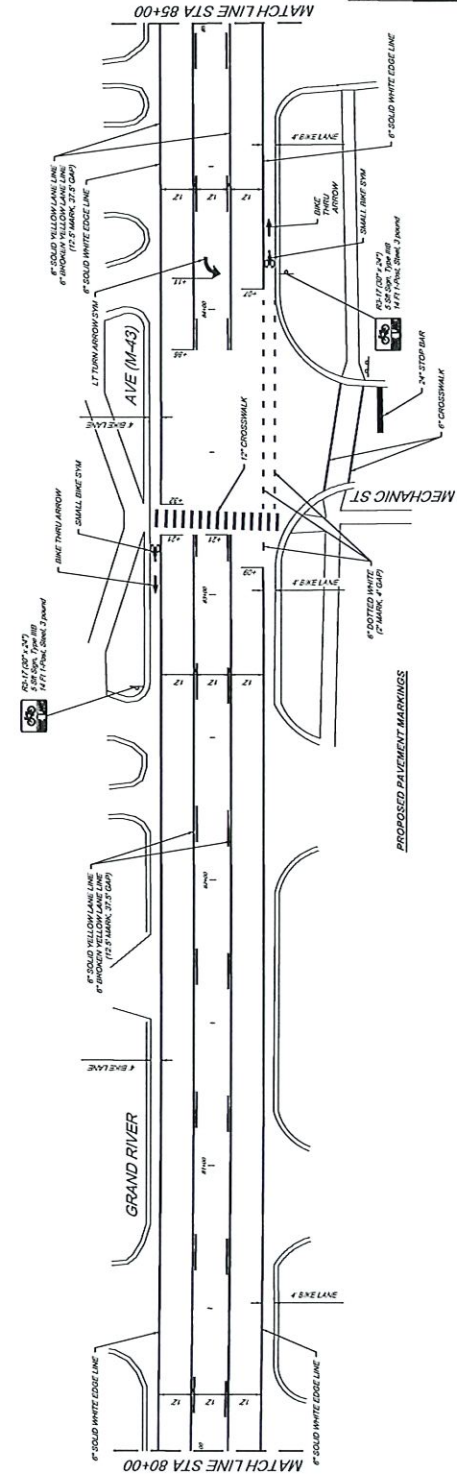
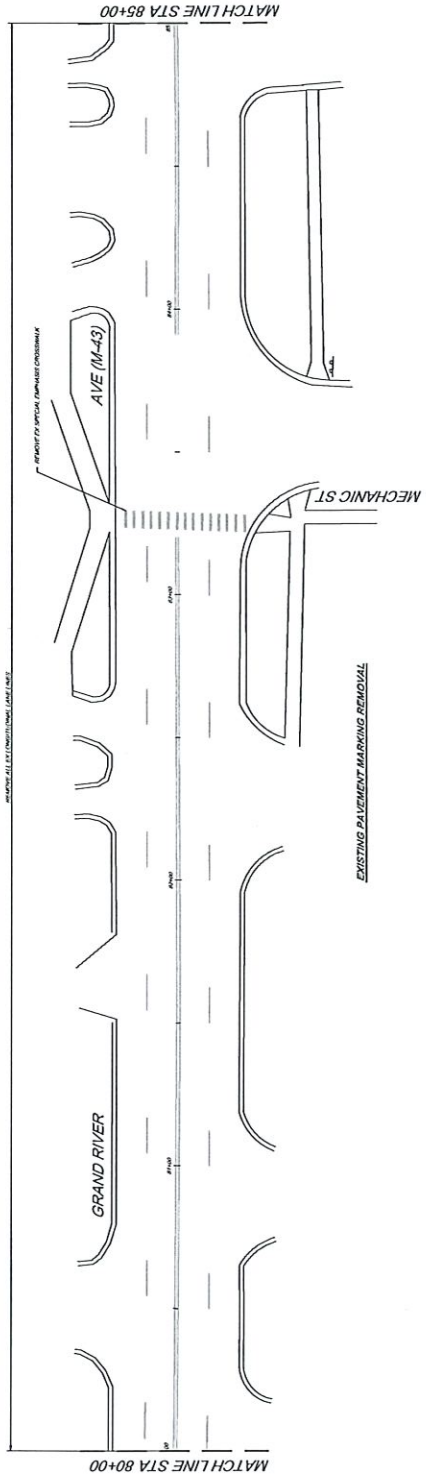
SCALE 1"=20'

9c  
pg 11

DATE	BY	CHK BY	APP BY	PROJECT NO.	SHEET	OF
APR 2007	AM	AM	AM	2326165002	11	20
SCALE	DATE	FILE NO.				
1" = 20'						

**M-43 PAVEMENT MARKING RETROFITS**  
CITY OF HILLARSTON

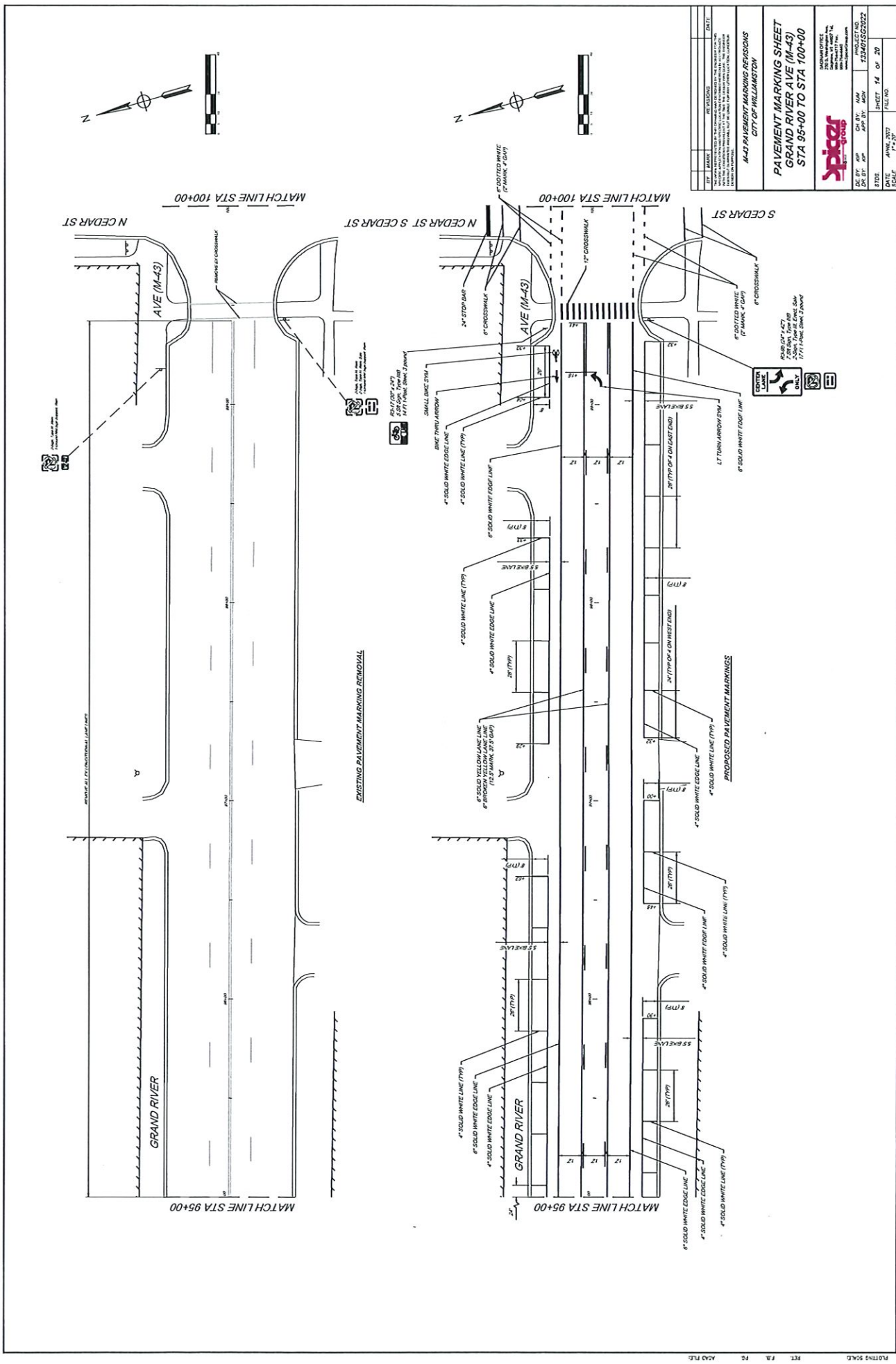
**PAVEMENT MARKING SHEET**  
GRAND RIVER AVE (M-43)  
STA 80+00 TO STA 85+00







9c  
pg 14



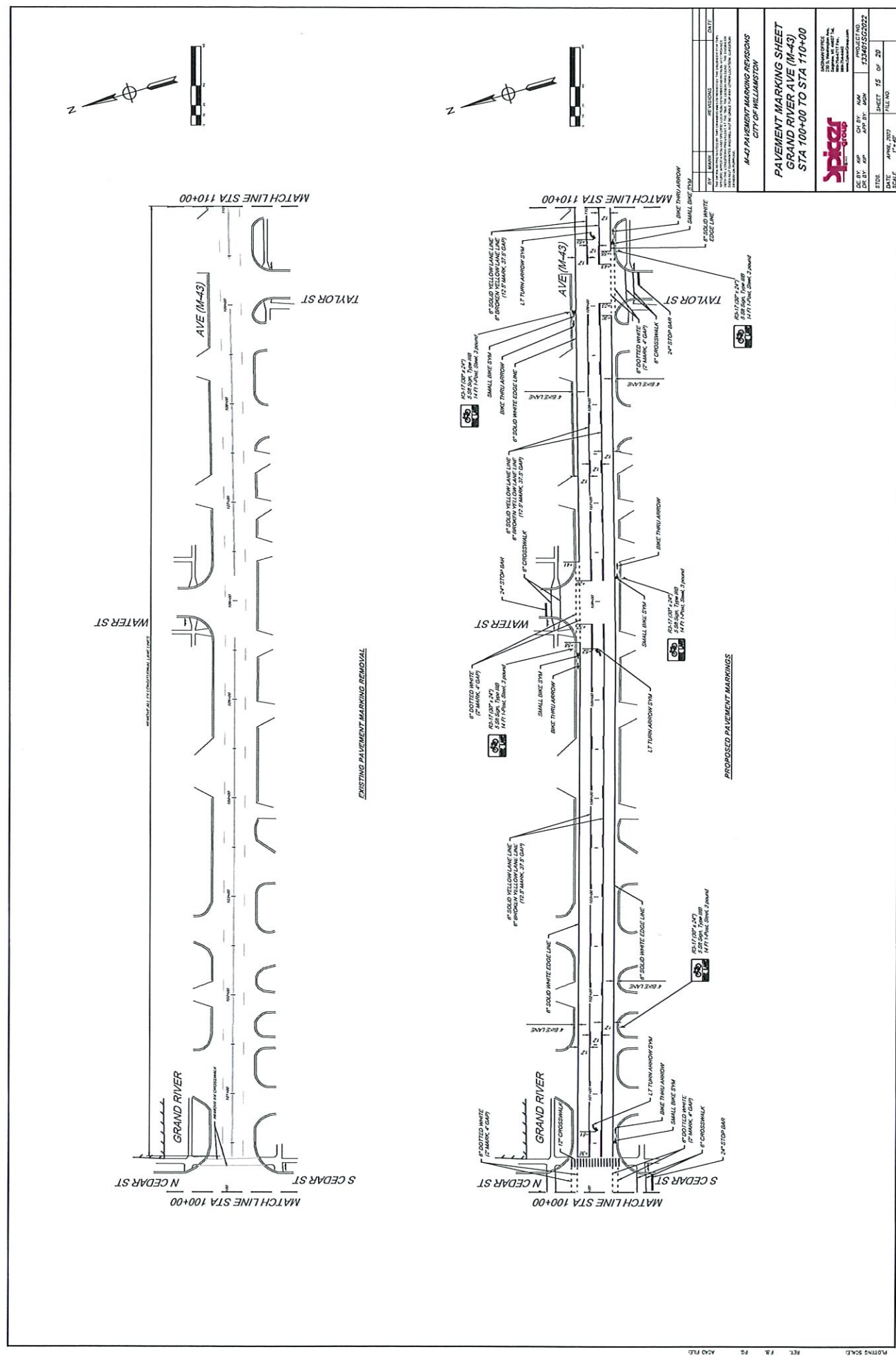
DATE	BY	CHK BY	APP BY	PROJECT NO.
11/14/2022	MM	MM	MM	23240165022
DATE	BY	CHK BY	APP BY	PROJECT NO.
11/14/2022	MM	MM	MM	23240165022

GRAND RIVER AVE (M-43)  
 STA 95+00 TO STA 100+00  
 CITY OF WILLIAMSTON

PROJECT OFFICE  
 GRAND RIVER AVE (M-43)  
 STA 95+00 TO STA 100+00  
 CITY OF WILLIAMSTON

DATE: 11/14/2022  
 BY: MM  
 CHK BY: MM  
 APP BY: MM  
 PROJECT NO: 23240165022  
 SHEET: 14 OF 20  
 FILE NO: P-20

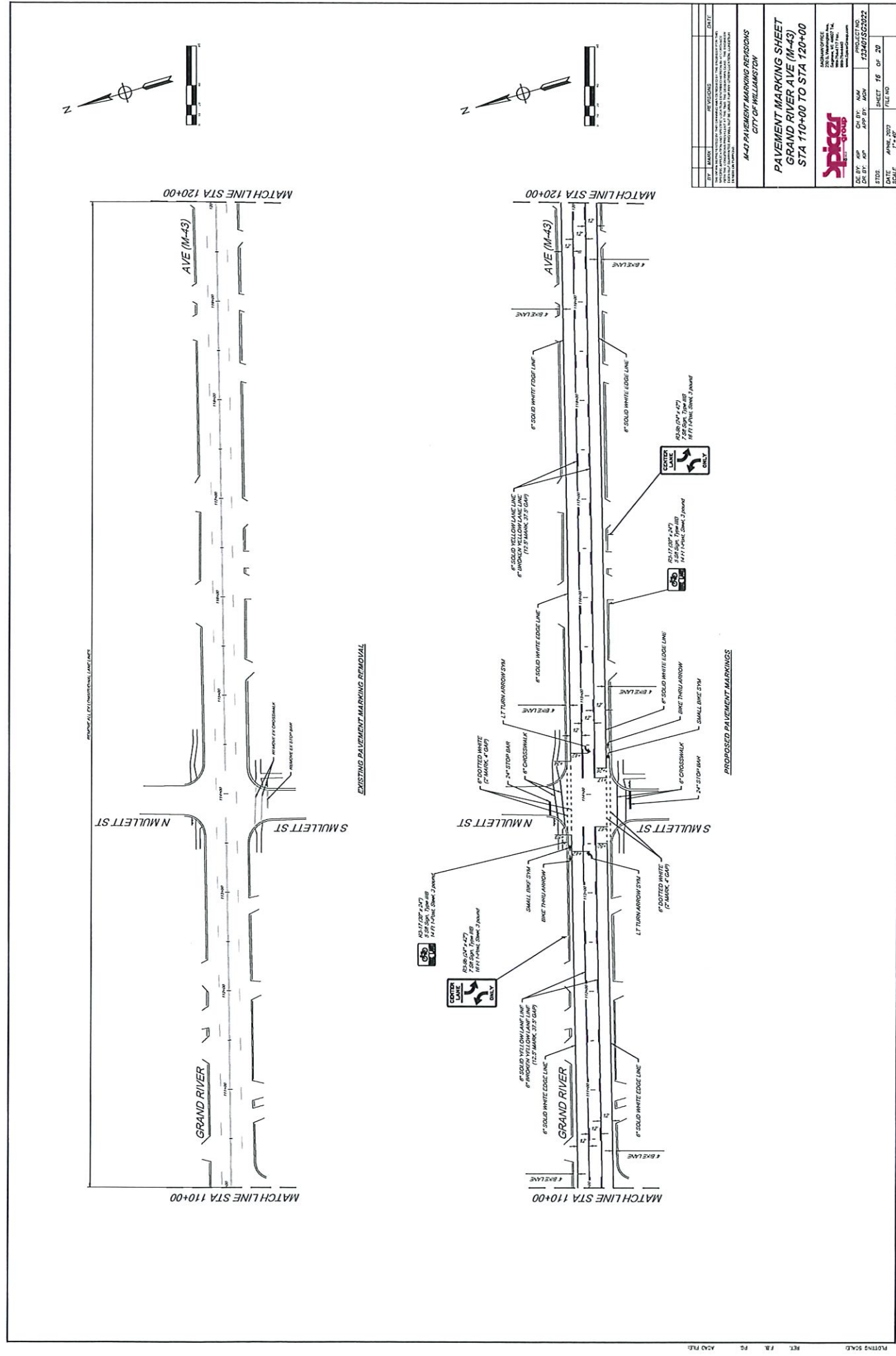
9c  
Pg 15



REV. NO.		DATE
<b>M-43 PAVEMENT MARKING REVISIONS</b> CITY OF HILLIAMSTON		
<b>PAVEMENT MARKING SHEET</b> <b>GRAND RIVER AVE (M-43)</b> <b>STA 100+00 TO STA 110+00</b>		
DRAWN BY: JMB CHECKED BY: JMB DATE: APR 2003	PROJECT NO: 4324971502002	SHEET 15 OF 20 FILE NO: 11-40

PLOTING SCALE: 1" = 40'

9c  
pg16



DATE	11/11/2009
BY	MM
CHECKED BY	MM
PROJECT NO.	133MGTSC2022
DATE	APRIL 2009
SCALE	1" = 40'
SHEET	16 OF 20
FILE NO.	

**PAVEMENT MARKING REVISIONS**  
CITY OF HILLIAMSTON

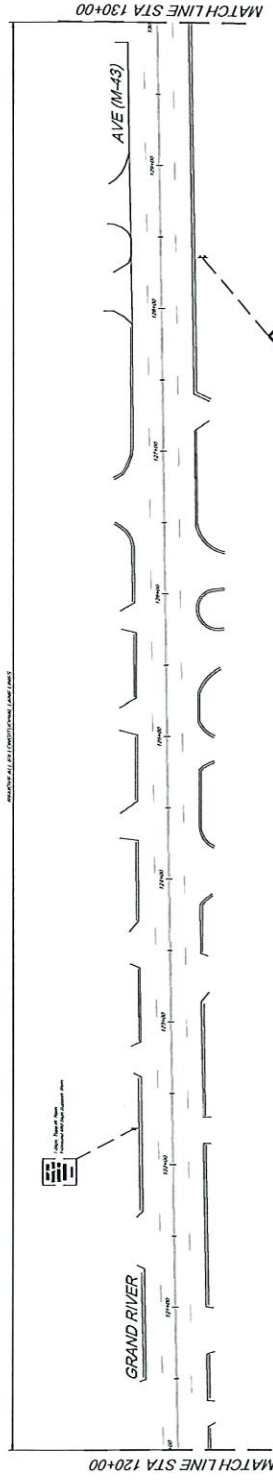
**PAVEMENT MARKING SHEET**  
GRAND RIVER AVE (M-43)  
STA 110+00 TO STA 120+00

DESIGNED BY: [Redacted]  
CHECKED BY: [Redacted]  
DATE: [Redacted]

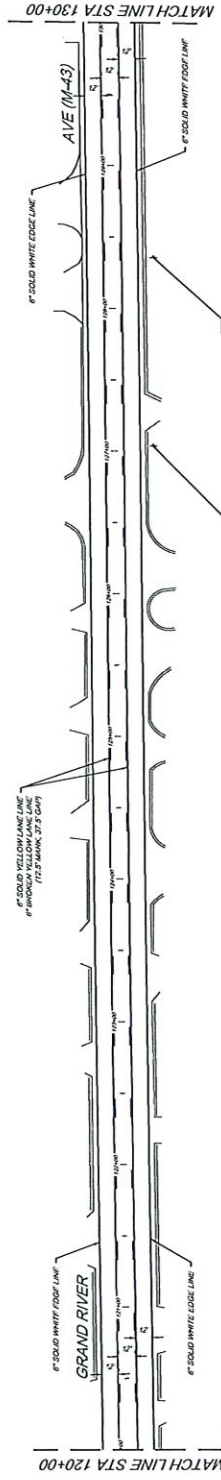
EXISTING PAVEMENT MARKING REMOVAL

PROPOSED PAVEMENT MARKINGS





EXISTING PAVEMENT MARKING REMOVAL

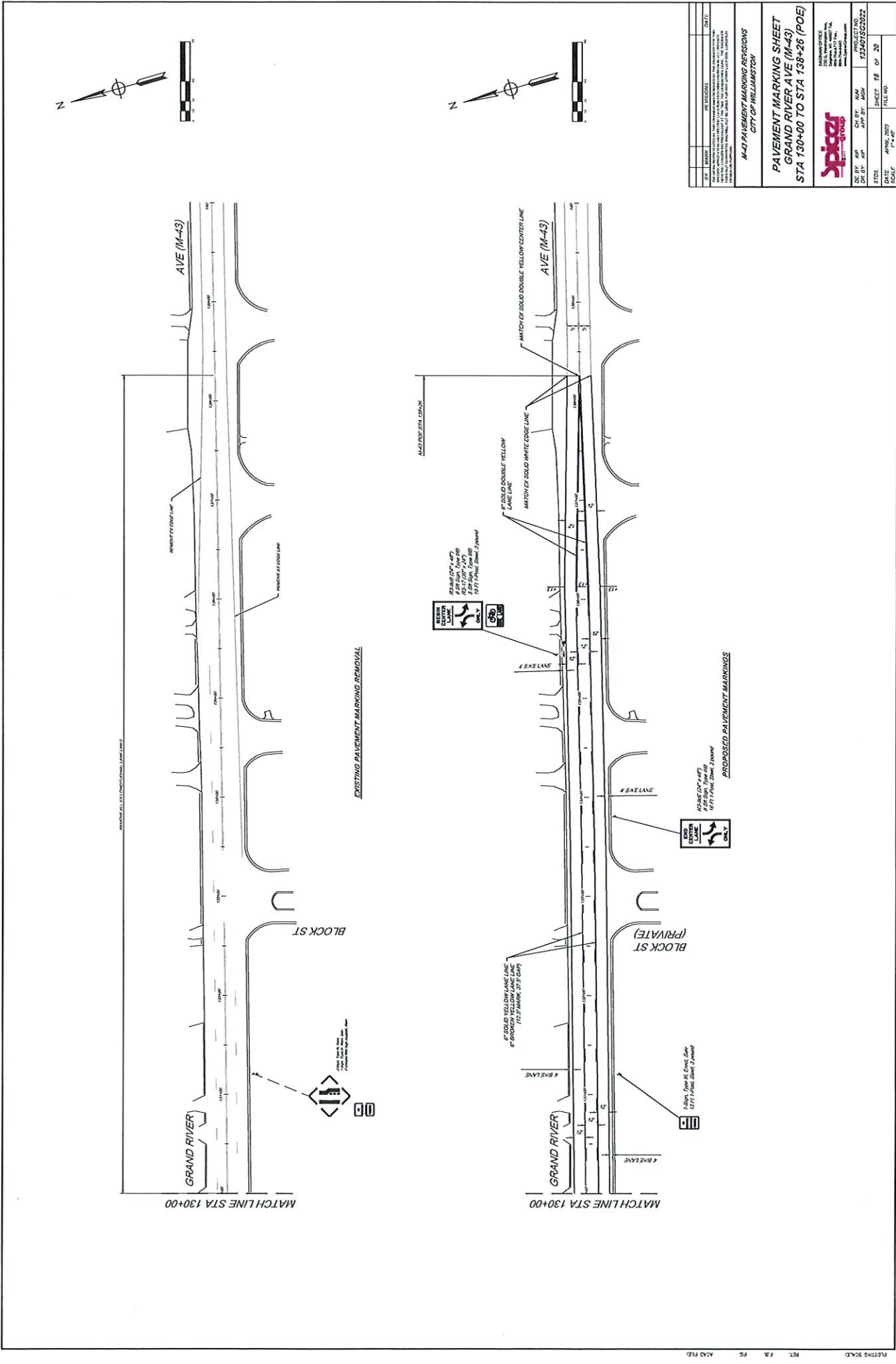


PROPOSED PAVEMENT MARKINGS

DATE	NO. REVISIONS	BY	CHKD BY	APP'D BY	PROJECT NO.	SHEET	OF
					23267652072	17	20
GRAND RIVER AVE (M-43) STA 120+00 TO STA 130+00							
CITY OF WILLIAMSTON MAINTENANCE OFFICE GRAND RIVER AVE (M-43) STA 120+00 TO STA 130+00							
DATE	BY	CHKD BY	APP'D BY	PROJECT NO.			
APRIL 2022	MM	MM	MM	23267652072			
SCALE							

9c  
Pg 17

9c  
pg 18



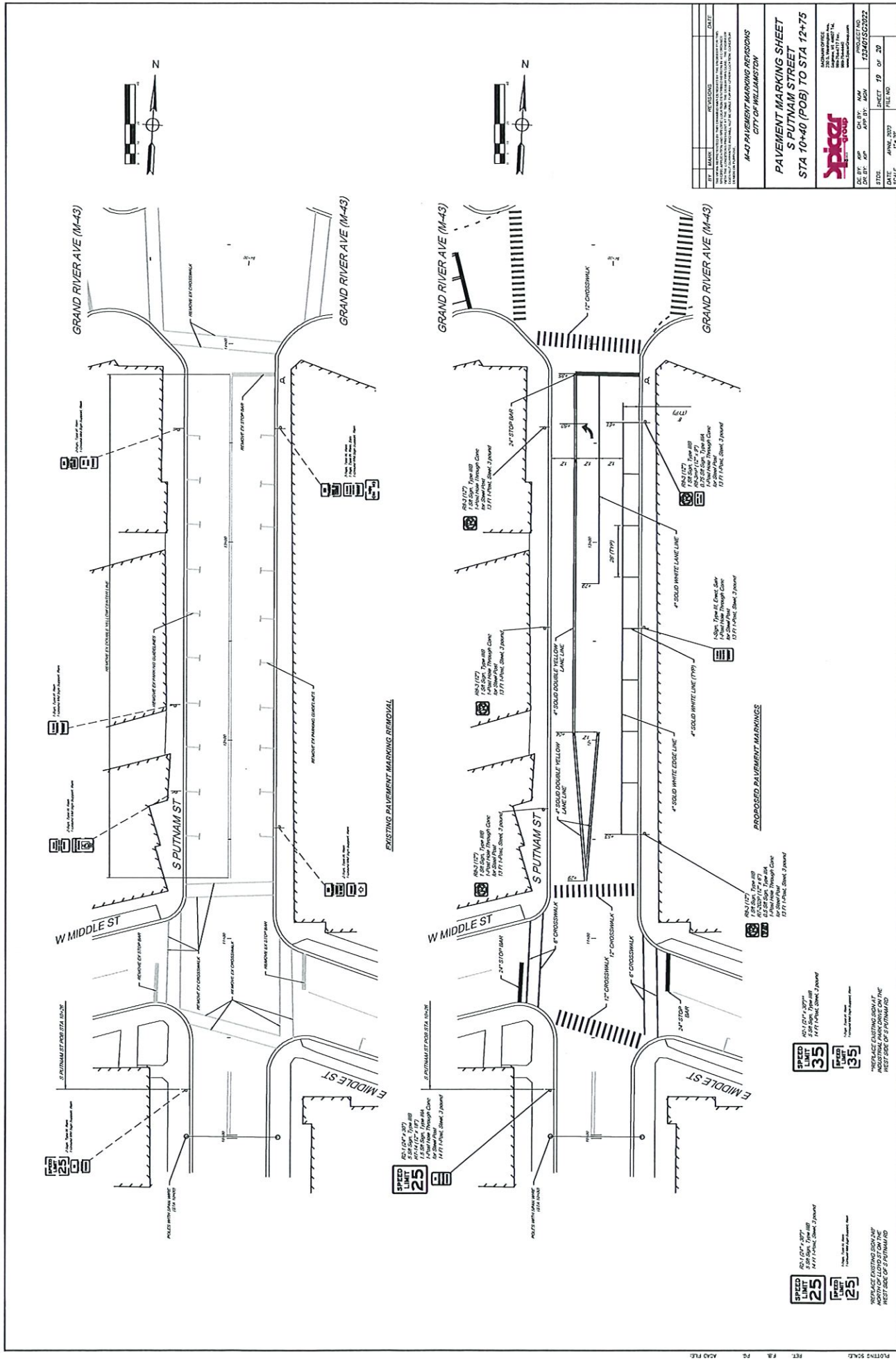
NO.	REVISION	DATE
1	ISSUED FOR PERMITS	
2	REVISED PER COMMENTS	
3	REVISED PER COMMENTS	
4	REVISED PER COMMENTS	
5	REVISED PER COMMENTS	
6	REVISED PER COMMENTS	
7	REVISED PER COMMENTS	
8	REVISED PER COMMENTS	
9	REVISED PER COMMENTS	
10	REVISED PER COMMENTS	
11	REVISED PER COMMENTS	
12	REVISED PER COMMENTS	
13	REVISED PER COMMENTS	
14	REVISED PER COMMENTS	
15	REVISED PER COMMENTS	
16	REVISED PER COMMENTS	
17	REVISED PER COMMENTS	
18	REVISED PER COMMENTS	
19	REVISED PER COMMENTS	
20	REVISED PER COMMENTS	

**M-43 PAVEMENT MARKING REVISIONS**  
CITY OF WILLIAMSTON

**PAVEMENT MARKING SHEET**  
GRAND RIVER AVE (M-43)  
STA 130+00 TO STA 138+26 (POE)

PROJECT NO. 2324075C2022  
DATE: APRIL 2022  
SHEET 18 OF 20

9c  
Pg 19



REV.	DATE	BY	CHKD BY	APP'D BY	PROJECT NO.
1					153401SC0022

M-43 PAVEMENT MARKING REVISIONS	
CITY OF WILLIAMSTON	
PAVEMENT MARKING SHEET	
S PUTNAM STREET	
STA 10+40 (POB) TO STA 12+75	
DATE	11-20-20
SCALE	1" = 20'
SHEET NO.	19 OF 20
FILE NO.	

**SPEED LIMIT 25**  
 25' x 36" x 3/32"  
 2.58 Spd. Type III  
 1/2" Spd. Through Core  
 12 FT Fabric, Steel, 3 year

**SPEED LIMIT 35**  
 35' x 48" x 3/32"  
 3.58 Spd. Type III  
 1/2" Spd. Through Core  
 12 FT Fabric, Steel, 3 year

**NO LEFT TURN**  
 18" x 24" x 3/32"  
 1.87 Spd. Type III  
 1/2" Spd. Through Core  
 12 FT Fabric, Steel, 3 year

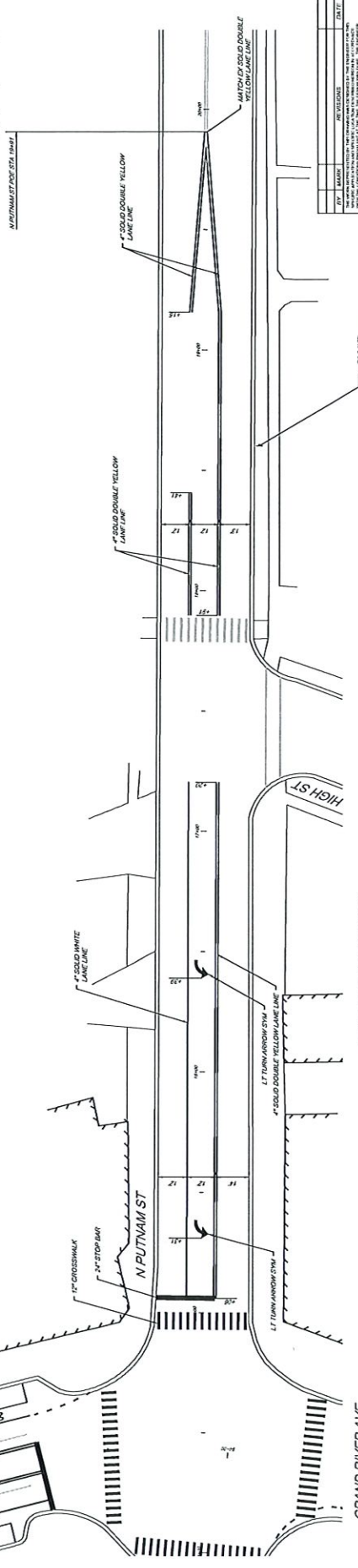
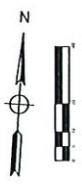
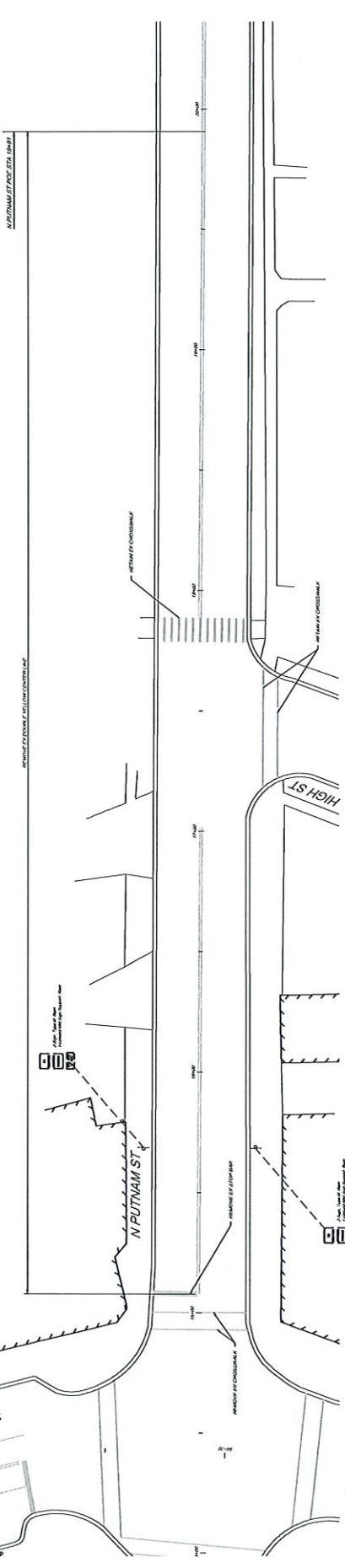
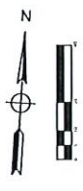
**NO LEFT TURN**  
 18" x 24" x 3/32"  
 1.87 Spd. Type III  
 1/2" Spd. Through Core  
 12 FT Fabric, Steel, 3 year

INDICATES CURBING SHALL BE INSTALLED ON THE WEST SIDE OF S PUTNAM ST

EXISTING PAVEMENT MARKING REMOVAL

PROPOSED PAVEMENT MARKINGS

9c  
Pg 20



BY: J. MADON	DATE:
CHK: J. MADON	DATE:
APP: J. MADON	DATE:
DES: J. MADON	DATE:
<p>THIS DRAWING IS THE PROPERTY OF SP&amp;P CONSULTANTS, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF SP&amp;P CONSULTANTS, INC.</p>	
<p>AL-3 PAVEMENT MARKING REVISIONS CITY OF WILLIAMSTON</p>	
<p>PAVEMENT MARKING SHEET N PUTNAM STREET STA 15+25 TO STA 17+06 (POE)</p>	
<p>SP&amp;P CONSULTANTS, INC.</p>	
<p>STATE: NC</p>	<p>PROJECT NO: 133201SC2022</p>
<p>DATE: APRIL 2022</p>	<p>SHEET: 20 OF 20</p>
<p>SCALE: 1" = 20'</p>	<p>FILE NO:</p>

# Livingston County Department of Building & Safety Engineering

05/02/2023

## BLD - ELE, MEC, PLM - New Permits Issued

April 2023  
Williamston

116  
pg 1

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:	Square Feet:	Valuation:
<b>PMEC2023-01272</b>	Equipment Replacement Single Family Residential	<b>1226 BERKSHIRE DR</b> WILLIAMSTON MI 48895	33-18-07-02-477-0	<b>FURNACE, AC, HUMIDIFIER, AIR CLEANER</b>	<b>\$100.00</b>	00	0.00
Received	04/24/2023						
Issued	04/24/2023						
Owner:	RANKIN DOUGLAS	1226 BERKSHIRE DR					WILLIAMSTON MI 48895
Contractor:	RANDAZZO MECH HTG & CLG INC	51327 QUADRATE DR					MACOMB MI 48042
<b>PMEC2023-01227</b>	Alteration Single Family Residential	<b>1039 FOXBOROUGH DR</b> WILLIAMSTON MI 48895	33-18-07-02-428-0	<b>Install Air Conditioner</b>	<b>\$70.00</b>	00	0.00
Received	04/18/2023						
Issued	04/18/2023						
Owner:	DEWANE JOHN & JENNIFER	1039 FOXBOROUGH DR					WILLIAMSTON MI 48895
Contractor:	RANDAZZO MECH HTG & CLG INC	51327 QUADRATE DR					MACOMB MI 48042
<b>PPLM2023-00745</b>	Alteration Single Family Residential	<b>833 E GRAND RIVER</b> WILLIAMSTON MI 48895	33-18-03-36-381-0	<b>Install water heater for residence</b>	<b>\$85.00</b>	00	0.00
Received	04/25/2023						
Issued	04/25/2023						
Owner:	TUGEN DENNIS & JUDITH	833 E GRAND RIVER					WILLIAMSTON MI 48895
Contractor:	HEDLUND PLUMBING	7974 W GRAND RIVER					GRAND LEDGE MI 48837
<b>PMEC2023-01292</b>	Equipment Replacement Apartment	<b>1147 W GRAND RIVER APT 125</b> WILLIAMSTON MI 48895	33-18-03-35-379-0	<b>Furnace and A/C Changeout apartment</b>	<b>\$90.00</b>	00	0.00
Received	04/24/2023						
Issued	04/26/2023						
Owner:	CREEK CLUB LLC	31731 NORTHWESTERN HWY STE 250 W					FARMINGTON HILLS MI 48334
Contractor:	BULTER, DEAN	5186 WINDSOR HWY					POTTERVILLE MI 48876
<b>PPLM2023-00645</b>	Alteration Apartment	<b>133 HIGH</b> WILLIAMSTON MI 48895	33-18-03-36-351-0	<b>133 High St Unit 103 Water heater replacement</b>	<b>\$85.00</b>	00	0.00
Received	04/18/2023						
Issued	04/19/2023						
Owner:	HOPPER DARYL & AMANDA	PO BOX 250429					FRANKLIN MI 48025
Contractor:	AMERICAN PLUMBING CONTRACT	16795 S OLD US 27					LANSING MI 48906

# Livingston County Department of Building & Safety Engineering

05/02/2023

11b  
892

## BLD - ELE, MEC, PLM - New Permits Issued

April 2023

Williamston

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:	Square Feet:	Valuation:
<b>PMEC2023-01228</b>	New Single Family Residential	<b>1526 LYTELL JOHNE'S PATH</b> WILLIAMSTON MI 48895	33-18-07-12-126-0	<b>New construction HVAC work - 1 story single family home on a finished basement foundation.</b>	<b>\$160.00</b>	00	0.00
Received	04/18/2023						
Issued	04/18/2023						
Owner:	KMJ HOLDINGS LLC	6100 COLUMBIA ST					HASLETT MI 48840
Contractor:	A-1 MECHANICAL	3610 OLD LANSING RD					LANSING MI 48917
<b>PPLM2023-00585</b>	New Single Family Residential	<b>1548 LYTELL JOHNE'S PATH</b> WILLIAMSTON MI 48895	33-18-07-12-126-0	<b>PLUMB NEW SINGLE FAMILY HOME New 1 story single family home, finished basement foundation, 2 car garage, front covered porch, rear deck,</b>	<b>\$259.00</b>	00	0.00
Received	04/10/2023						
Issued	04/10/2023						
Owner:	KMJ HOLDINGS LLC	6100 COLUMBIA ST					HASLETT MI 48840
Contractor:	GENZINK PLUMBING	2085 112TH AVE					HOLLAND MI 49424
<b>PELE2023-00870</b>	New Single Family Residential	<b>1548 LYTELL JOHNE'S PATH</b> WILLIAMSTON MI 48895	33-18-07-12-126-0	<b>WIRE NEW HOME DTE service New 1 story single family home, on a finished basement foundation</b>	<b>\$176.00</b>	00	0.00
Received	04/11/2023						
Issued	04/11/2023						
Owner:	KMJ HOLDINGS LLC	6100 COLUMBIA ST					HASLETT MI 48840
Contractor:	CONSOLIDATED ELEC CONTRS (DA	1095A MAK TECH DR					LANSING MI 48906
<b>PELE2023-00869</b>	New Single Family Residential	<b>1518 NOTTINGHAM FOREST T</b> WILLIAMSTON MI 48895	33-18-07-12-126-0	<b>WIRE NEW HOME DTE SERVICE New 1 story single family home, on a finished basement foundation</b>	<b>\$176.00</b>	00	0.00
Received	04/11/2023						
Issued	04/11/2023						
Owner:	KMJ HOLDINGS LLC	6100 COLUMBIA ST					HASLETT MI 48840
Contractor:	CONSOLIDATED ELEC CONTRS (DA	1095A MAK TECH DR					LANSING MI 48906

# Livingston County Department of Building & Safety Engineering

05/02/2023

## BLD - ELE, MEC, PLM - New Permits Issued

April 2023

Williamston

116  
pg 3

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:	Square Feet:	Valuation:
<b>PMEC2023-01331</b>	New Single Family Residential	<b>1518 NOTTINGHAM FOREST T WILLIAMSTON MI 48895</b>	33-18-07-12-126-0	<b>New construction HVAC</b>	<b>\$170.00</b>	00	0.00
Received	04/27/2023						
Issued	04/27/2023						
<p><b>FOUNDATION: 10 poured wall on a 10" x 20" spread footing.</b>  <b>INSULATION: above grade walls R13, Basement R13 stud or r10 continuous, R30 in floor, Attic R38 (Rem/Rate)</b></p>							
Owner:	KMJ HOLDINGS LLC	6100 COLUMBIA ST	HASLETT MI 48840				
Contractor:	A-1 MECHANICAL	3610 OLD LANSING RD	LANSING MI 48917				
<b>PMEC2023-01165</b>	Equipment Replacement Single Family Residential	<b>616 PINE MEADOW LANE WILLIAMSTON MI 48895</b>	33-18-07-02-254-0	<b>replace water heater</b>	<b>\$70.00</b>	00	0.00
Received	04/12/2023						
Issued	04/12/2023						
Owner:	BENNETT CAROLYN	PO BOX 186	WILLIAMSTON MI 48895				
Contractor:	VREDEVOOGD HEATING & COOLIN	3047 SANGRA SW	GRANDVILLE MI 49418				
<b>PELE2023-00941</b>	Alteration Single Family Residential	<b>616 PINE MEADOW LANE WILLIAMSTON MI 48895</b>	33-18-07-02-254-0	<b>Power wiring for a new electric water heater.</b>	<b>\$55.00</b>	00	0.00
Received	04/18/2023						
Issued	04/18/2023						
Owner:	BENNETT CAROLYN	PO BOX 186	WILLIAMSTON MI 48895				
Contractor:	MANNE ELECTRIC COMPANY	8275 WHITNEYWOOD CT SE	ALTO MI 49302				
<b>PMEC2023-01208</b>	Equipment Replacement Single Family Residential	<b>632 PINE MEADOW LANE WILLIAMSTON MI 48895</b>	33-18-07-02-254-0	<b>FURNACE, AC, HUMIDIFIER REPLACEMENT</b>	<b>\$95.00</b>	00	0.00
Received	04/17/2023						
Issued	04/17/2023						
Owner:	WEAVER IRA H & ARLA M	632 PINE MEADOW LN	WILLIAMSTON MI 48895				
Contractor:	RANDAZZO MECH HTG & CLG INC	51327 QUADRATE DR	MACOMB MI 48042				

# Livingston County Department of Building & Safety Engineering

05/02/2023

11b.  
pg 4

## BLD - ELE, MEC, PLM - New Permits Issued

April 2023

Williamston

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:	Square Feet:	Valuation:
<b>PPLM2023-00744</b>	Alteration Single Family Residential	<b>225 S PUTNAM</b> WILLIAMSTON MI 48895	33-18-03-36-354-0	<b>Remodel 2 bathrooms.</b> <b>Remodeling 2nd floor of existing home relocating bedroom,</b> <b>adding bathroom and office</b>	<b>\$183.00</b>	00	0.00
Received	04/25/2023						
Issued	04/25/2023						
Owner:	CARR, JAMES	225 S PUTNAM					WILLIAMSTON MI 48895
Contractor:	HEDLUND PLUMBING	7974 W GRAND RIVER					GRAND LEDGE MI 48837
<b>PELE2023-01017</b>	Alteration Single Family Residential	<b>225 S PUTNAM</b> WILLIAMSTON MI 48895	33-18-03-36-354-0	<b>Install Electrical for Remodel 2 bed, 2 bath and office remodel</b> <b>100 squarefoot</b>	<b>\$105.00</b>	00	0.00
Received	04/26/2023						
Issued	04/26/2023						
Owner:	CARR, JAMES	225 S PUTNAM					WILLIAMSTON MI 48895
Contractor:	BACH ELECTRIC	PO BOX 521					HASLETT MI 48840
<b>PPLM2023-00681</b>	Alteration Single Family Residential	<b>472 RED CEDAR BLVD</b> WILLIAMSTON MI 48895	33-18-03-36-402-0	<b>Install new water heater. (#135630)</b>	<b>\$85.00</b>	00	0.00
Received	04/19/2023						
Issued	04/19/2023						
Owner:	SIMINIC, ZACHARY & MARGARET	472 RED CEDAR BLVD					WILLIAMSTON MI 48895
Contractor:	MYERS PLUMBING & HEATING	16825 INDUSTRIAL PKWY					LANSING MI 48906
<b>PMEC2023-01205</b>	Equipment Replacement Single Family Residential	<b>868 SOUTHFIELD DR</b> WILLIAMSTON MI 48895	33-18-07-02-278-0	<b>FURNACE, HUMIDIFIER</b>	<b>\$75.00</b>	00	0.00
Received	04/14/2023						
Issued	04/14/2023						
Owner:	ELLIS KATHRYN A	868 SOUTHFIELD DR					WILLIAMSTON MI 48895
Contractor:	RANDAZZO MECH HTG & CLG INC	51327 QUADRATE DR					MACOMB MI 48042
<b>PMEC2023-01137</b>	Equipment Replacement Single Family Residential	<b>1082 WILLIAMSBURG CT</b> WILLIAMSTON MI 48895	33-18-07-02-427-0	<b>WATER HEATER REPLACEMENT</b>	<b>\$70.00</b>	00	0.00
Received	04/11/2023						
Issued	04/11/2023						
Owner:	PAIL RANDY	1082 WILLIAMSBURG CT					WILLIAMSTON MI 48895
Contractor:	NORTH WINDS HTG & CLG INC	2861 W JOLLY RD					OKEMOS MI 48864



Livingston County Department of Building & Safety Engineering

05/02/2023

116  
pg 5

BLD - ELE, MEC, PLM - New Permits Issued

April 2023

Williamston

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:	Square Feet:	Valuation:
PELE2023-00862	Addition Commercial	3001 N WILLIAMSTON RD WILLIAMSTON MI 48895	33-18-07-02-400-0	Upgrade the existing fire alarm system. Construct a greenhouse and a drive-through lane. Interior remodel of existing 21,217 sf store. 3rd party inspections and reports for concrete, soils, and steel work along with required building department inspections. Also, see special inspections required per architects comments.	\$340.00	00	0.00
Received	04/10/2023						
Issued	04/11/2023						
Owner:	SS REALTY LLC A GEORGIA LTD	132 SHEPPARD AVE WEST SUITE 100					TORONTO ONTARIO CANADA
Contractor:	TYCO INTEGRATED SECURITY LLC	1115 E WHITCOMB					MADISON HEIGHTS MI 48071
PELE2023-00915	Addition Commercial	3001 N WILLIAMSTON RD WILLIAMSTON MI 48895	33-18-07-02-400-0	Add (1) 100 A panel. Move LP Tank feed. Add lighting and receptacles in new Greenhouse. Add receptacles in existing building for the project of; Construct a greenhouse and a drive-through lane. Interior remodel of existing 21,217 sf store.	\$190.00	00	0.00
Received	04/14/2023						
Issued	04/14/2023						
Owner:	SS REALTY LLC A GEORGIA LTD	132 SHEPPARD AVE WEST SUITE 100					TORONTO ONTARIO CANADA
Contractor:	HIRST ELECTRIC CO	3522 SCHEELE DR					JACKSON MI 49202

Subtotals:

Township Permit Total: 20

Twp Permit Fee Total: \$2,639.00

Livingston County Department of Building & Safety Engineering

05/02/2023

11b  
pg 6

BLD - ELE, MEC, PLM - New Permits Issued

April 2023

Williamston

Permit #	Category	Address	Parcel #
Work Description			

Total Number of Permits: 20

Grand Total: \$2,639.00

Population: All Records

Permit.DateIssued Between 4/1/2023 12:00:00 AM AND 4/30/2023 12:00:00 AM

AND

Permit.ParcelNumber Starts With 33

AND

Permit.PermitType = Fire Alarm OR

Permit.PermitType = Fire Suppression OR

Permit.PermitType = Fireplace OR

Permit.PermitType = Mechanical OR

Permit.PermitType = Plumbing OR

Permit.PermitType = Electrical OR

Permit.PermitType = Sewer OR

Permit.PermitType = Water Service

# Livingston County Department of Building & Safety Engineering

05/02/2023

116  
pg 7

## BLD - Completed Sewer Report

April 2023

Williamston

Permit #	Category Work Description	Address	Parcel #
PPLM2023-00503	Sewer Hookup	1548 LYTELL JOHNE'S PATH WILLIAMSTON MI 48895	33-18-07-12-126-072
Finald 04/14/2023	Install sewer lateral for new home		
Owner: KMJ HOLDINGS LLC		6100 COLUMBIA ST	HASLETT MI 48840
Contractor: FORTE BUILDING & REMODELING		1985 YORWAY DR	HOWELL MI 48843

Subtotals: Township Permit Total: 1

# Livingston County Department of Building & Safety Engineering

05/02/2023

116.  
Pg 8

## BLD - New Permits Issued Report

April 2023

Williamston

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:	Square Feet:	Valuation:
<b>PBLD2023-00747</b> 434-	Alteration Single Family Residential	<b>830 E CHURCH</b> WILLIAMSTON MI 48895	33-18-03-36-328-0	<b>Tear off and reshingle of roof on home.</b>	<b>\$50.00</b>	00	0.00
Received	04/05/2023						
Issued	04/07/2023						
Owner:	MARVIN BELINDA D	830 E CHURCH	WILLIAMSTON MI 48895				
Contractor:	HOME PRO EXTERIORS LLC	2331 SOUTH STATE ST	IONIA MI 48846				
<b>PBLD2023-00701</b> 434-	Alteration Single Family Residential	<b>617 GREENCROFT CT</b> WILLIAMSTON MI 48895	33-18-03-36-327-0	<b>Tear off and reshingle of roof on home.</b>	<b>\$50.00</b>	00	0.00
Received	03/31/2023						
Issued	04/04/2023						
Owner:	SHAFFER TERRY & LAURA	617 GREENCROFT CT	WILLIAMSTON MI 48895				
Contractor:	HOME PRO EXTERIORS LLC	2331 SOUTH STATE ST	IONIA MI 48846				
<b>PBLD2023-00861</b> 434-	Alteration Single Family Residential	<b>641 IRVING</b> WILLIAMSTON MI 48895	33-18-03-36-157-0	<b>Tear off and reshingle of roof on home</b>	<b>\$50.00</b>	00	0.00
Received	04/13/2023						
Issued	04/25/2023						
Owner:	BIRCHMAN ROSS	641 IRVING	WILLIAMSTON MI 48895				
Contractor:	HOME PRO EXTERIORS LLC	2331 SOUTH STATE ST	IONIA MI 48846				
<b>PBLD2023-00625</b> 101-	New Construction Single Family Residential	<b>1548 LYTELL JOHNE'S PATH</b> WILLIAMSTON MI 48895	33-18-07-12-126-0	<b>New 1 story single family home, finished basement foundation, 2 car garage, front covered porch, rear deck, 3 bed rooms, 3 bath rooms. FOUNDATION: 10" poured wall on 10"x20" footing. INSULATION: above grade walls R13, R30 floor, R13 stud cavity or R10 continuous foundation walls, Attic R38 (ekotrope)</b>	<b>\$849.00</b>	1,959	210,418.00
Received	03/23/2023						
Issued	04/04/2023						
Owner:	KMJ HOLDINGS LLC	6100 COLUMBIA ST	HASLETT MI 48840				
Contractor:	FORTE BUILDING & REMODELING	1985 YORWAY DR	HOWELL MI 48843				
<b>PBLD2023-00915</b> 434-	Alteration Single Family Residential	<b>1167 NOTTINGHAM FOREST TR</b> WILLIAMSTON MI 48895	33-18-07-12-126-0	<b>Tear off and reshingle of roof on home</b>	<b>\$50.00</b>	00	0.00
Received	04/19/2023						
Issued	04/24/2023						
Owner:	BARKER STEPHEN P	1167 NOTTINGHAM FOREST TR	WILLIAMSTON MI 48895				
Contractor:	HOME PRO EXTERIORS LLC	2331 SOUTH STATE ST	IONIA MI 48846				

# Livingston County Department of Building & Safety Engineering

05/02/2023

11/10  
29/9

## BLD - New Permits Issued Report

April 2023

Williamston

Permit #	Category	Address	Parcel #	Work Description	Permit Fee:	Square Feet:	Valuation:
<b>PBLD2023-00916</b>	Alteration	<b>1171 NOTTINGHAM FOREST TR</b>	33-18-07-12-126-0		<b>\$50.00</b>		
434-	Single Family Residential	WILLIAMSTON MI 48895				00	0.00
Received	04/19/2023						
Issued	04/24/2023			<b>Tear off and reshingle of roof on home</b>			
Owner:	ZENKER DONALD & KATHY	1171 NOTTINGHAM FOREST TR					
Contractor:	HOME PRO EXTERIORS LLC	2331 SOUTH STATE ST					
							WILLIAMSTON MI 48895 IONIA MI 48846
<b>PBLD2023-00917</b>	Alteration	<b>1175 NOTTINGHAM FOREST TR</b>	33-18-07-12-126-0		<b>\$50.00</b>		
434-	Single Family Residential	WILLIAMSTON MI 48895				00	0.00
Received	04/19/2023						
Issued	04/24/2023			<b>Tear off and reshingle of roof on home</b>			
Owner:	SCHEUERMAN FAMILY TRUST	1175 NOTTINGHAM FOREST TR					
Contractor:	HOME PRO EXTERIORS LLC	2331 SOUTH STATE ST					
							WILLIAMSTON MI 48895 IONIA MI 48846
<b>PBLD2023-00964</b>	Alteration	<b>377 SPLIT RAIL RIDGE</b>	33-18-07-02-253-0		<b>\$50.00</b>		
434-	Single Family Residential	WILLIAMSTON MI 48895				00	0.00
Received	04/21/2023						
Issued	04/24/2023			<b>Tear off and reshingle roof on home.</b>			
Owner:	FABIANO MAUREEN K	377 SPLIT RAIL RIDGE					
Contractor:	HOME PRO EXTERIORS LLC	2331 SOUTH STATE ST					
							WILLIAMSTON MI 48895 IONIA MI 48846
<b>PBLD2023-00726</b>	Alteration	<b>833 WILLIAMS</b>	33-18-03-35-378-0		<b>\$50.00</b>		
434-	Single Family Residential	WILLIAMSTON MI 48895				00	0.00
Received	04/04/2023						
Issued	04/07/2023			<b>Tear off and reshingle roof on home</b>			
Owner:	COSTELLO PAUL	833 WILLIAMS					
Contractor:	HOME PRO EXTERIORS LLC	2331 SOUTH STATE ST					
							WILLIAMSTON MI 48895 IONIA MI 48846
<b>PBLD2023-00417</b>	Addition	<b>3001 N WILLIAMSTON RD</b>	33-18-07-02-400-0		<b>\$4,020.00</b>		
437-	Commercial	WILLIAMSTON MI 48895				21,217	650,000.00
Received	03/07/2023						
Issued	04/11/2023			<b>Construct a greenhouse and a drive-through lane. Interior remodel of existing 21,217 sf store. 3rd party inspections and reports for concrete, soils, and steel work along with required building department inspections. Also, see special inspections required per architects comments.</b>			
Owner:	SS REALTY LLC A GEORGIA LTD	132 SHEPPARD AVE WEST SUITE 100					
Contractor:	THE DELVENTHAL COMPANY	3796 ROCKLAND CIRCLE					
							TORONTO ONTARIO CANADA MILLBURY OH 43447

Subtotals:

Township Permit Total: 10

Twp Permit Fee Total: \$5,269.00

11b  
pg 10

**BLD - Certificates of Completion Issued Report**

April 2023

**Williamston**

Permit #	Category	Address Work Description	Parcel #
<b>PBLD2023-00423</b>	Alteration	<b>509 BISMARK</b> 434 - Add or Alter Dw WILLIAMSTON MI 48895	33-18-03-36-176- Permit Fee: <b>\$50.00</b>
Issued	03/13/2023	<b>Tear off and reshingle roof on home</b>	
Finalized	04/20/2023		
Owner:	DRAKE, ELAINE CLARE	509 BISMARK	WILLIAMSTON MI 48895
Contractor:	HOME PRO EXTERIORS LLC	2331 SOUTH STATE ST	IONIA MI 48846
<b>PBLD2023-00522</b>	Alteration	<b>616 N CEDAR RUN CT</b> 434 - Add or Alter Dw WILLIAMSTON MI 48895	33-18-03-36-428- Permit Fee: <b>\$50.00</b>
Issued	03/20/2023	<b>Tear off Re Shingle house and garage</b>	
Finalized	04/28/2023		
Owner:	TOWER PAUL E & ANN C	616 N CEDAR RUN CT	WILLIAMSTON MI 48895
Contractor:	ELIEFF BROTHERS ROOFING	6737 LANSING RD	CHARLOTTE MI 48813
<b>PBLD2023-00418</b>	Alteration	<b>209 CHURCHILL DOWNS BLVD</b> 434 - Add or Alter Dw WILLIAMSTON MI 48895	33-18-03-34-428- Permit Fee: <b>\$50.00</b>
Issued	03/21/2023	<b>Tear off and reshingle of roof on home.</b>	
Finalized	04/06/2023		
Owner:	JAGANNATHAN SUPRIYA	209 CHURCHILL DOWNS BLVD	WILLIAMSTON MI 48895
Contractor:	HOME PRO EXTERIORS LLC	2331 SOUTH STATE ST	IONIA MI 48846
<b>PBLD2022-03128</b>	Alteration	<b>824 HIGH</b> 434 - Add or Alter Dw WILLIAMSTON MI 48895	33-18-03-36-381- Permit Fee: <b>\$50.00</b>
Issued	10/12/2022	<b>Remove and replace roof.</b>	
Finalized	04/12/2023		
Owner:	FLAMINIO MATTHEW M & JENNIFER	824 HIGH	WILLIAMSTON MI 48895
Contractor:	ACME HOME EXTERIORS	4235 OKEMOS RD	OKEMOS MI 48864
<b>PBLD2023-00699</b>	Alteration	<b>211 S PUTNAM</b> 437 - Add or Alter All WILLIAMSTON MI 48895	33-18-03-36-354- Permit Fee: <b>\$158.00</b>
Issued	03/31/2023	<b>Remove existing roofing material. Install roofing membrane existing church</b>	
Finalized	04/26/2023		
Owner:	WILLIAMSTON UNITED METHODIST	217 S PUTNAM	WILLIAMSTON MI 48895
Contractor:	PALMER CONSTRUCTION SERVICES	3120 PINE TREE RD	LANSING MI 48911

**Subtotals: Township Permit Total: 5 Twp Permit Fee Total: \$358.00**

11/9  
Pg 11



Livingston County Building & Safety Engineering Department

2300 E. Grand River Ave., Suite 104

Howell, MI 48843-7580

517.546.3240 \* 517.546.3000 \* 517.546.3290

517.546.7461 FAX

Acting on behalf of the City of Williamston

# CERTIFICATE OF COMPLETION

This certificate is issued pursuant to the requirements under the Michigan State Construction code: MRC 2015

and other applicable codes and ordinances certifying that at the time of issuance is in compliance with the above mentioned codes and ordinances. It is specifically understood that this certificate becomes null & void when changes in construction, occupancy or use are made without department approval.

Use Class: Alteration Single Family Residential Bldg. Permit No: PBLD2023-00423

Use Group: R-3 Type Construction: V-B

Description of Work: Tear off and reshingle roof on home

Owner: DRAKE, ELAINE CLARE Contractor: HOME PRO EXTERIORS LLC  
509 BISMARK 2331 SOUTH STATE ST  
WILLIAMSTON MI 48895 IONIA MI 48846

Building Address: 509 BISMARK Parcel Number: 33-18-03-36-176-010  
WILLIAMSTON MI 48895

Building Official:  Date: 04/20/2023

2/19/11  
Pg 12



Livingston County Building & Safety Engineering Department

2300 E. Grand River Ave., Suite 104

Howell, MI 48843-7580

517.546.3240 \* 517.546.3000 \* 517.546.3290

517.546.7461 FAX

Acting on behalf of the City of Williamston

# CERTIFICATE OF COMPLETION

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Use Class: Alteration Single Family Residential Bldg. Permit No: PBLD2023-00522  
Use Group: R-3 Type Construction: V-B

Description of Work: Tear off Re Shingle house and garage

Owner: TOWER PAUL E & ANN C Contractor: ELIEFF BROTHERS ROOFING  
616 N CEDAR RUN CT 6737 LANSING RD  
WILLIAMSTON MI 48895 CHARLOTTE MI 48813

Building Address: 616 N CEDAR RUN CT Parcel Number: 33-18-03-36-428-017  
WILLIAMSTON MI 48895

Building Official:  Date: 04/28/2023



116  
Pg 13



Livingston County Building & Safety Engineering Department

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Use Class: Alteration Single Family Residential

Bldg. Permit No: PBLD2023-00418

Use Group: R-3

Type Construction: V-B

Description of Work: Tear off and reshingle of roof on home.

Owner: JAGANNATHAN SUPRIYA

Contractor: HOME PRO EXTERIORS LLC

209 CHURCHILL DOWNS BLVD

2331 SOUTH STATE ST

WILLIAMSTON MI 48895

IONIA MI 48846

Building Address: 209 CHURCHILL DOWNS BLVD

Parcel Number: 33-18-03-34-428-010

WILLIAMSTON MI 48895

Building Official

Date:

04/06/2023

116  
19/4



Livingston County Building & Safety Engineering Department  
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Howell, MI 48843-7580

517.546.3240 \* 517.546.3000 \* 517.546.3290  
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Use Class: Alteration Single Family Residential

Use Group: R-3

Description of Work: Remove and replace roof.

Bldg. Permit No: PBLD2022-03128

Type Construction: V-B

Owner: FLAMINIO MATTHEW M & JENNIFE  
824 HIGH  
WILLIAMSTON MI 48895

Contractor: ACME HOME EXTERIORS  
4235 OKEMOS RD  
OKEMOS MI 48864

Building Address: 824 HIGH  
WILLIAMSTON MI 48895

Parcel Number: 33-18-03-36-381-007

Building Official 

Date: 04/12/2023

11/6  
Pg 15



Livingston County Building & Safety Engineering Department

2300 E. Grand River Ave., Suite 104

Howell, MI 48843-7580

517.546.3240 \* 517.546.3000 \* 517.546.3290

517.546.7461 FAX

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Use Class: Alteration Commercial Bldg. Permit No: PBLD2023-00699

Use Group: Type Construction: V-B

Description of Work: Remove existing roofing material. Install roofing membrane existing church

Owner: WILLIAMSTON UNITED METHODIST  
217 S PUTNAM  
WILLIAMSTON MI 48895  
Contractor: PALMER CONSTRUCTION SERVICES LL  
3120 PINE TREE RD  
LANSING MI 48911

Building Address: 211 S PUTNAM  
WILLIAMSTON MI 48895  
Parcel Number: 33-18-03-36-354-001

Building Official:  Date: 04/26/2023