## **Board of Control Agenda**

## March 20, 2024 @ 11:00 AM

- 1. Review Minutes (03/12/24)
- 2. <u>Service Department Maria Burrell</u>
  - Present contract for website development
- 3. Mayor's Office Mike Cluxton
  - Present quote from A&D Lawn for landscaping
- 4. <u>Landfill Cody Romohr</u>
  - Present quote to purchase a liftgate and toolboxes for the F450 dump truck
- 5. Adjournment