

**COUNCIL PUBLIC WORKSHOP
DRAFT AGENDA**

Thursday, September 19th, 2024 6:00 p.m.

Council Chambers

1. Call to Order/Roll Call- President Purkey
2. Review and Approval of the September 5th, 2024 Public Workshop Minutes
3. Presentations
 - a. Ron Fithen, Police Executive of Administrative Services
 - i. Flock Safety Community Affairs – Cameras
4. Legislation Review/Discussion
 - a. City Services Committee- D Wells, chair
 - b. Finance Committee -B Osborn, chair
 - i. Ordinance O-24-46 Making supplemental appropriations
 - ii. Resolution R-24-49 Declaring surplus equipment, to wit: M&R Department vehicles and equipment valued at more than \$1000, and authorizing the sale of said property
 - iii. Resolution R-24-51 A resolution authorizing the release of a certain mortgage encumbering
 - c. Judiciary Committee- J Schlabach, chair
 - d. Public Works/Enterprise Committee- M Snarr, chair
 - e. Other Legislation- President Purkey
 - i. Resolution R-24-50 A resolution authorizing the Director of Public Service to prepare and submit an application to participate in the Ohio Public Works Commission State Capital Improvement and/or Local Transportation Improvement Program(s) and to execute contract as require; and declaring an emergency
5. Other City Business Discussion
6. Adjournment