

RESOURCES FOR BIBLICAL LIVING

BITTERNESS

THE ROOT THAT POLLUTES



LOU PRIOLO

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- Bitterness: The Root That Pollutes*
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Patterns*

Lou Priolo, series editor

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LOU PRIOLO



P U B L I S H I N G

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FRED CAME HOME from a late night at the office. After scarfing down his reheated supper, he went into the bathroom to brush his teeth. The moment he opened the vanity drawer and spied the tube of toothpaste that his wife had squashed *in the middle* (for the umpteenth time), he flew into a rage. Slamming the drawer closed and flailing his arms, he began verbally accosting Wilma in a rather loud and irritated tone of voice.

“That woman! She’s always squeezing the toothpaste tube in the middle. I’ve asked her a thousand times to roll it up from the end. But does she listen to me? Never! I might as well talk to the toothpaste tube itself rather than ask her to do something for me. She is the most stubborn, pigheaded woman I’ve ever met. How would she like it if I ignored her incessant requests? She wouldn’t like that one bit.”

At this point, Fred stopped speaking out loud but continued to muse over the toothpaste tube as he internally plotted to get even.

“I’ll teach her a lesson. She hates it when anyone in the family forgets to replace the cap on the toothpaste tube. So, I’m going to leave it off. Tomorrow morning when she comes in here to brush her teeth, she’ll be furious that I ‘forgot’ to replace the cap, and that will ruin her whole morning. And maybe, if I’m lucky, the toothpaste will harden overnight in the neck of the tube, and when she goes to squeeze some out, she won’t be able to. And just maybe, she’ll look into the neck of the tube as she tries to firmly squeeze it, and a

little pellet of hardened toothpaste will pop out of the tube and hit her smack between the eyes!”

Now let me ask you, is a squashed tube of toothpaste worth expending all of that emotional energy? Hardly! What kind of response does a tube of toothpaste that has been repeatedly squashed in the middle deserve? If the toothpaste incident can't be overlooked altogether, then (at the very most) about all the time, effort, and thought that one should devote to it is something along these lines:

“Oh, look at that! She squashed the toothpaste tube in the middle again. Maybe we ought to invest in individual tubes.”

When we exert inordinate amounts of emotional energy over such trivial disappointments, it's a good indication we may be bitter.

What Is Bitterness?

One of the biblical words for *bitterness* literally describes the bitter taste of certain foods and drinks. The verb translated “to be bitter” means “to cut” or “to prick.” You may think of bitterness as an internal, self-inflicting wound, and so it is. But the Bible says that this resentful, unforgiving attitude will cut and prick others as well.

Bitterness is the result of not forgiving others. If you are bitter at someone, it means that you haven't truly forgiven that person. To put it another way, bitterness is the result of responding improperly (unbiblically) to an offense.

The Scripture likens bitterness to a root:

See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled. (Heb. 12:15)

Roots have to be planted. So let me ask you, “What do you suppose is the seed that when planted in the soil of our hearts sprouts into a root of bitterness?”

Generally speaking, it is a *hurt*. When someone hurts you,¹ it is as if that person dropped a seed of bitterness onto the soil of your heart. At that point, you can choose to respond in two ways. Either you can reach down and pluck up the seed by forgiving your offender, or you can begin to cultivate the seed by reviewing the hurt over and over again in your mind. Bitterness is the result of dwelling too long on a hurt. Again, it is the indication that one has not truly forgiven an offender (cf. Matt. 18:34–35).

Veronica’s best friend, Betty, had been planning a sleep-over for all the girls in the youth group. All summer long, the party was the topic of discussion. Everyone was going to be there. Three days before the sleepover, Veronica found out that some old family friends were coming over the weekend of the party. Although Betty’s party had been scheduled months before, Veronica’s father wanted her to drop her “silly little party plans” and stay at home with their houseguests. Veronica knew that all the popular people would be at the sleepover, in addition to all her friends. Plus, she made a commitment to the party long before she even knew about her father’s plans. Veronica’s father insisted that she stay home. He has just dropped a seed of hurt onto the soil of her heart.

Veronica’s seed of hurt could be easily transformed into a root of bitterness:

1. The hurt can be real or imagined; it makes no difference. The result is the same. If you do not deal with it biblically you will become bitter. If I hurt you as a result of my sin and you choose not to overlook it or cover it in love (Prov. 17:9; 1 Peter 4:8), you must follow Luke 17:3 and pursue me with the intent of granting me forgiveness, and I must repent. If you get your feelings hurt as a result of something I did that was not a sin, you must repent of your unbiblical thinking that caused you to be “offended” at something that was not a sin.