

# Borderline Personality

A SCRIPTURAL PERSPECTIVE

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CATHY WISEMAN

The GOSPEL for REAL LIFE series



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*Abuse: Finding Hope in Christ*

*Anxiety: Anatomy and Cure*

*Borderline Personality: A Scriptural Perspective*

*Cutting: A Healing Response*

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Brad Hambrick, Series Editor

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CATHY WISEMAN



P U B L I S H I N G  
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FOR SEVERAL YEARS, I worked for a psychiatrist who specialized in borderline personality disorder (BPD), and I counseled many with this disorder. Although I was a Christian, I did not understand how Christ could make a profound difference to BPD persons, even if they were Christians themselves. Why not? Because I believed the psychiatric literature, which taught me that they had to go through years of therapy before they could emotionally and cognitively grasp reality. I hoped those necessary years of therapy would bring them to the place where they could cognitively understand spiritual truths. For years I anxiously waited, prayed, and hoped they would come to believe, understand, and live by the ultimate reality of God's Word. But that hope never came true.

Although I learned about BPD in graduate school, it was very different to actually work with those who suffered from it. Their sense of despair was palpable as they desperately tried to connect with (actually consume) someone who would not abandon them. Even perceived abandonment sent them spiraling into suicidal depression or extreme rage. I very much wanted to help them out of their deep despair.

So I read all the research and tried every therapy the experts prescribed. I was available 24/7, and I prayed with all my heart for their healing while the psychiatrist prescribed cocktails of medication. But nothing we did could fill their agonizing emptiness. After several years, I reached the end of my rope, totally exhausted from working with those suffering with BPD. God brought me to the end of myself by graciously showing me how utterly incapable I was to do something that only he can do and how foolish I had been to depend on psychiatric theories to cure *his* children.

I began to trust God’s wisdom to heal those with this diagnosis rather than to depend on psychological theories with portions of Scripture tacked on. Christians who struggled with BPD now learned that they were actually battling with the flesh and needed to learn to trust God and begin to walk in the Spirit. Easy? No. Magic? No. Change happened the same way it happens for all Christians—through spiritual battle: “the blood, sweat, and tears of dying to self and listening to God.”<sup>1</sup> They “put off” their “issue-based identity” (BPD) and “put on” (Eph. 4:22–24) their “Christ-identity.”<sup>2</sup> With that identity in place and supported by brothers and sisters in Christ, they began to grasp the truth of the gospel: they had died with Christ and were therefore “no longer . . . slaves of sin” (Rom. 6:6)—or of BPD!

## DEFINITIONS OF BPD

### *Psychological Definition*

*The Diagnostic and Statistical Manual of the American Psychiatric Association, Edition IV (DSM-IV)* describes BPD as follows:

a pervasive pattern of instability of interpersonal relationships, self-image, and affects [emotions], and marked impulsivity beginning by early adulthood and present in a variety of contexts, as indicated by five (or more) of the following [nine symptoms: identity disturbance/unstable sense of self; chronic feelings of emptiness; fear of abandonment; emotional instability; unstable interpersonal relationships; intense rage; paranoia or dissociative symptoms; impulsivity/self-damaging behaviors; suicidal/self-mutilating behavior].<sup>3</sup>

1. David Powlison, *Power Encounters: Reclaiming Spiritual Warfare* (Grand Rapids: Baker, 1995), 119.

2. Mike Wilkerson, *Redemption: Freed by Jesus from the Idols We Worship and the Wounds We Carry* (Wheaton, IL: Crossway, 2011), 16.

3. *The Diagnostic and Statistical Manual of the American Psychiatric Association, Edition IV* (Washington, DC: American Psychological Association, 1994), 280.

“Cathy Wiseman . . . has a high standard of excellence for all of her work in biblical counseling. This helpful booklet is no exception. . . . Theologically sound and utterly practical at the same time.”

–LYNNORA RATLIFF, PhD, Psychologist

“Offers hope to those who struggle with this spiritual condition and help for those who are ministering to them. . . . It is without any reservation that I recommend this booklet.”

–DELL W. CANRIGHT, Chairman of Biblical Counseling, Arlington Baptist College

## BORDERLINES, THE BIBLE, AND THE BODY OF CHRIST

Frantic efforts to avoid unpleasant feelings. Perceived abandonment. Profound depression or extreme rage. These symptoms control sufferers of borderline personality disorder, as their intense feelings rule their hearts and choices, fill their relationships with disunity and strife, and seem more real to them than God’s Word or his Spirit.

But Cathy Wiseman shows us, in this detailed, thorough, and helpful study, that God’s Word holds the solution and his Spirit alone can heal the havoc of borderline personality disorder. She maintains that the loving assistance of a team of believers is also crucial, and she provides a wealth of information for biblical helpers, including an analysis of the disorder and its symptoms, exercises to use in counseling, and a list of references and resources.

THE GOSPEL FOR REAL LIFE booklet series by the Association of Biblical Counselors (ABC) applies the timeless hope of Christ to the unique struggles of modern believers.

“The gospel isn’t just an ethereal idea. It’s not a philosophy and it’s not static. It moves and shapes and transforms. I am grateful for ABC’s work of letting the gospel bear its weight on these real life sorrows and pains.”

–MATT CHANDLER, Lead Pastor, The Village Church, Flower Mound, Texas

**CATHY WISEMAN** is an adjunct professor at Arlington Baptist College in Arlington, Texas, and is a certified Christian counselor and a member of the Association of Biblical Counselors.

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