



# Principal's Newsletter

## February

- 1 7 pm—Project Graduation Meeting in Library
- 4 6pm—Dinner Theatre Show
- 5 6pm—Dinner Theatre Show
- 6 6pm—Dinner Theatre Show
- 8 4-7pm—Parent-Teacher Conferences in Commons  
6:30pm—Grizzly Pride Booster Mtg
- 10 4-7pm—Parent-Teacher Conferences in Commons
- 13 8pm—Winter Homecoming Dance in Commons
- 15 No School—President's Day Holiday
- 16 No School—District Inservice Day
- 26 2:30pm—Student of the Month Recognition in Library

## Principal's Message

Second semester is under way with some great opportunities for students and parents. Our 3<sup>rd</sup> annual Future U College and Career Readiness event and Financial Aid Night is this week on **Monday, February 1<sup>st</sup>**. This college/career family engagement night will prove to be a valuable event as you plan your child's college/career future. We will have sessions for each grade level so it will be relevant to your child. It is never too early to begin the conversation and receive information about college and career readiness. Pizza will be served at 5:30pm for families that attend and the college/career sessions will begin at 6pm. We hope to see you on Monday, February 1<sup>st</sup>!

Another event that is coming this month is our Parent-Teacher Conferences which will be held in the Northwest Commons on **Monday, February 8<sup>th</sup> or Wednesday, February 10<sup>th</sup> from 4:00-7:00 p.m.** This is a good time to connect with your student's teachers and talk about his/her progress. We hope to see you there.

It is hard to believe that it is already time to think about next year. Pre-enrollment has already begun and all current students have been or are in the process of being visited by our counseling department through their social studies classes to choose classes for next year and complete their pre-enrollment forms. If you have any questions on pre-enrollment, please contact your student's grade level counselor.

Our 10<sup>th</sup> grade and 11<sup>th</sup> grade state assessments will begin this month which is sooner than in past years. February 18<sup>th</sup> will kick-off our state assessments with 10<sup>th</sup> grade English/Language Arts. State assessments will continue into the month of April. All sophomores will be taking the Math and English/Language Arts state assessment and all juniors will be taking the science and social studies state assessments. We have been preparing our students for our state assessments through rigorous classroom instruction and lessons as our pledge to continue our tradition of excellence through closing the achievement gap and increased student achievement for all students. Since our State Assessments will begin this month, please partner with us by encouraging your sophomore and junior student(s) to do their best and give 100% effort on their state assessments.

Finally, on behalf of our faculty and staff, thank you for your continued support of our students and the work that we do for them. It is truly the community, parents and staff working together that allows us to maintain the tradition of being the premier high school in the state of Kansas. Please continue to stay involved with your student's education, keep asking how they are doing in their classes, and motivate them to do well in all their classes and on their State Assessments.

## Tutoring Opportunities

We are offering a number of tutoring opportunities during advocacy and after school for those students who need some extra help to finish the year strong. Please encourage your students to take advantage of these opportunities.

### Math - During Advocacy

Math tutoring is offered during Advocacy every day we pass.

Tutors are Ms. Hampe and Mr. Garza

**Room D29**, Ms. Hampe's room.

### English - During Advocacy

English tutoring is offered during Advocacy every day we pass.

Tutor is Ms. Buteyn

**Room B28**, Ms. Buteyn's room.

### Science – During Advocacy

Science tutoring is offered during Advocacy every day we pass.

Tutors are Ms. Vogel and Mr. Leib

**Room D-31**, Ms. Vogel's room.

### All Subjects During Advocacy

Monday, Tuesday and Thursday of each week

AVID tutors will be available for **all students** in the Library to help with **any subject**.

### All Subjects After School Tutoring

Monday, Tuesday and Thursday of each week.

AVID tutors will be available for **all students** in the Library after school until 4:30 to help with **any subject**. Papa John's Pizza has set up a discount program for 40% off your order and 10% back to

## Site Council Meeting

Northwest Site Council will meet on Wednesday, February 17<sup>th</sup> from 5:30 – 6:30pm in Room A5. We hope to see you there!

## Papa John's Fundraiser

Papa John's Pizza has set up a discount program for 40% off your order and 10% back to Northwest athletics if you order your pizza on-line and use code **nwgrizzlies40**. This can be used any time as long as you order on-line.



## Prom 2016—Save the Date!

<b>Date:</b>	<i>Saturday, April 2, 2016</i>
<b>Time:</b>	<i>8-11 pm</i>
<b>Who:</b>	<i>Juniors and Seniors and guests under 21</i>
<b>Where:</b>	<i>Scottish Rite (332 E. 1st Street)</i>
<b>Theme:</b>	<i>Masquerade Ball, Black and Gold</i>
<b>Cost:</b>	<i>\$25 per ticket</i>



Masquerade masks are encouraged. They will just need to be removed temporarily at the entrance to Prom. ID's must be shown while purchasing tickets and to enter prom. Tickets go on sale before school and during both lunches the week leading up to the dance.

## Drama News

Northwest Thespian Troupe #2661 had a phenomenal state conference in January. Halley Wallace and Allison Moore auditioned for scholarship and both have received numerous offers and will be pursuing theatre. Kim Wong was selected to submit her original one-act play, which she cast and directed while at conference. She was the very first recipient of the Larry Shue Kansas Thespian Playwright Award. She has submitted her one-act to be considered for the National Thespian Conference in Omaha, Nebraska, which takes place in June. The troupe team earned 2<sup>nd</sup> place in Speed Charades and 3<sup>rd</sup> place in Creative Costume Design. The troupe was awarded the Gold Troupe Award for theatre and community involvement.

You are invited to join the Drama and FACS departments for a dinner theatre event at Northwest High School on February 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup>. Dinner will consist of baked crusted chicken, mashed potatoes and white gravy, green beans with bacon, and apple pie cookies. Individuals with allergies or specific dietary needs are encouraged to ask about options when making reservations. Dinner is served at 6 p.m. and does require a reservation. Please contact Mrs. Alison Draut at [adraut@usd259.net](mailto:adraut@usd259.net) or call after 3:30 p.m. at 973-5901. A presentation of *Steel Magnolias* by Robert Harling will begin at 7 p.m. in the auditorium. The cost for the event is \$10.00 for dinner and a show. Tickets for the show may be purchased at the door for \$5.00 per person if you are unable to attend the dinner. Thank you in advance for supporting the culinary and theatre arts at Northwest.

The Repertory Theatre Troupe ended the first semester with participation in the WSU USD 259 One-Act Showcase in December. They were involved in theatre workshops, watched performances from each of the USD 259 high schools and presented "FREAK", a one-act play addressing the difficulties of teenage bullying and suicide. The event was extremely worthwhile and the outstanding performance by the NW Repertory Theatre class received praise from several WSU instructors.

The Northwest Theatre Program will continue to strive to provide students with an excellent experience. Thank you to the Performing Arts Booster Club for their constant support, to the parents who know how hard their kids work, and to you, the audience, who recognizes the value of the arts as a necessary part of learning.

## Northwest DECA Students Promote Healthy Habits with Others

Students in Northwest's DECA class are promoting the importance of exercise and healthy eating habits. The students, in coordination with the National Football League, are conducting a Fuel Up to Play 60 campaign, encouraging elementary and middle school students to eat nutritious food and to be active at least 60 minutes a day. The students have conducted several nutrition and exercise-related activities at McCollom Elementary and Wilbur Middle School to spread the word.

Vice Mayor James Clendenin visited Northwest to issue a proclamation declaring January 23 as Fuel Up To Play 60 Day in Wichita. Also on January 23, the DECA team had an information booth at the Wichita Thunder Hockey game, along with conducting other in-game promotions of the Fuel Up to Play 60 program.



From left, James Clendenin, Wichita Vice Mayor, Karen Morrison, Fuel Up to Play 60 Coordinator; Maria Huitron, Jardine student and FUTP60 state ambassador; Agustin Mariscal, Northwest senior and co-project director; Emma Hickey, Northwest senior and co-project director; Matthew Colborn, Northwest senior and DECA state president.



## Bear Buddies Basketball

The NWHS Bear Buddy basketball game against East is scheduled for February 19, 2016, at 1pm in the new gym. You are encouraged to come out and support our players. It is always such a fun atmosphere. We look forward to seeing you there to cheer us on!!

## Scholastic Art Awards

The Visual Art Department would like to invite you to the Scholastic Art Awards Exhibition at The Wichita Center for the Arts. The gallery is open from 1-5pm, Tuesday-Sunday, and it is free to the public. The students listed below were selected to represent the NW Visual Arts Program. We are so proud of their successes. Morgan Massey received an American Vision Nomination. This means that her photograph was selected as one of the top 5 works in our region. It will automatically go to Nationals for competition and has a 1 in 5 chance of receiving the National American Vision Medal. All gold key winners will also compete for medals at nationals.

Congratulations teachers and students!!!!!!

**Alicia Thurston**—Gold Key/Ceramics

**Cali Godwin**—Silver Key/Ceramics

**Fallon Hankins**—Silver Key/Ceramics

**Georgia Anderson**—Honorable Mention/Ceramics, Honorable Mention/Sculpture

**Jaedon Gray**—Honorable Mention/Sculpture

**Amanda Gusse**—Honorable Mention/Ceramics

**Haylee Hicks**—Honorable Mention/Sculpture

**Shelbi Jordan**—Honorable Mention/Sculpture

**Nick Parker**—Honorable Mention/Ceramics

**Irene Delarosa**—Honorable Mention/Ceramics

**Nathalie Roberts**—Honorable Mention/Ceramics

**Claudio Santander**—Honorable Mention/Ceramics

**Madison Weinman**—Gold Key/Printmaking

**Caitlyn Strum**—Honorable Mention/Printmaking

**Ivory Derr**—Silver Key/Drawing and Painting

**Samantha Kuns**—Honorable Mention/Drawing and Painting

**Katie Knudsen**—Silver Key/Portfolio, 1 Gold Key, 1 Silver Key, 7 Honorable Mentions/Photography

**Hailey Price**—1 Gold Key, 1 Honorable Mention/Photography

**Elena Quinones**—1 Gold Key, 2 Silver Keys/Photography

**Morgan Taylor**—1 Gold Key, 1 Silver Key, 1 Honorable Mention/Photography

**Morgan Massey**—1 Gold Key Portfolio, 3 Gold Keys, 2 Honorable Mentions, and American Vision Nominee/Photography

**Anna Meyer**—Honorable Mention/Photography

**Robin Bowman**—3 Honorable Mentions/Photography

**Lauren Anglemyer**—2 Honorable Mentions/Photography

**Heather Linscott**—1 Gold Key/Photography



## Counseling News

### PRE-ENROLLMENT INFORMATION

Pre-enrollment for the 2016-2017 school year began this month. Students have been shown Pre-Enrollment power points as well as attended an Elective Fair during Advocacy. Counselors will follow up with students through social studies classes with transcript and graduation report summary presentations. In addition, counselors will meet one on one with students to review course selections for next year and make sure students are selecting classes that they need to graduate.

If you have questions regarding your student's pre-enrollment, please contact your grade level counselor: Current Freshmen, contact Lori Robeson @ [lrobesson@usd259.net](mailto:lrobesson@usd259.net)  
Current Sophomores, contact Kyla Tibbetts @ [ktibbetts@usd259.net](mailto:ktibbetts@usd259.net)  
Current Juniors, contact Betsy Terriere @ [bterriere@usd259.net](mailto:bterriere@usd259.net)

Counselor Scott Cathey will be enrolling current 8<sup>th</sup> grade students. If you have questions, please contact Mr. Cathey @ 973-6016 or email him at [scathey@usd259.net](mailto:scathey@usd259.net).

### SENIOR NEWS

Seniors need to keep in mind that failing a class required for graduation during the second semester will mean that they will **NOT** be able to participate in the graduation exercises on May 16th. Poor attendance is the cause of most of the failed courses. The solution is quite simple: **ATTEND CLASS!!!** Parents are strongly encouraged to become very active in their student's high school career. Parent involvement and parent expectations have strong relationship to high student achievement. Your student may be 18 years of age, but that does not automatically give them the maturity required to see the importance of attending each and every class and completing the required work.

In the event that your senior does fail a course second semester, summer school and Learning Center will be available for make-up credit. Although participation in graduation exercises will not be possible, a diploma can still be earned. The high school diploma is the ticket to a successful future. If you have questions about your student's status, please call Scott Cathey @ 973-6016 or [scathey@usd259.net](mailto:scathey@usd259.net).

### MAKING UP CREDITS

There are several options for students who need to make up credits for graduation. If your student is an underclassman, please encourage him/her to make the course up in summer school. Summer school information will be available in the Guidance office in mid-April. Learning Center is another alternative for students to make-up credit. Learning Center courses are computer based and students must pass courses at 70% or higher to earn credit.

### LUNCH AND LEARN—Thursday, Feb. 25th during 1st lunch – Nursing

Students at Northwest High School have a new way to gather information on careers. Lunch and Learn, featuring a guest speaker, is a program to talk with students about their future careers. The speaker will explain what they do on a day to day basis, what it's taken to get where they are in their career, what type of education is needed, suggestions to succeed, other jobs in their fields and answer questions the students raise. The next Lunch and Learn will be a Nurse. Students of all grade levels are invited to bring their lunch & learn in the CCC A24.

## Counseling News cont'd.

### WSU STUDENT AMBASSADOR SOCIETY LEADERSHIP CONFERENCE

WSU is planning their 14th Annual Student Ambassador Society Leadership Conference. All high school students are invited to Wichita State for a day of inspiration and leadership on Tuesday, March 8, 2016. The conference will begin in the morning and last until mid-afternoon, with lunch provided. While attending the conference, your students will:

- Hear from experienced leaders
- Learn leadership skills that they can use throughout their life
- Interact with other driven and encouraging students

Registration is open and is \$15 per student. Visit [www.wichita.edu/saslead](http://www.wichita.edu/saslead) for more information. If you have any questions, please contact your counselor.

### ACT TEST DATES

Test Dates	Registration Deadlines	Late Registration Fee Deadline
April 9, 2016	March 4, 2016	March 5-18, 2016
June 11, 2016	May 6, 2016	May 7-20, 2016

Register online at [www.actstudent.org](http://www.actstudent.org); our school code is **173214**. See Mrs. Tibbetts or Mrs. Cramer if you are on free or reduced lunch and need a fee waiver.

### WICHITA STATE UNIVERSITY ACT PREP WORKSHOPS

- \*March 5, 2016
- April 2, 2016 (ACT Math only)
- \*May 7, 2016
- \*August 6, 2016

*ACT Prep: 8:00 AM – 12:00 PM
ACT Math: 9:00 AM – 12:00 PM
Fee: *\$32.00 for ACT Prep / \$25.00 for ACT Math

Workshop dates are all on Saturdays. Registration can be done online at [www.registerblast.com/wsu](http://www.registerblast.com/wsu). For paper registration, please call: 316-978-3440.

### NORTHWEST COLLEGE AND CAREER CENTER ACT PREP WORKSHOPS

- Where:** CCC (A24)
- When:** 2:30 – 3:10pm
- Date:** March 28, 2016

Sign-up to attend in the CCC (A24). Workshops will be during Advocacy, and are **free** to Northwest students.

### SCHOLARSHIP DEADLINES

There are a variety of scholarship deadlines coming up. See Mrs. Cramer in the CCC (A24) or contact @ 973-6058 or [dcramer@usd259.net](mailto:dcramer@usd259.net).

## Counseling News cont'd.

### **NORTHWEST TRANSCRIPT REQUEST PROCEDURE**

Northwest High School utilizes the Parchment Transcript Electronic System to deliver transcripts electronically to community colleges, colleges and universities.

To utilize Parchment, the student must create an account at [www.parchment.com](http://www.parchment.com). From there, the student will be able to request that his/her transcript be sent to the school of his/her choice. Please allow 24 hours for the request to be processed. Paper transcripts will only be printed for scholarship applications.

Any questions, please contact Megan Salas, Guidance Administrative Assistant at [msalas2@usd259.net](mailto:msalas2@usd259.net), Mary Lea, Registrar, at [mlea@usd259.net](mailto:mlea@usd259.net) or Danae Cramer, College Career Coordinator, at [dcramer@usd259.net](mailto:dcramer@usd259.net) or at 973-6000.

### **UPCOMING EVENTS**

#### **FAFSA Nights**

Wichita State's financial aid team is offering FREE one-on-one assistance in completing the FAFSA. Whether it is your first time completing the FAFSA or you need assistance renewing your FAFSA, financial aid staff will be on hand to answer questions. To make a reservation and get a list of items to bring with you, go to: [http://webs.wichita.edu/?u=finaid\\_home&p=/events/](http://webs.wichita.edu/?u=finaid_home&p=/events/)

- |                              |          |                  |
|------------------------------|----------|------------------|
| • Tuesday, February 2, 2016  | 3-7 p.m. | 203 Jardine Hall |
| • Tuesday, February 9, 2016  | 3-7 p.m. | 203 Jardine Hall |
| • Tuesday, February 16, 2016 | 3-7 p.m. | 203 Jardine Hall |
| • Tuesday, February 23, 2016 | 3-7 p.m. | 203 Jardine Hall |

#### **Senior College Visit Days**

##### **Kansas State University**

Friday, February 5, 2016

Get more information and register online @ [k-state.edu/admissions/seniors](http://k-state.edu/admissions/seniors).

##### **Sterling College**

February 21-22<sup>nd</sup>, 2016

Register for a visit @: [sterling.edu/visit](http://sterling.edu/visit) or call 800-346-1017

#### **Junior College Visit Days**

Juniors, it's never too early to begin exploring your options.

##### **Kansas State University**

Friday, April 1<sup>st</sup>

Monday, April 11<sup>th</sup>

Monday, April 18<sup>th</sup>

Friday, April 29<sup>th</sup>

Monday, May 2<sup>nd</sup>

Get more details and register online @ [k-state.edu/admissions/juniors](http://k-state.edu/admissions/juniors).



## Counseling News cont'd.

### **UPCOMING EVENTS FOR JUNIORS cont'd.**

#### **Pittsburg State University: Junior Jungle Day—March 28<sup>th</sup>, 2016**

Registration fees: Students, parents, and guests - \$10.00 per person; siblings under 18 are free.

Fees are non-refundable. For more information contact PSU Admissions office @ 1-800-854-PITT

#### **Washburn University**

Friday, February 19<sup>th</sup>, 2016

Friday, March 11<sup>th</sup>, 2016

To register, contact the office of admissions @ 785-670-1030 or 877-281-BODS.

#### **Sterling College**

Junior Weekend: April 10-11<sup>th</sup>, 2016

Register for a visit at: [sterling.edu/visit](http://sterling.edu/visit) or call 800-346-1017.

#### **American Legion Boys and Girls State**

The American Legion Boys State of Kansas was founded in 1937 to foster citizenship and leadership among high school junior males. In 1939, the American Legion Auxiliary offered the first Girls State to give young women a similar experience to the men. Modeled around a state and local government simulation, Boys State and Girls State routinely welcome the best and brightest amongst the state's high school juniors as program attendees. The weeklong session of Boys State will be from June 5-10 on the campus of Kansas State. The dates for Girls State are not yet available but are traditionally held the week after Boys State and take place at Washburn University. This is not just for students with interests in seeking political office; it is an enriching experience for any student with the aspirations of bettering themselves. The program also gives students a "sneak peek" into the college experience. Students will live in residence halls participate in multiple leadership and peer building activities and spend time discussing the civic and social issues that define our modern political discourse. They will be introduced to a variety of new people and build relationships that will last a lifetime. If your Junior son is interested in participating in the Boys State experience, please visit [www.kansasboysstate.org](http://www.kansasboysstate.org), and for Girls State visit <http://www.ksgirlsstate.org> or have your student visit with Ms. Terriere in the counseling office.

#### **Kansas Future Teacher Academy @ Emporia State University**

High school students looking toward the future have the opportunity to see if they want to be among the future generation of teachers, coaches, counselors, education researchers, speech therapists – every profession that begins with a degree in education.

Applications are being accepted for the 27th annual Kansas Future Teacher Academy. The application is available at [www.emporia.edu/teach/kfta/](http://www.emporia.edu/teach/kfta/). Current high school freshmen, sophomores and juniors are eligible to apply. Applications must be submitted by April 8, 2016.

Funding for the academy is provided by the Kansas legislature and is coordinated by the Jones Institute for Educational Excellence at ESU. For more information about the academy, visit [www.emporia.edu/teach/kfta/](http://www.emporia.edu/teach/kfta/) or contact Roger Caswell at 620-341-5372, [rcaswell@emporia.edu](mailto:rcaswell@emporia.edu).

#### **Free ACT or SAT Test Prep**

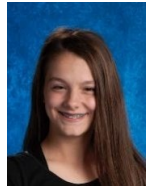
Each Sophomore and Junior has a Method Test Prep account to use to study for the ACT. This is accessed through Career Cruising using their username and password. Mrs. Cramer is handing out a flyer to juniors on how to access their logon information. This is a new resource that is only available while a student is a sophomore or junior at Northwest.

## Students of the Month

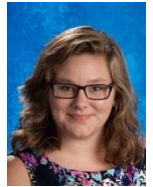
Northwest staff believes that students who stand out for their good deeds and work in the classroom or within the school deserve recognition. Therefore, each month, faculty and staff are asked to nominate and vote for students from each grade level who they believe are most deserving of this award. The winners, their parents and two friends are invited to a reception in their honor, receive a "Jump the Line" pass to jump to the front of the lunch line for the following month and a certificate for a free item from the Bear Necessities Store. Below are our winners for January:

### January Winners:

**Freshman Tanna Scholl** is a hard working young lady. She is proficient in her work and diligent as well. She is often paired with another student who has a disability as she does a great job of demonstrating how to accomplish tasks in class. When she works with him, he is able to make it through class without becoming agitated and needing a time-out. Thomas Allen



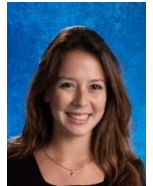
**Sophomore Lily Bazzelle** is a young lady who works very hard in her classes. She tries very hard even when she doesn't always understand. Lily is always the first one to help other students when we have a project in my AVID class. She is always encouraging the others in class and saying nice words to them. Lily is the type of student who is usually in the background. She is very deserving of SOM. Ann Burgett



**Junior Emily Prichard** is an AVID student and a Student Coach at NW. Emily works with the Bear Buddies as a Student Coach which allows her to explore two career interest areas at once, working with special populations and physical education. Betsy Terriere



**Senior Giulia Putti** is one of our foreign exchange students from Italy. It is amazing how she has enlightened my US II class this year sharing her country's history as it parallels ours. Often, students will ask her questions during the lecture time and she is always willing to answer each student in such a joyful manner. She works very hard in class and her work is excellent. I believe that she takes great pride in her work and education. It is very enjoyable having her in class. Dennis Cox



**Senior Anastasia Taylor** is a huge help in serving as a student coach and has always been dedicated to our vocal music, elevating everything she personally does to her best level and sharing that enthusiasm with those around her. It has been a delight to see her mature into an inspirational leader. Amy Brown



## 99% Award Winner

Congratulations to **Senior Branden Ho** who was nominated for the 99% Award. The 99% Awards recognize middle school and high school students each semester who are making a contribution to their school and serve as a role model to their peers, but who may not be getting the recognition they deserve for doing the right thing. Branden was recognized at the NWHS student recognition event and the Board of Education Meeting. Branden is a leader in and out of the classroom. He is always willing to help someone out regardless of his time constraints. Branden has participated in Football for four years where he was on the Leadership council for three years. Branden also participated in track for two years. Branden did this while having a full time job throughout high school and also keeping a high GPA. Branden epitomizes what being a high school student-athlete should look like.



## Project Graduation

Project Graduation will be held Monday night, May 16<sup>th</sup> after Commencement. The theme for this year's event will be "**We Do It B16.**"

We receive no funding from the school or district for this event so we rely heavily on donations. Donations of any amount will be greatly appreciated, and if you prefer, your donation may remain anonymous. All money donated will go directly to Project Graduation. Please also share this request with family or friends who may be interested in supporting this safe, drug and alcohol free event where our seniors can celebrate their achievements!

Donations for concessions during sporting events need to continue to be brought in through February. Items include individual bags of chips and cookies, assortments of candy bars, cans of pop, water bottles and Gatorade. Anything donated to sell at an event will be sold for 100% profit to Project Grad. Please deliver all donations to Mr. Cotton's office at NWHS front office.

You can also help make this party a success by donating door prizes for the evening. Past items include dorm fridges, microwaves, blankets and sheets for dorm beds, laundry baskets full of items, small tool kits, hot pots, head phones, laptops, sewing and first aid kits, etc. The sky's the limit! Please also share this list with family and friends.

If you would like to pre-order your yard sign to celebrate your senior please fill out the attached form and return it to Northwest High School, attn: Mark Cotton, 1220 N Tyler Rd., Wichita Ks 67212. Include your payment with the order form, checks payable to NWHS.

Upcoming dates include:

Concessions for Swimming AND Varsity & JV Wrestling

Pizza / Pop sales during lunch Feb 12 & 22, March 7 & 28, April 22 & 29, May 6

Panera Bread Spirit Night February 3

McAlister's Spirit Night March 1

Car show April 30

If you have questions or ideas, please feel free to see Mr. Cotton at the school or call Krista Bushell at 316/304-5943.

Our next meeting will be Monday February 1 at 7pm. Please join us at this meeting to see where you can help make sure this event is a success!

# Class of 2016