

August 2016

# Newsletter



VOL. 39—No. 1

WASHINGTON HIGH SCHOOL - 501 N. SYCAMORE AVE. - SIOUX FALLS, SD 57110-5752 (605) 367-7970

MISSION STATEMENT: TO DEVELOP LIFELONG LEARNERS TO SUCCEED IN A CHANGING WORLD.

<http://www.sf.k12.sd.us/high/washington>



## PRINCIPAL'S COMMENTS

On behalf of the administration and staff at Washington High, I want to welcome you back to a new school year. We look forward to the return of students, and we welcome all students who are new to WHS - we are glad you are here!

Let me begin by introducing myself, my name is Dan Conrad and I am excited and honored to be your Principal of Washington High School. I am proud to say that I am a product of the Sioux Falls School District. As a student, math and physics teacher, coach, and assistant principal, I have witnessed firsthand the wealth of opportunities the Sioux Falls School District has provided students through the years, and I look forward to building on the traditions of Washington High School by continuing to provide all students with outstanding academic and extracurricular opportunities.

Washington High School has a rich tradition of excellence and our strength is our sense of community. Our goals for all students remain that each student graduates in four years with a rigorous course of study, and that all students get involved in at least one extra-curricular activity or club.

We are now gearing up for the 2016-17 school year with great anticipation, and we want to stress the importance of a meaningful education and the benefits of developing life-long learners. I encourage you to talk with your student(s) and plan out his or her four year high school career with an end goal in mind. If your student(s) are planning on attending a post-secondary school, I encourage him/her to take at least one Advanced Placement (AP) course during their four year high school career. Proper planning now will ensure your student is prepared for the career he or she wishes to pursue.

We continue to encourage all students to get involved in at least one extra-curricular activity at WHS. Students that are involved have a higher rate of academic success and a reduced rate of absenteeism. Please check out our activities calendar at <http://www.metroconferencesd.org/g5-bin/client.cgi?>

[G5genie=61&school\\_id=2](#) to stay informed of upcoming events as most of our fall activities will have already competed prior to the first day of school on September 6<sup>th</sup>.

This year we will continue to provide students with a Chromebook. We have updated and improved the insurance options for students and parents. New this year, Freshmen and Sophomores will have an opportunity to keep their Chromebook when they graduate from WHS. Take a look at the insurance agreement that is included in this newsletter for more details as each student will have an opportunity to purchase a specific insurance plan on Warrior Day.

This summer we have made improvements to our kitchen by updating and expanding the space of our refrigerator, freezer, and dry food storage. We have installed a new wood floor and bleachers in our mini-gym, and our custodial staff is working hard to prepare WHS for the return of staff and students.

Highlighted below are a few important dates as we prepare for the first day of school on September 6<sup>th</sup>:

**August 24<sup>th</sup>** Warrior Day (page 5 of newsletter)

**August 24<sup>th</sup>** Freshman Orientation (a specific schedule will be mailed out soon)

**August 31<sup>st</sup>** Orange Rush ( Parent, Student, Teacher back to school night)

**September 2<sup>nd</sup>** Make-up day for those students who missed Warrior Day

**September 6<sup>th</sup>** 1<sup>st</sup> Day of School

You can find specific information regarding each of the dates mentioned above in this newsletter.

Prior to Warrior Day on the 24<sup>th</sup> of August, I encourage all parents to complete the **Annual Student Information** update online using the following web address <http://parentview.sf.k12.sd.us>. Specific instructions on how to update your student's information is contained in this newsletter.

Welcome back and we are glad you have chosen Washington High for your child's education. I look forward to working with you and your student(s) this school year to

ensure that each student meets the high expectations that are held for them and create memories that will last a lifetime.

Dan Conrad Principal  
Go Warriors!

## 2016-2017 WHS PARKING TAGS SOLD ONLINE



Parking tags will be sold online. Please go to <https://www.permitsales.net/WashingtonHS> to register your vehicle. You must have your Student ID, Driver's License # and License Plate # to complete the process. Please register your vehicle before Warrior Day, August 26th, and you will be able to pay for and pick up your tag that day.

Cost:  
\$ 25 / Semester  
\$ 50 / Year

### IMPORTANT ACTIVITIES DATES

Mark your calendars for the following important dates for the 2014-15 school year:

**August 24—Warrior Day (Pictures)**

**August 24—Freshman Orientation**

**August 31—Orange Rush (PST Night)**

**September 2—Make-up Pictures 8:30-1:30**

**September 3—Presidents' Bowl 7:00**

**September 6—Make-up Picture Day 7-1:30**

**September 6—First Day of School**

**September 19-23—O.L.D. (Orange Letter Days [Homecoming— Coronation/Variety Show Sept. 19, game Sept. 23, 6:00 p.m.], Dance 8:00-11:00p.m.)**

## WHS Library News

### WHS Library – Warrior Day

The WHS Library will be open on **Warrior Day, Aug 24<sup>th</sup>, from 8:00-3:00**. If students still need summer reads or need to return or pay for items, please visit me that day.

### WHS Summer Reading Lists

All students going into grades 9-12 have required summer reading. Please go to my website at <http://teenreadingrocks.weebly.com/whs-reading-lists.html> to find your student's summer reading options. Copies of books from all the lists will be available in the library, and many of the books can be accessed as eBooks from Overdrive. I will indicate which books are available on Overdrive within the lists.

### Author April Henry to Visit WHS on September 27<sup>th</sup>

Teen and adult mystery author, April Henry, will be speaking at WHS on Tuesday, Sept. 27<sup>th</sup>, about her life as an author. Her books, which are on the summer reading lists for grades 9-11, are suspense stories that are impossible to put down. Encourage your student to read one her titles, so they can better appreciate her presentation. This presentation is sponsored in part by the SD Humanities Council.

Kerri Smith  
WHS Librarian

### 2016-2017 PICTURE DATES

#### WARRIOR DAY:

Wednesday, 8/24/16 8:15am – 2:30pm

#### 1st Make Up:

Friday, 9/2/16 8:30 am – 1:30pm

#### 2nd Make Up:

Tuesday, 9/6/16 7:00am – 1:30 pm

#### Retakes:

Thursday, 10/24/16 7:00 am – 1:30pm

# High School “Tripper” & “Pusher” Bus Information

## Effective 2016-17 School Year

Effective the 2016-17 school year, the Sioux Falls School District will take over the High School Tripper bus stops previously operated by Sioux Area Metro (SAM). We will continue with the existing stops, which are limited, and do not cover the entire high school boundary.

### **HS Tripper** routes:

List of stops/new brochures/maps –

Refer to the HS Tripper MAPS at your school or go to the District website, then high schools, for further information.

**Yellow** School Buses will run the routes.

The School District’s “Rules of Student Conduct and Discipline” apply to bus stops and on school buses. Students removed from the bus for discipline issues will not receive refunds for their bus pass. (Go to [www.sf.k12.sd.us/our-district/district-policies](http://www.sf.k12.sd.us/our-district/district-policies) for a full list of District policies.)

Students need to board the bus and sit down. (No standing on Yellow School buses)

Be waiting at the designated stops. (No more waving down the bus for a stop in route)

Cameras will be on the HS Tripper buses

New procedures/rules/Information:

Bus passes will be sold by the **MONTH** starting the 2016-17 school year.

Purchase tickets at your High School.

Prices will be \$6-free lunch qualified; \$12-reduced lunch qualified; \$30-full price.

Prices will reduce starting and including the 15<sup>th</sup> of the month to \$3 – free lunch; \$6 – reduced lunch; \$15 – full price.

If students buy a bus pass at one HS, then moved to another HS, that bus pass is still good until the end of the month it was purchased for.

Students will be able to board a HS Tripper bus for \$1.00 any time they need a one-time ride. Give money to the driver.

Any Sioux Falls School District purchased High School “bus pass” will work to ride the SAM routes, any day – any time of day. SAM bus passes will not work on our HS Tripper “Yellow” buses.

Other SAM “fixed” routes will remain in place. The only routes they will no longer run are the HS “Tripper” routes. (SAM removed Routes 21- 23-24-25)

The Sioux Falls schools will no longer sell the SAM bus tickets.

### **Pusher Buses:**

Offered at LHS and WHS only. The Pusher Bus is a quick route to/from the school to the Bus Depot downtown.

# 2016 Homecoming T-Shirt Information

Student Council will be selling Homecoming T-Shirts. You can purchase t-shirts on Warrior Day or you can use the following order form to submit your t-shirt order ahead of time.

The last day to order class t-shirts will be Wednesday, September 7<sup>th</sup>.

## NO EXCEPTIONS

**T-Shirts are \$15.00**  
**Senior Girls Jerseys are \$35.00**

Please send money to Kristy Van Meeteren at WHS  
 501 N Sycamore Avenue – Sioux Falls, SD 57110

### MEAL PRICES FOR 2016-2017 SCHOOL YEAR

#### BREAKFAST

ELEMENTARY	\$1.80
ELEMENTARY REDUCED	.30
ADULT	2.10

MIDDLE SCHOOL	\$1.80
MIDDLE SCHOOL REDUCED	.30
ADULT	2.10

HIGH SCHOOL	\$1.80
HIGH SCHOOL REDUCED	.30
ADULT	2.10


#### LUNCH

ELEMENTARY	\$2.60
ELEMENTARY REDUCED	.40
ADULT	3.30

MIDDLE SCHOOL	\$2.80
MIDDLE SCHOOL REDUCED	.40
ADULT	3.50

HIGH SCHOOL	\$2.80
HIGH SCHOOL REDUCED	.40
ADULT	3.50

<u>MILK</u>	STUDENTS	.30
	ADULTS	.35





**Sioux Empire Smiles**  
 A Free One Day Children's Dental Clinic

Saturday, October 1, 2016  
 Event for under-served children of the Sioux Falls metro area

Located at  
 Children's Dental Center  
 3813 S. Kiwanis Cir.  
 Sioux Falls, SD 57105

Doors open at 9am. Lines are expected.

Sponsored by  Brought to you by the Southeastern District Dental Society of South Dakota (SEDDS)



# Warrior Day 2016



**When is Warrior Day?** Wednesday, August 24, 2016

**Where will Warrior Day be held?** WHS Commons & Mini Gym

**What are the times for Warrior Day?** Arrive by GRADE and MONTH of your birthday

**Link Crew Members 7:30 – 8:00**

<u>9<sup>th</sup> Females</u>	<u>9<sup>th</sup> Males</u>	<u>Seniors</u>	<u>Juniors</u>	<u>Sophomores</u>
Warrior Day	Freshman Orientation	9:15-10:15	Jan-Apr 10:15-10:45	<b>Jan-Apr 12:00 – 12:30</b>
Jan-June 8:15	9:00 – 1:30		May-Aug 10:45-11:15	<b>May-Aug 12:30 – 1:00</b>
July-Dec 8:30			Sept-Dec 11:15 -11:45	<b>Sept-Dec 1:00 – 1:30</b>
Freshman Orientation	Warrior Day			
9:00 – 1:30	1:30 – 2:30			

**What is going to be available on Warrior Day that is not going to be available again at one time and in one place?**

- Bus passes
- Pick-up your 2016 – 2017 student schedule
- Have your picture taken and receive your 2016-17 Student ID
- <http://mylifetouch.com>
- Enter the following for Picture day ID à GF016400Y0 (This is the new one!)
- Purchase your Parking Tag (\$50 for full year or \$25 for semester) pre-register @ <https://www.permitsales.net/WashingtonHS>
- Purchase insurance for your chrome book (\$40/ student/ school year ~ with insurance repairs are 50%)
- Deposit money into your lunch account
- Purchase an Activity Ticket (\$20 for students; good for all Public School Athletic Activities)
- Order your 2016-17 yearbook
- Sign-up for membership with WHS PTSA
- Sign-up for membership with WHS Booster Club
- Purchase your class T-shirt (optional)
- \$15 for t-shirts
- \$35 for Senior Girls jersey
- Purchase Warrior Spirit Wear and more.

## 2. What is the procedure for Warrior Day?

There will be a table at the main entrance where you will pick up an information sheet about where and how to proceed.

## What are some tips for a smooth and successful Warrior Day experience?

If you plan to purchase an activity pass, you will need to do that **BEFORE** having your picture taken.

You will need to have your picture ID taken **BEFORE** you can purchase a parking tag.

**NO SCHEDULES** will be distributed and **NO PARKING TAGS** will be sold to students with outstanding fines. (Please bring any textbooks and/or library books with you)

**Please complete your blue health form online prior to attending Warrior Day. You may update your information through your Infinite Campus Parent View login.**

## 4. What if I am unable to attend Warrior Day?

- You will have another opportunity to have your picture and student ID taken on Friday, September 2<sup>nd</sup> between 8:30 am - 1:30 pm.

*WASHINGTON HIGH SCHOOL*  
*2016-2017 ORANGE RUSH*  
*BACK-TO-SCHOOL SESSIONS*

**One Night for all 9<sup>th</sup> – 12<sup>th</sup> Grade Students**  
**Wednesday, August 31<sup>st</sup>**

**Wednesday, August 31, 2016**  
**10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> Grade Open House 5:30-6:30 p.m.**

10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> grade students are **NOT** required to attend, but this is an opportunity for you and your parents to meet your teachers for the upcoming year. Students and parents who are new to WHS are strongly encouraged to attend the open house to meet their teachers.

Students and parents/guardians can go to classrooms and informally meet with teachers during this time. Students, please remember to bring your schedules with you. Maps will be provided at the door.

**9<sup>th</sup> Grade Session**  
**Wednesday, August 31, 2016 – 6:50-8:53 p.m.**

This is a structured session in which students and their parents/guardians will follow an abbreviated class schedule and meet their teachers. **All 9<sup>th</sup> grade students are required to attend.**  
\*Parents/guardians are strongly encouraged to attend with their student.

6:50-7:10 p.m..... All report to Gym  
7:20-7:29 p.m..... Period 1  
7:34-7:43 p.m..... Period 2  
7:48-7:57 p.m..... Period 3  
8:02-8:11 p.m..... Period 4 Class or Study Hall  
8:16-8:25 p.m..... Period 5 Class or Study Hall  
8:30-8:39 p.m..... Period 6  
8:44-8:53 p.m..... Period 7

\* Students, please remember to bring your class schedule with you.

**FIRST DAY OF SCHOOL FOR ALL STUDENTS:**  
**(Report directly to Ad Room)**

Tuesday, September 6<sup>th</sup>, 2016      8:10 a.m. – 3:05 p.m.



Sioux Falls Public Schools  
 Computer Damage/Loss Cooperative Program Application Form  
 2016-2017 School Year

**Please read this entire document to determine if this program is desired for you and your student to provide protection against damage and/or loss of the loaned computer and equipment in your care.**

**Plan #1 - OPTION TO OWN COVERAGE AND BENEFIT: (2016/2017 Freshman & Sophomores Only)** - This program covers the computer and accessories (Equipment) loaned to the student against all accidental damage (Damage) to Equipment or loss of Equipment (Loss). Accidental Damage has zero deductible, and \$100 for Loss plus accessory costs if applicable (limit 4 per year). Total cost of any intentional damage or Loss (actual cost of parts plus labor for Damage) will be determined by the Sioux Falls Public Schools (District). If the student leaves the District prior to the completion of their junior year, the Chromebook must be returned to the District and partial premium will be refunded on a per semester prorated basis. All district fees must be paid prior to students receiving ownership status.

**Plan #2 - YEAR-TO-YEAR COVERAGE AND BENEFIT:** This program covers the computer and accessories (Equipment) loaned to the student against all accidental damage (Damage) to Equipment or loss of Equipment (Loss). Accidental Damage is subject to a \$10 per-occurrence deductible and \$120 for Loss plus accessory costs if applicable (limit 4 per year.) Total cost of any intentional damage or Loss (actual cost of parts plus labor for Damage) will be determined by the Sioux Falls Public Schools (District).

**THESE PROGRAMS DO NOT COVER INTENTIONAL DAMAGE OR THEFT OF THE EQUIPMENT BY THE COVERED STUDENT OR HOUSEHOLD MEMBERS.**

**EFFECTIVE AND EXPIRATION DATES:** This coverage is effective from the approval date on this form and when premium payment are received by the school through the date provided by the District at, or near the end of, the school year for return of the Equipment. The option to own plan #1 continues coverage from year to year for up to 4 years.

**PREMIUM:** The total premium cost is \$130 for the Plan #1 - OPTION TO OWN - 4 year coverage, and \$40 per school year for the Plan #2 - YEAR-TO-YEAR coverage. The District reserves the right to refund the remaining premiums and cancel the program if carelessness or abuse is suspected.

**Program Description:**

The District offers your student the opportunity to participate in this Computer Damage/Loss Cooperative Program. This program is designed to protect students and families in the event the Equipment is lost, stolen, or damaged as described above. A separate form must be completed for each computer covered.

**Date:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **School:** \_\_\_\_\_

**Name of Student:** \_\_\_\_\_ **Student ID Number:** \_\_\_\_\_

**One form per student is required**

<p>YES  <b>I would like to participate in the Computer Damage/Loss Cooperative Fund Program. I agree to the terms of participation including my responsibility for Damage or Loss not covered by the program.</b>  <b>Please Circle One Option</b></p> <p>Plan #1 - \$130 Option to own</p> <p>Plan #2 - \$40 Year-to-year coverage</p> <p><b>Amount Paid:</b></p> <p>Cash _____ Check # _____ Credit Card _____</p> <p>All Credit Card Payments must be processed online through your parent portal - <a href="https://parentview.sf.k12.sd.us/campus/portal/siouxfalls.jsp">https://parentview.sf.k12.sd.us/campus/portal/siouxfalls.jsp</a></p>	<p>NO  <b>I decline to participate in the Computer Damage/Loss Cooperative Fund Program. I understand that I am responsible for 100% of any Damage or Loss to loaned Equipment.</b></p> <p><b>All repair costs &amp; labor = \$60.00</b></p> <p><b>Total replacement cost for the Equipment is currently:</b></p> <p style="text-align: right;">\$190.00 Chromebook        \$25.00 Protective Casing        \$25.00 Power cord  <u>\$25.00 Bag (required)</u></p> <p><b>Total Replacement Cost: \$265.00</b></p>
Date: _____	Date: _____
Parent Signature: _____	Parent Signature: _____
Print Name: _____	Print Name: _____

## SCHOOL CALENDAR FOR 2016-2017

July 26	Fall Activities Night – 7:00 p.m.-9:00 p.m.
<b>August 24</b>	<b>WARRIOR DAY (pictures, parking &amp; bus passes, athletic tickets, lunch accounts, health screening)</b>
August 24	Freshman Orientation – 8:00 a.m. – 1:00 p.m.
<b>August 31</b>	<b>ORANGE RUSH – 6:50 p.m. – 8:57p.m.</b>
September 2	School Pictures (make-up day 8:30 a.m. -1:30 p.m.)
September 3	Presidents' Bowl (WHS vs LHS 7:00 p.m.)
September 6	School Pictures (make-up day 7:00 a.m. – 1:30 p.m.)
<b>September 6</b>	<b>School Begins</b>
September 19-23	<b>Orange Letter Days</b> (Homecoming – Variety Show & Coronation Sept 19 - 7:00 p.m.; Game Sept 23 - 6:00 p.m.; Dance Sept 23-8:00 p.m.-11:00 p.m.)
October 3-4	Boys' Golf State Meet – Aberdeen
October 6-8	Girls' Tennis State Meet – Rapid City
October 8	Boys & Girls Soccer State Tournament - TBD
October 17	Financial Aid Night, 7:00-8:00 p.m.
October 17 & 24	Fall Parent/Teacher Conferences (4:00 p.m.-7:30 p.m.)
<b>October 21</b>	<b>NO SCHOOL</b>
October TBD	Fall Academic Letter – Date and time TBD
October 22	Boys/Girls' Cross Country State Meet – Huron
October 22	Competitive Dance/Cheer State Championship – Aberdeen
October 24	School Pictures (make-up day 7:00 a.m. -1:30 p.m.)
<b>October 24</b>	<b>INSERVICE—EARLY SCHEDULE—7:30 a.m.-12:30 p.m.</b>
October 29-30	All State Chorus & Orchestra – Sioux Falls
November 4	<u>End of 1<sup>st</sup> Quarter</u>
November 8	Winter Activities Night – 6:00-7:30 p.m.
<b>November 11</b>	<b>NO SCHOOL (Veteran's Day)</b>
November 12	Football State Championship
November 17-19	Volleyball State Tournament – Brookings
<b>November 23</b>	<b>NO SCHOOL (Compensatory Day)</b>
<b>November 24-25</b>	<b>NO SCHOOL (Thanksgiving Break)</b>
December 3	Winter Formal – 8:00 p.m.-11:00 p.m.
<b>Dec. 23-Jan. 2</b>	<b>NO SCHOOL – HOLIDAY BREAK</b>
<b>January 18-19</b>	<b>SEMESTER TESTS – EARLY SCHEDULE – 7:30 a.m.-12:30 p.m.</b>
January 19	<u>End of 2<sup>nd</sup> Quarter (First Semester)</u>
January 20	<b>NO SCHOOL – TEACHER WORK DAY</b>
February 7	Concert Choir Variety Show, 7:00 p.m.
February 13 & 16	Parent/Teacher Conferences (4:00 p.m.-7:30 p.m.)
<b>February 17</b>	<b>INSERVICE – EARLY SCHEDULE – 7:30 a.m. – 12:30 p.m.</b>
<b>February 20-22</b>	<b>NO SCHOOL (Presidents' Day Break)</b>
February 10-11	Gymnastics State Meet – Aberdeen
February 24-25	Wrestling State Meet – Sioux Falls
March 3-4	Debate State Tournament – Mitchell
March 16-18	Boys & Girls Basketball State Tournament – Rapid City Civic Center
March 17-18	Best of Show Choir Competition – WHS
March 23-25	All State Band – O'Gorman
March 24	<u>End of 3<sup>rd</sup> Quarter</u>
March 27	<b>NO SCHOOL (Compensatory Day)</b>
<b>April 14-17</b>	<b>SPRING BREAK</b>
April 19, 20, 21	Smarter Balance Testing
April 19-21	Career Days
April 22	Prom – 9:00 p.m.-11:55 p.m.
May 4-6	All State Jazz Festival - Aberdeen
May TBD	Spring Academic Letter – Date and time TBD
May 19-21	Boys' Tennis State Meet – Rapid City
May 27-28	Boys/Girls' Track State Meet – O'Gorman/Sioux Falls HWF
<b>May 29</b>	<b>NO SCHOOL (Memorial Day)</b>
May 31 & June 1	SEMESTER TESTS – ABBREVIATED SCHEDULE – 7:30 a.m.-12:30 p.m.
<b>June 1</b>	<b><u>End of 4<sup>th</sup> Quarter - Last Day of School</u></b>
June 2	Last Day for Teachers
June 4	WHS Graduation – Arena –7:00 p.m.
June 6-7	Girls' Golf State Meet – Mitchell

PLEASE CHECK OUT [www.metroconferencesd.org](http://www.metroconferencesd.org) FOR ACTIVITY SCHEDULES NOT LISTED ABOVE.



# 16-17 WHS Class Schedule

V1.0

## First Day of the Week Schedule

Detention	7:45 am – 8:15 am
Period 1	8:30 am – 9:22 am
Period 2	9:27 am – 10:14 am
Reading Period	10:19 am – 10:33 am
Period 3	10:33 am – 11:21 am
Period 4	11:26 am – 12:21 pm
4A	11:26 am – 11:51 am
4B	11:56 am – 12:21 pm
Period 5	12:26 pm – 1:21 pm
5a	12:26 pm – 12:51 pm
5b	12:56 pm – 1:21 pm
Period 6	1:26 pm – 2:13 pm
Period 7	2:18 pm – 3:05 pm

## Regular Schedule

Detention	7:30 am – 8:00 am
Period 1	8:10 am – 9:06 am
Period 2	9:11 am – 10:02 am
Reading Period	10:07 am – 10:22 am
Period 3	10:22 am – 11:13 am
Period 4	11:18 am – 12:13 pm
4A	11:18 am – 11:43 am
4B	11:48 am – 12:13 pm
Period 5	12:18 pm – 1:13 pm
5a	12:18 pm – 12:43 pm
5b	12:48 pm – 1:13 pm
Period 6	1:18 pm – 2:09 pm
Period 7	2:14 pm – 3:05 pm

## AD Room Schedule

Detention	7:30 am – 8:00 am
AD Room	8:10 am – 8:35 am
Period 1	8:40 am – 9:26 am
Period 2	9:31 am – 10:17 am
Reading Period	10:22 am – 10:37 am
Period 3	10:37 am – 11:23 am
Period 4	11:28 am – 12:23 pm
4A	11:28 am – 11:33 am
4B	11:58 am – 12:23 pm
Period 5	12:28 pm – 1:23 pm
5a	12:28 pm – 12:53 pm
5b	12:58 pm – 1:23 pm
Period 6	1:28 pm – 2:14 pm
Period 7	2:19 pm – 3:05 pm

## CTE Schedule

### Block I

CTE Load Bus	7:00 am
Leave WHS	7:15 am
Leave CTE	9:40 am
Return to WHS	10:00 am

*\*Block I cancelled for 1 hr. & 2 hr. late start*

### Block II

CTE Load Bus	9:10 am
Leave WHS	9:15 am
Leave CTE	11:25 am
Return to WHS	11:45 am

*\*Block II cancelled for 2 hr. late start*

### Block III

CTE Load Bus	12:50 pm
Leave WHS	12:55 pm
Leave CTE	3:05 pm
Return to WHS	3:25 pm

*\*Block III cancelled for In-Service/Tourney Sched.*

## 1 hr. Late Start

*\*Regardless of the day of the week*

Period 1	9:10 am – 9:50 am
Period 2	9:55 am – 10:35 am
Reading Period	10:40 am – 10:55 am
Period 3	10:55 am – 11:35 am
Period 4	11:40 am – 12:35 am
4A	11:40 am – 12:05 pm
4B	12:10 pm – 12:35 pm
Period 5	12:40 pm – 1:35 pm
5a	12:40 pm – 1:05 pm
5b	1:10 pm – 1:35 pm
Period 6	1:40 pm – 2:20 pm
Period 7	2:25 pm – 3:05 pm

## 2 hr. Late Start

*\*Regardless of the day of the week*

Period 1	10:10 am – 10:42 am
Period 2	10:47 am – 11:19 am
Period 3	11:24 am – 11:56 am
Period 4	12:01 pm – 12:52 pm
4A	12:01 pm – 12:24 pm
4B	12:29 pm – 12:52 pm
Period 5	12:57 pm – 1:48 pm
5a	12:57 pm – 1:20 pm
5b	1:25 pm – 1:48 pm
Period 6	1:53 pm – 2:28 pm
Period 7	2:33 pm – 3:05 pm

## In-Service & Tournament Schedule

No AD Room / No Detention

Period 1	7:30 am – 8:15 am
Period 2	8:20 am – 9:03 am
Reading Period	9:08 am – 9:23 am
Period 3	9:23 am – 10:06 am
Period 4/5	10:11 am – 10:54 am
Period 6	10:59 am – 11:42 am
Period 7	11:47 am – 12:30 pm

## Semester 1 Test Schedule

### Semester 1 – Day 1

Period 1	7:30 am – 9:15 am
Period 2	9:22 am – 10:52 am
Period 3	10:59 am – 12:30 pm

### Semester 1 – Day 2

Period 4/5	7:30 am – 9:15 am
Period 6	9:22 am – 10:52 am
Period 7	10:59 am – 12:30 pm

## Semester 2 Test Schedule

### Semester 2 – Day 1

Period 4/5	7:30 am – 9:15 am
Period 6	9:22 am – 10:52 am
Period 7	10:59 am – 12:30 pm

### Semester 2 – Day 2

Period 1	7:30 am – 9:00 am
Period 2	9:05 am – 10:35 am
Period 3	10:40 am – 12:10 pm
Chromebook	12:15 pm – 12:45 pm



**2016-2017 SIOUX FALLS  
SCHOOL DISTRICT PARENT CALENDAR**

10/12/15

**AUGUST**

- 29 Elementary Open House or date TBD
- 31 Middle School PST - Evening
- 31 High School PST - Evening

**SEPTEMBER**

- 5 No Classes - Holiday - Labor Day
- 6 First Day of School

**OCTOBER**

- 21 No Classes - Non-School Day
- 24 Elementary & Middle School - No Classes - Inservice
- 24 High School - Early Dismissal - Inservice

**Fall Parent Teacher Conferences**  
 Elementary - Oct 17, 18, 24 Evenings or Oct 24 Afternoon  
 Middle School - Oct 13, 18, 20 Evenings  
 High School - Oct 17, 24 Evenings

**NOVEMBER**

- 4 End of 1st Quarter
- 11 No Classes - Holiday - Veterans' Day Observance
- 23 No Classes - Compensatory Day
- 24-25 No Classes - Holiday - Thanksgiving Break

**DECEMBER**

- 23-30 No Classes - Holiday Break

**JANUARY**

- 2 No Classes - Holiday Break
- 3 Classes Resume
- 18-19 High School Semester Tests 7:30 - 12:30
- 19 End of 2nd Quarter
- 20 No Classes - Teacher Work Day

**FEBRUARY**

- 17 Elementary & Middle School - No Classes - Inservice
- 17 High School - Early Dismissal - Inservice
- 20-22 No Classes - Holiday - Presidents' Day Break

**Spring Parent Teacher Conferences**  
 Elementary - Feb 9, 14, 16 Evening or Feb 17 Afternoon  
 Middle School - Feb 28, Mar 2, 6 Evenings  
 High School - Feb 13, 16 Evenings

**MARCH**

- 24 End of Third Quarter
- 27 No Classes - Teacher Work Day

**APRIL**

- 13 Elementary - Early Dismissal - Inservice
- 13 Middle School - Late Start - Inservice
- 14-17 No Classes - Spring Break

**MAY**

- 29 No Classes - Memorial Day
- 31 High School Semester Tests 7:30 - 12:30

**JUNE**

- 1 High School Semester Tests 7:30 - 12:30
- 1 Last Day of School - End of Second Semester
- 4 Graduation

**Schedule for Early Dismissal or Late Start**

Pre-School	No Classes
Elementary	8:00 am to 1:00 pm
Middle School	10:45 am to 3:48 pm
High School	7:30 am to 12:30 pm

**AUGUST**

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

**OCTOBER**

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

**DECEMBER**

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

**FEBRUARY**

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28			

**APRIL**

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

**JUNE**

	1	2		
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

**SEPTEMBER**

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

**NOVEMBER**

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

**JANUARY**

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

**MARCH**

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

**MAY**

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

**CALENDAR KEY**

- Noted day - See description in column to the right of the date
- Noted day - No Classes all levels
- End of Quarter

**If weather causes school closing, days will be made up at the end of the school year.**

**DVD Order Form**



Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Cost: \$20 per DVD**

Number of DVD's: \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

Name of School: \_\_\_\_\_ Check #: \_\_\_\_\_

Name of Event: \_\_\_\_\_ Year of Event: \_\_\_\_\_

Please make check payable to:  
Community Education Video  
201 E 38<sup>th</sup> Street  
Sioux Falls, South Dakota 57105



For availability for Sporting Events, Graduations, Homecoming and Talent Shows, please call 605-367-7999 or email SFSDcommunityed@k12.sd.us

**CRIME STOPPERS**  
**SIoux FALLS CRIME**  
**STOPPERS 367-7007**  
**TOLL FREE 1-877-367-7007**  
On line at [www.crimestopperssiouxempire.com](http://www.crimestopperssiouxempire.com)  
Or text to: Crimes (274637) include TIP635 at the beginning of your text tip  
**WHS CRIME STOPPERS**  
**HOT LINE 367-7970**  
**MAILBOX 2498**

**ASK**  
About feelings, thoughts  
**LISTEN**  
To what is really said  
**INFORM**  
An adult about concerns

**For 24 hour help call:**  
**HELPLINE 211 or 334-6646**  
**(outside Sioux Falls**  
**339-4357)**



“The City Of Sioux Falls does not allow the use of tobacco products on City-owned playgrounds or at facilities where youth activities (under 18 years old) take place. (Baseball, basketball, football, hockey, ice rinks, skateboard, soccer, softball, tennis, etc.) You will see this sign posted at the locations where this policy applies. Please help educate family and friends of the new policy which is currently in effect.”